

Siw

M I N U T E S

OF THE

John Thomas Association

OF

FREEWILL BAPTIST

TWENTY THIRD SESSION

HELD WITH

Pewther Chapel Church

Millard, Va.

September 6th to 9th 1945

Derwood Yates

OFFICERS OF THE JOHN THOMAS ASSOCIATION
For the year 1945 & 46

Monroe Hubbard Moderator
W. R. Bise asst. Moderator
Everett Johnson Clerk Carl Sauls Treasure

EXECUTIVE COMMITTEE

Corbett Deel Carl Sauls
U. S. G. Mead N. B. Lambert George Browning

COMMITTEE ON NEXT SESSION

E. C. Kiser chairman
Alva Dingus C. E. Spencer

ORDAINING COUNCIL FOR THE YEAR 1945 & 46

Dickenson Co. Q. M.
E. C. Kiser chairman W. R. Bise Alex Thompkins

Letcher Co. Q. M.

Albert Dingus chairman C. W. Isom L. D. Mahan

New Durm Q. M.

J. C. Rasnake chairman W. E. Rasnake C. E. Spencer

The next session will meet with the Ephesus Church at
Swords Creek, Va. Beginning on Thursday before the second
Sunday in September 1946

PROCEEDINGS

THURSDAY, SEPTEMBER 6, 1945

A very impressive message was delivered by Pastor W. R. Bise, C. E. Spencer concluding. Pastor using for lesson 13 verses of 6th Chapter of Ephesians, using for text 10th and 11th Verses. Prayer by E. C. Kiser. Dismissed by Major Arrowood.

THURSDAY EVENING, 2 P. M.

Conference called together with singing, Clerk having charge of conference, reading for lesson 14 verses of 14th Chapter of St. John. Prayer by Major Arrowood. Clerk continuing by reading minutes of last session. Same standing approved as read. Clerk now proceeding by declaring conference open for any business that might come before it. The first item was electing of moderator, conference declaring Monroe Hubbard moderator, W. R. Bise serving as his assistant. Moderator taking charge, called for enrollment of delegates, minutes, corresponding messengers and visiting ministers. They were as follows:

Dickenson County Q. M.	
T. R. Counts	Lura Keith
Grady Rasnake	Phebe Kiser
C. D. Martin	Truman Flemin
Roe Hicks	Martha Meade
Vernie Patton	Homer Barrett
Landon Spencer	Arlin Rose
Lola Salyers	John Yates
Jane Salyers	Lura Vanover
U. S. G. Meade	Susie Davis

Letcher County Q. M.

Mary Powers	Linda Caldwell	Ossie Carty
Bernard Caldwell	Opal Collier	Gladys Holbrook
	New Durm Q. M.	Orb. Kiser
M. F. Hess	Jennie Whited	Elmer Kennedy
Walter Whited	Milburn Hess	Violet Fleming
	MINISTERS	John Meade
	New Durm Q. M.	J. H. Wright
	J. C. Rasnake	C. H. Meade
	Letcher County Q. M.	Hazza Meade
	Albert Dingus	
	Dickenson County Q. M.	
	S. P. Davis	Madel Dingus
	Willard Martin	
	H. N. Smith	Gus Hess
	Willard Kiser	Goldie Hess
	VISITING MINISTERS	
	Major Arrowood	
	Wise County Q. M.	
	Bascom Dickenson	
	After enrolment of delegates, Ministers, and visiting Ministers, Moderator then appointed the following committee, Walter Whited, chairman; Fred Bise, Landon Spencer. Then the electing of clerk and treasurer of Association, retaining Everett Johnson, clerk, Carl Sauls, treasurer.	

Clerk was asked by Assistant Moderator to read the report of Ministers meeting at Valley View Church, Clintwood, Va., on April 29th, 1945. The Ministers that were present are as follows:

Dickenson County	
Alex Tompkins	E. C. Kiser
	Letcher County
L. D. Mahan	Albert Dingus
Charlie Isom	Alua Dingus serving in
	New Durm
J. C. Rasnake	Everett Rasnake
	W. R. Bise
	J. W. Dingus place
	Martin Ball

This committee was appointed from the Association of 1944 to study the by-laws, to revise any or amend as seen need of reporting their decision to the Association. The Ministers appointed from 1944 association at Dunham, Ky., were as follows:

Alex Tompkins	Dickenson County	W. R. Bise
Clyde Reedy	E. C. Kiser	
J. W. Dingus	Letcher County	L. D. Mahan
Albert Dingus	C. W. Isom	
J. C. Rasnake	New Durm	Martin Ball
Everett Rasnake	Lee Wilson	

1. Clerk of Association having charge of this conference, it was opened with song. Lesson read, 24th Psalm. Prayer by C. W. Isom. Proceeding by electing W. R. Bise Moderator. W. R. Bise taking charge, proceeded with business. The first item brought before conference was the question of removing the or she from the ministry articles Nos. 1 and 4. This question was moved by J. C. Rasnake, seconded by Charlie Isom. This question was discussed and reasoned by the following: Albert Dingus, W. R. Bise, Martin Ball. It was then put before the committee. It was voted Unanimously to remove the word or she or her from the Ministry.

2. It was moved by Albert Dingus to remove the licentiates proceeding from the Ministry, Article 4, and have Article 4 read as follows: (a) When he feels divinely he is given a license by pastor of Church to which he belongs. Then he is free to exercise his gift by exhortation for a period of twelve months. If proven satisfactory ne is recommended to the Quarterly Meeting to the ordaining council. If proven satisfactory then he is ordained, otherwise he is granted a new license to exhort for twelve months longer. This was seconded by J. C. Rasnake. This was adopted unanimously by vote.

3. It was voted by mouth and seconded that any Minister's failing to report by letter or in person or both for a period of two years they automatically dismiss themselves from the conference. This was accepted and voted unanimously.

Dismissed by Prayer. This conference stands adjourned until next session which will meet with the Puthers Chapel Church Millard, Va., on Thursday before second Sunday in September, 1945.

W. R. BISE, Moderator
EVERETT JOHNSON, Clerk.

In past Associations a business committee has been appointed. It being decided in this association that the executive committee serve in this capacity. Conference being instructed to give their resolutions to this committee if they had any question to bring before conference. This bringing Thursday's session to close, conference was adjourned until Friday morning at 9:30 o'clock.

PREACHING, THURSDAY EVENING, 3:30 O'CLOCK

Committee appointed S. P. Davis, Orville O'Quinn to bring the message at this hour. Read for lesson 1st Chapter of 2nd Peter and part of 4th Chapter at 1st Tim., Mae Vanover leading in prayer. Wonderful instruction was given to church during this message. Dismissed by Clyde Reedy.

PREACHING, THURSDAY NIGHT, 8 O'CLOCK

Committee appointed Alua Dingus and C. E. Spencer for this hour. This text was used being found in 4th Chapter of 1st Tim. 16th Verse, "Take heed unto thy self and unto the doctrine; Continue in them for in doing this thou shalt both save thy self and thou that hear thee."

FRIDAY MORNING, 9:30 O'CLOCK

Conference opened with singing, Moderator reading for lesson, 8th Chapter of Romans. Prayer by Madel Dingus. Moderator then called for letters from respective Q. M. New Durm letter was read as follows: New Durm Quarterly Meeting Aug. 10th, 1945, Drill, Va. To the John Thomas Freewill Baptist Association with the Puthers Chapel Church from 6th to 9th of September at Millard, Va.: We the New Durm Quarterly meeting now in session do appoint the following to represent us at the association:

Guss Hess
Walter Whited
Marsh Hess

I. F. Stevens
Alta Rasnake

Rachel Whited

Jake Wilson

Grover Sykes

Harley Dye

Fullers Chapel Church

Jinnie Whited
Lula Hess

Clinchdiens Church

Mary A. Rasnake
Elbert Rasnake

White's Chapel

Naomi Whited

Sourwood Mountain Church

Grover Wilson

Tunnel Hill Church

Lillie Sykes

Ephesus Church

Cleve Dye

Milburn Hess
Goldie Hess

Lola Stevens

Diddie Mason

Maude Fields

Our standing is as follows: Churches 6. value of church property \$3500.00, membership 165, ordained ministers 10.

Signed by Quarterly Meeting,
J. C. RASNAKE, Moderator
WALTER WHITED, Clerk.

This report was accepted and passed upon by Association. Next letter was from Dickenson County Q. M., which was as follows: To the John Thomas Association of Freewill Baptist which will convene with the Puthers Chapel Church on the 6th of September and closing on the 9th.

Greetings: We the Dickenson Co. Quarterly meeting met with the Rugsby Church in regular session on Friday before the 4th Sunday in July, 1945. The following delegates were present from their churches:

Chas. Chapel—Ben Adkins.

Clinchco—Vernie Patton, Arthur Martin.

Cold Spring—Brownlow Grizzle.

Counts Chapel—T. R. Counts.

Duncan Gap—Present by letter.

Fleming Town—Present by letter.

Fergie Church—John Martha, Rozzia and Charlie Mead.

Georges Fork—Roosevelt and Effie Browning.

Hamilton Chapel—U. S. G. Mead.

Honey Camp—J. N. Dova and Follie Rose.

Hubbard's Chapel—Present with letter.

Lick Fork—N. H. Vanover.

Middle Branch—H. L. Kiser, Grady and Estell Rasnake, Ritter Lambert.

Mill Creek—Robert Cook, Elmer Kennedy.

Philadelphia—Present with letter.

Pine Grove—Orb. and Phebe Kiser, Alex Powers.

Puthers Chapel—Jane Reedy, Albert Cocharan, John Rates, Henry Carty.

Rugsby—Victoria Powers, Lydia Salyers, Doll and Tessie Kennedy.

Rachels Chapel—Clinton Keith.

Tarpon—J. H. Wright, Kathelean, Gladys Holbrook.

Union Light—Alaphaire Coleman, Oma Cook and Gladys Dotson.

Valley View—Lura Vanover, Flura Kieth, David and Susie Davis.

Martins Chapel—L. M. Spencer, Arlin Rose, Roe Hicks.

Our standing is as follows: Churches 23. membership 1257, Sunday Schools 14, number on roll 864, average attendance 634, ministers 24, licentiates 2, value of church property \$17,800.00.

W. R. BISE, Moderator
WILLARD MARTIN, Assistant Moderator
CLINTON LAMBERT, Clerk
N. H. STANLEY, Clerk.

FRIDAY EVENING SESSION, 2:30 O'CLOCK

Conference opened with singing. Moderator reading for lesson 12th Chapter of Ecclesiastes. Moderator called for report of committee, committee on next session agreeing to give Ephesus Church the next Association. This church is at Swords Creek, Va., Rt. 1, and is better known by the original name, "The Pole Church."

The executive committee reported the following amendment and recommendation:

The amendment reads as follows:

Was the executive committee recommend that this yearly meeting amend the Constitution and By-Laws, Article 9, to read as follows:

"Each Quarterly meeting shall send to the yearly meeting with their annual letter, Funds equal to ten cents (10c) per member in said quarterly meeting, said funds to be used in meeting expenses of the yearly meeting."

U. S. G. MEADE, Chairman

M. F. HESS, Chairman.

This amendment was passed by a move and seconded and adopted to be put in minutes.

The same committee submitted the following resolution:

We recommend that the "John Thomas Association adopt the Annual Ministerial Certification." Each Minister of this Association, "John Thomas Association," to carry same, no Church to accept Minister without said certificate.

U. S. G. MEADE, Chairman

M. F. HESS, Chairman

This passed upon by move and second and certificate adopted.

Next item of business was the finding out of number of minutes each quarterly meeting needed.

The following minutes were decided upon by each Q. M.: New Durm 100, Letcher County 250, Dickenson County 450. Total of 800 minutes for Association.

Treasurer was empowered to draw and pay for these Minutes.

This bringing this session of business to close, Conference adjourned until 9:30 o'clock, Saturday morning.

Letcher County not having letter was postponed until Friday morning. Called for letters of Corresponding Messengers, none being present. Having time, organized Ministers' Conference by retaining same Clerk and Moderator. Conference adjourned until 2:30 P. M.

PREACHING SERVICE, FRIDAY MORNING, 11:00 O'CLOCK

Preaching by Albert Dingus and J. C. Rasnick. Prayer by Mary Powers. Lesson read: 16 verses of 4th Chapter of Ephesians. Text: "Let us go on unto perfection." This was another wonderful message to the Church.

FRIDAY EVENING PREACHING SERVICE, 3:00 O'CLOCK

Called together with singing. Committee choosing Major Arrowood and John Harris to bring the message. Reading for lesson: 11 Verses of 46 Psalm 5 concluding verses of 12th Chapter of Hebrews. Prayer by A. F. Hughes. Text: 26-27 Verses of 12th Chapter of Hebrews. This was another inspiring message to the church. Speaking upon the things of God that can not be shaken.

FRIDAY NIGHT PREACHING SERVICE, 8:00 O'CLOCK

Committee choosen: E. C. Kiser and Willard Martin for this hour. Called together with singing. Lesson read, 1st Chapter of 1st John. Prayer by Monroe Hubbard. Text: "The blood of Christ cleaneth from all sin." This was another wonderful message, what the blood of Christ will do when applied to the soul of man.

SATURDAY MORNING SESSION, 9:30 A. M.

Conference opened with singing. Moderator reading for lesson 12th Chapter of Daniel. Prayer of W. R. Johnson. Moderator declaring conference open for such business that might come before it, report of Letcher County Quarterly Meeting was called for. Letcher County letter was as follows:

Next was a S. S. talk given by Homer Barrett. This was a very instructive message. Prayer by Major Arrowood. Conference adjourned until 2:30 P. M.

Ministers' Conference declared opened. Moderator calling for letter of Ministers' Conference, Dickenson County, Minister report was as follows:

The Dickenson County Ministers Conference met with Rugby Church Saturday before the 4th Sunday in July, 1945, and organized by electing W. R. Bise, Moderator; Willard Martin, Assistant Moderator; Clinton Lambert and N. H. Stanley, Clerk.

The following Ministers are in good standing:

W. R. Bise	Dodge Coleman	J. E. Cox
W. R. Johnson	E. C. Kiser	Asa Hughes
S. P. Davis	Floyd Hill	Willard Kiser
Willard Martin	George Mooney	Clyde Reedy
Josh Rose	E. M. Rose	John St. Claire
D. L. Smith	Henry Smith	Bill Willis
Creed Stanley	Alex Tompkins	Luther Taylor
Troy Robinson	Walter Hughes	Marton Rose

The following ministers were dropped for violating the Church Covenant:
Vernon Kiser Elva Mullins Caspa Lane

The following ministers were dropped for violating the by-laws of Ministers' Conference, Article No. 5:

J. D. Adkins	Alden Carico	G. W. Horne
T. M. Dotson	D. W. Howkins	Ralph Whistlehunt
	Earl Dotson	

To the John Thomas Freewill Baptist Association:

Greetings: We the Letcher County Conference met with the Marshall's Branch Church from the 25th to 26th of August, 1945, and appointed the following delegates to the Association:

Munsie Isom	Lena McPeaks	Elmer Oakes
Robert Madding	Matilda Anderson	Linda Caldwell
Jack Thomas	Martha Wright	Taylor Bentley
Garett Campbell	Heddia Kelly	Melvin Killen
Mr. and Mrs. C. O. Caudell	Sarah Potter	Liza Mahan
Edna Johnson	Lillian Isom	Nellie Wright
Albert Haynes	Elmer Short	Bertha Breever
	Wesly Thomas	Everett Potter

Our standing is as follows: Churches 7, members 368, Sunday schools 5, average attendance 450, ordained ministers 25, licentiates 1.

ALBERT DINGUS, Moderator
JOHNNY SYKES, Clerk.

This letter was accepted and passed upon, next was the New Durm Ministers Report, which is as follows:

New Durm Ministers' Conference met with Fuller's Chapel Church August 11, 1945, organized by electing J. C. Rasnick Moderator and Walter Whited Clerk. Ten ordained Ministers' names were called and voted on; each Minister's character was voted upon as good.

A. H. Dye and Rhode Dye were dismissed from New Durm Ministers Conference.

J. C. RASNICK, Moderator
WALTER WHITED, Clerk.

This letter was passed and accepted.

Next was a letter from Letcher County Ministers Conference. It was as follows: Letcher County Ministers Conference met with Marshall's Branch Church on 25th of August and organized by electing Albert Dingus Moderator, and Johnny Sykes Clerk.

The chapter of the following Ministers was passed as good:

Albert Dingus	A. L. Dingus	J. P. Banks
Monroe Hubbard	L. D. Mahon	C. W. Isom
Porter Breever	Mack Gardner	Hobart Spriggs
Ersel McPeaks	F. D. Rose	W. W. Elkins
Marvin Strunk	James Wright	V. C. Morris
Jimmie Martin	J. J. Terry	Clyde Huff
Charlie Graham	Ezra Johnson	Everett Potter
Robert Madding	Jimmie Collie	Worley Balding
C. C. Flanary	Luthre Strouth	

ALBERT DINGUS, Moderator
JOHNNIE SYKES, Clerk.

By move and second this conference adjourned until Saturday, before the 4th Sunday in July, 1946, unless called together by the Moderator.

W. R. BISE, Moderator
WILLARD MARTIN, Assistant Moderator
N. H. STANLEY, Clerk
CLINTON LAMBERT, Clerk.

This Ministers Conference was adjourned until Saturday before 2nd Sunday in September, 1946, at Ephesus Church, Swords Creek, Va. unless called together by Moderator.

SATURDAY MORNING PREACHING SERVICE, 11:00 O'CLOCK

Preaching by Bascom Dickenson and Ray Gardner. Visiting Ministers from Wise County. Lesson read was the 3rd Chapter of Colossians. Prayer by Bonnie Pritchard. Text, 1st Verse of Lesson read. What a wonderful Spirit abounded during the hour of service.

SATURDAY AFTERNOON SESSION, 2:30 O'CLOCK

Opened with singing. Lesson read by Moderator, 11 Verses of 47th Chapter of Ezekiel. Prayer by Linda Caldwell.

Moderator calling for such business that might need be. Ministers' conference called back in session by Moderator to appoint ordaining council for the different quarterly meetings. These will be found on the inside cover of Minutes.

This closing Ministers' conference until called together by Moderator next session with Ephesus Church, Swords Creek, Va., 1946.

Reopened other conference for business appointing of Corresponding Messengers to the following associations:

Kentucky State Association at Ingraham Hill meet on 4th Friday before 3rd Saturday in June, 1946, at Ashland, Ky.

Albert Dingus

Alva Dingus

L. D. Mahan

Everette Potter

J. C. Rasnick

C. E. Spencer

and Wife

Everett Johnson

Mrs. Emory Reedy

Clyde Reedy

E. M. Rose and Wife

Southwest Virginia Association meets at Davis's Chapel, Ramsey Va., Friday before 3rd Sunday in May, 1946.

W. R. Bise

London Spencer

Everett Johnson

Roe Hicks

I. S. Gilliam

This closing the work of the John Thomas Association for the year 1945 we wish to thank the people for their kindness and warm welcome shown our visiting people and every one present and above all thank God for the wonderful Spirit that abounded in the hearts of his children. May each one of his servants be more on the job for him this coming year than we have in the past.

Conference adjourned until Thursday before 2nd Sunday in September, 1946, when it will re-convene with the Ephesus Church, Swords Creek, Va.

SATURDAY EVENING PREACHING SERVICE, 2:30 O'CLOCK

Preaching by W. R. Johnson and E. M. Rose. Lesson read, 37th Psalm. Prayer, C. E. Reedy. Text, "The Lord will guide me by this Council, and afterwards receive me in Glory." Dismissed with prayer by W. R. Bise.

SATURDAY NIGHT PREACHING SERVICE, 8:00 O'CLOCK

Preaching by Monroe Hubbard. Singing by Burdine Male Quarttete. Lesson

was read by Assistant Moderator, 2nd Chapter of Habakkuk, 14 Verses. While quartette sings a song, a collection was taken for the Orphans' Home, Louisa, Ky.; a collection of \$58.02 was given. Prayer by J. W. Addington. Monroe Hubbard preached, using for text the 11th Verse of Chapter read. Dismissed by C. E. Spencer.

THE ORGANIZATION OF A CHURCH

1. When any number of believers desire to be organized into a Freewill Baptist Church, they are examined by one or more regular Freewill Baptist ministers in reference to their Christian character, doctrine and ability to sustain a church. If the examination is satisfactory the applicants are organized into the church as follows: The Bible is presented as the only rule of faith and practice. The Church Covenant shall be adopted. A prayer of consequence offered. The hand of fellowship is given. Then officers are elected.

2. There shall be male members enough to fill the public offices in the church, in order that a regular discipline may be kept up.

3. After being thus constituted they shall be at liberty, out of the number of regularly ordained ministers, to choose a pastor who shall preside over them.

CHURCH COVENANT

Having been brought, as we believe, by the divine grace to accept the Lord Jesus Christ as our Saviour and Preserver, we do now solemnly and joyfully covenant and agree, by God's help, to walk in brotherly love.

We, therefore, enter into covenant as members of this church and as Christians, that we will watch over each other in love, sharing together each other's joys and sorrows; that we will not forsake the assembling of ourselves together, nor quit the great duty of prayer for ourselves and others; that by divine assistance we will endeavor to bring to those under our care in the nurture and admonition of the Lord; that in all things we will strive to exemplify our profession by a corresponding practice, to abstain from all sinful conformity to the world, to be just in our dealings, faithful in our engagements and exemplary in all our deportment; that we will abstain from the sale and use of intoxicating liquors as a beverage; that we will sustain the worship, ordinance, discipline and doctrine of the church; that we will contribute cheerfully, according to our ability, to the support of the ministry, the expense of the church, the relief of the poor, and the general spread of the Gospel.

In keeping this solemn Covenant may we ever enjoy the blessings and presence of the great Head of the Church.

MEETINGS OF THE CHURCH

The times of celebrating the Lord's Supper, washing feet, and of business meetings are arranged by each local church to suit its own convenience.

Each church is required to observe the ordinance. Foot washing follows the Lord's Supper.

Conference or business meetings are opened and closed with suitable devotional exercises. The pastor acts as moderator of the business meetings of the church. In the absence of the pastor the church may meet when necessary and attend to ordinary business; but no member is excluded in the absence of the pastor.

OFFICERS AND THEIR DUTIES

The officers of a church are a Board of Trustees, Clerk, Treasurer, Deacons and Deaconesses, Finance Committee, and Pastor.

Board of Trustees—The duty of the trustees shall be to hold title to all property, either in fee or gift, and to maintain all rights to same, to convey said property in the discretion of a four-fifth majority of those present at a regular quarterly meeting being announced at said church three months prior to said meeting.

Clerk—It is the duty of the clerk to keep a church book and in it record the Church Covenant, the names of the members, and all the proceedings of the church, in the exercise of its doctrine and management of its temporal affairs. He also signs all the letters and other communications made by authority of the church.

Treasurer—The treasurer shall be entrusted with the funds of the church, and it shall be his duty to keep a regular account of all the money received, and from whom, and make a report of the same annually to the church or oftener if necessary, which funds shall be drawn on the treasury only by the order of the church.

Deacons—The deacons are elected for life or during good behavior. They should be men distinguished among their brethren for piety and benevolence. Before entering upon the duties of their office they are ordained by the pastor or other regular minister, ordination consisting of charge, laying on of hands and prayer. It is their duty to serve at the Lord's table, to distribute of the bounty of the church among its needy members, to visit the sick, to assist the pastor in promoting order in attendance upon the church, and to conduct religious meetings in the absence of the pastor.

Deaconesses—They assist the deacons and the finance committee, in visiting the sick, in collecting funds and distributing among the needy members, and enforcing proper discipline among female members.

Finance Committee—These have the general management of the finances of the church, subject to the church's control.

Pastor—Each church elects its own pastor out of the regular ordained ministers upon such terms as may be agreed upon between the parties themselves. It is the pastor's duty faithfully to preach the Word, to have the general superintendence of the church, to be himself an example to the flock, to visit the members, especially the sick, as he has the opportunity, and to do all within his power to promote the religious interest of the church which he serves, and to advance the cause of Christ among men.

RECEPTION OF MEMBERS

Any person who gives evidence of a change of heart, professes faith in the Lord Jesus Christ, and has been immersed by a proper administrator, church covenant read, explained and accepted, is received into membership by a vote of the church.

From other churches, immersed persons are received by letter. No one against whom any valid objection is made is received to membership. When any member objects to the reception of an applicant, the matter is deferred until the church can ascertain the nature of the objection. If, in the opinion of the church, the objection is not a valid one, the applicant may be received. Excluded members are received again only when they confess their errors and give evidence of repentance. Persons excluded from other churches are not received, unless it be made evident that they were excluded upon unjustifiable grounds. The hand of fellowship is extended to all who are received into the membership of the church.

DISMISSION OF MEMBERS

Only members in good standing are dismissed from the church, and these for no other reason than to unite with some other church. Such members receive letters of honorable dismission and commendation, but are under the watch care of the same church until they are received into some other. A withdrawal without such letter of commendation is equivalent to excommunication, and treated as such by the church.

ORGANIZATION OF QUARTERLY MEETING

Two or more churches wishing to organize a Quarterly Meeting shall appoint three delegates for that purpose and request of an adjoining Quarterly Meeting a council of not less than five members and one ordained minister which will meet with the delegates and proceed

1. To examine the delegates respecting the Christian character and doctrines of their respective churches, and the reason for such an organization as desired.

2. The right hand of fellowship and consecrating prayer.

3. The election of a moderator, clerk, and treasurer, and then proceed with such business as may come before it.

4. Delegates are elected to some Yearly Meeting or Association of the Freewill Baptists, and instructed for membership in one body.

BY-LAWS

1. No conference shall be held with less than three ordained ministers and four delegates belonging to the Yearly Meeting.

2. At the opening of each conference, the clerk's books shall be presented and the proceedings of last conference read.

3. This conference may at each regular meeting elect as many boards or standing committees as may be necessary in carrying out its benevolent purposes. These shall keep a record of their proceedings and make a report at each quarterly meeting of the conference.

4. The conference may extend to visiting brethren all the privileges of the body, save that of voting.

5. If any member, in the judgment of the conference, shall show anger in his discussion on any subject, he shall forfeit his seat in that conference.

6. No member of the general conference shall be at liberty to withdraw without leave of the moderator.

7. The conference shall always adjourn by vote.

8. There shall annually be a committee of finance chosen to settle with the treasurer and report to conference.

9. Conference shall always open and adjourn by prayer and praise of God.

10. Any motion must be made by one member, seconded by another and afterwards stated by the moderator, before it is debated. A motion shall be reduced to writing by the mover or at the demand of any one member.

11. All resolutions shall be submitted in writing.

12. A motion or resolution may be withdrawn at any time before a decision or amendment by the conference.

13. Any motion or resolution containing more than one distinct proposition shall be divided, provided the call for a division be sustained by the majority.

14. When a member speaks or offers a motion he should rise and respectfully address the moderator, confine himself to the question under consideration, avoid all personalities or unkind or disrespectful language.

15. When two or more members rise to speak at the same time the moderator shall decide who is entitled to the floor.

16. When a member is speaking no one shall interrupt him except to call him to order, ask leave to explain or to make explanation. The one allowed to explain shall confine himself strictly to an actual misunderstanding or language which may need explanation.

17. No member shall speak more than twice, or longer than five minutes at each time on any question without leave of the moderator, which leave shall be granted without debate.

18. All committees may be named by the moderator, by request of the conference.

19. The member first named on a committee shall be its chairman to call the committees together, but after it is convened the committee may elect its own chairman and secretary.

20. Voting shall be done by standing up when a vote is close, or when it becomes necessary to count the affirmative and negative, and in special cases by ballot.

21. The moderator, in case of a tie, may cast the deciding vote.

22. All members should vote on one side or the other, unless excused by the moderator.

23. No motion, discussion or other business shall be admitted while the vote is being taken.

24. The minutes of the conference shall be signed by the moderator and the clerk.

25. Each Quarterly Meeting shall ask its respective churches to deal with its members when necessary, according to Matthew 18:15, 17.

26. After members accept the Bible as their rule of faith and practice, then the right hand of fellowship shall be given, which is the door into the church.

27. If the minority of a Quarterly Meeting be grieved over the ruling of the majority, they have the right to appeal to the Yearly Meeting, and its decision shall be final.

28. No minister shall have a vote in the conference unless he is a member in good standing with his church and conference.

E. A. REEDY
S. H. McFALL
D. E. SMITH
ARTHUR CASTEEL
J. C. RASNAKE
W. R. STALLARD

YEARLY MEETING CONSTITUTION AND BY-LAWS

We, the members of the Freewill Baptist Church, in order to form a more perfect union and promote Christ's kingdom, do ordain and establish this Constitution for the John Thomas Yearly Meeting.

Article 1. This Yearly Meeting shall be called the John Thomas Yearly Meeting, and shall be composed of such regularly organized and well disciplined Freewill Baptist Quarterly Meetings, conveniently located, as may embody themselves under the Constitution.

Article 2. The Conference of this Yearly Meeting shall be composed of ministers and delegates who are members of the Quarterly meetings, each Quarterly Meeting being entitled to three delegates from each church.

Article 3. The officers of this Yearly Meeting shall be a clerk, treasurer, and moderator, and shall be chosen at every session of the Yearly Meeting, with such assistant as may be found necessary.

Article 4. Any well organized and well regulated Freewill Baptist Quarterly Meeting, composed of such churches as conform to the usages and adopt the doctrines of the Freewill Baptist denominations, as published in the minutes of the John Thomas Yearly Meeting, and are in favor of the benevolent enterprises of the denomination, may at any time, on application, by vote of this Yearly Meeting, become a member thereof.

Article 5. This Yearly Meeting shall have power to discipline the Quarterly Meetings of which it is composed, and to exclude them for disorderly work if their labor proves unsuccessful.

Article 6. The session of this Yearly Meeting shall convene on Thursday before the second Sunday in September, at which time it shall be the duty of the Quarterly Meetings of which the Yearly Meeting is composed to represent themselves by delegates, and report their standing, prospects and statistics by letter; at which time the Yearly Meeting shall act on such questions and topics as may be referred to it by its respective Quarterly Meetings, and transact such other business not repugnant to this Constitution, nor the usages of the denomination, as in its judgment may promote the cause of Christ and the interest of the churches and Quarterly Meetings within the limits of the Yearly Meeting.

Article 7. The Yearly Meeting shall have power to adopt any regulation or by-laws, not inconsistent with the Constitution, which may be deemed essential to the further regulations of its sessions.

Article 8. This Conference shall not recognize any minister or delegate unless they comply with the constitution and by-laws thereof.

Article 9. Each Quarterly Meeting shall send to the Yearly Meeting, with their annual letters, funds equal to ten cents (10c) per member in said Quarterly Meeting; said funds to be used in meeting expenses of the Yearly Meeting.

Article 10. The Constitution may be altered or amended by a vote of four-fifths of the ministers and delegates present at any session, notice of such intended alterations having been given and recorded at the next previous session.

BY-LAWS OF MINISTERS' CONFERENCE

1. There shall be a Ministers' Conference held annually in connection with the Yearly Meeting.

2. The object of the Ministerial Conference is to discuss points of doctrine and examine the Christian character of the ministers.

3. All ministers in the John Thomas Yearly Meetings are requested to attach themselves to the Ministers' Conference and must be governed by the rules and regulations of the Ministers' Conference.

4. All ministers belonging to the Conference are required to report themselves to the Conference annually, either in person or by letter or both.

5. Any ministers failing to report for a period of two years, either in person or by letter, or both, shall automatically exclude himself from the Conference.

6. All ministers moving to another Yearly Meeting shall take a letter of dismission and commendation so that they may properly unite themselves to the Yearly Meetings where they move.

THE MINISTRY

1. No member of our connection shall be at liberty to take upon himself the public ministry of the Word, unless he feels divinely called, and make report of the same to the church to which he belongs, and if the church shall be satisfied with his qualifications, and call of such person, then she may grant said person the liberty to exercise his gifts by exhortation for twelve months.

2. If they prove satisfactory to the church, they shall be recommended to the Quarterly Meeting, if satisfactory to same, may license said applicants or recommend them to the Ordaining Council, and shall be ordained if proven satisfactory to the Council.

3. The Ordaining Council must be appealed by the Yearly Meeting. Three ordained ministers from each Quarterly Meeting shall serve for a period of twelve months. Any three may transact the business or examining the applicants for ordination.

4. When a minister of another denomination wishes to unite with the Freewill Baptist Church, he must first join this church. Then the proceedings are the same as with licentiates; which is as follows:

When he feels Divinely called he is given a license by Pastor of the Church to which he belongs. Then he is free to exercise his gift by exhortation for a period of twelve months. If proven satisfactory he is recommended to the Quarterly Meeting by said Church. Then from the Quarterly Meeting to the Ordaining Council. If proven satisfactory then he is ordained, otherwise he is granted a new license to exhort for twelve months more.

5. Any minister leaving the Freewill Baptist Church and desiring to be reinstated shall be dealt with as though they had never belonged to the church.

6. If a minister becomes disorderly, or preaches a doctrine contrary to the Free-will Baptist faith, the minister may at once be called to question by the church offended. They must be given a fair and impartial trial, by evidence mainly by the Free-will Baptist members; if the charges shall be sustained, they shall be dealt with as follows: The churches have the exclusive right to deal with the ministers under their care.

OMITTED If the charges are against a licentiate, it must be reported to the Quarterly Meeting, and their decision shall be final.

7. Any ordained minister of the Free-will Baptists may serve the church in the absence of the pastor, in every Gospel order required of him by the church.

ARTICLES OF FAITH

1. We believe that there is but one living, true and eternal God the Father, of whom are all things from everlasting to everlasting, glorious and immutable in all His attributes. I Cor. 8:6; Isa. 40:28.

2. We believe that there is one Lord Jesus Christ, by whom all things, the only begotten Son of God, born of the Virgin Mary, whom God freely sent into this world, because of the great love wherewith He loved the world; and Christ as freely gave Himself a ransom for all, tasting death for every man; who was buried and rose again the third day, and ascended into heaven, from whence we look for him the second time in the clouds of heaven at the last day to judge both the quick and dead.—I Tim. 2:5, 6; Heb. 2:9; St. John 3:16; Rev. 1:17; Acts 24:15; I John 2:2.

3. We believe that there is one Holy Ghost, the precious gift of the Father, through his dear Son, unto the World, who quickened and draweth sinners home to God.—St. John 16:7, 8; Acts 2:5; Eph. 2:1; Eph. 4:4-6.

We believe in the beginning God made man upright, and placed him in a state of glory without the least mixture of misery, from which he voluntarily, by transgression, fell, and by means brought on himself a miserable and moral state subject to death.—Gen. 2:17; 3:19.

5. We believe that God is not willing that any should perish, but that all should come to repentance and the knowledge of truth, that they might be saved; for which end Christ hath commanded the Gospel to be preached among all nations and to every creature.—Mark 16:15; Luke 24:27; John 3:15-17; I Tim. 2:4.

6. We believe that no man shall suffer in hell for want of a Christ who died for Him, but as the Scripture has said for denying the Lord that brought them; because they believed not in the name of the only begotten Son of God. Unbelief, therefore, being the cause why the just and the righteous God of heaven will condemn the children of men, it follows against all argument that all men, at one time or other, are found in such capacity as that through the grace of God they may be eternally saved.—Acts 17:30; Mark 6:6; Heb. 3:10; John 5:1, 10.

7. We believe that all people reaching the years of accountability must be born again. Then by trusting His promise and keeping His commandments until the end of life, we shall be saved.—II Tim. 4:7.

8. We believe the whole Scriptures are infallibly true and that they are the only rules of faith and practice.—II Tim. 3:16, 17.

9. We believe in the doctrine of General Provision made of God in Christ, for the benefit of all mankind, who repent and believe the gospel.—Luke 14:16-20; Matt. 28:19, 20; Luke 13:3, 5; Acts 3:19; Mark 1:15.

10. We believe that sinners are drawn to God the Father of the Holy Ghost, through Christ His Son, and that the Holy Ghost offers His divine aid to all the human family; so as they all might be happy, would they give place to His divine teachings; whereas, such who do not receive the divine impressive of His Spirit, shall, at a future day, own their condemnation just and change themselves with their own damnation, for willfully rejecting the offers of sovereign grace.—Matt. 11:17; St. John 6:45, 65; Ps. 1:1; Tit. 2:11, 12; Jer. 12:29.

11. We believe that men, not considered simply as men, but ungodly men, were of old ordained to condemnation, considered such who turn the grace of God into them, and therefore, shall bring upon themselves swift destruction; but we observe that they, and such the Apostle saith because they receive not the love of the truth, that they might be saved, therefore, the indignation and wrath of God is upon every soul of man that doeth evil, living and dying therein; for there is no respect of persons with God.—Jude 1:14; II Peter 2:1; II Thesa. 2:11; Rom. 2:10-21.

12. We believe that all children dying in infancy, having not actually transgressed against the law of God, in their own persons, are only subject to the first death, which was brought on them by the fall of the first Adam, and that none of them dying in that state shall suffer punishment in hell by the guilt of Adam's sin, for "of such is the kingdom of God."—I Cor. 15:22; Matt. 18:2-5; Mark 9:36, 37; Matt. 19:14.

13. We believe that good works are the fruits of saving faith, and that in the use of the means of grace, and not out of the use of those means, eternal life is promised to men.—Rev. 22:14, 15; Isa. 1:19, 20; Matt. 7:8; Jer. 6:16; Luke 13:34, 35.

14. We believe that no man has any warrant in the Holy Scriptures for justification before God through his own works, power or ability, which he has in and of himself, only as he by grace is made able to come to God through Jesus Christ; believing the righteousness of Jesus Christ to be imputed to all believers for their eternal acceptance with God.—Rom. 4:24; Acts 8:20, 21.

15. We believe that all things are foreseen in the wisdom of God, so that God knoweth whatsoever can or cannot come to pass upon all supposed conditions; yet not as having decreed any person to everlasting life, out of respect of mere choice further than He hath appointed the godly unto life, and the ungodly, who die in sin, unto death.—Heb. 4:13; Prov. 8:22-31; Matt. 25:31-46.

16. We believe as teaching Gospel ordinances, in believers' baptism, laying on of hands, receiving of the sacrament in bread and wine, washing the saints' feet; anointing the sick with oil in the name of the Lord, fasting, prayer, singing praise of God, and the public ministry of the Word, with every institution of the Lord we shall find in the New Testament.—Mark 16:15-16; Acts 8:17; Acts 19:6; Luke 22:19, 20; John 13:5-7; Jas. 5:14.

17. We believe the Gospel made of baptism is by immersion, and that believers are the only subjects for baptism.—Matt. 3:16; Mark 1:9; 10; Acts 2:38, 39; Rom. 6:4; Col. 2:12.

18. We believe in a general resurrection of the dead and a final judgment at the last day.—John 5:28, 29; II Cor. 5:10.

19. We believe the happiness of the righteous is eternal and the torments of the wicked are endless.—Matt. 25:46.

I would like to say this to the Churches of New Durn and Dickenson County quarterly meetings: We have neglected to help our sister quarterly meeting, namely, Letcher County, financially in expense of the Freewill Baptist Orphanage at Louisa, Ky. As it is their aim now to building dormitories for the children, let us as sister Quarterly meetings help in this expense. Let every church send in a donation when they report to the Quarterly meetings. God will wonderfully bless when we do.

EVERETT W. JOHNSON; Clerk.

We believe that sinners are drawn to God by the Holy Spirit, and that the Holy Spirit dwells in the hearts of the true believers, and that the Holy Spirit is the source of all grace and good works, and that the Holy Spirit is the one who testifies to the heart of the true believer that he is a child of God, and that the Holy Spirit is the one who gives to the true believer the power to overcome the world, the flesh, and the devil, and that the Holy Spirit is the one who gives to the true believer the power to bear witness to the truth of the Gospel, and that the Holy Spirit is the one who gives to the true believer the power to love God with all his heart, mind, and strength, and to love his neighbor as himself, and that the Holy Spirit is the one who gives to the true believer the power to keep his commandments, and that the Holy Spirit is the one who gives to the true believer the power to abide in the love of God, and that the Holy Spirit is the one who gives to the true believer the power to be holy, and that the Holy Spirit is the one who gives to the true believer the power to be patient, and that the Holy Spirit is the one who gives to the true believer the power to be kind, and that the Holy Spirit is the one who gives to the true believer the power to be gentle, and that the Holy Spirit is the one who gives to the true believer the power to be meek, and that the Holy Spirit is the one who gives to the true believer the power to be lowly, and that the Holy Spirit is the one who gives to the true believer the power to be courteous, and that the Holy Spirit is the one who gives to the true believer the power to be peaceable, and that the Holy Spirit is the one who gives to the true believer the power to be long-suffering, and that the Holy Spirit is the one who gives to the true believer the power to be merciful, and that the Holy Spirit is the one who gives to the true believer the power to be gracious, and that the Holy Spirit is the one who gives to the true believer the power to be good, and that the Holy Spirit is the one who gives to the true believer the power to be pure, and that the Holy Spirit is the one who gives to the true believer the power to be blameless, and that the Holy Spirit is the one who gives to the true believer the power to be without reproach, and that the Holy Spirit is the one who gives to the true believer the power to be without fault, and that the Holy Spirit is the one who gives to the true believer the power to be without stain, and that the Holy Spirit is the one who gives to the true believer the power to be without blemish, and that the Holy Spirit is the one who gives to the true believer the power to be without spot, and that the Holy Spirit is the one who gives to the true believer the power to be without wrinkle, and that the Holy Spirit is the one who gives to the true believer the power to be without line, and that the Holy Spirit is the one who gives to the true believer the power to be without age, and that the Holy Spirit is the one who gives to the true believer the power to be without decay, and that the Holy Spirit is the one who gives to the true believer the power to be without corruption, and that the Holy Spirit is the one who gives to the true believer the power to be without death, and that the Holy Spirit is the one who gives to the true believer the power to be immortal, and that the Holy Spirit is the one who gives to the true believer the power to be eternal, and that the Holy Spirit is the one who gives to the true believer the power to be forever, and that the Holy Spirit is the one who gives to the true believer the power to be everlastingly, and that the Holy Spirit is the one who gives to the true believer the power to be eternally, and that the Holy Spirit is the one who gives to the true believer the power to be forevermore, and that the Holy Spirit is the one who gives to the true believer the power to be everlastingly, and that the Holy Spirit is the one who gives to the true believer the power to be eternally, and that the Holy Spirit is the one who gives to the true believer the power to be forevermore.

OBITUARIES J. W. DINGUS

It is with a sad heart that I now write the Obituary of Bro. Wise Dingus, who was born June the 28th, 1887, and departed this life Dec. 1, 1944. He professed faith in Christ in the year of 1927 and took fellowship with the Freewill Baptist Church at Burdine, Ky., and served as Deacon of the Church, and was ordained to preach the Gospel and was a great leader in the Church. He was afflicted for several years, but bore his affliction with patience and never complained. Everything was done for him that human hands could do, by his good companions and friends.

He leaves his widow Madell and three boys and two girls with the Church and a host of friends to mourn his loss. We feel our loss is his eternal gain. We want to say to his children, being requested by your dear father, to remember the God he served, and meet him in Heaven. He has said to me, Bro. Hubbard, I want you to tell my children when I am gone to meet me in a better land.

May the Grace of God and the Sweet Communion of the Holy Spirit rest and remain with Sister Modell and the children.

Written by your unworthy brother,
MONROE HUBBARD.

IN MEMORY OF BROTHER J. W. DINGUS.

I knew him in his walks of life,
His days were but a span;
He always did the best he could,
He loved his God and fellow man.

He was devoted to his Christ,
He thought Salvation's plan;
His words of kindness, noble deeds.
Would change the heart of man.

He ever trod the road to Church,
Had God's will in every plan;
To worship Him in humble way,
And reveal God's Grace to man.

When sickness came to friend or foe,
When adversities began,
He ministered to them night and day,
And proved himself a friend to man.

Faithful to his duties here,
He longed for a better land;
Now he dwells in Heaven above,
But lives in the heart of man.

He suffered much in days gone by,
God's Angel held his hand
Till born away to the land of day,
In the City prepared for man.

May I say to those he left behind,
And bid them together stand
Against the way of sin and death,
And live for God and man.

Finished his cares, he kept the faith,
He kept his Lord's command;
Till he left this world of sin and strife,
His mantle he left to man.

J. B. BOGGS, Composer
Jenkins, Kentucky

OBITUARY OF GEORGE WILLIAM PRESLEY

George William Presley, son of Nancy and Karel Presley, was born April 19, 1873, making his stay on earth 71 years 8 months '39 days.

In the year of 1895 he was married to Rosa D. Harris. To this union was born 15 children. His wife and five children preceded him to the Great Beyond. His marriage was to Mary Oquin, in which he helped to rear most of her children. He leaves behind his wife and ten children, a host of grandchildren, seven step-children, two brothers, one sister, host of friends. We feel our loss is Heaven's gain.

In the year of 1921 he united with the Freewill Baptist Church and lived a true Christian life until God saw it was a pleasure to call him higher to wear the Crown that was prepared for him, and in his last years he was afflicted with a very serious condition of heart trouble.

He repeated over that he would love to take all his children in his arms and take them on home with him. If we trust in the Lord to lead us with His kind and loving Spirit that we will meet father where we will never part no more he would tell his companion that he was homesick for Heaven.

My father is gone to rest,
His sins were all forgiven,
He is sailing on that ship
That reaches into Heaven.

Dearest Sisters, Father has left us,
To weep and to mourn and pray that
The Saviour will lead us to him,
On that bright and happy day.

Oh, dear brothers, we shall meet him,
On that bright and glorious day,
When the Angels come to guide us,
To that home out for away.

Dearest Father, we hope to meet you,
When the day of this fled,
Then in Heaven, with joy to meet thee
Where no farewell tears are shed.

Written by
MRS. ALTA RASNAKE
Cleveland, Virginia

THOMAS B. DOTSON

It is with a sad heart that I will try to write this obituary of my dear loving father. He was born Oct. 26, 1859; died Jan. 14, 1945, making his stay on earth 85 years 2 months 19 days. He was first married to Alice Freeman. To this union was born seven children, four of them still living. In later years he was married to Ida Elkins. To this union were born ten children. All are still living. He also reared two step children.

He was converted something like 35 years ago, was baptized and joined the Ferbia Freewill Baptist Church and was a faithful member till death. He always filled his seat in Church as long as he was able to go.

He was a good citizen, a precious father, and companion and the best of all, a true Christian. He leaves his wife, 14 children, two step-children and a host of friends and relatives to mourn his loss. But our loss is heavens gain. He is missed by us all in the home, in the church, and in the community, but we have that sweet hope that we shall meet him in Heaven above, when our work on earth is done.

We loved him, yes we loved him, but Jesus loved him more. He called him home to heaven on that bright peaceful shore. I feel I am ready to meet Daddy. Pray that the children that are not prepared to meet Daddy will prepare to meet him so we can all be with him around the shining throne.

Written by his daughter,
MRS. MADGIE COLLINS

OBITUARY OF CURTIS LEE OWENS

Son of Taze Owens and Ethel Owens, Curtis Lee Owens was born April 22nd, 1921 died Sept. 19th, 1944, making his stay on earth 23 years, four months, 29 days. He had been a cripple since infancy. In later years of his life he lost his sight and had been cherished by family and friends. And all has been done for him as far as could be done till on Tuesday, at 12 o'clock, God had his mansion prepared for him and called him on to the great beyond.

He leaves behind his father and mother, five brothers and a host of friends to mourn his loss. He had one sister that preceded him to that heavenly home.

A loving one from us has gone, his voice from us is still. A vacant place is in our home which never can be filled.

As we linger around his grave, Oh, how our hearts within us burn to know he has gone from this earth never more can he return.

Heaven's gates open wide, a gentle voice said come, an Angel from the other side welcomed our dear son home.

We would not wish him back again but say, dear Son with God remain.

Remember, we will try to gain that peaceful shore where we can meet to part no more.

Written by

MR. AND MRS. TAZE OWENS AND CYNTHIA OWENS.

IRA G. VANOVER AND SUSAN WEBB VANOVER

Ira G. Vanover was born August the 6th, 1866; deceased Dec. the 23rd, 1941; his life here was 75 years, 4 months and 16 days. Susan Webb Vanover was born Nov. the 10th, 1872; deceased October the 25th, 1934, age 61 years, 11 months and 15 days.

They were united in marriage about 1893 and to this union were born five children, three boys and two girls. Two boys and one girl are still living, George Vanover, Monclo, W. Va.; Clell Vanover, Tucson, Ariz.; Nancy Vanover, Coleman, Pike County, Ky.

Ira and Susan Vanover both took up membership with the Union Light Church at Paw Paw, Ky., from the Missionary Baptist Church and departed this life in good standing with the Church and was loved by all God's children who knew them. Sister Vanover told the writer that her troubles would soon be over and that she was going to that beautiful home that Jesus had prepared for her. This should be a guide for their children, to follow them, to reach Heaven and be united, where there will be no more partings nor sufferings to endure.

Prepared and written by request of their blind daughter,

NANCY VANOVER

By L. D. COLEMAN.

MINISTERS REPORT

Name and Address	Churches Pastored	Sermons Preached	Revivals Held	Conversions Witnessed	No. Baptised	Burials Attended	Memorials Held	Prayer Serv- ices Held	Churches Organized	S. S. Organized	Couples Married	Miles Traveled	Total Amt. Recd. From All Sources
W. E. Rasnake Council, Va.	1	53		3	1	3	6	1				300	\$858.00
J. C. Rasnake Cleveland, Va.	4	89		7		9	7					1650	\$257.66
C. E. Spencer Skeggs, Va.	1	22		6		8	3				2	150	\$25.00
Creed Stanley	No Figures Were Given												
L. D. Coleman Paw Paw, Ky.	1	72	1	23	10	2	4	11			3	740	\$105.00
Willard Kiser Coeburn, Va.	2	95	2	15	13	4	8	18		1		1000	\$15.00
W. R. Johnson Clinchco, Va.	3	40		10			5	15					\$45.00
George Mooney Clintwood, Va.		75		25		4	2					500	\$20.00
D. L. Smith Coeburn, Va.	1	75	1			7	8	25					
C. E. Reedy Millard, Va.	3	99	1	9	8	8	3	40				2500	\$25.00
Willard Martin Nealy Ridge, Va.	4	160	3	46	27	10	8	50	1				\$150.00
E. C. Kiser Stratton, Va.	4	160	3	46	27	14	12	50	1		2		\$60.00
Luther Taylor			1	106	87							6000	
W. R. Bise Millard, Va.	4	150	2	10		4	4	20				1500	\$150.00
Maston Rose Coeburn, Va.	2	125	2	12	17	2	4	25		1			
E. M. Rose Coeburn, Va.	2	125				4	20		1		2	1000	
H. M. Smith Coeburn, Va.	2	50		15	12	15	6	21	1	1	10	75	
M. P. Ball Davenport, Va.		21		6		3	2	4				300	
Monroe Hubbard Jenkins, Ky.	1	100	2	25	25	8	5					1000	\$130.00

Where space is blank no report was given.

DICKENSON COUNTY CHURCH STATISTICS

	Right hand of Fellowship	Dismissed	Excluded	Died	Total Membership	Value of Church Property	O. M. Fund	Sunday School	No. Enrolled	Average S. S. Attendance	Emergency Fund	Clerks Name and Address
Charlies Chapel	5	0	0	0	31	\$500.00	\$3.00	0	0	0	\$10.00	Mrs. Russel Mullins Coeburn Va.
Clinchco	0	1	3	1	55	0	\$8.00	1	150	105	\$11.50	Mrs. Everett Johnson Millard Va.
Cold Spring	0	1	0	0	20	0	\$8.00	1	24	20	\$16.50	Pearl Grizzle Nora Va.
Counts Chapel	2	0	0	0	44	\$1000.00	\$15.00	1	69	45	\$37.00	Lee Greene Fremont Va.
Duncan Gap	5	0	0	0	17	0	\$4.00	1	42	30	\$5.00	James Haynes wise Va. R 1
Fleming Town	15	0	0	0	39	\$1200.00	\$4.00	1	49	40	0	John Mullins Clintwood Va
Ferby	4	0	0	0	16	\$1000.00	\$3.50	1	50	50	\$3.00	Allie Robinson Pound Va
Georges Fork	0	0	0	0	22	0	\$3.00	0	0	0	\$11.00	Mrs. D. L. Beverly Baden Va.
Hamiltons Chapel	0	0	0	0	34	\$1000.00	\$3.00	1	71	55	0	John Keith Pound Va.
Honey Camp	0	0	0	0	44	0	\$5.70	0	0	0	0	J. W. Rose Honey Camp Va.
Hubbards Chapel	42	0	10	1	101	0	\$8.00	0	0	0	0	Bonnie Collins Pound Va.
Lick Fork	2	0	12	0	106	\$2500.00	\$8.00	1	95	60	\$10.00	Ruby Dotson Honey Camp Va.
Middle Branch	2	3	10	0	83	\$1000.00	\$8.00	0	0	0	\$41.50	Francis Lambert Nora Va.
Mill Creek	2	1	0	0	42	\$2000.00	\$6.00	1	45	40	\$21.00	Fern Mullins Tenso Va.
Martins Chapel	31	0	0	0	31	\$1500.00	\$5.00	1	116	116	\$15.50	Hassie Martin Dante, Va. R. F. D.
Philadelphia	8	0	0	0	39	\$1000.00	\$4.00	0	0	0	\$2.00	Marein Killen Isom, Va.
Pine Grove	1	0	0	0	43	\$800.00	\$4.00	1	56	44	\$12.00	Onal Salyers Coeburn, Va. R. 2
Pewthers Chapel	3	1	0	0	172	\$1300.00	\$10.00	1	45	40	\$36.50	Pearl Bise Millard, Va.
Rachels Chapel	3	3	0	0	17	0	\$1.50	1	20	15	\$1.00	Maxie Kieth Coeburn, Va.
Rugsby	0	7	4	0	103	\$1000.00	\$4.50	0	0	0	\$20.75	Mattie Jean Rose Coeburn, Va.
Tarpon	14	0	0	0	59	\$1500.00	\$5.00	1	63	50	\$17.50	Gladys Holbrook Tarpon, Va.
Union Light	28	3	0	3	72	0	\$4.00	0	0	0	\$4.00	Elizabeth Thornsberry Paw Paw, Ky.
Valley View	5	0	0	0	118	\$1500.00	\$8.00	1	116	100	\$3.50	Myrtle Hylton Clintwood, Va.

