

MINUTES

OF THE

Forty-Eighth Annual Session

OF THE

Jasper Freewill Baptist
Association

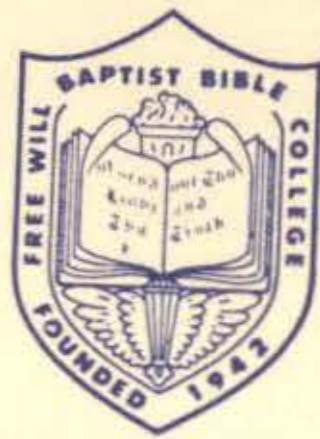
Held With Freewaters Church
October 6-7-8, 1934

OFFICERS

REV. J. L. CONNER Moderator
REV. W. S. FLIPPO Secretary-Treasurer

The Next Session of This Association Will Convene
with Lone Star Church, Near Fremont, Miss.,
the Same to Convene on Saturday Before
the First Sunday in October, 1935, Rev.
G. W. Flippo to Preach the Intro-
ductory Sermon—Rev. J. H.
Potts, Alternate.

Conner



FREE WILL BAPTIST BIBLE COLLEGE

Presented by

Rev. Bill Atkinson

PROCEEDINGS

Of the Forty-Eighth Session of the Jasper Freewill Baptist Association, Held with Frewaters Church Oct. 6-7-8, 1934

After song by the choir Bro. C. T. Lunsford, of the congenial Methodist Church, made a religious talk, after which Rev. A. L. Warren, the Moderator, appointed Rev. J. S. Fredrick to preach the introductory sermon, in the absence of Rev. M. L. Hollis, who had been selected to preach the introductory sermon. Text used—James, 5th chapter, 17th verse: "And He prayed earnestly;" after which the Association adjourned for refreshments and dinner, to meet again at 1:00 o'clock.

Afternoon Session—October 6

After song by the choir and prayer by Rev. I. D. Nix, the Moderator and Secretary-Treasurer being present, the Moderator called the meeting together ready for business.

1. The Moderator appointed Rev. J. S. Fredrick and Rev. Grady Hudson as reading clerks. The names of the churches were called and the letters were read. Delegates names enrolled as per statistical table:

Names of Churches and Delegates

Mt. Olive—J. W. Burleson, Robert Frank, H. L. Frank.
Gum Springs—Ervin Omary, J. Holcolmb, J. Beasley.
Union Chapel—A. E. Warren, L. C. Estes, W. T. Miller.
Union Hill—F. L. Cochran, W. C. Lacy, J. E. Kennedy.
Mt. Pleasant—W. C. Reed, C. Raborn, G. W. Doss.
Freewaters—J. O. Wilson, Brandon Estes, R. V. Wilson.
Liberty—J. E. Smith, W. C. Lockhart.
Red Bay—J. L. Tharp, D. S. Stempfhill, Lee Goodwin.
Shady Grove—G. E. Nix, J. H. Gossett, W. F. Freeman.
Pearce's Chapel—J. H. Conway, G. Sullins, Walter Crow.
Poplar Log—Earl Harris, B. Wiginton, M. Pratt.
Bethlehem—J. L. and M. M. Franks, R. Eavins.
Guin Chapel—Not represented.
Brilliant Chapel—J. Mullenix, M. Whitman, G. W. Burleson.
Bear Creek—L. Gunnion, L. Hamber, B. Lindsey.
New Oak Grove—W. H. Keeton, W. M. Martin.
Good Springs—J. E. Creekmore, Cleave Humphrey.
Union Valley—Not represented.
Hopewell—E. B. Calaway, B. Jackson, J. L. Henson.
Piney Ridge—Not represented.
Lone Star—R. J. Mouldin, B. B. Pounders, Arlin Bostick.
New River Chapel—Not represented.
Spring Hill—B. Nuckles, Minnie Bevis.
East Tupelo—Not represented.
Friendship—Mrs. Rosa McDaniel, Mrs. L. Brasseal, Mrs. Mae Wideman.
Pleasant View—Not represented.

2. By motion, seconded and carried, the names of all the ministers were called and all present answered to their names.

3. By motion and second the body was organized by electing Rev. J. L. Conner moderator and W. S. Flippo secretary-treasurer.

4. By motion and second the moderator appointed all the committees, as follows:

On Preaching—J. T. Tidwell, J. O. Wilson, with the deacon of Freewaters church.

Documents and Order of Business—Rev. G. W. Flippo, Rev. J. H. Potts, Rev. A. L. Warren, with the moderator and secretary-treasurer.

Sabbath Schools—Rev. J. S. Fredrick, Rev. J. O. Jones, Rev. W. D. Martin.

Literature—W. T. Nesmith, B. Estes, Rev. J. D. Nix.

Deceased Ministers and Members—W. H. Keeton, J. L. Franks, J. E. Smith, H. R. Loden.

Finance—Robert Frank, J. W. Burleson, T. H. Baird.

Resolutions—W. Fowler, W. C. Pearce, F. L. Cochran.

Temperance—J. A. Underwood, J. Tharp, W. C. Lacy.

Education—A. J. Ingle, O. H. Mink, L. C. Estes.

Home Missions—Willie Martin, Monroe Whitman.

5. Call for correspondence from sister associations, whereupon Rev. I. K. Boyett, of the State Line Association was seated with us; Bro. J. H. Dill, of the Vernon Association, was also seated.

6. Moved and seconded that a Committee on Ordinations be appointed. The moderator appointed Rev. W. D. Martin, chairman, with Rev. G. W. Flippo and Rev. A. L. Warren.

7. Next in order was to call the names of the churches and consign the ministers and delegates to their staying places while the body is in session.

8. Call for the Report on Preaching. "We, your committee on Preaching, report as follows: Rev. I. D. Nix to preach Saturday night; Rev. W. D. Martin to preach Sunday at 9:00 o'clock; Rev. J. L. Conner to preach Sunday at 11 o'clock; Rev. G. W. Flippo to preach Sunday night; Rev. A. L. Warren to preach Monday at 11 o'clock.

J. T. TIDWELL, J. O. WILSON, W. C. PEARCE, W. M. WILSON
Report received and committee discharged.

9. Moved and seconded to adjourn to meet Monday morning at 8:00 o'clock, after which the body was dismissed by Rev. A. L. Warren.

Saturday Night Service

By the absence of Rev. A. L. Warren, Rev. I. D. Nix preached to a large concourse of well-behaved people. Text used, Judges, 7th chapter, 21st verse: "And they stood every man in his place round about the camp, and all the host ran and cried and fled."

Sunday Morning—9 O'clock

Rev. W. D. Martin preached an able discourse to a large audience of well-behaved people. Text used: "I was busy here and there and he was not." Intermission was taken for ten minutes, after which the congregation reassembled in the house for preaching. Song by the choir and prayer by Rev. J. H. Potts.

Rev. J. L. Conner then preached to a large concourse of people. His subject was "Communion and Foot Washing."

Sunday Night Service

By request of Rev. G. W. Flippo Rev. J. A. Godsey preached in his place. Text used, "I beseech, you, brethren, that you present your body a living sacrifice."

Monday Morning Session—October 8

After song by the choir and prayer by Bro. W. S. Flippo, the moderator requested all the committees to make out their reports and return to the house as early as possible.

Moved and seconded that Bro. J. M. Howell and Bro. Burl T. Howell from the State Line Association be seated with us. Also Rev. S. F. Lee was seated with us from the Vernon Association.

Committee on Documents and Order of Business:

We, your committee on Documents and Order of Business, report as follows:

Section 1. We recommend that this Association meet on Saturday before the first Sunday in October, 1935.

Section 2. We recommend that the moderator be paid \$5.00 out of the Association funds for his services at this session.

Section 3. We recommend that the secretary-treasurer be paid \$10.00 out of the minutes funds for his services.

Section 4. We recommend that Rev. G. W. Flippo preach the introductory sermon at the next session, with Rev. J. H. Potts alternate.

Section 5. We recommend that the moderator appoint the committee on Documents and Order of Business at this session for the next associational year, with the moderator and secretary-treasurer.

Section 6. We have three churches asking for the next session, and we recommend that this body decide the place for the same.

Section 7. We recommend the examination and ordination of O. S. Gardner.

Section 8. We recommend that W. C. Lacy, Monroe Keeton and W. H. Keeton be appointed a committee on ministerial character, and that Bro. A. J. Ingle and Bro. W. C. Pearce be retained with them.

Section 9. We recommend that the secretary-treasurer have the minutes printed to the best advantage.

REV. G. W. FLIPPO, Chairman.

Report received and adopted by sections.

Moved and seconded to adjourn and meet back in the house for 11 o'clock preaching.

Monday at 11 o'clock Rev. A. L. Warren preached an able discourse to a large congregation. Text used, James 5th chapter and 6th verse: "Wilt thou be made whole?"

After preaching Rev. J. S. Fredrick took up a collection for Bro. J. M. Franks' crippled son, Glenn. The amount given him as a donation was \$9.03. Also on Sunday night Sister Julia Nelson was given a donation of \$2.87.

One hour was then taken for dinner and refreshments. The moderator requested all to be back in the house at 1 o'clock.

Monday Afternoon—October 8

After song by the choir and prayer by O. S. Gardner the moderator declared a quorum present and called the house to order ready for business.

1. Call for report on deceased ministers and members. We, your committee, report as follows: We find that death has entered the pales of our churches since the last session of the Association and called from us the following brethren and sisters: From Shady Grove church, one, name not given; from Mt. Olive church, Sister Delilah C. Franks, aged 59 years; from Poplar Log church, one, name not given; from New Oak Grove church, Sister Clementine Martin, aged 62 years; Sister Lily Benson, age not given; Sister Mandy C. Robins, age not given; from Union Hill church, Sister Tincey Mitchell, age 29 years, 5 months, 13 days; Sister Adeline Cochran, age 92 years, 8 months, 28 days; from Pocahontas church, Sister Sarah Hall, age 74 years; Sister Sarah Guthrie, age 56 years. All died in the triumph of a living faith.

Respectfully submitted,

W. H. KEETON, Chairman.

Report received and committee discharged.

Committee on Finance. We, your committee on Finance report as follows: We find paid in from the various churches:

As Minute Funds	\$31.80
As Associational Funds	14.39

Total \$46.19

Respectfully submitted,

ROBERT FRANKS, Chairman.

Report received and committee discharged.

Resolutions. We, your committee make the following report: We resolve that this Association elect two delegates to represent us in the state conference which will convene with Brilliant Chapel Church in Boston, Marion County, Alabama.

We tender our thanks to Freewater Church and community for the able manner in which they have cared for us while our stay has been with them.

Respectfully submitted,

F. L. COCHRAN, Chairman.

Report received and committee discharged.

Temperance. We, your Committee on Temperance, report as follows: Let us follow the instruction of the inspired apostle, and let every man strive to do all they can for his Master by being temperate in all things. 1st. Cor., 9th chapter, 25th verse: "Let us keep our body under subjection lest we give ourselves to the tempter." Let us go on record condemning the indulgence in all intemperance and follow the teachings of the Holy Bible.

Respectfully submitted,

J. A. UNDERWOOD, J. T. THARP, W. C. LACY.

Report received and committee discharged.

On Literature. We, your Committee on Literature, make the following report: We recommend that all the Freewill Baptist churches of this Association use any good Christian song book that the churches desire. We also recommend our churches to use the Freewill Baptist literature in our Sunday Schools and Leagues, printed at Ayden, N. C. We also recommend and urge that every Freewill Baptist make a careful and spiritual study of the Holy Bible. We further recommend that each parent be on guard as to the purity of the literature he has in his home.

Respectfully submitted,

BRANDON ESTES, Chairman.

Report received and committee discharged.

On Sabbath School. We, your committee on Sabbath Schools, report as follows: Sunday School is a great auxiliary to the church, and each church should have a good Sunday School. We are pleased to learn that our churches in the Jasper Association are in majority in Sunday Schools. Ninety percent of the conversions in our churches are where they have well organized Sunday Schools.

Respectfully submitted,

REV. J. S. FREDRICK, J. O. JONES, W. D. MARTIN.

Report received and committee discharged.

On Education. We, your Committee on Education, beg leave to report as follows: Since Christ said "Search the Scriptures," we believe no other book can take the place of the Scriptures in our Christian education, and it should be the practice of all our people to make a daily reading of the Holy Bible. To promote such reading we would advise our preachers to organize Bible classes in each church under their charge, ask for a weekly report and number of chapters read each week, and let this be a kind of friendly competition among the classes, and let it extend to the various churches, which shall make a report of the number of chapters read each year. We do not recommend that all other literature be shunned, but we do recommend that our good people read good books in touch with the Holy Bible.

Respectfully submitted,

O. H. MINK, Chairman.

Report received and committee discharged.

On Home Missions. We, your Committee on Home Missions, report as follows: We recommend Home Mission Societies whose purpose it will be to visit all who may be sick and those who are in distress. Also to encourage the weak members of our churches to attend church and Sunday School. We pray to God that the weak members may become strong in the church. We recommend that this Association appoint some good brother to visit all the churches of this Association, to aid all the churches in this work.

Respectfully submitted,

ERVIN OMARY, Chairman.

Report received and committee discharged.

On Ministerial Character. Brethren, we, your Committee on Ministerial Character, are happy to make the following report: We find our beloved ministers of the Jasper Freewill Baptist Association all in good standing, so far as we can ascertain. Brethren, we are glad to see our preachers working in harmony

and brotherly love with each other. We would say to the churches of this Association, "look well to the interest of their pastors."

Respectfully submitted,

A. J. INGLE, W. C. PEARCE.

Report received and committee retained.

Secretary-Treasurer's Report

Received in my hand October 8, 1934:

As Minute Funds	\$31.80
As Associational Funds	14.89
Total	\$46.69

Paid out October 8, 1934:

To Rev. J. L. Conner for services	\$ 5.00
To Rev. W. S. Flippo for his services	10.00
Total paid out	\$15.00

Leaving a balance in my hand for printing and mailing minutes, amounting to \$31.65.

Respectfully submitted,

W. S. FLIPPO, Secretary-Treasurer.

Report received.

Next in order was a motion and second that the moderator appoint delegates to the state conference. Bro. W. H. Keeton and Bro. W. C. Lacy were appointed. Minute funds amounting to \$8.00 were turned over to Bro. W. H. Keeton.

A collection was taken to help repair Spring Hill Church. Amount given \$2.10.

Next was a motion and second that the Association funds be transferred to the minute funds.

Enrollment of Ministers' Names and Addresses

REV. J. L. CONNER	R. 3, Winfield, Ala.
REV. J. J. WESLEY	Guin, Ala.
REV. G. W. FLIPPO	R. 2, Guin, Ala.
REV. J. R. FORD	R. 2, Hackleburg, Ala.
REV. W. D. MARTIN	R. 2, Guin, Ala.
REV. J. L. BRASSEAL	R. 3, Winfield, Ala.
REV. I. D. NIX	R. 1, Nauvoo, Ala.
REV. E. R. FRANK	R. 2, Guin, Ala.
REV. P. T. KEETON	Belmont, Miss.
REV. B. M. ATKINS	Winfield, Ala.
REV. A. L. WARREN	Brilliant, Ala.
REV. L. L. NICHOLS	Hamilton, Ala.
REV. J. A. FLIPPO	Haleyville, Ala.
REV. J. S. FREDRICK	Fayette, Ala.
REV. J. A. GODSEY	Hackleburg, Ala.
REV. J. O. JONES	Phil Campbell, Ala.
REV. J. H. POTTS	Beaverton, Ala.
REV. J. R. BENSON	R. 1, Nauvoo, Ala.
REV. M. L. HOLLIS	Red Bay, Ala.
REV. J. F. ASHMORE	R. 3, Winfield, Ala.
REV. J. R. WILLIAMS	Brilliant, Ala.
REV. G. W. TURNER	Townley, Ala.
REV. M. A. THOMPSON	Brilliant, Ala.
REV. O. S. GARDNER	Hackleburg, Ala.

Licentiate Minister

C. P. BRAY

Miscellaneous Business

1. By motion the moderator appointed delegates to sister associations as follows:

Mt. Mariah—Rev. M. L. Hollis, Rev. J. S. Fredrick, Bro. J. T. Tidwell.

Vernon—Rev. A. L. Warren, Rev. J. F. Ashmore.

Little Brown Creek—Rev. M. L. Hollis, Rev. J. L. Conner.

State Line—Rev. G. W. Flippo, Rev. J. H. Potts, Rev. J. A. Godsey.

2. By a unanimous vote the next session of the Jasper Freewill Baptist Association will convene with Lone Star Church in Mississippi, near Tremont, the same to convene on Saturday before the first Sunday in October, 1935.

3. Be it resolved, that any minister of the Jasper Freewill Baptist Association who desires to set forth the full functions of the Gospel, the same shall be made known to the Association by recommendation from the church or churches to which they belong. If upon examination they are found worthy the Association may ordain them, but all ordinations must be done at the annual Association.

4. Be it resolved, that we will not accept the baptism of any unordained minister.

5. The ordaining council appointed to examine Bro. O. S. Gardner recommends that he be ordained to the full functions of the Gospel.

6. By motion the Articles of Faith and Rules of Decorum and Constitution were ordered appended to our minutes.

7. By motion the Association adjourned to meet at the above named place, after which there was singing by the choir and the parting hands were taken amid tears and joy, then prayer by Rev. E. R. Franks. Benediction by Rev. M. L. Hollis.

REV. J. L. CONNER, Moderator.

W. S. FLIPPO, Secretary, Treasurer.

ARTICLES OF FAITH

Art. 1. We believe there is one and but one living true God, who is in personality the Father, Son and Holy Ghost, equal and harmonious in every divine perfection.

Art. 2. We believe that God is the author of the Holy Bible, and that its teachings construe the only infallible doctrine of the government of His church.

Art. 3. We believe that Adam was created holy, but by voluntary transgression fell into depravity, and consequently involved his posterity in sin.

Art. 4. We believe that the grace of God comprehends all spiritual blessings; that the gospel is the power unto salvation; that the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted, regenerated and saved.

Art. 5. We believe that Christian faith is belief in Jesus Christ, the Son of God and Redeemer of the world, and in the inspiration of the Holy Scriptures, that faith comes by hearing and hearing by the Word of God.

Art. 6. We believe that repentance is sorrow for sin and the kind of sorrow which constitutes godly repentance must be preceded by effectual conviction for sin.

Art. 7. We believe that the human will is free, and that man has ability to accept or reject the conditions of salvation as they are revealed in the Holy Scriptures.

Art. 8. We do not believe under the gospel dispensation that any soul is elected to eternal life unconditionally, but that those who by faith persevere to the end will be saved; that it is possible for men who have been converted to make shipwreck of faith, turn again to sin and be finally lost.

Art. 9. We believe that good works is the result of faith, and that those

who have faith will do works of righteousness, while those who have no faith cannot do anything pleasing or acceptable to God.

Art. 10. We believe that Christian baptism is in the immersion of a believer in the name of the Father, Son and Holy Ghost, that baptism cannot be scripturally administered without faith in the subject who receives it.

Art. 11. We believe the Supper instituted by our Savior is a commemorative ordinance; that it was instituted for Christians and that all Christians unite in observing the sacred service, regardless of name or denominational distinction.

Art. 12. We believe that man is a living soul; that the body will die, but that the soul is immortal; that death is the separation of the mortal and immortal parts of human beings.

Art. 13. We believe in the resurrection of the dead. When the resurrection shall take place the soul and body will reunite and form an immortal being; that the righteous will be received into a state of everlasting happiness to reign with God forever and ever, but the wicked will be bound hand and foot and cast into outer darkness. The wicked are driven away in their wickedness, but the righteous have hope in their death.

CONSTITUTION

1. This Association shall be known as the Jasper Freewill Baptist Association of Alabama, and being composed of Ministers and Delegates from the different churches forming the same, each church being entitled to three (3) delegates.

2. This body shall be considered an advisory council.

3. All questions of doctrine and matters of general interest shall be decided by two-thirds vote of the Association, and the decision shall be final.

4. The officers of this Association shall be a Moderator and Clerk-Treasurer, who shall be chosen by a majority vote at each session of the Association.

5. The Association shall meet annually at such time and place as may be agreed upon by a previous Annual Session, and shall not adjourn finally until all business is transacted.

6. Churches wishing to become members of this Association must adopt its Articles of Faith, and conform to its usages.

7. We agree, as Churches of this Association, to use our best influence to promote the interest of all moral and benevolent institutions, such as Temperance Cause, Sunday School, Missionary Work, etc.

RULES OF DECORUM

1. This Association shall be call to order by the Moderator who presided at the last session, the former Clerk also officiating until the body is fully organized.

2. The Association shall be opened and closed by singing and prayer.

3. The Moderator and Clerk shall be chosen by ballot at each session of the Association. A majority of votes by delegates present elects.

4. The names of delegates from the different churches shall be enrolled and called for as often as necessary during the session.

5. A majority of delegates shall rule in all cases except the reception of members; then it shall be unanimous.

6. The Moderator shall not be entitled to vote except in case of a tie, and then he shall give the deciding vote. He shall be entitled to speak on any question after others have spoken, provided he appoints some one to the chair while he is speaking.

7. Only one person shall speak at the time and he shall arise and address the Moderator, and after recognition by the Moderator he shall proceed.

8. No brother shall be interrupted while speaking unless he shall depart from the subject under discussion or use words of personal reflection.

9. No person will be allowed to speak more than twice on the same subject without leave of the Association—nor more than 15 minutes at a time.

10. No person shall laugh or talk while the debate is going on.

11. No person shall absent himself from the Association without leave of the Moderator.

REV. J. L. CONNER, Moderator,
W. S. FLIPPO, Secretary-Treasurer.

STATISTICAL TABLE

NAMES OF CHURCHES	NAMES OF PASTORS	NAMES OF CLERKS AND POST OFFICES	NAMES OF DELEGATES	Minute Funds-----	Associational Funds----	Received by Experience	Received by Letter----	Dismissed by Letter----	Number Expelled-----	Number Deceased-----	Days of Meeting-----	Number of Members----	Church Property-----	Paid Pastor-----
Mt. Olive-----	J. A. Godsey-----	W. S. Flippo-----R. 2, Guin, Ala.	Robert Franks, J. W. Burleson, H. L. Franks-----	\$ 3 55	\$ 1 00			1	1	1	3	245	\$1000 00	150 00
Gum Springs-----	J. F. Ashmore-----	John Moore-----R. 3, Winfield, Ala.	Ervin Omary, J. Holcomb, J. Beasley-----	3 00	1 00		3				2	173	800 00	
Union Chapel-----	J. F. Ashmore-----	Gus Eads-----Glen Allen, Ala.	A. E. Warren, H. Loden, L. C. Estes-----	1 20										
Union Hill-----	A. L. Warren-----	F. L. Cochran-----R. 2, Hackleburg, Ala.	F. L. Cochran, W. C. Lacy, J. E. Kennedy-----	1 20	1 00	6	4			2	2	204	1250 00	
Mt. Pleasant-----	J. F. Ashmore-----	W. C. Raburn-----R. 2, Guin, Ala.	W. C. Reed, W. C. Raburn, G. W. Doss-----	90	85									
Free Waters-----	J. H. Potts-----	Brandon Estes-----R. 2, Guin, Ala.	J. O. Wilson, B. Estes, R. V. Wilson-----	2 10	23	4	4	8		1		152	800 00	36 50
Liberty-----	J. F. Ashmore-----	Royal Graham-----R. 2, Guin, Ala.	J. E. Smith, W. C. Lockhart, C. T. Wilson-----	65								53	500 00	20 00
Red Bay-----	M. L. Hollis-----	O. H. Mink-----Red Bay, Ala.	J. T. Tharp, D. S. Hamphill, O. H. Mink-----	3 00	1 00	1	1	1			1&3	247	3000 00	*1204 00
Shady Grove-----	J. L. Conner-----	W. F. Freeman-----Phil Campbell, Ala.	G. E. Nix, J. H. Gossett, W. F. Freeman-----	1 30		2		1		1	3	225	1000 00	75 00
Pearces Chapel-----	J. L. Conner-----	J. W. Robertson-----Hackleburg, Ala.	J. H. Conway, G. Sullins, Walter Crow-----	50				2				50	500 00	2 50
Poplar Log-----	A. L. Warren-----	O. Carnes-----Hackleburg, Ala.	Earl Harris, B. Wiginton, M. Pratt-----	1 00						1		45	1000 00	
Bethlehem-----	G. W. Flippo-----	J. R. Franks-----R. 3, Hamilton, Ala.	J. L. and M. M. Franks, Ruff Evans-----	1 15	25	6	1			20			200 00	
Guin Chapel-----		Not Represented-----		2 00	3 81	3	5			1	2	156		
Brilliant Chapel-----	M. L. Hollis-----	Vester Hawkins-----Brilliant, Ala.	J. Mullenix, M. Whitmore, G. W. Burleson-----	2 00	3 81	3	5				2	156	2000 00	90 00
Bear Creek-----	J. O. Jones-----	J. F. Hathcock-----Bear Creek, Ala.	L. Gunnion, L. Hamber, B. Lindley-----	1 05										
New Oak Grove-----	J. S. Fredrick-----	W. H. Keeton-----Nauvoo, Ala.	W. H. Keeton, Wm. Martin-----	1 75						3	4	135	1000 00	135 00
Good Springs-----	C. M. Blackburn-----	J. E. Creekmore-----Vina, Ala.	D. Humpfrey, J. E. Creekmore, C. Humpfrey-----	1 00	1 50		2			7	2	34	300 00	
Union Valley-----		Not Represented-----												
Pocahontas-----	W. D. Martin-----	A. R. Shed-----R. 2, Carbon Hill, Ala.	John Nelson, W. T. Neasmith-----	1 50		1	3	1		2	4	57	600 00	
Hopewell-----	J. S. Fredrick-----	J. T. Henson-----R. 2, Hackleburg, Ala.	E. B. Calloway, B. Jackson, J. T. Henson-----	1 20	80					1	3	29	500 00	12 00
Piney Ridge-----		Not Represented-----												
Lone Star-----	J. F. Ashmore-----	R. T. Mauldin-----R. 1, Fremont, Miss.	R. J. Mauldin, B. B. Pownders, A. Bostic-----	1 00		10					3	29		25 00
Calumet-----	J. L. Conner-----	Wade Fowler-----Calumet, Ala.	T. H. Baird, W. M. Fowler-----	1 00			2				2	36		45 00
New River Chapel-----		Not Represented-----												
Spring Hill-----	J. S. Frederick-----	Minnie Bevis-----R. 2, Nauvoo, Ala.	Birt Nuckles, Minnie Bevis-----	95	1 00	9					3			
East Tupelo-----		Not Represented-----												
Friendship-----	W. D. Martin-----	Mrs. Annie Mae Wideman-----	Rosa McDaniel, Mrs. L. Brasseal, Mrs. A. Wideman-----	70	65									
Pleasant View-----		Not Represented-----												

Amount for Red Bay includes all expenses. Shady Grove paid helpers \$6.00. Brilliant Chapel paid helpers \$25 00. New Oak Grove paid helpers \$10.00. Hopewell paid other expenses \$3.00.