

MINUTES
OF THE
FORTY SECOND ANNUAL SESSION
OF THE
JASPER FREE WILL
BAPTIST ASSOCIATION

CONVENED WITH
MT. OLIVE CHURCH
Marion County Alabama

Oct. 6th & 8th. 1928.

Eld. A. L. Warren Mod. W. M. Wilson Clerk

The next session of this Association will Convene
on Saturday before the first Sunday in Oct. 1929
with Red Bay Church on I. C. Railroad at Red Bay
Franklin County Ala.

Eld. G. W. Flippo, will preach the introductory.



FREE WILL BAPTIST
BIBLE COLLEGE

Presented by

Rev. Bill Atkinson

Proceedings

Proceedings of the 42nd session of the Jasper Free Will Baptist Association which convened with Mt. Olive Church, Marion County Alabama, October 6 and 8, 1928.

Song by choir, prayer by Eld. Tom Britt, the introductory sermon was preached by Rev. J. J. Wesley, Text Matt. 16: 19. After preaching intermission one hour for dinner.

Evening Session, Oct. 6

Song by choir, prayer by Rev. A. L. Warren the former Moderator Rev. Joe S. Fredrick being present called the body to order and business was transacted as follows.

1st The Moderator appointed Revs. Grady Williams and J. O. Jones reading clerks.

2nd Called for letters from the churches they were handed in and read and contents noted as per statistical table,

3rd Called for petitionary letters and received one from Hopewell Church, one from Piney Ridge Church, one from New Liberty Church.

4th On motion the body was organized by electing Rev. A. L. Warren, Moderator, W. M. Willson, Clerk, W. J. Underwood treasurer.

5th Called for correspondence from Sister Association and received from State Line Association, Rev's. T. J. Adair, John Porter, Frank Lee and J. M. Haas.

6th Called for visiting ministers of other denominations to seat with us received none.

7th By motion Moderator appoint all committees as follows.

On preaching, Brothers A. J. Ingall, Davis Nix, J. A. Keeton with deacons of this Church.

On Document and Order of business, Rev's W. D. Martin, J. S. Fredrick, B. M. Atkins with Moderator and Clerk.

On Sabbath Schools, Rev's J. R. Ford, J. O. Jones, Brother W. R. Graham.

Literature, Revs. P. H. Pike, J. H. Potts and Bro. Gus Eads.
Deceased Ministers and Members, Brothers W. J. Underwood
J. B. Nelson and Rev. E. R. Franks.

Finance, Revs. W. C. Austin, Tom Britt and Brother John R
Franks.

Resolution, Brothers Lee Nix, W. F. Freeman and W. F. Fowler.
Quarries, Revs. G. W. Flippo, I. D. Nix and J. A. Flippo.

Temperance, Brothers T. J. Langston, J. H. Frederick and J. T.
Hawkins.

Education, Revs. W. C. Austin, J. J. Wesley and Brother J. W
Burleson.

Home Mission, Revs. Grady Williams, J. A. Gadsey and Brother
J. R. Benson.

8. The Committie on Preaching reports as follows, Rev. R. A.
Nix preach tonight, Rev. W. C. Austin Sunday morning at 9 o'clock,
Rev. A. L. Warren, Moderator at 11 o'clock, Rev. P. T. Keeton Sunday
night, Rev. W. D. Martin Monday at 11 o'clock.

A. J. Angle, Chairman

On motion the report received and committie discharged

9. By motion the Association adjourn untill Monday morning
at 8 o'clock, song by choir, prayer by Rev. B. M. Atkins.

Saturday Night

After song and prayer, Rev. R. A. Nix, preached a very interest
ing sermon to a large and attentive audince. Text, Matt, 25:46.

Owing to the large crowd and for the benifit of the women and
children, Rev. T. J. Adair preached to a large audience Saturday after-
noon out in the grove. Text, unknown.

Sunday Session

At 9 o'clock, after song and prayer, Rev. W. C. Austin preached
to a large and attentive audience. Text, "Go Foward."

At 11 o'clock, Rev. A. L. Warren, Moderator preached to a very
large audience. Text, 1st Peter 3:18. After which the Lords Supper
was served and all Christians were invited to commune with us and
the Ordinance of feet washing was prepared and a great many partici-
pated in washing each others feet amid much tears and shouting. Als

Rev. Tom Britt preached to a large crowd in the graveyard at 11 o'-
clock. Text Matt. 16-26.

Sunday night at 7:30 after song and prayer Rev. P. T. Keeton
preached to a large audience, Text 1st. Sam. 26-21.

Monday Morning Session

The Association met pursuant to adjournment, song by choir
prayer by Rev. P. T. Keeton.

There being a quorum present the Moderator called the body to
order ready for buisness.

The roll call and reading of Saturday Minute omitted

1. Reports of committies was called for in regular order and
presented as follows.

On Document and Order of Business

1. We recomend that this Associaton meet on Saturday be-
fore the 1st Sunday in October 1929, at the place designated by the
assembly of this session.

2. We recommend that the next session of the Assoriation
meet next with Red Bay, Church.

3. We recommend that each minister make annual report each
year of his work.

4. We recommend that Rev. M. R. Martin, have \$15.00 out of
the the Association funds.

5. We recommend that the Clerk have \$10.00 out of Minut:
funds for his service.

6. We recommend that the Moderator hava \$5.00 for his ser-
vice out of Associational funds.

7. We recommend the ordination of Bro. J. R. Benson.

8. We recommend that Free Water Church have \$15.00 out of
Association funds for reconstruction work on church.

9. We recommend that Brilliant Chappel Church have \$15.00
on building new church when work begins.

10. We recommend that we release committie on ministers
caractor and a new committee be apointed on the account of old age
of some of the committee and death of some.

11. We recommend that a Ministers and Deacons meeting be

held at Shady Grove, at 11 o'clock on Friday, Saturday and Sunday the 3rd in June 1929 and Rev. B. M. Atkins preach introductory sermon.

12. We recommend that each church send one or two deacons as delegates to Ministers Meeting.

13. We recommend that the pastors at each church in the Association make an effort to collect 25 cents from each male member of their churches for Association funds.

14. We recommend that the Moderator appoint Delegates to State Meeting.

15. We recommend that the pastor of the church and the clerk of same where the Association convenes have delegates assigned to the various homes of the community.

16. We recommend that our constitution be appended to our minute.

17. We recommend that an ammendment to our constitution to be known as section 10 that all of our Licened and Ordained Ministers and standing committees are standing delegates of the Jasper Free Will Baptist Association. Resp. submitted.

Rev. W. D. Martin, Chairman

By motion the report was received and adopted or rejected by sections. Section 2 rejected.

2. By motion the names of Evening Shade and Pleasant Ridge Churches be dropped from our Minute and instid Red Bay.

3. By motion the Moderator appointed a new committee on Ministers Charactor, A. J. Ingle, D. E. Nix, W. C. Pearce, Lee A. Nix, J. A. Keeton, W. Arch Keeton and T. J. Langston.

4. By motion that we have Preachers and Deacons Meeting on the 3rd and 5th Sundays, beginning on Friday before the first to be at Shady Grove on the first 5th Sunday. Rev. B. M. Atkins, preach introductory sermon, Second to be at Free Waters.

Note; (Slight change in section 11, Document and order of Business)

5. By motion the Association adjourn for preaching at 11 o'clock. Rev. W. D. Martin preached a very interesting sermon to a large audience. Text, Rev. 13;18 and 17;9.

After preaching one hour intermission for refreshments.

Afternoon Session

The body was called together with song by choir prayer by Rev. J. R. Benson.

1. By motion section 8 and 9 of Doucument and Order of Business be repealed and that amount bo paid to Rev. M. R. Martin, a disable minister of the Gospel. Making a total of \$60.00 and it was voted unamisley.

2. On motion the treasurer have \$5.00 for his service.

3. By motion the Moderator name time and places of preacher and Deacon Meeting. 1st to be at Shady Grove the 5th Sunday in March, 1929. 2nd at Free Waters Church about 8 miles north of Guin Marion County, Alabama, the 5th Sunday in June 1929. The 3rd at Oak Grove, 3 miles east of Nauvoo, Alabama, 5th in September.

Note; (Change in Doucument and order of Business section 11.)

Report of Committees

Sabbath School

We your committee reports as follows. We find the interest in Sabbath Schools is increasing. The following churches to wit.

Shady Grove	Evergreen	Guin Chappel	Evergreen
Union Hill	- -	Bair Creek	Good
Mt. Pleasant	Good	Oak Grove	- -
Union Chappel	- -	Good Springs	- -
Union Valley	- -	New Liberty	- -

We are glad to report 9 churches with good Sabbath Schools. We see a great need of a united effort in be half of our young people and we think the Sabbath Schools one of the best-means to that end.

Rev. J. R. Ford, Chairman

Deceased Members and Ministers

We your committee report as follows. Since our last Association death has removed from our Churches, Gum Springs, Brother J. A. Beasley, age 61 years, Union Hill, Sister Liley Perser, age about 30 years. Free Waters, Brother J. G. Markham, age 54 years, Sister Rody Rolls, age unknown. Holley Springs, Brother Pink Baty, age 64 years 11 months 14 days; Brother Dee Baty, age 61 years 7 months 7 days

New Oak Grove, Tebeard Bell, age 25 years. Union Valley, Sister L. E. Nix; Jim Nix, age 40 years; Sister S. J. Williams, age 35 years; Bro. Charley Griffin, age 67 years; Rev. L. G. Legget, age 72 years; Brother J. D. Deaton, age 48 years. Union Chappel, Brothers George Gooden, age unknown; George Earvin, age 58 years.

J. B. Nelson, Chairman

Report received committee discharged.

Finance Report

We your committee on finance beg to report as follows. We find Associational funds \$45.70. We also find Minute funds \$45.36.

Rev. Tom Britt, Chairman

Report received and committee dischargdd.

Resolution

We your committee on resolution report as follows.

1. Be it resolved that we delay very much of our time in electing our Moderator, Clerk and Treasurer of our Association at each session. We recomend that delegates from each church prepare their ballots as soon as they arrive at the Association or as early as convenient for Moderator, Clerk and Treasurer for the insuing year.

2. We ask that this session of the Jasper Free Will Baptist Association adopt the following rules. That this Association elect a Moderator and Assistent Moderator, and the Assistent Moderator serve as Moderator the next Associational year. The Association to elect an Assistent Moderator each year hereafter,

3. Be it resolved that some of the people of the community having to leave before the Association adjourn on Saturday eavning. We recommend that the Moderator at the beginning of the afternoon session despence of the regular order of business until he calls the names of each Church and asignes the delegates to their homes annualy.

4. Be it resolved that the Association extend their thanks to the good people of Mt. Olive Church for their kind hospitaily to us while here with them.

Lee A. Nix, Chairman

Report received and adopted by section, section two tabled committee discharged.

Qurries

We your committee on qurries submit the following report.

1st. Is baptism a door into the Church?

2nd. If water baptism is a door into the church, what condition is the believer in before he is baptized.

3rd. When the unclean Spirit is gone out of a man what condition is he in? Matt. 12:43.

Report received and adopted and committee discharged.

This is to be discused at Ministers and Deacon Meeting.

Temperance

We your committee on temperance report as follows,

We realise the fact that intemperance is one of the greatest curses of our land. We want to go on record condiming intoxicating drinks in all its form. We futher condemn any people or party or set of men who tries to destroy the 18th Ammendment to our Fedral Constitution.

We futher want to go on record condeming of tobacco and cigarette and the uses of tobacco in any form among the youths of our land. We futher want to go on record condeming the modern styles of indesent dresses because it leads to destruction of both boy and girls. We futher want to go on record condeming the modren dances, also condem the mixed swimming pools. We also condem all vices of night car riding and request the fathers mothers to use their influence against the same

W. T. Hawkins, Chairman

Report received and adopted, committee discharged.

Literature

We your committee on literatur make the following report.

We recommend the prayfull and earnest study of the Holey Bible we believe it to be the be best method of bringing any one to God We also recommend our Free Will Baptist Literature published at Ayden N. C. be used in our Sabbath Schools. We also recommend the study of our Free Will Baptist Paper instead of other dailey news. We also recommend the use of our song books.

Rev. P. H. Pike, Chairman

Report received and adopted, committee discharged.

Ministeral Charactor

We your committee on ministeral charactor beg leaf to report.

We find our ministers in good standing so far as we can ascertain and ask our churches to well to the interest of their pastors and that our Ministers urge the great Sabbath School work in each church in the bounds of our Association, and we ask each member in all of our Churches to be more carefull to not speak evil of their Pastor and we also ask our pastors make satisfaction to their obligation so far as they are able.

Resp. submitted A. J. Ingle Ch.

Report received and adopted and committee retained

Home Mission

1st, Home Mission Society, the purpose of this Society will be to visit all who may be sick and help those that are in distress, also incourage the slackers to attend their meetings.

2nd. It shall be the duty of this Society to have a finance system to raise money for any cause the Society may see fit to use it.

3rd. We recommend that this Association appoint some com-
ponent one to preside over verious churches to aid and incourage each church in this work.

Resp. submitted

Rev J. A. Gadsey, Chairman

Report received and adopted, committee retained.

By motion the Moderator appointed Rev. W. D. Martin for this work and make a monthly report to the True Blue Paper.

Education

We your committee report as follows. We want to go on record as a Denomination stating that we stand first last and all the time for education. We realise the fact, if we fail to educate our children it will be an awful mistake. We want to go on record denouncing many of our text books that is used in our schools, such as Darwinism, books of fiction, or anything that is contrary to the teachings of the Bible. We want to go on record urging our people to orginize and support Bible Schools in our different Association. We futher recommend that we establish as early as possible a high school in the state of Alabama for the benefit of our young Ministers and others who may want to

attend, the Bible to be the leading book. This School to be under the supervision of our denomination. We recommend that our preachers if possible attend the Bible School at Townley, Alabama beginning Nov. 19, 1928. Said school to be taught by Rev. W. C. Austin and Gradv Williams.

Resp. submitted,

Rev W. C. Austin

Report received and adopted, committee discharged.

Treasurer

I your treasurer beg leaf to report as follows.

Amount left in my hands October 3, 1927	\$71.34
---	---------

Received from verious churches	45.60
--------------------------------	-------

Total	\$116 94
-------	----------

Paid out as follows:

Rev. Joe S. Frederick, Moderator	\$5.00
----------------------------------	--------

Brother W. J. Underwood, Treasurer	5.00
------------------------------------	------

W. R. Martin	60.00
--------------	-------

Total	\$70.00
-------	---------

Which leaves a balance of \$46.94. Resp. submit.

W. J. Underwood, Treasurer

By motion the Association voted to be satisfide with the instructions of the delegates at State Conference.

By motion the Association voted to pay \$5.00 out of treasur for State Confrance Minutes.

The ordination of Brother J. R. Benson with a presbytery appointed by the Moderator composed of Revs. W. D. Martin, B. M. Atkins and J. S. Frederick.

Names of Ordained Ministers and Post Office

Rev. J. L. Conner, Winfield, Alabama, Rout 3; J. J. Wesley, Guin, Alabama; G. W. Flippo, Guin, Ala. Rt 3; J. E. Cochran, Winfield, Ala.; Jesse R. Ford, Hackleburg, Ala. Rt. 2; W. D. Martin, Guin, Ala. Rt. 3; M. R. Martin, Brilliant, Ala. Rt. 1; J. L. Brasseal, Winfield, Ala. Rt. 3; I. D. Nix, Nauvoo, Ala., P. H. Pike, Townley, Ala. E. B. Springfield Townley, Ala. Thomas R. Britt, Nauvoo, Ala. Rt. 3; E. R. Franks Guin, Ala Rt 3; P. T. Keeton, Dennis, Miss. Rt 1; B. M. Atkins, Guin, Ala. Rt 1; A. L. Warren, Brilliant, Ala.; L. L. Nichols, Hamilton, Ala.

J. A. Flippo, Hackleburg, Ala. Rt 3; John Tucker, Hamilton, Ala. Rt 2; Joe S. Fredrick, Hackleburg, Ala. Rt 3; J. A. Gadsey, Hackleburg, Ala. J. O. Jones, Philcampbell, Ala. Rt 3; G. T. Williams, Guin, Ala. J. H. Potts, Guin, Ala.; W. C. Austin, Townley, Ala.; H. Howell, Guin, Ala. J. R. Benson, Nauvoo, Ala. Rt 1.

Miscellaneous Business

1st. By motion the Moderator appointed corresponding delegates to Sister Associations to wit, Mt. Mariah, Revs. W. C. Austin, B. M. Atkins and J. S. Frederick. Bair Creek, Revs. Ira Nix, J. R. Ford, J. O. Jones. Vernon, Revs. W. D. Martin, W. C. Austin and J. H. Potts. State Line, Revs. G. W. Flippo, W. D. Martin and J. S. Frederick. Little Brown Creek, Revs. Grady Williams, J. A. Gadsey and P. T. Keeton. Muscle Shoals State Line. Revs. J. O. Jones, W. D. Martin and B. M. Atkins. Water Valley, Revs. W. C. Austin, J. S. Frederick and P. H. Pike.

2nd. By motion the next session of this Association come together with a hand shake one with another in token of Love, Peace and Fellowship with each other.

3rd. By motion the Moderator appointed the following delegates to State Conference, Revs. B. M. Atkins, W. D. Martin, J. S. Frederick and A. L. Warren.

4th. By unanimous vote the next session of this Association will convene with Red Bay Church on the I. C. R. R. in Franklin County Alabama. The same to convene on Saturday before the first Sunday in October 1929. Rev. G. W. Flippo to preach introductory sermon.

5th. On motion the Association voted to adopt section 6 to 11 inclusive.

6th. Resolved that any Minister of this Association who is found guilty of circulating faults report. By pen or otherwise, on a brother Minister which is liable to impair and destroy his influence shall be deemed guilty of disciplinary offence. After discipline has been used, if he does not show signs of penitence he shall be excommunicated from the Association, and published in our denominational literature.

7th. It is agreed to retain a financial system, as we see the great need of such.

We recommend that each member of this Association pay annually 50 cents in connection with the minute funds. Ask all our Ministers to use their best efforts in collecting these funds, and it is further understood that our treasurer keep a true record of all funds paid in and how the same is paid out; such funds to be disposed of through the Moderator and Clerk being authorized by the Association. Said funds to be used to no other purposes than the up building of the Jasper Free Will Baptist Association i. e, aiding distressed and disable ministers and poor widows and orphans.

8th. Be it resolved, that members shall not hold their membership out of the church over one year after date, and they are under Jurisdiction of the church to which they belong.

9th. Be it resolved that any Minister of the Jasper Free Will Baptist Association who desires to set forth the full functions of the Gospel, the same shall be made known to the Association by recommendation from the church or churches to which they belong. If on examination they are found worthy, the Association may ordain them. But all Ordinations must be done at the Annual Association.

10th. Be it resolved that we will not accept the Baptism of any unordained minister.

11th. By motion our Articles of Faith and Rules of Decorum and Constitution be appended to our Minutes.

12th. On motion the Association adjourned to meet at the time and place above named.

Song by choir amid hand shaking and tears. Benediction by Rev. W. C. Austin.

Rev. A. L. Warren, Moderator; Brilliant, Ala.

W. M. Wilson, Clerk; Guin, Ala. Rt 3

W. J. Underwood, Treasurer; Guin, Ala.

Articles Of Faith

Article 1. OF GOD---We believe there is one. And but one living and true God. Who is in personality the Father the Son and Holy Ghost; equal and harmonious in every Divine perfection,

Article 2. OF THE HOLY SCRIPTURES---We believe that

God is the Author of the Holy Bible and that its teachings construe the only infallible doctrine of the government of His church.

Article 3. OF ORIGINAL APOSTASY--We believe that Adam was created Holy: but by voluntarily transgression fell into depravity. And consequently involved his posterity in sin.

Article 4. OF FREE GRACE--We believe that the grace of God comprehends all spiritual blessings. That the Gospel is the power of God unto salvation. That the Holy Spirit not only reproved the world of sin but is the means whereby sinner are converted, regenerated and saved.

Article 5. OF CHRISTIAN FAITH---We believe that Christian Faith is belief in Jesus Christ as the Son of God and Redeemer of the world. And we believe in the inspiration of the Holy Scriptures. That Faith come hearing and believing, by the Word of God.

Article 6. OF REPENTANCE---We believe that Repentance it sorrow for sin and the kind of sorrow which constitutes godly repentance must be preceded by effectually conviction of sin.

Article 7 OF FREE AGENCY---We believe that the human will is free, and the men have ability to accept or reject the conditions of salvation as they are revealed in the Holy Scriptures.

Article 8. OF PRESERVANCE---We do not believe under the Gospel dispensation that any soul is elected to eternal life unconditionally; but those who by faith persevere to the end will be saved. That it is possible for men who have been converted, to "Make shipwreck of faith," turn again to sin and be finally lost,

Article 9. OF GOOD WORKS--We believe that good works is the result of Faith. That those who have Faith will do works of righteousness; while those who have no faith can not do anything pleasing or acceptable unto God.

Article 10. OF CHRISTIAN BAPTISM---We believe that Christian Baptism is the immersion in water of a believer, in the name of the Father, Son and Holy Ghost.

That baptism cannot be scripturally administered without Faith in the subject who receives it.

Article 11. OF THE LORDS SUPPER---We believe the supper instituted by our Saviour as a commemorative ordinance. That it was

instituted for Christians and that all Christians unite in observing the sacred service, regardless of name adnominal distinctions.

Article 12. OF THE SOUL--- We believe that man is a living soul. That the body will die, but that the Soul is immortal. That death is the seperation of the moral and immoral parts of human being.

Article 13. OF THE RESURRECTION---We believe in the Resurrection of the dead. When the resurrection shall take place the soul and body will reunite and form an immortal being. That the righteous will be received in a state of everlasting happings, to reign with God for ever and ever. But the wicked will be bound by hand and foot and be cast into outer darkness. "The wicked are driven away in their wickekness, but the righeous have hope in the death."

Rules of Decourm

1. The Association shall be called to order by the Moderator who presided at last session; former Clerk also officiating until the body is fully organized.

2. The Association shall be opened and closed with singing and prayer.

3. The Moderator and Clerk shall be chosen by ballot at each session of the Association. A majority of votes by the delegates present elects.

4. The names of delegates from the different churches shall be enrolled and called as often as necessary during the session.

5. A majority of delegates present shall rule in all cases except the reception of members, then it shall be unanimous.

6. The Moderator shall not be entitled to vote, except in cases of a tie and then he shall give the deciding vote. He shall also speak on any question after others has spoken, providing he appoints some one to the chair while he is speaking.

7. Only one person shall speak at the same time and he shall arise and address the Moderator and after recognition by Moderator proceed.

8. No brother shall be interrupted while speaking, unless he departs from the subject under discussion, or use words of personal reflection.

9. No person shall be allowed to speak more than twice on the same subject without leave of Association, not more than fifteen minutes at a time

10. No person shall laugh or talk during the time the debate is going on.

11. No person shall absent himself from the Association without leave of the Moderator.

Constitution

1. This Association shall be known as the Jasper Free Will Baptist Association of Alabama and being composed of ministers and delegates from the different churches forming the same, each church being entitled to three delegates.

2. This body shall be considered an advisory council.

3. All questions of doctrine and matters of general interest shall be decided by two-thirds vote of the Association and the decision shall be final.

4. The Officers of this Association shall be a Moderator, Clerk and Treasure, which shall be chosen by a majority vote at session of the Association

5. The Association shall be meet annually at such time and place as may be agreed upon by a previous annual session and shall not adjourn finally until all business is transacted.

6. Churches wishing to become members of this Association must adopt its Articles of Faith and conform to its usages.

7. We agree as churches of this Association to use our best influence to promote the interest of all moral and benevolent institution, such as the Temperance Cause, Sunday School, Missionary Work, etc.

Rev A. L. Warren, Moderator

W. M. Wilson, Clerk

W. J. Underwood, Treasurer

STATISTICAL TABLE

Churches	Pastors	Clerk's and Postoffice	Paid for Minutes	Associational Funds	Rec'd by Experience	Rec'd by Letter	Dismissed by Letter	Expelled	Deceased	Days of Meeting	No. Members	Val of Church Prop.
Mt Olive	G. A. Flippo	W. S. Flippo, Guin, Ala Rt. 1	\$2.35	\$ 50	6	3	2	0	0	3	162	\$1000
Gum Springs	J. S. Frederick	N. D. Ingle Glen Allen Ala Rt, 2	2 50	1,20	5	2	0	0	1	3	153	800
Union Chapel	J. S. Frederick	C. L. Eads Glen Allen Ala	1,50	3.50	11	5	0	0	2	2	88	500
Union Hill	B. M. Atkins	W. H. Kennedy Hackleburg Ala	1.90	1 35	4	5	0	2	1	2	147	800
Mt Pleasant	Not repasented	J. M. Underwood Brilliant Ala Rt 1										
Free Waters	G. W. Flippo	K. M. Pollard Guin Ala Rt, 3	4.20	3.00	30	12	0	0	2	1	157	1000
Liberty	J. S. Frederick	G. M. Smith Guin Ala Rt. 3	1 25	2.00	8	4	0	0	0	4	57	600
Red Bay	G. T. Williams	C. L. Wiginton Dennis Miss Rt 1	4.10	.25	28	10	0	0	0	2	137	3000
Shady Grove	A. L. Warren	W. F. Free man Philcampbell Ala	1.90	5.20	14	15	0	1	0	3	167	1800
Pearces Chaple	Not repasented	J. W. Robirson Hackleburg Ala										
Poplor Log	Erven Bait	R. L. Mitchell Hackleburg Ala	2.00	5.50	6	0	2	0	0	3	28	1000
Bethlehem	J. A. Flippo	John R. Franks Hamilton Ala Rt. 3	2 25	1,65	2	0	0	0	0	3	42	250
Guin Chaple	B. M. Atkins	W. J. Underwood Guin Ala	2.50	5.00	0	0	0	0	0	1-3	90	800
Haley Springs	J. A. Gadsey	J. H. Burgett Hodges Ala Rt. 1	1 50	.50	0	0	0	0	2	0	21	
Brilliant Chaple	A. L. Warren	J. A. Underwood Brilliant Ala Rt. 2	2 00	2 50	48	8	0	0	0	1	131	
New Pleasant Hill	J. S. Frederick	Zelma King Spruce Pine Ala	.75		2	0	0	0	0	1	63	
Bair Creek	J. A. Gadsey	G. F. Woaten Hackleburg Ala	1,85	3.05	4	4	0	0	0	4	40	
New Oak Grove	A. L. Warren	J. M. Rabins Nauvoo Ala	2 00	.75	2	1	0	1	1	4	97	1500
Good Springs	P. T Keeton	J. E. Creekmore Vina Ala Rt. 1	1,25	1,25	2	2	2	0	0	0	32	
Union Valley	G. T. Williams	Wiley Moore Townley Ala	3,50	1,50	6	21	0	0	5	1-3	97	1500
Pacahontus	W. D. Martin	A. R. Shad Carbon Hill Ala	1,50	1,00	6	0	0	0	0	3	42	800
Hope Well	Ira D. Nix	B. Johnson Nauvoo Ala	1 50	2,00	2	0	0	1	0	3	21	
Piney Ridge	J. R. Benson	D. A. Farley Arley Ala	1,00	.50	1	5	0	0	0	3	26	
New Liberty	W. D. Martin	John Smith Bankston Ala	2,00	1,00	10	3	2	0	0	1	120	500
Private controbution, J. M. Underwood				2.50								