# MINUTES

OF THE

Forty-Ninth Annual Session

OF THE

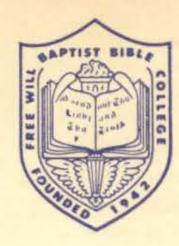
# Jasper Freewill Baptist Association

Held with Lone Star Church near Fremont, Mississippi, October 5-6-7, 1935

#### **OFFICERS**

REV. J. F. ASHMORE : . . Moderator W. S. FLIPPO . . . Secretary-Treasurer

The Next Session of This Association Will Convene
with Mt. Olive Church, Five Miles Northeast
of Guin, Ala., the Same to Convene on Saturday Before the First Sunday in October, 1936; Rev. J. R. Williams to
Preach the Introductory Sermon—Rev. G. O. Parker,
Alternate.



## FREE WILL BAPTIST BIBLE COLLEGE

Presented By

Wayne Martin

## PROCEEDINGS

### Of the Forty-Ninth Annual Session of the Jasper Freewill Baptist Association

The Forty-Ninth Annual Session of the Jasper Freewill Baptist Association convened with Lone Star Church in Mississippi on October 5-6-7, 1935. After singing by the choir and Divine prayer service conducted by Rev. P. T. Keeton, Rev. G. W. Flippo preached the introductory sermon to a large concourse of people. Text used-Romans 8th chapter, 1st verse: "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh but after the spirit." After which one and one-half hours were taken for refreshment and dinner. Benediction by Rev. J. H. Potts.

### Afternoon Session, October 5

After song by the choir and prayer by Rev. J. D. Jones, of Little Brown Creek Association, the moderator and secretary-treasurer being present, the body was called together ready for business.

1. The moderator appointed Rev. A. L. Warren and Rev. J. S. Fredrick reading clerks. The names of the churches were called, the letters were handed in and read, and the delegates' names were enrolled as per statistical table.

Mt. Olive Church-J. T. Tidwell, W. H. May, R. L. Johnson.

Gum Spring Church-J. H. Moore, J. Beasley, Foyster Holcomb. Union Chapel Church-J. V. Beachum and Sister Beachum, G. Eads.

Union Hill Church-J. E. Kennedy, L. Lacy, Cliff Kennedy.

Mt. Pleasant Church-W. C. Raburn, Sister Reaner Raburn.

Freewater Church-J. H. Estes, Foy Franks, H. Estes.

Liberty Church-W. R. Graham, J. Beasley, Grady Maddox.

Red Bay Church-C. L. Wiginton, J. Tharp, Carl Tharp.

Shady Grove Church-J. J. Graves, Sister B. A. Graves, L. F. McDuffie.

Pearces Chapel Church - Walter Crow, Howard Crow.

Poplar Log Church-J. W. Langston, M. Pratt, O. Carnes.

Brilliant Chapel Church-J. A. Underwood, N. Wilson, B. Threadgill.

Bear Creek Church-S. M. Lindsey.

New Oak Grove Church-Represented by letter and contribution.

Good Springs Church-E. C. Humphrey, V. Humphrey, J. E. Creekmore.

Pocahontas Church-J. B. Nelson.

Piney Ridge Church-Represented by letter and contribution.

Hopewell Church-Represented by letter and contribution.

Lone Star Church-Fray Ham, R. H. Moulden, J. O. Parker.

Calumet Church-Not Represented.

Spring Hill Church-Represented by letter and contribution.

Holly Springs Church-James Giddy, Lige Lay.

By motion and second Holly Springs Church was received back into this Association.

2. Moved and seconded that this body be organized, which was done by electing Rev. J. F. Ashmore moderator and W. S. Flippo secretary-treasurer.

3. Call for correspondence from sister Associations: From Vernon, Rev. J. M. Hass and Sister Beatrice Lee were seated with us. From Little Brown Creek Association, Rev. J. D Jones was seated with us. These brethern and sisters were gladly welcomed with us.

4. By motion and second that the moderator appoint all committees, the fol-

lowing were appointed:

Preaching-Gus Eads, Foyster Holcomb, J. J. Graves, with the deacons of this

Documents and Order of Business-Rev. M. L. Hollis, Rev. A. L. Warren, church

Rev. J. H. Potts, with the moderator and secretary-treasurer. Sabbath Schools-Rev. W. D. Martin, Brothers J. T. Tidwell, R. L. Johnson. Literature-Rev. O. S. Gardner, J. Lankston, Froy Ham.

Deceased Ministers and Members-Rev. Grady Hudson, J. J. Graves, Orvill Carnes.

Resolutions-Carl Tharp, C. Kennedy, B. Threadgill.

Education-Rev. J. S. Fredrick, Rev. G. O. Parker, J. E. Kennedy.

Home Missions-Dora Beachum, Bertha Graves, Reaner Raburn, Sister Mc-Duffile.

Finance-J. A. Underwood, C. L. Wigginton, W. C. Lacy.

Moved and seconded that Bro. Grady Hudson be ordained at this session of the Association. Also by motion and second that the secretary- treasurer write credentials for Rev. G. O. Parker, Rev. R. S. Brooks and Rev. C. M. Blackburn. This ended the Saturday service.

The names of the churches were called and the ministers and delegates were assigned to their staying places while this body is in session.

5. Moved and seconded to adjourn to meet Monday morning at 8 o'clock. Song by the choir and benediction by Rev. M. L. Hollis.

#### Saturday Night Service

After song by the choir and prayer by Rev. J. M. Hass, Rev. M. L. Hollis preached an able discourse to a large audience of well-behaved people. Text—12th chapter of Hebrews, 1st verse: "Therefore seeing we also are encompassed about with so great a cloud of witnesses, let us lay: side every weight and the sin which doth so easily beset us and let us run with patience the race that is set before us." 13th verse: "And make straight paths for your feet lest that which is lame be turned out of the way, but let it rather be healed."

#### Sunday Services

Sunday morning at 9 o'clock: After song by the choir and prayer by Rev. J. L. Conner, Rev. G. O. Parker preached an able discourse. Text—1st chapter of St. John, 29th verse: "The next day Jesus coming unto him and saith 'Behold the Lamb of God which taketh away the sin of the world."

Sunday, 11 o'clock: After Song by the choir and prayer by Rev. I. D. Nix, Rev. J. M. Hass preached to a large concourse of well-behaved people. Text used—16th chapter of Matthew, 18th and 19th verses: "And I say unto thee that thou art Peter, and upon this rock I will build my church and the gates of Hell shall not prevail against it;" 19th verse—"And I will give unto thee the keys of the Kingdom of Heaven and whatsoever thou shalt bind on earth shall be bound in Heaven and whatsoever thou shalt loose on earth shall be loosed in Heaven." After which the congregation was dismissed until 3 o'clock service.

Sunday evening service at 3 o'clock: After song by choir and prayer, Rev. A. L. Warren preached an able discourse. Text used—Rev. 1st chapter, 19th verse: "Write the things which thou hast seen and the things which are and the thing which shall be hereafter."

Sunday night service: After song by the choir and prayer, Rev. J. H. Potts preached to a well-behaved concourse of people. Text used—Genesis, 18th chapter, 4th verse: "Let a little water I pray be fetched and wash your feet and rest yourselves under the tree." After which the Lord's Supper was served and all Christians were invited to take of this supper. After supper being ended, a good number of Christains washed each other's feet amid joy and happiness.

#### Monday, October 7

- 1. After song by the choir and prayer by Rev. J. H. Potts, the moderator called the body together ready for business. A religious talk was given by the moderator and prayer by Rev. G. O. Parker.
- 2. The letter from Pocahontas Church was handed in, read and received. By motion and second Bro. J. B. Nelson-was seated as delegate from Pocahontas Church. Also Holly Springs Church was restored back to the Association and delegates seated.
  - 3. Call for reports from the various committees was made.

Documents and Order of Business:

We, your committee on Documents and Order of Business report as follows: Section 1. We recommend that this Association meet on Saturday before the

First Sunday in October, 1936.

Sec. 2. We recommend that the moderator be paid \$5.00 out of the Association funds for his services at this session.

Sec. 3. We recommend that the secretary-treasurer be paid \$10.00 out of the minute funds for his services.

Sec. 4. We recommend that Rev. J. R. Williams preach the introductory sermon at the next session, with Rev. G. O. Parker alternate.

Sec. 5. We recommend that any Freewill Baptist minister who has been called to the pastorial care of any church in our Association be considered a standing delegate to our Association.

Sec. 6. We recommend that the moderator appoint three ministers of this Association to revise our Articles of Faith and Constitution and By-Laws.

Sec. 7. We recommend that the moderator appoint the Committee on Documents and Order of Business at this session for the next session, with the moderator and secretary-treasurer.

Sec. 8. We recommend that this Association have two district meetings for the ensuing year, the first to be held on Thursday and Friday before the Third Sunday in March, 1936, the second to be held on Thursday and Friday before the Third Sunday in June, 1936.

Sec. 9. We recommend that the first district meeting be held with Union Hill Church, and that the second be held with Gum Springs Church.

Sec. 10. We recommend Rev. W. D. Martin as an independent evangelist of this Association.

Sec. 11. We recommend that the pulpit committee arrange for 11 o'clock service on Sunday, instead of the moderator preaching at that service.

Sec 12. Be it resolved, that this Association at the next session, have a program written to be read at the next session, as the Association will be 50 years old; and we recommend that someone be appointed to write a short history of this Association to be read at the next session of this Association.

REV. M. L. HOLLIS, Chairman.

Report received and adopted by section -.

Deceased Ministers and Members:

We, your committee on deceased ministers and members report as follows: We find that since the last session of this Association Death has entered the pales of our churches and has called from us our beloved brethern to-wit:

From Mt. Olive Church: Bro. Robert Franks, age 82 years: Bro. John Long, age 82 years, 7 months, 10 days.

From Brilliant-Boston Church: Bro. G. W. Burleson, age about 83 years.

From Red Bay Church: Bro. J. A. Keeton, age 82 years; and Bro J. L. Lindley, age about 78 years.—Respectfully Submitted,

GRADY HUDSON, Chairman.

Report received and committee discharged.

Resolutions:

We tender our thanks to Lone Star Church and the community for the able manner in which they have cared for us while our stay has been with them. We also tender our thanks to Sister Viola Harber of the M. E. Church, South, for her services as organist.

CLIFF KENNEDY, Chairman.

Report received.

Temperance:

We, your committee on Temperance, report as follows: Let us follow the instruction of the inspired apostle and let everyone strive to do all he can for his Master by being temperate in all things. First\_\_\_\_\_, 9th chapter and 25th verse: "Let us keep our bodies under subjection lest we give ourselves to the tempter."

Let us go on record condemning the indulgence in all intemperance and follow the teaching of the Holy Bible.

J. H. ESTES, J. L. FRANKS, N. W. WILSON, Committee

Report received and committee discharged.

#### Literature:

We, your committee on Literature, make the following report: We recommend that all the Churches in this Association use any good religious song book they wish to use. We recommend that our Churches use Freewill Baptist Literature published at Aden, N. C. Also we urge the members of the Churches to subscribe for the Freewill Baptist paper, printed at Aden, N. C.-Respectfully submitted. REV. O. S. GARDNER, Chairman.

Report received and committee discharged.

#### Sabbath Schools:

We, your committee on Sabbath Schools, report as follows: Sunday School is a great auxiliary to the Church, and Churches should have well organized Sunday Schools. We are pleased to learn that a good number of the Churches have Sunday Schools. We recommend that each Sunday School report their work during the year to the Association, stating the number of classes and the number of members in each class, and the secretary of the Sunday School to make a report of the expenses to the next Association .- Respectfully submitted,

REV. W. D. MARTIN, J. T. TIDWELL, R. L. JOHNSON, Committee.

Report received and committee discharged.

#### Education:

We, your committee on education, report as follows: Christ said in his word to "Search the Scriptures." We understand the Scripture to be the Holy Bible. We desire to call your attention to 2nd Timothy, 2nd chapter, 15th verse. As Paul instructed Timothy he said: "Shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of Truth."

We want to go on record as approving the act of the General Conference i establishing a college at Nashville, Tenn., also asking our people to subscribe to the Freewill Messenger, printed by Rev. M. L. Hollis, East Tupelo, Miss.-Respectfully submitted,

REV. J. S. FREDRICK, REV. G. O. PARKER, BRO. J. E. KENNEDY.

Report received and committee discharged.

#### Home Missions:

We, your committee on Home Missions, report as follows: We recommend Home Mission Societies whose purpose it will be to visit the sick and those who are in distress; also, to encourage the weak members of our churches to attend church and Sunday School. We pray to God that the weak members may become strong in the faith. We recommend that all the churches of the Jasper Association take up an offering for the support of the Home Mission Societies .- Respectfully submitted,

LAURA McDUFFIE, Chairman.

Report received and committee discharged.

#### Ministerial Character:

We, your committee on Ministerial Character, submit the following report: We find our ministers in good standing so far as we can ascertain. We urge our pastors to look after the interest of Sabbath Schools in their pastorial work. Would say to the churches of Association to look well to the interest of your pastors. Would say to our ministers to be very careful not to speak evil of each other, and pray for us.-Respectfully submitted,

A. J. INGLE, T. J. LANGSTON, W. C. LACY, L. A. NIX, W. C. PEARCE, ARCH KEETON, Committee.

Report received and committee retained.

Finance:

We, your committee on Finance, report as follows: We find paid in from the various churches

As Minute Funds-----\$35.21 As Associational Funds---- 5.05 Total -----\$40.26 Respectfully Submitted,

J. A. UNDERWOOD, C. L. WIGINTON, W. C. LACY

Report received and committee discharged.

Secretary-Treasurer's Report: Balance on hand Oct. 8, 1934 ---- none Received in my hand Oct. 7, 1935 Minute Funds-----\$35.21 Association Funds \_\_\_\_ 5.05 Total \_\_\_\_\_\$40.26 Paid Out Oct. 7, 1935 To Rev. J. F. Ashmore out of Association Funds\_\$ 5.00 To W. S. Flippo out of Minute Funds----- 10.00

Leaving in my hand for printing and mailing minutes \_\_\_\_\$25.26 Respectfully submitted,

W. S. FLIPPO, Secretary- Treasurer.

### Monday, October 7-Evening Session

After song by the choir and prayer by W. D. Martin, next in order was a motion and second that Rev. W. D. Martin be granted a recommendation as an independent evangelist.

By motion and second the moderator appointed a committee of three to revise our Articles of Faith and Rules of Decorum, as follows: Rev. J. L. Conner, Rev.

J. S. Fredrick, Rev. A. L. Warren. By motion and second a letter of dismissal was granted to East Tupelo Church

by their request.

By motion and second the moderator appointed the committee on Documents and Order of Business for the ensuing year, to-wit: Rev. A. L. Warren, Rev. J. S. Fredrick, Rev. G. O. Parker, Rev. J. A. Godsey, Rev. Grady Hudson, with the moderator and secretary-treasurer.

By motion and second the secretary-treasurer is authorized to write the credentials for Rev. G. O Parker, Rev. R. S. Brooks, Rev. C. M. Blackburn and

Rev Grady Hudson.

By motion and second the names of the following churches were dropped from the minutes: Union Valley Church, New River Chapel Church, Pleasant View Church, Friendship Church.

Next in order the moderator appointed delegates to the sister Associations as

Mount Mariah-Rev. J. L. Conner, Rev. J. F. Ashmore. follows:

Vernon-Rev. J. H. Potts, Rev. J.S. Fredrick, Rev. A.L. Warren, Rev. Grady Hudson.

Little Brown Creek-Rev. M. L. Hollis, Rev. J. A. Godsey. State Line-Rev. G. W. Flippo, Rev. J. A. Godsey, Rev. J H. Potts.

## Names of Deceased Ministers

Rev. W. A. Nelson Rev. R. C. Flippo Rev. W. B. Benson Rev. R. A. Nix Rev. L. L. Nichols Rev. G. C. Elliott Rev. W. M. Buzbee Rev. T. M. Canup Rev. W. H. Ingram Rev. M. R. Martin Rev. H. B. Fowler Rev. S. W. Brooks Rev. J. E. Cochran Rev. J. A. Grace Rev. J. M. Buzbee Rev. S. B. Ramsey Rev. E. C. Thomas

#### Names of Ordained Ministers and Post Offices

Rev. J. L. Conner .. R. 3, Winfield, Ala. Rev. J. A. Godsey ... Hackleburg, Ala. Rev. J. J. Wesley ..... Guin, Ala. Rev. J. O. Jones .... Phil Campbell, Ala. Rev. G. W. Flippo\_\_\_\_R. 2, Guin, Ala. Rev. J. H. Potts\_\_\_\_Beaverton, Ala. Rev. J. R. Ford\_R. 2, Hackleburg, Ala. Rev. J. R. Benson\_\_\_R. 1, Nauvoo, Ala. Rev. W. D. Martin ..... R. 2, Guin, Ala. Rev. J. F. Ashmore R. 3, Winfield, Ala. Rev. J. L. Breasseal\_R. 3, Winfield, Ala. Rev. J. R. Williams\_\_\_\_\_Brilliant, Ala. Rev. E. R. Franks ..... R. 2, Guin, Ala. Rev. M. A. Thompson .... Brilliant, Ala. Rev. P. T. Keeton .... Belmont, Miss. Rev. M. L. Hollis ... East Tupelo, Miss. Rev. B. M. Akins .... Winfield, Ala. Rev. O. S. Gardner ... Hackleburg, Ala. Rev. A. L. Warren .... Brilliant, Ala. Rev. G. O. Parker .... Rev. J. A. Flippo------Haleyville, Ala. Rev. R. S. Brooks -----Rev. J. S. Fredrick .... Fayette, Ala. Rev. C. M. Blackburn R. 2, Vina, Ala, Rev. Grady Hudson ... Hackleburg, Ala.

2. By a unanimous vote the next session of the Jasper Freewill Baptist Association will meet with Mt. Olive Church, 5 miles northeast of Guin, Ala., the same to convene on Saturday before the First Sunday in October, 1936.

3. Beit resolved that any minister of the Jasper Freewill Baptist Association who desires to set forth the full functions of the Gospel, the same shall be made known to the Association by recommendation from the church or churches to which they belong. If upon examination they are found worthy the Association may ordain them, but all ordinations must be done at the Annual Association.

4. Be it resolved that we will not accept the baptism of any unordained minister.

5. The ordaining council appointed to examine Bro. Grady Hudson recommend that he be ordained to the full functions of the Gospel; the ordaining towit: Rev. J. F. Ashmore, Rev. J. S. Fredrick, Rev. A. L. Warren.

By motion and second a collection was taken up for minute funds to the State Conference, whereupon \$5.10 was collected and the money turned over to Rev. W. D. Martin.

6. By motion the Articles of Faith and Constitution were ordered appended to our minutes.

7. By motion the Association adjourned to meet at the above named place, after which there was singing by the choir and the parting hands were taken amid tears and joy. The Association then adjourned with benediction by Rev. J. L. Conner.

REV. J. F. ASHMORE, Moderator W. S. FLIPPO, Secretary- Treasurer

#### Preceedings for the Coming District Meetings

Program for the preachers and deacons of the Jasper Freewill Baptist Association, to be held with Union Hill Church, 3 miles south of Hackleburg, Ala., March 29, 30 and 31, 1936.

Introductory sermon to be preached by Rev. M. L. Hollis.

Article of Faith eight to be discussed. Led by Rev. G. W. Flippo, 1:30 to 3:00 p. m. first day, March 29.

Defining Faith and Belief. Led by Rev J. R. Williams, 3:00 to 5:00 p. m. Saturday, 9:00 o'clock. Devotional services, led by Rev. Jim Godsey.

"Can A Man Be Saved by the Works of the Law?" Led by Rev. J. S. Fredrick, 8:00 to 9:00.

Second Corinthians, 6th chapter 14th verse, 9:00 to 10:30 a.m. "Be ye not unequally yoked together with unbelievers; for what fellowship hath righteousness with unrighteousness, and what communion hath light with darkness." Opened by Rev. I. D. Nix.

Preaching at 11 o'clock by Rev. P. T. Keeton.

12:00 to 1:00-Refreshment.

1:00 to 5:00 p. m.-First Corinthians, 5th chapter, 13th verse, to be discussed by Rev. J. H. Potts.

Saturday, 7:30-Preaching by Rev. J. A. Flippo.

Sunday services left open.

#### Second Meeting

The second preachers and deacons meeting will convene with Gum Springs Church Friday and Saturday before the First Sunday in May.

Introductory Sermon by Rev. J. J. Wesley, Friday at 11:00 a. m.

1:00 to 3:00 p. m.-Devotional services by Rev. J. R. Williams. First John, 5th chapter, 3rd and 4th verses: "For this is the love of God, that we keep His commandments and His commandments are not grievances."

1:00 to 3:30. Opened by J. A. Godsey. Second question: "What is about this mortal body that stands identified with God, that it is promised a resurrection?" 1st Cor., 15th chapter, 53 verse.

7:30. Preaching-Rev. Parker.

Saturday morning, 8:00 to 9:30. Devotional services-J. H. Potts.

Cor. 15th chapter, 29th verse: "Else what shall they do which are baptized for the dead if the dead rise not at all; if the dead rise not at all why are they baptized for the dead?" Opened by J. L. Conner.

9:30 to 11:00. First Timothy, 2nd chapter, 12th verse: "But I suffer not a

woman to teach nor to usurp authority over the man but to be in silence."

11:00 a. m.-Preaching by Rev. A. S. Gardner.

Refreshments at noon.

1:00 to 5:00 p. m. First Corinthians, 5th chapter. Discussion opened by J. A. Godsey.

7:00 p. m.-Preaching by W. D. Martin.

Sunday services left open.

REV. GEO. W. FLIPPO, REV. W. D. MARTIN, Committee.

#### Articles of Faith

Art. 1. We believe there is one and but one living true God, who is in personality the Father, Son and Holy Ghost, equal and harmonious in every divine perfection.

Art. 2. We believe that God is the author of the Holy Bible, and that its teachings construe the only infallible doctrine of the government of His church.

Art. 3. We believe that Adam was created holy, but by voluntary transgression fell into depravity, and consequently involved his posterity in sin.

Art. 4. We believe that the grace of God comprehends all spiritual blessings; that the gospel is the power unto salvation; that the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted, regenerated and saved.

Art. 5. We believe that Christain faith is belief in Jesus Christ, the Son of God and Redeemer of the world, and in the inspiration of the Holy Scriptures. that faith comes by hearing and hearing by the Word of God.

Art. 6. We believe that repentance is sorrow for sin and the kind of sorrow which constitutes godly repentance must be preceded by effectual conviction for sin.

Art. 7. We believe that the human will is free, and that man has ability to accept or reject the conditions of salvation as they are revealed in the Holy Scriptures.

Art. 8. We do not believe under the gospel dispensation that any soul is elected to eternal life unconditionally, but that those who by faith persevere to the end will be saved; that it is possible for men who have been converted to make shipwreck of faith, turn again to sin and be finally lost.

Art. 9. We believe that good works is the result of faith, and that those who

have faith will do works of righteousness, while those who have no faith cannot do anything pleasing or acceptable to God.

Art. 10. We believe that Christian baptism is in the immersion of a believer in the name of the Father, Son and Holy Ghost, that baptism cannot be scripturally administered without faith in the subject who receives it.

Art. 11. We believe the Supper instituted by our Savior is a commemorative ordinance: that it was instituted for Christians and that all Christians unite in observing the sacred service, regardless of name or denominational distinction.

Art. 12. We believe that man is a living soul; that the body will die, but that the soul is immortal; that death is the separation of the mortal and immortal parts of human beings.

Art 13. We believe in the resurrection of the dead. When the resurrection shall take place the soul and body will reunite and form an immortal being; that the righteous will be received into a state of everlasting happiness to reign with God forever and ever, but the wicked will be bound hand and foot and cast into outer darkness. The wicked are driven away in their wickedness, but the righteous have hope in their death.

#### Constitution

- 1. This Association shall be known as the Jasper Freewill Baptist Association of Alabama, and being composed of Ministers and Delegates from the different churches forming the same, each church being entitled to three (3) delegates.
  - 2. This body shall be considered an advisory council.
- 3. All questions of doctrine and matters of general interest shall be decided by two-thirds vote of the Association, and the decision shall be final.
- 4. The officers of this Association shall be a Moderator and Clerk-Treasurer, who shall be chosen by a majority vote at each session of the Association.
- 5. The Association shall meet annually at such time and place as may be agreed upon by a previous Annual Session, and shall not adjourn finally until all business is transacted.
- 6. Churches wishing to become members of this Association must adopt its Articles of Faith, and conform to its usages.
- 7. We agree, as Churches of this Association, to use our best influence to promote the interest of all moral and benevolent institutions, such as Temperance Cause, Sunday School, Missionary Work, etc.

#### Rules of Decorum

- This Association shall be called to order by the Moderator who presided at the last session, the former Clerk also officiating until the body is fully organized.
  - 2. The Association shall be opened and closed by singing and prayer.
- 3. The Moderator and Clerk shall be chosen by ballot at each session of the Association. A majority of votes by delegates present elects.
- 4. The names of delegates from the different churches shall be enrolled and called for as often as necessary during the session.
- A majority of delegates shall rule in all cases except the reception of members; then it shall be unanimous.
- 6. The Moderator shall not be entitled to vote except in case of a tie, and then he shall give the deciding vote. He shall be entitled to speak on any question after others have spoken, provided he appoints some one to the chair while he is speaking.
- 7. Only one person shall speak at the time and he shall arise and address the Moderator, and after recognition by the Moderator he shall proceed.
- 8. No brother shall be interrupted while speaking unless he shall depart from the subject under discussion or use words of personal reflection.
- 9. No person will be allowed to speak more than twice on the same subject without leave of the Association—nor more than 15 minutes at a time.
  - 10. No person shall laugh or talk while the debate is going on.
- 11. No person shall absent himself from the Association without leave of the Moderator.

  REV. J. F. ASHMORE, Moderator W. S. FLIPPO, Secretary-Treasurer.

## STATISTICA, TABLE

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NAMES OF CHURCHES	NAMES OF PASTORS	NAMES OF CLERKS AND POST OFFICES	NAMES (	DELEGATES	Minute Funds	Association Funds	Rec. by Experience	Dismi-sed by Lefter	Number Expelled	Number Deceased	Number of Members  Days of Meeting	Val. of Ch. Property	Paid Pastor
Mt. Pleasant Gum Springs Union Chapel Union Hill Free Waters Liberty Red Bay Shady Grove Pearces Chapel Poplar Log Bethlehem	J. F. Ashmore J. F. Ashmore J. F. Ashmore A. L. Warren O. S. Gardner J. F. Ashmore J. F. Ashmore J. L. Conner J. L. Conner A. L. Warren G. W. Flippo	W. S. FlippoR. 2, Guin, Ala. Stela WestbrookR. 2, Guin, Ala. J. H. MooreGlen Allen, Ala. Guss EadsGlen Allen, Ala. F. L. Cochran_R. 2, Hackleburg, Ala. Brandon EstesR. 2, Guin, Ala. J. L. BeasleyR. 2, Guin, Ala. O. H. MinkRed Bay. Ala. W. F. Freeman Phil Campbell, Ala. J. W. Robertson_R. 2, Hackleburg, Ala. Orum Carnes Hackleburg, Ala. J. R. Franks R. 3, Hamilton, Ala.	W. C. Raburn, Reaner J. H. Moore, J. Beasley J. V. Beauchamp, Gust J. E. Kennedy, L. Lac; J. H. Estes, F. Franks, W. R. Graham, J. L. B C. L. Wiginton, J. Tha J. J. Graves, Berthie A Walter Crow, H. Crow J. W. Lankston, M. Pr J. L. and M. M. Frank	Holcomb	65 1 50 2 40 1 50 1 00 2 04 3 00 75 1 35 1 20 1 25	60 1 00 1 00	6 9 19 1 9 6 9 13 5	5 0 0 0 0 0 0 0 2 0 0 7 3 0 5 1 0 0 1 2 4 0	0 0 0 0 1	0 - 1 0 0 0 2 1 1 0 -	2 161 2 99 2 225 1 145 -3 255 3 150 -4 53 -5 59	800 00 500 00 3000 00 1800 00 400 00 1000 00 250 00	19 00 22 75 58 85 13 15 31 30 33 35 330 00 85 00 
Brilliant-Boston Bear Creek New Oak Grove Good Springs Pocahontas Hopewell Piney Ridge Calumet Calumet Hill	M. L. Hollis J. O. Jones J. S. Fredrick C. M. Blackburn I. D. Nix J. S. Fredrick J. R. Benson J. F. Ashmore J. L. Conner I. S. Fredrick	Vester HawkinsBrilliant, Ala.  J. F. Hathcock_R. 4. Hackleburg, Ala W. H. Keeton Nauvoo, Ala. C. Humphers R. 1, Vina, Ala. A. R. Shedd R. 2, Carbon Hill, Ala. J. T. Henson R. 2, Nauvoo, Ala. D. A. Farley R. 2, Arley, Ala. R. T. Mauldin R. 1, Tremont, Miss. Not Represented Minnie Bevis R. 2, Nauvoo, Ala. J. H. Burgett R. 1, Hodges, Ala.	J. A. Underwood, N. W. S. M. Lindley	and Contribution	3 00 40 2 35 1 00 50 1 00 94 2 68	10 1 50  1 00	23 2 4 0 3 0 4 0	9 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		1 0 0 0 0 0	1 100 1 45 3 140 2 4 51 2 29  3 29	2000 00 	180 00  40 00 1685 00 3915 00

Expenses of Brilliant-Boston Church: Amount given Evangelist, \$100.00; amount given helper, \$100; amount given State Conference, \$35.00.

Amount paid Bro. Dixon for holding Bible Discussion, \$75.00; paid his Moderator, M. L. Hollis, \$25.00.

Expenses of Red Bay Church: By contribution, \$592.50; amount given Evangelist, \$50.00; amount given helper, \$12.50; other expenses, \$200.00.