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MINUTES

OF THE

John Thomas Association

OF

FREEWILL BAPTIST

TWENTIETH SESSION

HELD AT

Mill Creek Church, Tenso, Va.

SEPTEMBER 10-13, 1942



CLINCHCO, VA
THE MORNING HERALD PRESS
1942

MINUTES
of the
JOHN THOMAS ASSOCIATION
of
FREE WILL BAPTIST TWENTIETH SESSION
Held at
Mill Creek Church, Tenso, Virginia
September 10-13, 1942

**The next session will be held with the Clinchview Church,
Cleveland, Virginia, beginning Thursday before the
second Sunday in September, 1943**

W. R. BISE, Moderator
E. C. KISER, Clerk
CARL SAULS, Treasurer

PROCEEDINGS

THURSDAY, SEPTEMBER 10, 11 A. M.

Introductory sermon: Rev. W. R. Bise opened service; Paul Woosley concluded. Lesson read: 13th Chapter Heb.; prayer by Wise Dingus. Text: 1 verse chapter read, Let brotherly love continue. Closed by a song.

ITEMS OF BUSINESS

THURSDAY, SEPTEMBER 10, 2:30 P. M.

E. C. Kiser, Clerk, having charge of same, read lesson.

Clerk now declares Conference open for the transaction of such business as may come before it.

The first item of business was the nomination of a moderator. Rev. W. R. Bise was elected Moderator, Rev. E. A. Reedy was elected Honorary Moderator, and these assumed the duties of their office by taking the chair and proceeding with the election of a clerk and treasurer. E. C. Kiser was re-elected Clerk by acclamation. Carl Sauls was re-elected Treasurer by acclamation.

ENROLLMENT OF DELEGATES

N. B. Lambert	Flora Keith	Maxie Phillips
A. S. Counts	Lula Kennedy	Myrtle Banett
I. S. Gilliam	Walter Whited	Ruben Lambert
Stella Deel	Neomia Whited	Lee Green
James Anderson	Madel Dingus	Mrs. E. Johnson
Mrs. Carl Sauls	Cecil Mullins	Bennie Kennedy
Gladys Holbrooks	Lillia Salyers	Mary A. Rasnake
Viola Stanley	Mrs. A. C. Hughes	Jennie Whited
W. J. Yates	Mrs. Gaines Vanover	J. W. Dingus
Mae Jessie	Everette Johnson	Lester Able

ENROLLMENT OF MINISTERS PRESENT

E. A. Reedy	C. B. Lane	J. W. Dingus
Willard Martin	L. D. Coleman	Vernon Kiser
H. M. Smith	E. M. Rose	D. W. Hawkins
Monroe Hubbard	C. E. Reedy	E. C. Kiser
S. P. Davis	W. R. Jshnoon	John St. Claire
Asa Hughes	W. R. Bise	Homer Barrette
J. C. Rasnake		

VISITING MINISTERS

J. W. Addington

Paul Woosley

The following appointments were made by Moderator:

PULPIT COMMITTEE

Carl Sauls

N. B. Lambert

Everette Johnson

BUSINESS COMMITTEE

Monroe Hubbard

Clyde Reedy

Walter Whited

COMMITTEE ON NEXT SESSION

Clinton Lambert

Wise Dingus

J. C. Rasnake

By move and second this Conference stands adjourned until Friday, September 11, 9 a. m.

Preaching, Thursday, 3:30 p. m., by Rev. E. C. Kiser. Lesson read, 1st Psalms. Prayer by Madel Dingus. Text, 12th Verse, 2nd Psalms.

THURSDAY NIGHT, 8 O'CLOCK

Preaching service, 8 p. m. Lesson read by Major Arrowood, 14 Verses 1st Chapter Acts, and made prayer. Monroe Hubbard followed. Text, 29th Verse, 17th Chapter, 1st Samuel. Henry Smith concluded.

FRIDAY SEPTEMBER 11, MORNING SESSION, 9 O'CLOCK

Conference opened by a song. Lesson read by Moderator, 3rd Chapter Philip-pians. Prayer by J. C. Rasnake. Moderator calls for quarterly meeting reports.

DICKENSON COUNTY QUARTERLY MEETING REPORTS

To the Twentieth Session of the John Thomas Freewill Baptist Association which will convene with the Mill Creek Church beginning on Thursday before the second Sunday in September, 1942.

Greetings, We, the Dickenson County Quarterly Meeting, now in session with the Pine Grove Church, appoint Delegates to represent us in the Association. Names as follows:

Camp Creek Church: Leonrd Mullins, Chloe Mullins. Charlie Chapel Church: Ersie Rose. Clinchco Church: J. E. Perry, Mae Jessie, Mr. Ernest Johnson, Mrs. Ernest Johnson. Counts Chapel Church: Tivis Counts, Lee Green, Arthur Counts. Duncan Gap: Not represent. Ferbia Church: Not represented. Flemingtown Church: Linza Mullins, Florence Mullins. Fremont Church: Homer Barrette, Viola Stanley, Mary Edwards. Georges Fork Church: S. P. Mullins, Russell Browning. Hamilton Chapel Church: U. S. G. Meade, J. R. Meade. Honey Camp Church: Effie Rose, Maude Rose. Hubbard Chapel Church: Luther Taylor, Okla Collins, I. M. Hubbard. Pine Grove Church: Arlene Hamilton. Lick Fork Church: Rubie Dotson. Rachel Chapel Church: I. S. Gilliam, Maxie Keith. Middle Branch Church: Noah Lambert, Ruben Lambert, L. D. Silcox. Mill Creek Church: James Anderson, Mrs. Carl Sauls, Zella Lamber. Philadelphia Church: Willie M. Beverley, T. E. Vanover, Lily McFalls, Alpha Vanover. Puther Chapel Church: Stella Deel, Frances Mullins, James Bise. Rugsby Church: Mollie Hill, Lula Kennedy, Lila Salyers, Winnie Powers, Nell Meado, Lola Dotson, Bennie Kennedy. Taipon Church: Gladys Holbrook, Maxie Phillips, J. H. Wright. Union Light Church: Florea Keith, Lura Vanover, Mrs. B. M. Layne, Susie Davis, Mrs. A. F. Hughes.

Our standing is as follows: Twenty-three churches, with membership of 1,304; eight Sunday schools, number on rolls 575, average attendance 460; value of church property \$18,700; 35 ordained ministers, four licentiates. Done and signed by order of the Quarterly Meeting:

W. R. BISE, Moderator

N. H. STANLEY, Clerk

CLINTON LAMBERT, Assistant Clerk

NEW DURM QUARTERLY MEETING REPORT

To the John Thomas Freewill Baptist Association, beginning Thursday before the second Sunday in September, 10-13, 1942.

Greetings, We, the New Durm Quarterly Meeting, now in session, do appoint our beloved brothers and sisters to represent us in your Association, held with the Mill Creek Church. Delegates as follows:

Guss Hess

Marsh Hess

Walter Whited

Marya Rasnake

Myrta Rasnake

Grover Wilson

Burie Whited

Naomi Whited

Lula Hess

Mattie Hess

Jennie Whited

Alta Rasnake

I. F. Stevvons

Letcher Musick

Ruffice Whited

Our standing is as follows: We have four churches, with the membership of 146, and eight ordained ministers and one licentiate, all in good standing; value of church property \$2,500.00. We have \$14.52 in treasury; please grant our delegates

seats in your Conference. Pray for us.

REV. J. D. RASNAKE, Treasurer

MRS. A. H. DYE, Clerk

LETCHER COUNTY QUARTERLY MEETING REPORT

To the John Thomas Freewill Baptist Association, with Mill Creek Church, from the 10th to the 13th of September, 1942. Greetings, The Letcher County Conference met with the Potters Fork Church from the 21st to the 23rd of August, 1942, and appointed the following Delegates to represent us in the Association:

Melvin Killings	W. R. Bird	Homer Joseph
Arthur Childress	Martha Sturgal	Haskew Hayes
Hobart Castle	Robert Madden	Cara Able
Edwin Vanover	Naie Childress	Pauline Bird
Mrs. Amous Saunders	Pearl Vanover	Estelle Cruch
C. L. Graham	Amous Saunders	Mrs. Robert Madden
Lester Able		

We have nine churches, with a membership of 390; have four Sunday schools, with membership of 375; value of church property \$1,500. Pray for us.

J. W. DINGUS, Moderator

JOHNNY SYKES, Clerk

Quarterly meeting reports were read by Clerk. By move and second these reports were read and passed good. We the Letcher County Conference ask for a letter of dismissal from the John Thomas Association to the Kentucky State Association. By a move and second the Letcher County Quarterly Conference was granted letter of dismissal from the John Thomas Association to the Kentucky State Association. Conference stands adjourned until 2 p. m.

Preaching service 11 a. m. by J. W. Dingus and Asa Hughes. Lesson read, 12th Chapter Romans; prayer by W. R. Johnson.

FRIDAY AFTERNOON SESSION, 2 O'CLOCK

Conference was opened by a song. Lesson read by Moderator, 12th Chapter Eccles; prayer by S. P. Davis.

Moderator calls for reports from Business Committee last session to drop one day from the Association, this being tabled 'til this session. This was dismissed and still has four days for the Association.

COMMITTEE ON NEXT SESSION

We, the committee on next session, do agree to give the next Association to the Clinchview Church.

J. C. Rasnake

Wise Dingus

Clinton Lambert

Moderator appoints Ordaining Council for Dickenson County:

E. C. Kiser

Asa Hughes

W. R. Bise

For New Durn:

J. C. Rasnake

A. H. Dye

W. E. Rasnake

Number of Ministers for Dickenson County 700, Letcher County 300, New Durn 200. Clerk draw on treasury for minutes.

UNFINISHED BUSINESS

Corresponding messengers to the Southwest Virginia Association: Willard Martin, Carl Sauls, C. E. Reedy, Clinton Lambert, C. C. Lambert, Noah Lambert.

Kentucky State Association, Paintsville, Ky.: Willard Martin, N. H. Stanley, Clinton Lambert, Noah Lambert, C. E. Reedy, E. C. Kiser, J. C. Rasnake. Association begins Friday before fourth Sunday in June, 1943.

Sandy Valley Association: I. S. Gilliam, N. H. Stanley, Carbetta Deel.

Conference adjourned 'til 9 a. m., Saturday, September 12.

Preaching service, 3:30 p. m., by E. A. Reedy and C. E. Reedy. Lesson read, 12th Chapter Corinthians; text used, "My Grace Is Sufficient for the Prayer," by Lester Able.

FRIDAY NIGHT SERVICE, 8 P. M.

Preaching by J. C. Rasnake and Willard Martin. Lesson read, 45th Chapter Gen.; text used, "It Is Enough"; prayer by Vina Rudder and Madell Dingus.

SATURDAY, SEPTEMBER 12, MORNING SESSION, 9 O'CLOCK

Conference opened by a song; lesson read by Moderator, 4th Chapter, 2nd Timothy; prayer by Monroe Hubbard. Moderator calls for any unfinished business.

We, the Dickenson County Quarterly Meeting, ask the Association give us: E. C. Kiser as an Evangelist for the next year.

W. R. BISE, Moderator

N. H. STANLEY, Clerk

CLINTON LAMBERT, Assistant Clerk

By move and second E. C. Kiser was elected Evangelist over Dickenson County Quarterly Conference for the next year.

W. E. Rasnake was elected Evangelist over the New Durm Quarterly Conference for the next year.

This Conference stands adjourned 'til next session beginning Thursday before second Sunday in September, 1943. Moved and adjourned by prayer.

MINISTERS' CONFERENCE

W. R. Bise was elected Moderator, E. C. Kiser elected Clerk of Ministers' Conference. Moderator calls for Ministers' Reports. By move and second reports were received and passed good.

It was moved and second that E. C. Kiser and C. E. Reedy preach a doctrinal sermon at the end of next session, Saturday before the second Sunday in September, 1943.

This Conference stands adjourned until Saturday before the second Sunday in September, which will convene with the Clinchview Church.

REPORT OF LETCHER COUNTY MINISTERS' CONFERENCE

The Letcher County Ministers organized Saturday evening by electing J. W. Dingus, Moderator and Johnny Sykes Clerk. All ministers, present and absent, were voted on and their character was passed good. The following Ministers were present:

J. W. Dingus

Mack Gardner

C. W. Ison

A. L. Dingus

Monroe Hubbard

D. D. Moore

Homer Joseph

C. L. Graham

L. D. Mahan

Luther Strouth

J. W. DINGUS, Moderator

JOHNNY SYKES, Clerk

REPORT OF DICKENSON MINISTERS' CONFERENCE

Dickenson County Ministers' Conference met with the Pine Grove Church on Saturday before the fourth Sunday in July, 1942, and organized by electing W. R. Bise Moderator, N. H. Stanley Clerk, and Clinton Lambert Assistant Clerk. Number of Ministers present as follows:

B. C. Lane

Dodge Coleman

Willard Martin

A. F. Hughes

Creed Stanley

T. M. Dotson

E. M. Rose

C. E. Reedy

Emory Vanover

E. C. Kiser

E. A. Reedy

D. W. Hawkins

S. P. Davis

W. R. Bise

John St. Clair

Josh Rose

D. L. Smith

J. E. Cox

Vernon Kiser

By move and second the character of all the Ministers above passed good.
Ministers not present:

George Mooney

Thurston Meade

C. W. Nowls

Floyd Cantrell

W. I. Bise

Bill Willis

Monroe Mullins

W. R. Johnson

Floyd Hill

Troy Robison

Ralph Whistonhunt

Alex Tompkins

By a move a second the character of the absent Ministers stands as they were at the last quarterly meeting. By a move and second Vester McKinney's name ordered to be dropped from the list, as he has moved to West Virginia.

We have four Licentiate Members, Homer Willis, Kermit Sutherland, Homer Barrette and Willard Kiser. There being no further business before this Conference, by a move and second it stands adjourned 'til Saturday before the fourth Sunday in July, 1943. Done and signed by order of the Conference.

W. R. BISE, Moderator

N. H. STANLEY, Clerk

CLINTON LAMBERT, Assistant Clerk

REPORT OF NEW DURM MINISTERS' CONFERENCE

New Durm Ministers' Conference met with Whited's Chapel Church Saturday before the second Sunday in August; organized by electing Brother C. C. Rasnike Moderator and Mrs. A. H. Dye Clerk. We have eight ordained ministers, and one licentiate. We called each minister separately by move and second, character of each minister was passed good. Conference was adjourned until Saturday before second Sunday in August, 1943.

REV. J. C. RASNAKE, Moderator

MRS. A. H. DYE, Clerk

11 A. M. PREACHING SERVICE

Preaching by Casper Lane and Vernon Kiser; lesson read, 5th Chapter, 1st Peter; text, "Conduct of Christians"; prayer by Willard Martin.

2:30 SERVICE

Preaching by W. R. Johnson and Major Arrowood; lesson read, 2nd Chapter St. Luke, 14th Verse; text used, "No Room in the Inn"; prayer by Eula Mae and Wilma Sutherland.

SATURDAY NIGHT SERVICE, 8 O'CLOCK

Preaching by Monroe Hubbard and E. M. Rose; Scripture lesson, 11th Chapter Hebrews; text, "Even Jesus Made a High Priest Forever After the Order of Melchisedec," Hebrews 7-20 Verse; prayer by Wilson Addington.

SUNDAY SERVICE, 11 A. M.

Preaching by Stewart McFalls and Willard Martin; Scripture lesson, 9th Chapter Acts; text, "Behold, He Prays"; prayer by Homer Barret and Palmer Sutherland.

MINISTERS' REPORTS, 1942

W. R. Bise: Churches pastored, 2; sermons preached, 75; conversions witnessed, 21; number baptized, 2; burials attended, 4; memorials held, 1; prayer services held, 15; churches organized, 1; miles traveled, 500.

E. C. Kiser: Churches pastored, 4; sermons preached, 104; revivals held, 2; number baptized, 15; burials attended, 6; memorials held, 6; prayer services held, 50; couples married, 3; total amount received from all sources, \$34.60.

Willard Martin: Churches pastored, 4; sermons preached, 75; revivals held, 2; conversions witnessed, 50; number baptized, 40; burials attended, 2; memorials held, 2; prayer services held, 5; Sunday schools organized, 1.

Vernon Kiser: Churches pastored, 2; sermons preached, 110; revivals held, helped in several; conversions witnessed, 75; burials attended, 30; memorials held, 10; prayer services held, 35; miles traveled, 6,000; total amount received from all sources, \$45.

Jacob E. Cox: Sermons preached, 40; revivals held, 1; conversions witnessed, 6; burials attended, 4; prayer services held, 20; miles traveled, 200; total amount received from all sources, \$15.

C. E. Reedy: Churches pastored, 2; sermons preached, 100; revivals held, 4; conversions witnessed, 66; number baptized, 26; burials attended, 4; prayer services held, 50; miles traveled, unknown; total amount received from all sources, \$12.

Homer Barrett: Sermons preached, 5; conversions witnessed, 11; prayer services held, 25; miles traveled, 200.

John St. Clair: Churches pastored, 1; sermons preached, don't know, I am in service every Saturday and Sunday; conversions witnessed, several; burials attended, 8; memorials held, 3; miles traveled, 150.

Willard Kiser: Sermons preached, 25; revivals held, 1; conversions witnessed, 25; burials attended, 2; memorials held, 2; prayer services held, 10; miles traveled, 200.

Homer E. Willis: Sermons preached, an average of 7 per week; revivals held, 3; conversions witnessed, about 23; burials attended, 7; memorials held, 3; prayer services held, about 50; miles traveled, 500 miles approximately; total amount received from all sources, \$75, approximately.

D. L. Smith: Churches pastored, 3; sermons preached, 50; conversions witnessed, 20; burials attended, 10; memorials held, 10; couples married, 8; total amount received from all sources, \$300.

Emory Vanover: Churches pastored, 4; sermons preached, 137; revivals held, 2; conversions witnessed, 53; number baptized, 31; burials attended, 12; memorials held, 3; Sunday schools organized, 1; miles traveled, 3,000; total amount received from all sources, \$42.10.

C. B. Layne: Churches pastored, 4; sermons preached, 100; revivals held, 2; conversions witnessed, 15; number baptized, 19; burials attended, 10; memorials held, 9; prayer services held, 15; couples married, 10; miles traveled, 1,000; total amount received from all sources, \$200.

L. D. Coleman: Sermons preached, 67; churches pastored, 1; funerals preached, 5; burials attended, 4; conversions witnessed, 6; memorials held, 5; baptized, 2; received from other churches, 2; miles traveled, 964; married, 18; cash received to finance the work of the Lord from all sources, \$32.40. Brethren, mercy unto you all; may peace and love be multiplied.

J. C. Rasnake: Sermons preached, 80; revivals held, 1; conversions witnessed, 25; number baptized, 15; burials attended, 10; memorials held, 15; churches organized, 1; couples married, 3; miles traveled, 1,325; total amount received from all sources, \$150.

Monroe Hubbard: Churches pastored, 2; sermons preached, 101; conversions witnessed, 6; burials attended, 16; memorials held, 6; prayer services held, many; Sunday schools organized, 11; couples married, 20; miles traveled, 2,000; total amount received from all sources, \$6.

D. D. Moore: Sermons preached, 50; conversions witnessed, 10; burials attended, 4; memorials attended, 5; Sunday schools organized, 11; miles traveled, 500.

J. H. Martin: Churches pastored, 1; sermons preached, about 100; revivals held, 1; conversions witnessed, 19; number baptized, 3; burials attended, 3; prayer services held, about 50; Sunday schools organized, 1; miles traveled, about 1,500.

A. H. Dye: Churches pastored, 1; sermons preached, 62; revivals held, 1; conversions witnessed, several; number baptized, 5; burials attended, 1; memorials held, 2; miles traveled, 2,000; total amount received from all sources, \$8.

W. E. Rasnake: Churches pastored, 3; sermons preached, 47; conversions witnessed, 17; number baptized, 4; burials attended, 1; miles traveled, 200.

Rhoda Dye: Churches pastored, 1; sermons preached, 64; conversions witnessed, several; memorials held, 2; miles traveled, 2,000; total amount received from all sources, \$7.

Homer Joseph: Sermons preached, 4; conversions witnessed, about 25; num-

ber baptized, helped baptize 13; churches organized, witnessed 1; miles traveled, nearly 1,000.

Mack Gardner: Sermons preached, 5; couples married, 3; miles traveled, 50.

J. W. Dirgus: Churches pastored, assistant pastor, 2; sermons preached, 35; conversions witnessed, several; burials attended, 3; memorials held, 2; prayer services held, 40; miles traveled, 2,051; total amount received from all sources, \$20.80.

Rev. C. W. Ison: Churches pastored, 4; sermons preached, 95; revivals held, helped in 3; conversions witnessed, 15; number baptized, 4; burials attended, 24; memorials held, 9; couples married, 2; miles traveled, 1,206; total amount received from all sources, \$200.

OBITUARIES

GLENNA LEE HUGHES

In memory of our darling baby. Infant son of Ruth and Harold Hughes. She was born November 14, 1939; died January 25, 1940, aged three months and 11 days.

How often our thoughts do wander to a grove not far away, where we laid our darling baby one cold January day. How we miss you, God only knows. In the stillness of the midnight, tears in silence overflow. God saw the road was so rough, the hills so hard to climb. He gently closed your loving eyes and whispers peace be thine.

The flowers placed on your grave have withered and decayed, but memory of your loving face will never fade away.

Written by Mother,
RUTH HUGHES

CARL WYNN

It's with a sad heart I now attempt to write an obituary of Brother Carl Wynn, of Burdine, Ky. He was born June 1, 1902, departed this life September 8, 1941, making his stay on earth 39 years. He was married to Lura Wampler July 19, 1921. To this union was born four daughters, Avenette, Lourine, Nellie and Margarette Wynn.

Brother Carl professed faith in Christ about five years ago, and united with the Freewill Baptist Church at Burdine, Ky. He lived a faithful Christian life 'til death. He suffered 13 months and bore his sickness with patience. He prayed for God's will to be done. He said if it were God's will, he wanted to live, but if not he was ready to go. Everything was done for Brother Wynn that human hands could do. His precious sister, Lura Phelps, took him to Johns Hopkins Hospital and there he underwent an operation, and God called him home. His sister came into the room and found him praising the Lord.

We greatly miss our brother, but we know our loss is his eternal gain. He leaves a good Christian wife, four daughters, two sister, five brothers, mother and stepfather and a host of friends to mourn his loss. May the grace of our God and Sweet Communion of the Holy Spirit be with all of his sweet family and many friends.

Written by
ELDER MONROE HUBBARD

MRS. LUCY HURLEY

With a sad heart I will write an obituary of our loving sister, aged 18 years, who departed this life December 16, 1936. She was married to Mert Hurley, two years and three months before her death. She was a member of the Freewill Baptist Church and lived a faithful Christian life 'til death. She leaves her husband, father, two brothers, one sister and a host of friends to mourn her loss.

She was loved by all who knew her. She told her mother-in-law and others present to meet her in heaven. She left this world shouting and praising the Lord.

A precious one from us is gone, a voice we loved is still, a place is vacant in our home and can never be filled. When God calls us we shall go with joy to meet

our loved ones on that bright and shining shore. We feel our loss is haven's gain.

Written by

JOHN ST. CLAIR

GEORGE WOLFORD

Brother George Wolford, aged about 72 years, confessed a hope in Christ, and was baptized by Rev. L. D. Coleman, at Paw Paw, Ky., on April the 15th day A. D. 1934, and was given the right hand of fellowship by the Freewill Baptist and its pasture at Paw Paw, Ky., and Brother Wolford was a faithful member and was in good standing at the time of his departure of his spirit and flesh on May the 25th day, 1942, by a falling tree on Huff Creek, at North Spring, West Virginia. Brother Wolford had been married to three wives. Two proceeded him in death. The writer does not know how many children were born to him of those deceased wives, but he left a large number of children and friends to mourn his loss. Yes, children, your loving father, soul and spirit and body will be united again at the resurrection of the just and the unjust. We must all pass this way. The most important thing for his children and sinful friends to do is to repent, and believe in the Lord Jesus Christ and be baptized. This is a safe route and will direct you to enter in by the door to life eternal.

By L. D. COLEMAN

ROLLAND DOTSON SERGANT

Rolland Dotson Sergeant, born May the 19th, 1908, son of Willie Sergeant and Vicy Dotson Sergeant. He was married to Laura B. Slone April the 20th day, 1927. To this union was born seven children, four boys and three girls. He was converted at the Union Light Church at Paw Paw, Pike County, Ky., on August the 18th, 1934. When inquiry was made by the Pastor, L. D. Coleman, for volunteers for soldiers for Jesus Christ, Brother Rolland came forward and enlisted, making this statement, saying he knew that Jesus Christ had pardoned and forgave him of all past sins, and that he wanted to confess Christ in baptism the following Sunday, which was August the 26th, 1934, near Grundy, Va., at his home, where his dear wife and children and friends could be witnesses to his baptism and change of his life from evil things to good things in a new heart, new mind and nature. Brother Dotson was a regular attendant at his church, a pleasant and cheerful giver to defray the expense of the church. He was filled with the holy spirit and always anxious to pray when invited. It was a great joy and pleasure to him to help his brothers in the work of the Lord. He was cut off from being among us any more here in the beautiful work of Zion, having his life crushed out of him by a falling stone, at Big Rock, Virginia, on the 6th day of March, 1942. He leaves a wife and seven children to mourn his loss, the loss of a loving companion. His seat and pleasantness never can be filled, in his home and church. Weep no more, Sister Laura, train up your children for Heaven, for the writer feels within his heart that Rolland will be placed at the right hand of God in the general resurrection of the saints of the earth where every man will get the reward of his labor. We are told in the Blessed Word to right blessed or they that die in the Lord.

By L. D. COLEMAN

ELIZABETH ESTEP CHURCH

Elizabeth Estep Church was the daughter of Jack and Polly Estep, born about 1874, aged 68 years. She was married to Cord Church in the year 1895. To this union was born ten children, eight girls and two boys. Two of them, a son and a daughter, preceded her in death and are awaiting the rewards at the restitution of the just. Sister Church was baptized by Rev. Abe Charles, a missionary Baptist minister, and took up her fellowship with the Union Light Church, of Freewill Baptist, at Paw Paw, Ky., May the 18th, 1928. She was faithful to attend her Church, bore good fruits and was a pleasant waiter in our Communion meetings. It filled her with great joy to wash her sisters' feet. She remained a member of the Freewill Baptist,

in good standing, until she was called away by death, which fell due on the 25th day of April, 1942.

Now, Children, dear Mother is gone and I will say to you all that if you ever expect to see Mother again and live with her in the Kingdom of God, you must seek God for salvation and may God help you all to get ready to meet the grim monster of death and go home where mother is and live with her forever. Now, Brother Cord, your dear companion is gone, but, thanks be to your God, who giveth us the victory through our Lord and Saviour Jesus Christ, you will not be separated from her always. When Christ comes the second time to awake that sleeping dust of ours, you can go home with Ma, where there will be no more parting. In that bright world above all will be well and joy cometh in the morning.

Written by her brother in Christ,
L. D. COLEMAN

LAURA EDWARDS

Laura Edwards, daughter of Grant and Emily D. Meade, was born August 9, 1888, and departed this life April 11, 1942, aged 53 years, eight months, two days.

She professed hope in Jesus in 1902 and lived true to this hope through many hard and trying temptations until death. We are glad that Jesus has told us he would not suffer us to be tempted greater than we are able to bear. Again he said to those who sow in tears, that they should reap in joy. We know that her sowing was done through many tears and hardships, and we feel that her joyful reaping began when the call came April, 11, 1942.

She was married to Eli Edwards and lived true to this vow until death. To this union was born 14 children, 11 girls and three boys. She leaves behind to mourn her loss a father, mother, eight brothers, one sister, a husband and 14 children, a host of friends and relatives. Let us not grieve, weep or mourn for her, knowing that the troubles, hardships and pains she had to suffer here are to be replaced with joy and peace in a country where nothing can come to cause us to weep.

We know we have lost a kind and loving daughter, sister, mother and companion who can never come to us again here, but by trusting in and living true to her God we can some day go to her where no trouble, grief or sorrow can ever come.

If God would give us the power to call her back, we would have to say no, knowing her sorrows, pains and suffering she had to bear here is now replaced with a peaceful sleep in Jesus. May we all prepare to live with her in that haven of rest.

Written by her brother,
STAFFORD MEADE

JANIVEE MEADE

Janivee Meade, daughter of Ger Nade and Dorsie Meade, born September 29, 1941, and departed this life January 25, 1942, aged three months and 24 days.

It is with great sorrow that I attempt to write an obituary of little Janivee, who in her short stay here with us made so many friends by her little smiles of welcome she always had for any one with whom she came in contact.

She was the only child, and angel of their home, and when she was taken from them it seemed as if they had lost all that life had promised. But God knows best, and he takes the young as well as the old, for it was once appointed unto man to die, but after that the Judgement. We don't know why little Janivee was taken, but we do know that God has a home prepared for her where her little body will never have any more pain and she will not have too look into our faces, longing for help, but none could be given until Jesus came.

Since Janivee has been taken, her mother has professed hope in Jesus and is now making preparations to live with her in that home that Jesus said I go to prepare for all those who love and serve him here. I want to ask all of God's people to pray for Nade that he to will give himself over to a merciful God. If he wishes to ever see little Janivee again he will have to make preparations here, for God told the Rich Man there was a great Gulf placed between the inhabitants of the two

places and we know that Janivee is one of God's children.

Let us all live close to God and be guided by his unerring spirit and we too can have a home where Moths and Rust doth not corrupt and thieves do not break through and steal, but all will be peace, joy and happiness with our Saviour who said, "It is finished."

Written by STAFFORD MEADE

THE ORGANIZATION OF A CHURCH

1. When any number of believers desire to be organized into a Freewill Baptist Church, as our Saviour and Preserver, we do now solemnly and joyfully covenant and erence to their Christian character, doctrine and ability to sustain a church. If the examination is satisfactory the applicants are organized into the church as follows: The Bble is presented as the only rule of faith and practice. The Church Covenant shall be adopted. A prayer of consecration offered. The hand of fellowship is given. Then officers are elected.

2. There shall be male members enough to fill the public offices in the church, in order that a regular discipline may be kept up.

3. After being thus constituted they shall be at liberty, out of the number of regularly ordained ministers, to choose a pastor who shall preside over them.

CHURCH COVENANT

Having been brought, as we believe, by the divine grace to accept the Lord Jesus Christ, as our Saviour and Preserver, we do now solemnly adn joyfully covenant and agree, by God's help, to walk together in brotherly love.

We, therefore, enter into covenant as members of this church and as Christians, that we will watch over each other in love, sharing together each other's joys and sorrows; that we will not forsake the assembling of ourselves together, nor omit the great duty of prayer for ourselves and others; that by divine assistance we will endeavor to bring up those under our care in the nurture and admonition of the Lord; that in all things we will strive to exemplify our profession by a corresponding practice, to abstain from all sinful conformity to the world, to be just in our dealings, faithful in our engagements, and exemplary in all our deportment; that we will abstain from the sale and use of intoxicating liquors as a beverage; that we will sustain the worship, ordinances, discipline and doctrine of the church; that we will contribute cheerfully, according to our ability, to the support of the ministry, the expense of the church, the relief of the poor and the general spread of the Gospel.

In keeping this solemn Covenant may we ever enjoy the blessings and presence of the Great Head of the Church.

MEETINGS OF THE CHURCH

Each church meets as often as practicable for the public worship of God.

The times of celebrating the Lord's Supper, washing feet, and of business meetings are arranged by each local church to suit its own convenience.

Each church is required to observe the ordinances. Foot washing follows the Lord's Supper.

Conference or business meetings are opened and closed with suitable devotional exercises. The pastor acts as moderator of the business meetings of the church. In the absence of the pastor the church may meet when necessary and attend to ordinary business; but no member is excluded in the absence of the pastor.

OFFICERS AND THEIR DUTIES

The officers of a church are a Board of Trustees, Clerk, Treasurer, Deacons and Deaconesses, Finance Committee, and Pastor.

Board of Trustees—The duty of the trustees shall be to hold title to all property, either in fee or gift, and to maintain all rights to same, to convey said property in the discretion of a four-fifths majority of those present at a regular quarterly meeting being announced at said church three months prior to said meeting.

Clerk—It is the duty of the clerk to keep a church book and in it record the

Church Covenant, the names of the members, and all the proceedings of the church, in the exercise of its discipline and management of its temporal affairs. He also signs all the letters and other communications made by authority of the church.

Treasurer—The treasurer shall be entrusted with the funds of the church, and it shall be his duty to keep a regular account of all the money received, and from whom, and make a report of the same annually to the church, or oftener if necessary, which funds shall be drawn on the treasurer only by the order of the church.

Deacons—The deacons are elected for life or during good behavior. They should be men distinguished among their brethren for piety and benevolence. Before entering upon the duties of their office they are ordered by the pastor or other regular minister, ordination consisting of charge, laying on of hands and prayer. It is their duty to serve at the Lord's table, to distribute of the bounty of the church among its needy members, to visit the sick, to assist the pastor in promoting order in attendance upon the church, and to conduct religious meetings in the absence of the pastor.

Deaconesses—They assist the deacons and the finance committee, in visiting the sick, in collecting funds and distributing among the needy members, and enforcing proper discipline among female members.

Finance Committee—These have the general management of the finances of the church, subject to the church's control.

Pastor—Each church elects its own pastor out of the regular ordained ministers, upon such terms as may be agreed upon between the parties themselves. It is the pastor's duty faithfully to preach the Word, to have the general superintendence of the church, to be himself an example to the flock, to visit the members, especially the sick, as he has the opportunity, and to do all within his power to promote the religious interest of the church which he serves, and to advance the cause of Christ among men.

RECEPTION OF MEMBERS

Any person who gives evidence of a change of heart, professes faith in the Lord Jesus Christ, and has been immersed by a proper administrator, church covenant read, explained and accepted, is received into membership by a vote of the church.

From other churches, immersed persons are received by letter. No one against whom any valid objection is made is received to membership. When any member objects to the reception of an applicant, the matter is deferred until the church can ascertain the nature of the objection. If, in the opinion of the church, the objection is not a valid one, the applicant may be received. Excluded members are received again only when they confess their errors and give evidence of repentance. Persons excluded from other churches are not received, unless it be made evident that they were excluded upon unjustifiable grounds. The hand of fellowship is extended to all who are received into the membership of the church.

DISMISSION OF MEMBERS

Only members in good standing are dismissed from the church, and these for no other reason than to unite with some other church. Such members receive letters of honorable dismission and commendation, but are under the watch care of the same church until they are received into some other. A withdrawal without such letter of commendation is equivalent to excommunication, and treated as such by the church.

ORGANIZATION OF A QUARTERLY MEETING

Two or more churches wishing to organize a Quarterly Meeting shall appoint three delegates for that purpose and request of an adjoining Quarterly Meeting a council of not less than five members and one ordained minister which will meet with the delegates and proceed.

1. To examine the delegates respecting the Christian character and doctrines of their respective churches, and the reason for such an organization as desired.

2. The right hand of fellowship and consecrating prayer.

3. The election of a moderator, clerk, and treasurer, and then proceed with such business as may come before it.

4. Delegates are elected to some Yearly Meeting or Association of the Freewill Baptists, and instructed for membership in one body.

YEARLY MEETING CONSTITUTION AND BY-LAWS

We, the members of the Freewill Baptist Church, in order to form a more perfect union and promote Christ's kingdom, do ordain and establish this Constitution for the John Thomas Yearly Meeting:

Article 1. This Yearly Meeting shall be called the John Thomas Yearly Meeting, and shall be composed of such regularly organized and well disciplined Freewill Baptist Quarterly Meetings, conveniently located, as may embody themselves under the Constitution.

Article 2. The Conference of this Yearly Meeting shall be composed of ministers and delegates who are members of the Quarterly meetings, each Quarterly Meeting being entitled to three delegates from each church.

Article 3. The officers of this Yearly Meeting shall be a clerk, treasurer, and moderator, and shall be chosen at every session of the Yearly Meeting, with such assistant as may be found necessary.

Article 4. Any well organized and well regulated Freewill Baptist Quarterly Meeting, composed of such churches as conform to the usages and adopt the doctrines of the Freewill Baptist denominations, as published in the minutes of the John Thomas Yearly Meeting; and are in favor of the benevolent enterprises of the denomination, may at any time, on application, by vote of this Yearly Meeting, become a member thereof.

Article 5. This Yearly Meeting shall have power to discipline the Quarterly Meetings of which it is composed, and to exclude them for disorderly work if their labor proves unsuccessful.

Article 6. The session of this Yearly Meeting shall convene on Thursday before the second Sunday in September, at which time it shall be the duty of the Quarterly Meetings of which the Yearly Meeting is composed to represent themselves by delegates, and report their standing, prospects and statistics by letter; at which time the Yearly Meeting shall act on such questions and topics as may be referred to it by its respective Quarterly Meetings, and transact such other business not repugnant to this Constitution, nor the usages of the denomination, as in its judgment may promote the cause of Christ and the interest of the churches and Quarterly Meetings within the limits of the Yearly Meeting.

Article 7. This Yearly Meeting shall have power to adopt any regulation or by-laws, not inconsistent with the Constitution, which may be deemed essential to the further regulations of its sessions.

Article 8. This Conference shall not recognize any minister or delegate unless they comply with the constitution and by-laws thereof.

Article 9. Each Quarterly Meeting shall send into the Yearly Meeting treasurer its pro rata part of funds, that are necessary to take care of the Yearly Meeting.

Article 10. This Constitution may be altered or amended by a vote of four-fifths of the ministers and delegates present at any session, notice of such intended alterations having been given and recorded at the next previous session.

BY-LAWS

1. No conference shall be held with less than three ordained ministers and four delegates belonging to this Yearly Meeting.

2. At the opening of each conference, the clerk's books shall be presented and the proceedings of last conference read.

3. This conference may at each regular meeting elect as many boards or standing committees as may be necessary in carrying out its benevolent purposes. These shall keep a record of their proceedings and make a report at each quarterly meeting of the conference.

4. The conference may extend to visiting brethren all the privileges of the body, save that of voting.
5. If any member, in the judgment of the conference, shall show anger in his discussion on any subject, he shall forfeit his seat in that conference.
6. No member of the general conference shall be at liberty to withdraw without leave of the moderator.
7. The conference shall always adjourn by vote.
8. There shall annually be a committee of finance chosen to settle with the treasurer and report to conference.
9. Conference shall always open and adjourn by prayer and praise of God.
10. A motion must be made by one member, seconded by another and afterwards stated by the moderator, before it is debated. A motion shall be reduced to writing by the mover or at the demand of any one member.
11. All resolutions shall be submitted in writing.
12. A motion or resolution may be withdrawn at any time before a decision or amendment by the conference.
13. Any motion or resolution containing more than one distinct proposition shall be divided, provided the call for a division be sustained by the majority.
14. When a member speaks or offers a motion he should rise and respectfully address the moderator, confine himself to the question under consideration, avoid all personalities or unkind or disrespectful language.
15. When two or more members rise to speak at the same time the moderator shall decide who is entitled to the floor.
16. While a member is speaking no one shall interrupt him except to call him to order, ask leave to explain or to make explanation. The one allowed to explain shall confine himself strictly to an actual misunderstanding of language which may need explanation.
17. No member shall speak more than twice, or longer than five minutes at each time on any question without leave of the moderator, which leave shall be granted without debate.
18. All committees may be named by the moderator, by request of the conference.
19. The member first named on a committee shall be its chairman to call the committees together, but after it is convened the committee may elect its own chairman and secretary.
20. Voting shall be done by standing up when a vote is close, or when it becomes necessary to count the affirmative and negative, and in special cases by ballot.
21. The moderator, in case of a tie, may cast the deciding vote.
22. All members should vote on one side or the other, unless excused by the moderator.
23. No motion, discussion or other business shall be admitted while the vote is being taken.
24. The minutes of the conference shall be signed by the moderator and the clerk.
25. Each Quarterly Meeting shall ask its respective churches to deal with its members when necessary, according to Matthew 18:15, 17.
26. After members accept the Bible as their rule of faith and practice, then the right hand of fellowship shall be given, which is the door into the church.
27. If the minority of a Quarterly Meeting be grieved over the ruling of the majority, they have the right to appeal to the Yearly Meeting, and its decision shall be final.
28. No minister shall have a vote in the conference unless he is a member in good standing with his church and conference.

E. A. REEDY

S. M. McFALL
D. E. SMITH
ARTHUR CASTEEL
J. C. RASNAKE
W. R. STALLARD

BY-LAWS OF MINISTERS' CONFERENCE

1. There shall be a Ministers' Conference held annually in connection with the Yearly Meeting.
2. The object of the Ministerial Conference is to discuss points of doctrine and examine the Christian character of the ministers.
3. All ministers in the John Thomas Yearly Meeting are requested to attach themselves to the Ministers' Conference and must be governed by the rules and regulations of the Ministers' Conference.
4. All ministers belonging to the Conference are required to report themselves to the Conference annually, either in person or by letter or both.
5. All ministers failing to report for two years in succession without a reasonable excuse shall be reprimanded, and if they still disregard this requirement they may be dismissed from the Conference.
6. All ministers moving to another Yearly Meeting shall take a letter of dismission and commendation so that they may properly unite themselves to the Yearly Meeting where they move.

THE MINISTRY

1. No member of our connection shall be at liberty to take upon himself the public ministry of the Word, unless he feels divinely called, and make report of the same to the church to which he belongs, and if the church shall be satisfied with his qualifications, and call of such person, then she may grant said person the liberty to exercise his or her gifts by exhortation for twelve months.
2. If they prove satisfactory to the church, they shall be recommended to the Quarterly Meeting, if satisfactory to same, may license said applicants or recommend them to the Ordaining Council, and shall be ordained if proven satisfactory to the Council.
3. The Ordaining Council must be appointed by the Yearly Meeting. Three ordained ministers from each Quarterly Meeting shall serve for a period of twelve months. Any three may transact the business of examining the applicants for ordination.
4. When a minister of another denomination wishes to unite with the Freewill Baptist Church, he or she must first join this church. Then the proceedings are the same as with licentiates.
5. Any ministers leaving the Freewill Baptist Church and desiring to be reinstated, shall be dealt with as though they had never belonged to the church.
6. If a minister becomes disorderly, or preaches a doctrine contrary to the Freewill Baptist faith, the minister may at once be called to question by the church offended. They must be given a fair and impartial trial, by evidence mainly by the Freewill Baptist members; if the charges shall be sustained, they shall be dealt with as follows:
The churches have the exclusive right to deal with the ministers under their care. If the charges are against a licentiate, it must be reported to the Quarterly Meeting, and their decision shall be final.
If the charges are against an ordained minister, then the Quarterly Meeting shall report to, or call the ordaining council together, and they shall try the case, and their decision shall be final.
7. Any ordained minister of the Freewill Baptists may serve the church in the absence of the pastor, in every Gospel order required of him by the church.

ARTICLES OF FAITH

1. We believe that there is but one living, true and eternal God the Father, of

whom are all things from everlasting to everlasting, glorious and immutable in all His attributes. I Cor. 8:6; Isa. 40:28.

2. We believe that there is one Lord Jesus Christ, by whom are all things, the only begotten Son of God, born of the Virgin Mary, whom God freely sent into this world, because of the great love wherewith He loved the world; and Christ as freely gave Himself a ransom for all, tasting death for every man; who was buried and rose again the third day, and ascended into heaven, from whence we look for him the second time in the clouds of heaven at the last day to judge both the quick and dead.—I Tim. 2:5, 6; Heb. 2:9; St. John 3:16; Rev. 1:17; Acts 24:15; I John 2:2.

3. We believe that there is one Holy Ghost, the precious gift of the Father, through his dear Son, unto the world, who quickeneth and draweth sinners home to God.—St. John 16:7, 8; Acts 2:3; Eph. 2:1; Eph. 4:4-6.

4. We believe in the beginning God made man upright, and placed him in a state of glory without the least mixture of misery, from which he voluntarily, by transgression, fell, and by means brought on himself a miserable and mortal state subject to death.—Gen. 2:17; 3:19.

5. We believe that God is not willing that any should perish, but that all should come to repentance and the knowledge of truth, that they might be saved; for which end Christ hath commanded the Gospel to be preached among all nations and to every creature.—Mark 16:15; Luke 24:27; John 3:15-17; I Tim. 2:4.

6. We believe that no man shall suffer in hell for want of a Christ who died for him, but as the Scripture has said for denying the Lord that brought them; because they believed not in the name of the only begotten Son of God. Unbelief, therefore, being the cause why the just and righteous God of heaven will condemn the children of men, it follows against all argument that all men, at one time or other, are found in such capacity as that through the grace of God they may be eternally saved.—Acts 17:30; Mark 6:6; Heb. 3:10; I John 5:1, 10.

7. We believe that all people reaching the years of accountability must be born again. Then by trusting His promises and keeping His commandments until the end of life, we shall be saved.—II Tim. 4-7.

8. We believe the whole Scriptures are infallably true and that they are the only rules of faith and practice.—II Tim. 3:16, 17.

9. We believe in the doctrine of General Provision made of God in Christ, for the benefit of all mankind, who repent and believe the Gospel.—Luke 14:16-20; Matt. 28:19, 20; Luke 13:3-5; Acts 3:19; Mark 1:15.

10. We believe that sinners are drawn to God the Father by the Holy Ghost, through Christ His Son, and that the Holy Ghost offers His divine aid to all the human family; so as they all might be happy, would they give place to His divine teachings; whereas, such who do not receive the divine impressions of His Spirit, shall, at a future day, own their condemnation just and charge themselves with their own damnation, for willfully rejecting the offers of sovereign grace.—Matt 11:17; St. John 6:45, 65; Ps. 1:1; Tit. 2:11, 12; Jer. 22:29.

11. We believe that men, not considered simply as men, but ungodly men, were of old ordained to condemnation, considered such who turn the grace of God into lasciviousness, denying the only Lord God and our Lord Jesus Christ who bought them, and therefore, shall bring upon themselves swift destruction; but we observe that they, and such the Apostle saith because they receive not the love of the truth, that they might be saved, therefore, the indignation and wrath of God is upon every soul of man that doeth evil, living and dying therein; for here is no respect of persons with God.—Jude 1:14; II Peter 2:1; II Thess. 2:11; Rom. 2:19-21.

12. We believe that all children dying in infancy, having not actually transgressed against the law of God, in their own persons, are only subject to the first death, which was brought on them by the fall of the first Adam, and that none of them dying in that state shall suffer punishment in hell by the guilt of Adam's sin,

for "of such is the kingdom of God."—I Cor. 15:22; Matt. 18:2-5; Mark 9:36, 37; Matt. 19:14.

13. We believe that good works are the fruits of saving faith, and that in the use of the means of grace, and not out of the use of those means, eternal life is promised to men.—Rev. 22:14, 15; Isa. 1:19, 20; Matt. 7:8; Jer. 6:16; Luke 13:34, 35.

14. We believe that no man has any warrant in the Holy Scriptures for justification before God through his own works, power or ability, which he has in and of himself, only as he by grace is made able to come to God through Jesus Christ; believing the righteousness of Jesus Christ to be imputed to all believers for their eternal acceptance with God.—Rom. 4:24; Acts 8:20, 21.

15. We believe that all things are foreseen in the wisdom of God, so that God knoweth whatsoever can or cannot come to pass upon all supposed conditions; yet not as having decreed any person to everlasting life, out of respect of mere choice further than He hath appointed the godly unto life, and the ungodly, who die in sin, unto death.—Heb. 4:13; Prov. 8:22-31; Matt. 25:31-46.

16. We believe as touching Gospel ordinances, in believers' baptism, laying on of hands, receiving of the sacrament in bread and wine, washing the saints' feet; anointing the sick with oil in the name of the Lord, fasting, prayer, singing praise of God, and the public ministry of the Word, with every institution of the Lord we shall find in the New Testament.—Mark 16:15-16; Acts 8:17; Acts 19:6; Luke 22:19, 20; John 13:5-7; Jas. 5:14.

17. We believe the Gospel mode of baptism is by immersion, and that believers are the only subjects for baptism.—Matt. 3:16; Mark 1:9, 10; Acts 2:38, 39; Rom. 6:4; Col. 2:12.

18. We believe in a general resurrection of the dead and a final judgment at the last day.—John 5:28, 29; II Cor. 5:10.

19. We believe the happiness of the righteous is eternal and the torments of the wicked are endless.—Matt. 25:46.

DICKENSON COUNTY MINISTERS

Names	Address	Names	Address
Bise, W. R.	Millard, Va.	Mullins, Earl	Clintwood, Va.
Barret, Homer	Fremont, Va.	Meade, Thurston	Pound, Va.
Bise, W. T.	Coeburn, Va.	Robison, Troy	Darwin, Va.
Carrico, Aldon	Freeling, Va.	Rose, Josh	Honey Camp, Va.
Cox, J. E.	Georges Fork, Va.	Rose, Eddie	Coeburn, Va.
Cantrell, Floyd	Coeburn, Va.	Rose, Clyde	Honey Camp, Va.
Dotson, Trigg	Longfork, Va.	Rose, E. M.	Coeburn, Va.
Dotson, Earl	Coeburn, Va.	Reedy, E. A.	Millard, Va.
Davis, S. P.	Boden, Va.	Reedy, C. E.	Millard, Va.
Hill, Floyd	Coeburn, Va.	Smith, D. L.	Coeburn, Va.
Hawkins, D. W.	Clintwood, Va.	Stanley, Creed	Darwin, Va.
Hughes, Walter	Clintwood, Va.	Smith, H. M.	Coeburn, Va.
Hughes, Asa	Clintwood, Va.	Tompkins, Alex	Norland, Va.
Kiser, E. C.	Stratton, Va.	Vanover, Emory	Georges Fork, Va.
Kiser, Willard	Coeburn, Va.	Willis Bill	Freeling, Va.
Kiser, Vernon	Toms Creek, Va.	Whistonhunt, Ralph	Darwin, Va.
Lane, Casper	Longs Fork, Va.	Willis, Homer	Norland, Va.
Mooney, George	Clintwood, Va.	Coleman, L. D.	Paw Paw, Ky.
Martin, Willard	Nealy Ridge, Va.	St. Clare, John	Kelsie, Va.

NEW DURM MINISTERS

Ball, R. S.	Davenport, Va.	Luster, G. W.	Swords Creek, Va.
Ball, Morton, P.	Davenport, Va.	Rasnake, J. C.	Cleveland, Va.

Ball, H. H.	Davenport, Va.	Rasnake, W. E.	Council, Va.
Dyc, Holand	Drill, Va.	Wilson, Lee	Cleveland, Va.
Dye, Rhoda	Drill, Va.		

NAMES OF MINISTERS NOT PASTORING CHURCHES

Names	Address	Ralph Whiston	Darwin, Va.
Names	Address	Monroe Mullins	Darwin, Va.
Floyd Hill	Coeburn, Va.	Eddie Rose	Coeburn, Va.
D. L. Smith	Coeburn, Va.	Walter Hughes	Clintwood, Va.
Creed Stanley	Darwin, Va.	Alden Carico	Freeling, Va.
D. W. Hawkins	Clintwood, Va.	Earl Dotson	Coeburn, Va.
Troy Robison	Darwin, Va.	S. P. Davis	Boden, Va.
Bill Willis	Freeling, Va.	Floyd Cantrell	Coeburn, Va.
George Mooney	Clintwood, Va.	W. T. Bise	Coeburn, Va.
Josh Rose	Honey Camp, Va.	Earl Mullins	Clintwood, Va.
J. E. Cox	Georges Fork, Va.		

CHURCHES IN DICKENSON COUNTY QUARTERLY CONFERENCE

	Preaching Time
Clinchco	2nd Sunday and Saturday night before
Count's Chapel	2nd " " " " " "
Charlie's Chapel	2nd " " " " " "
Camp Creek	1st " " " " " "
Duncan Gap	2nd " " " " " "
Fergie	3rd " " " " " "
Fremont	3rd " " " " " "
Flemingtown	4th " " " " " "
George's Fork	1st " " " " " "
Hurbert Hollow	4th " " " " " "
Honey Camp	3rd " " " " " "
Hamilton Chapel	2nd " " " " " "
Lick Fork	1st " " " " " "
Mill Creek	4th " " " " " "
Middle Branch	3rd " " " " " "
Philadelphia	4th " " " " " "
Puther Chapel	1st " " " " " "
Pine Grove	1st " " " " " "
Rugsby	4th " " " " " "
Rachel's Chapel	2nd " " " " " "
Tarpon	3rd " " " " " "
Union Light	3rd " " " " " "
Valley View	2nd " " " " " "
NEW DURM CHURCHES:	
Clinchview	1st " " " " " "
Fuller's Chapel	2nd " " " " " "
Sourwood Mountain	3rd " " " " " "
Whited Chapel	3rd " " " " " "

CHURCH INFORMATION SHEET

Member	Church	Pastors	Assistant Pastors	Clerk and Address
88	Middle Branch	E. A. Reedy W. R. Bise A. F. Hughes	Clyde Reedy Willard Martin Homer Willis	Frances Lambert Nora, Va. B. M. Lane Clintwood, Va. Maxie Keith Coeburn, Va. John Keith Pound, Va. Opal Salyers Coeburn, Va. Bell Lambert Honey Camp, Va. George Browning Coeburn, Va. Barnie Collins Pound, Va. John Mullins Clintwood, Va. Alaphair Coleman Paw Paw, Ky. S. P. Reedy Fremont, Va. May Jessie Clinchco, Va. Emet Knowles Norland, Va. Fern Mullens Tenso, Va. James Slomp Mattie Jane Rose Coeburn, Va. Maxie Phillips Tarpon, Va.
84	Valley View			
17	Rachel Chapel	Trig Dotson		
33	Hamilton Chapel	Charlie Ison	Thurston Meade	
44	Pine Grove	Vernon Kiser	E. M. Rose	
44	Honey Camp	Casper Lane	Elba Mullins	
103	Lick Fork	Charlie Ison	Emory Vanover	
62	Hurbert Hollow	Emory Vanover	Casper Lane	
28	Fleming Town	Thurston Meade	Clyde Reedy	
48	Union Light	L. D. Coleman	John St. Clair	
44	Fremont	Clyde Reedy	Homer Barette	
96	Clinchco	E. M. Rose	Willard Martin	
17	Camp Creek	Thurston Meade	Elbie Mullins	
31	Mill Creek	W. R. Bise	Willard Martin	
37 131	Charlie's Chapel Rugsby	Henry Smith Vernon Kiser E. M. Rose A. F. Hughes	Charlie Mullins J. M. Meade	
67	Tarpon		Vernon Kiser	

CHURCH INFORMATION SHEET Continued

57	Counts' Chapel	W. R. Bise	Willard Martin	Pearl Counts Nealy Ridge, Va.
147	Puther Chapel	E. A. Reedy W. R. Bise	Willard Martin	Pearl Bise Millard, Va.
32	George's Fork	Thurston Meade	Alex Tompkins	D. S. Beverley Georges Fork, Va.
34	Philadelphia	Alex Tompkins	Homer Willis	Alpha Vanover Freeling, Va.
25	Duncan Gap	Casper Lane	Emory Vanover	Add Hale Wise, Va.
16	Ferbie	Thurston Meade	W. R. Dingus	Ailly Dotson Pound, Va.
62	Clinchview	Holand Dye	Rhoda Dye	Bertha Stevens Cleveland, Va.
58	Fuller's Chapel	Holand Dye	Rhoda Dye	Walter Whited Drill, Va.
14	Sourwood Mountain	Lee Wilson	Martin Ball	Grover Wilson Cleveland, Va.
12	Whited Chapel	Holand Dye	Rhoda Dye	Sarah Whited Jewell Ridge, Va.

