

Carolyn Setze

Minutes

of the

JOHN-THOMAS ASSOCIATION

of

Freewill Baptists

STATE OF VIRGINIA

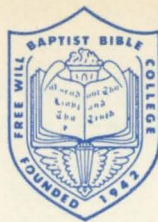
FORTY-THIRD SESSION

Held With

Pine Chapel Church

Jenkins, Ky.

September 10-12, 1965



Amount in	\$572.93
Total disbur	552.32
Ba	20.61
Amount rec	
Dickens	\$220.30
Hamilt	18.82
Pike Co	127.30
New D	36.00
Letcher	125.00
Tri-Stat	30.00
Engravi	8.00
To	\$586.03

FREE WILL BAPTIST BIBLE COLLEGE

Presented By

Mr. Warren Salyer

The statistics of the John-Thomas Association of Freewill Baptists are as follows:

Churches 98; Sunday Schools 76; Ministers 201; Church membership 5539; S. S. Enrollment 2476.

MINUTES FOR THE YEAR 1965

Dickenson County	825
Letcher County	500
New Durm	300
Pike County	400
Tri-State	225
Hamilton County	150
Total	2400

Our next Association will convene with the Rugby Church, Coeburn, Va., Route 2 on Friday before the second Sunday in September 1966 at 11:00 P.M. unless called together by the moderator.

Harmon Salyer

Minutes

of the

**JOHN-THOMAS
ASSOCIATION**

of

Freewill Baptists

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FORTY-THIRD SESSION

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CHILDRENS HOME OFFERINGS GREENVILLE, TENN.
DICKENSON COUNTY FREEWILL BAPTIST CONFERENCE 1964-1965

	July '64	Oct. '64	Jan. '65	April '65	Total
Charle's Chapel	\$ 2.00	\$ 0	\$ 0	\$ 0	\$ 2.00
Clinchco	38.75	63.35	35.69	34.04	171.83
Count's Chapel	0	0	0	0	0
Castlewood	20.00	20.00	20.00	20.00	80.00
Davis Chapel	3.50	6.00	0	0	9.50
Duncan Gap	0	0	0	0	0
Dyer's Chapel	30.00	30.00	30.00	30.00	120.00
Fergie's Chapel	25.65	21.51	19.76	0	66.92
Flemingtown	2.50	2.50	2.50	2.50	10.00
Fremont	0	14.00	0	24.00	38.00
Frying Pan	—	—	—	—	—
George's Fork	—	—	—	—	—
Hill Ridge	5.00	5.00	5.00	5.00	20.00
Honey Camp	—	—	—	—	—
Hubbard Chapel	—	—	—	—	—
Lick Fork	20.00	20.00	30.00	21.00	91.00
Martin's Chapel	8.00	8.00	8.00	8.00	32.00
McCoy's Chapel	—	—	—	5.00	5.00
Meade Chapel	30.00	30.00	30.00	30.00	120.00
Middle Branch	43.20	43.08	30.00	41.10	157.38
Mill Creek	25.00	25.00	25.00	25.00	100.00
Mill's Chapel	—	—	—	—	—
Pewther Chapel	25.00	25.00	25.00	27.00	102.00
Phillips Chapel	10.00	10.00	10.00	10.00	40.00
Pine Creek	15.00	15.00	13.00	14.00	57.00
Pine Grove	10.00	10.00	10.00	10.00	40.00
Pyles Memorial	20.00	20.00	20.00	20.00	80.00
Rachel Chapel	11.00	22.00	—	10.00	43.00
Rugby	10.00	9.65	12.00	14.50	46.15
Splashdam	4.01	9.48	3.70	5.58	22.77
Straight Hollow	12.00	—	9.00	10.00	31.00
Tarpon	6.32	—	2.60	6.00	14.92
Valley View	30.00	30.00	30.00	30.00	120.00
Yates Chapel	—	—	—	—	—
Special Offering					4.16
Offering Ivan Reedy					5.00
Total					\$1,629.03

MRS. C. E. REEDY, *Treasurer*
 Clintwood, Virginia

Officers

Officers of the John-Thomas Association of Freewill Baptists who were elected for the year 1965-1966.

C. W. ISOM	Moderator
ALBERT DINGUS	Assistant Moderator
EVERETT JOHNSON, 32 W. Walnut, Westerville, Ohio	Clerk
LESTER ABLE, Jenkins, Ky.	Treasurer

Ordaining Councils

PIKE COUNTY ORDAINING COUNCIL

WARDIE MAY	JESSE MOSLEY	BENNY SLONE
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LETCHER COUNTY CONFERENCE

CHARLES GALLION, <i>Chairman</i>	Jenkins, Ky.
JOHNNY STOFFER	Jenkins, Ky.
CLYDE HUFF	McRoberts, Ky.

NEW DURM CONFERENCE

HARLEY DYE, <i>Chairman</i>	Swords Creek, Va.
RALPH BOSTIC	Swords Creek, Va.
EDWARD PERKINS	Oakwood, Va.

DICKENSON COUNTY CONFERENCE

JOE JOHNSON, <i>Chairman</i>	Fremont, Va.
E. M. ROSE	Coeburn, Va.
EMORY VANOVER	Wise, Va.

HAMILTON COUNTY CONFERENCE

CINCINNATI, OHIO

VESTAL HUTSON, <i>Chairman</i>	Cincinnati, Ohio
JAMES RITCHER	815 Vine St., Dayton, Ky.
FLOYD R. STEWART	R.R. No. 1, Milan, Ind.

TRI-STATE CONFERENCE

CLAUDE CONN, <i>Chairman</i>	Kelsa, Va.
WILLE COMPTON	Grundy, Va.
HENRY ESTEP	Harley, Va.

EXECUTIVE COMMITTEES

LETCHER COUNTY

CLYDE KELLY	Jenkins, Ky.
LESTER ABLE	Jenkins, Ky.
HERBERT WILLIAMS	Jenkins, Ky.

NEW DURM CONFERENCE

WALTER WHITED	Swords Creek, Va.
CLEVE DYE	Swords Creek, Va.
ELBERT RASNAKE	Swords Creek, Va.
FLOYD STEVENSON	Honaker, Va.
FRAZIER HALE	Drill, Va.

DICKENSON COUNTY CONFERENCE

EARET ROSE	Clintwood, Va.
N. B. LAMBERT	Nora, Va.
O. T. SMITH	Coeburn, Va.
WARREN SALYER	Rt. 3, Gate City, Va.
EVERETT MULLINS	Pound, Va.

HAMILTON COUNTY CONFERENCE

MARION STEWART	Cincinnati, Ohio
JOE POE	

PIKE COUNTY

V. E. HELMS	JOHN T. OLIVER	BOBBY VARNER
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TRI-STATE CONFERENCE

CLAUDE CONN, <i>Chairman</i>	Kelsa, Va.
WILLIE COMPTON	Grundy, Va.
HENRY ESTEP	Hurley, Va.

Introduction

Service opened with singing. The pastors of Pine Chapel Church bringing the morning message. Prayer by Bro. Eddie Rose. Bro. Eugene Adkins reading for a lesson the first 5 verses of the 5th chapter of St. Luke. Text, "Launch out into the deep, and let down your nets for a draught." Bro. Albert Dingus concluded the service. Congregational singing and a fellowship hand shake.

PROCEEDINGS

The forty-third session of the John-Thomas Association of Freewill Baptists convened with the Pine Chapel Church, Jenkins, Ky. September 10-12, 1965.

Clerk having charge of the Association read a lesson the 6th. chapter of Ephesians beginning with the 10th verse and reading through and including the 17th verse. Prayer by Sister Ellen Dye.

Conference was declared open for such legal business that might come before it.

The first item was enrolling of delegates, ministers, visiting ministers and corresponding messengers. They were as follows:

DELEGATES

LETCHER COUNTY

Cora Able
Lee Meade
Sister C. O. Caudill
Mary Shelby
Robert Sexton
Ray Blevins

Gene Huff
Mary Sue Whitaker
Ivory Stallard and wife
Christene Bently
Hobart Tucker and wife
Sara Potter

DICKENSON COUNTY

Zella Lambert
Barney Collins and wife
Raymond McCarty and wife
Samanthea Mullins
Swanson Kiser and wife
Verna Patton

Sally Keith
Munsey Mullins
Merta Boggs and wife
J. R. Dotson
Flora Reedy

NEW DURM

Ellen Dye
Brady Farmer

Ada Farmer
Walter Whited

PIKE COUNTY

D. E. Helms
Harold Anderson

Ronald Stiltner

TRI-STATE CONFERENCE

Elza Dotson
Sammy Dowdy

Willie Riffe

MINISTERS LETCHER COUNTY

Albert Dingus
Eddie Rose
Morris Dotson
Eugene Adkins
Lester Able
Ersel McPeaks

Clyde Kelly
C. W. Isom
Warren Tompkins
Edmond Maggard
Charles Gallion
Everett Potter

NEW DURM

Harly Dye

TRI-STATE

Dempsey Adkins
Henry Estep

William Robinson
J. R. Robinson

HAMILTON COUNTY

Floyd Stewart

DICKENSON COUNTY

Emory Vanover

James Shortt

Clyde Reedy

Everett Johnson

Derwood Yates

Lewis Deel

PIKE COUNTY

John Oliver,

Benny Slone

VISITING MINISTERS

Donald Sexton, 624 Ely Rd., Hixson, Tennessee

Horton Davis, 1119½ Phillips, Knoxville, Tennessee

Wade Powers, Rt. 1, Box 432, Pound, Virginia

Charles Duckett, Box 181, Manassas, Virginia

DEACONS ATTENDING THE ASSOCIATION

Robert Sexton

Brady Farmer

Roland Stiltner

W. R. Burke

Warren Salyer

Ivory Stallard

Ray Blevins

Haskew Hayes

Lee G. Green

Hobart Tucker

Elza Dotson

Cossie Meade

Nathan Lay

Walter Whited

Dennie Kennedy

Willie Riffe

J. H. Estep

William Green

Elbert Hinkel

Everett Mullins

The enrollment of delegates, ministers, visiting ministers and corresponding messengers being completed, the next item of business was the electing of a moderator. By regular move and second Bro. C. W. Isom was duly elected moderator. The moderator was given power to appoint such committees as needed to assist him in the work.

The moderator appointed Bro. Albert Dingus as assistant moderator. By regular move and second Everett Johnson was elected clerk; Lester Able was elected to serve as treasurer.

Committees appointed:

Pulpit Committee:

Walter Whited, Chairman; Lester Able, Ellen Dye.

Auditing Committee:

Charlie Lambert, Chairman; Warren Tompkins, Eddie Rose.

An oral report was given by Bro. Donald Sexton from the Union County Association from Tennessee. This report was accepted by the Association.

Bro. Charles Duckett gave an oral report from his Association. This report was also accepted by the Association.

No further work at this hour the Association adjourned until 9:30 A.M. Saturday morning.

FRIDAY EVENING SERVICE 2:30 P.M.

Committee appointed Bros. Harley Dye and Donald Sexton for this hour. Reading for a lesson 12 verses from 1st John. Prayer was omitted. Text, "Faith."

FRIDAY NIGHT SERVICE 7:00 P.M.

Bros. Clyde Kelly and Ezra Johnson were chosen for this hour. Prayer by Sister Madell Dingus. Bro. Kelly reading for a lesson 5 verses from the 16th. chapter of Matthew, beginning with the 13th. verse and reading through the 18th. verse. Text, "The gates of hell shall not prevail against it." Bro. Johnson concluded the service.

SATURDAY MORNING SESSION 9:30 A.M.

Conference opened with singing. Moderator recited the 1st. Psalm. Prayer by Bro. Wade Powers.

Moderator called conference to order and declared same open for such legal business that might come before it. The enrolling of delegates, ministers, visiting ministers and corresponding messengers.

Letters from the quarterly conferences were called for by the moderator. They responded as follows: Dickenson County; Letcher County; New Durm; Tri-State; Pike County and Hamilton County.

The letters were read and time given for any discussion on each one. They were voted on to be received by the association. By regular move and second.

DICKENSON COUNTY CONFERENCE

Greetings:

To the John Thomas Association while in regular session with the Valley View Church in Clintwood, Virginia, July 23, 25, 1965.

Brother B. M. Moore was elected Moderator, Assistant Moderator, Clyde E. Reedy.

Clinton Lambert and Loyd Hillman, Clerks. Charles Lambert, treasurer of Quarterly Meeting Fund, Everett Mullins, Treasurer of the emergency fund, Mrs. C. E. Reedy, treasurer of the orphanage fund.

Executive Committee: N. B. Lambert, chairman; Earet Rose, O. T. Smith, Warren Salyer, Everett Mullins.

The following are delegates to the association:

Charlie's Chapel—Herman Cantrill, Nell Cantrill.

Castlewood Church—Hazel Reynolds, Lula Jesse, Margaret Hale, Mr. and Mrs. Joe Jessie.

Clinchco Church—Munsey Mullins, Mr. and Mrs. Raymond McCarty, Mr. and Mrs. Swanson Kiser.

- Counts Chapel*—Pearl Perrigan, Emma Perrigan, Clayton Perrigan.
- Davis Chapel*—Prince Dotson, Maude Davis, Desta Davis, Jimmy Dotson.
- Duncan Gap*—No report.
- Dyers Chapel*—Homer Kiser, Carla Ellis, Mr. and Mrs. Elmer Robinson, Mr. and Mrs. Rufus Silcox.
- Ferbies Chapel*—Kermit McCoy, Gertie and Gracie Baker.
- Flemingtown*—Isom Fleming, Tivis Mullins, Elsie Fleming, Jim Dutton.
- Fremont*—Barbara Stanley, Mr. and Mrs. Garland Reedy, Mr. and Mrs. Jim Eggers.
- Frying Pan*—Arthur and Alpha O'Quinn, Esther Rasnick.
- Georges Fork*—No report.
- Hill Ridge*—Carter Boyd, Mr. and Mrs. Palmer Sweeny.
- Honey Camp*—Clara Smith, Fallie Rose, Jim Rose.
- Hubbards Chapel*—Mr. and Mrs. Barney Collins, Sally Keith, Mr. and Mrs. Charles Baker.
- Lick Fork*—J. R. Dotson, Connie Browning, Emma Browning, Helen Vanover, Clesie Robinson.
- Martin's Chapel*—Dallis Martin, Hassie Martin.
- Meade's Chapel*—Curtis Lawson, Hershell Stallard, Bee White, Goldia Kiser.
- McCoy's Chapel*—Hazel McCoy, Hodge McCoy, Daisy McCoy, Clara Bell McCoy.
- Middle Branch*—Gaines Lambert, Mr. and Mrs. Jim Chambers, Ritter Lambert, Corene Sutherland.
- Mill's Chapel*—Mr. and Mrs. Thurman Sproles, Mr. and Mrs. Earest Sexton, Billy Brouson.
- Mill Creek*—Zella Lambert, Cretia Mullins, Martha Ann Sauls, Elmer Kennedy.
- Pewthers Chapel*—Mary Yates, Flora Reedy, Stella Baker, Zella Carty, Henry Carty.
- Phillip's Chapel*—Arthur Salyers, Mack Holbrook, Macie Phillips, Ida Marshall.
- Pine Creek*—W. M. Beverly, Edna Vanover, Mr. and Mrs. Willie McGlothim, Mr. and Mrs. Corbett Farmer.
- Pine Grove*—Mr. and Mrs. Emmett Hamilton, Dayton Stidham.
- Pyle's Memorial*—John and Grace Riley.
- Rachel's Chapel*—Rufus A. Kennedy, Millard Mullins, Evelyn Mullins, Samantha Mullins.

Rugby Church—Geraldine Brown, Anita Stanley, Vana Mullins, Georgia Smith, Micah Kennedy.

Splashdam Chapel—Mr. and Mrs. Berchie Belcher, Ersel Ramey, Mary Haman, Ethel Puckett.

Straight Hollow—Dona Cook.

Tarpon—Bernard Rakes, Lucille McCowan, Dora Burchett.

Valley View—Burly Moore, Ed. Henson, Millard Artrip.

Yates Chapel—Merdia Boggs and wife, Millard B. Mullins, Mary Puckett.
Our standing is as follows:

Churches	34
Membership	2203
Sunday Schools	31
Enrollment	1469
Ordained Ministers	58

By order of the Dickenson County Conference while in regular session with the Valley View Church, Clintwood, Virginia, July 23-24, 1965.

B. M. Moore, *Moderator*
C. E. Reedy, *Assistant Moderator*
Lloyd Hillman and
Clinton Lambert, *Clerks*

LETCHER COUNTY CONFERENCE

Greetings:

To the John Thomas Association of Freewill Baptists, which convenes with the Pine Chapel Church of Jenkins, Kentucky on Friday before the 2nd Sunday in September 1965.

We, the Letcher County Conference met with the Whitesburg Church at Whitesburg, Kentucky on August 22, 1965.

Conference opened by singing. Prayer by Bro. Bob Sexton. Elected for Moderator, Bro. Albert Dingus. Assistant Moderator, C. W. Isom. Everett Potter Clerk, Eugene Adkins, Assistant Clerk.

The following delegates were present, and are also delegates to the Association:

Sarah Potter, Cleve Nance, Bertha Belcher, Dee Simkins, Bro. and Sister Roosevelt Bentley, Alberta Elkins, Myrtle Venters, Retelia Miles, Ollie Sanders, Ulysee Goode, Pat Whitaker, Gordon Fields, Claria Anderson, Bill Crawford, Ivory Stallard, Sarah Nichols, Donald Cook, Bro. and Sister Lee Roach, Geraldine Vanover, Cash Eversole, George Williams, Ellis Venters, Hobart Tucker, Bertha Tucker, Stan Roberts, Arnold Kelly, Jr., Preson Hale, Roy Sykes, Gertrude Hale, Pauly Profitt, Glenda Isaac, Richard Lee.

We have 23 churches, with 1250 members. We have 65 ordained ministers. We have 20 Sunday Schools.

We received two new churches this year but one dropped out.

We ordained three new ministers in this conference: Robert Felt-nor, Stanley Roberts and Arnold Kelly, Jr.

Motion made that we order 500 Minutes for our Conference.

By order of the Letcher County Conference while in regular session with the Whitesburg Church on August 22, 1965.

Bro. Albert Dingus, *Moderator*
Bro. C. W. Isom, *Assistant Moderator*
Everett Potter, *Clerk*
Eugene Adkins, *Assistant Clerk*

NEW DURM CONFERENCE

We, the New Durm Conference, met at Drill's Chapel Church on the 13th and 14th of August and organized by electing Harley Dye, Moderator, Daniel Beam, Assistant Moderator; and Ruby Compton as Clerk.

The following delegates were from their respective churches:

Drills Chapel—Bro. Hugh Coleman, Bro. Leonard Fuller.

Valley View—Sister Hazel Dye, Sister Lollea Napier, Sister Hannah Ray.

Mt. Zion—Frazier and Eula Hale, Carl Wallace, Leonard and Ruth Dye, Edith McGlothline.

Tunnel Hill—Paul and Eula Hess.

Fullers Chapel—Ralph Rasnake, Walter Whited, Laura Rasnake.

East Lebanon—Daniel Beam, Mona Filler.

Guiding Light—Nora Ramey, Irene Dawson, Holland Hale.

Ephasis Church—Ellen Dye, Ralph Bostic, Cleve Dye.

Clinch View—Berthia Stevens, Virginia Murphy.

Mt. View—Aubrey and Ruby Compton.

Flitchers Ridge—Ada Farmer, Brady Farmer, Harley Nuckles.

By order of the New Durm Conference while in regular session with the Drill Chapel Church, Drill, Virginia, August 13, 14, 1965.

Harley Dye, *Moderator*
Daniel Beam, *Assistant Moderator*
Ruby Compton, *Clerk*

TRI-STATE CONFERENCE

Greetings:

To the John-Thomas Association while in regular session with the Pine Chapel Church at Jenkins, Kentucky, September 10, 11, and 12, 1965.

We, the Tri-State Conference met with the Harman Chapel Church August 28, 1965 and elected Bro. Henry Estep, Moderator; Bro. Willie Compton, Assistant Moderator and Bro. William C. Robinson, Clerk. The Executive Committee are: Rev. Henry Estep, Star Route, Hurley, Virginia; Rev. Claud Conn, Star Route, Hurley, Virginia and Rev. J. R. Robinson, 846 Gilliam Street, Abingdon, Virginia. We have appointed as delegates to attend the Association: Bro. Sam Dowdy, Bro. Buster Meadows and wife; Bro. Willie Rife; Bro. Elzie Dotson, Bro. Jesse Scarberry and wife. The Clerk was given authority to appoint a member to the Executive Committee in case a committeeman was absent.

Our standing as follows:

Number of Churches	8
Number of Members	300
Number of Sunday Schools	2
Number of Members	150
Number of Ordained Ministers	14

In compliance with article number 27 of the By-Laws we respectfully request that the Association permit our delegation to appear before the Combined Executive Committees of the Association concerning our grievance of the Pike County Conference's membership in the Association.

By order of the Tri-State Conference while in session with the Harman Chapel Church at Maxie, Virginia, August 28, 1965.

Henry Estep, *Moderator*
 Willie Compton, *Assistant Moderator*
 William C. Robinson, *Clerk*

PIKE COUNTY CONFERENCE

Greetings:

To the John Thomas Association while in regular session with the Pine Chapel Church, on September 10, 11, and 12th, 1965.

We, the Pike County Conference of Freewill Baptist, met with the Turkey Creek Church at Turkey Creek, Kentucky on September 4th and 5th, 1965.

We are sending our beloved brethren Rev. Benny Slone and Rev. Leonard West as delegates, whom we pray to sit with you in your godly deliberations.

Conference opened with congregation singing. Prayer by Rev. Philip Hackney. Rev. V. E. Helms was elected moderator. Moderator appointed Rev. Phillip Hackney to be the assistant moderator. The moderator appointed the following committees:

Pulpit Committee—Bro. Emzy Varney, Bro. Corb Norman, Bro. Ver Whitt.

Ordaining Counsel—Rev. Wardie May, Rev. Jesse Mosley, Rev. Benny Slone.

Business Committee—Rev. Leonard West, Rev. Thomas Hunt, Rev. Walter Sullivan.

Finance Committee—Bro. Johnny Harvell, Rev. Ernest P. Murphy, Rev. Robie Kendrick.

Our executive committeemen are Rev. V. E. Helms, Rev. John T. Oliver and Rev. Bobby Varney.

Moderator called for letters from the sister churches. Letters were read and received by majority vote. The pulpit committee reported that Rev. Roy Syckes would bring the morning message. He came forward using for a text the 2nd chapter of Hebrews, 2nd verse. Motion made and seconded the conference be adjourned until 2 P.M.

AFTERNOON SERVICE:

Conference reopened by congregation singing. Prayer by Rev. Thomas Hunt. Moderator called for reports of delegates from other conferences. Rev. Roy Syckes gave a report of the Letcher County Conference.

Business Committee agreed to send the next quarterly meeting to the Leckiville Church at Leckiville, Kentucky which will convene on Saturday before the second Sunday in December, 1965.

This conference needs 400 minutes. We had 15 churches that reported by letter this time, and 4 churches that failed to letter up due to our conference time beinginged for the association. We have 1273 members, 13 Sunday Schools, 48 ordained ministers and 3 licensed ministers.

Our only visiting minister was Rev. Roy Syckes.

By order of the Pike County Conference.

Rev. V. E. Helms, McAndrews, Ky., *Moderator*

Rev. Bobby Varney, Pinsonfork, Ky., *Clerk*

CHURCHES BELONGING TO THE PIKE COUNTY CONFERENCE

Name	Address	Members
Island Creek, Island Creek, Kentucky		30
Naugatuck, Naugatuck, West Virginia		31
Owsley, Owsley, Kentucky		65
Edo, Edo, Kentucky		65
Belfry, Huddy, Kentucky		85
Octavia, McAndrews, Kentucky		195
Meathouse, Meta, Kentucky		44
Sookey Creek, Yeager, Kentucky		47
Mt. Zion, Hatfield, Kentucky		50
Grassy, Zebulon, Kentucky		52
Elkhorn City, Elkhorn, Kentucky		68
Bluespring, Ransom, Kentucky		170
Rockhouse, Rockhouse, Kentucky		46
Phelps, Phelps, Kentucky		22
New Alma, McCarr, Kentucky		60
Lynn, Lynn, West Virginia		37
Virgie, Virgie, Kentucky		87
Leckitville, Leckieville, Kentucky		78

HAMILTON COUNTY CONFERENCE

Greetings:

From the Hamilton County Conference to The John Thomas Association. We, the Hamilton County Quarterly Conference convened with the Truelight Freewill Baptist Church at Dayton, Kentucky August 7, 8, 1965.

Bro. James Richter was elected moderator, Bro. Floyd R. Stewart was elected Assistant Moderator. Bro. Carl Brewer was elected Clerk. Temperance talk Bro. James Isom, Sunday School talk, Bro. Eldon Hutson.

DELEGATES

Mary L. Stewart
Levi Stewart
Betty Stewart

Celia Martin
James Martin
Betty Hutson

MINISTERS PRESENT

James Richter
Floyd R. Stewart
Eldon Hutson

Harold Rydner
David Crouse

VISITING MINISTERS

Donald Cooper

James Isom

DELEGATES APPOINTED TO ATTEND THE ASSOCIATION

Bro. Floyd R. Stewart
Bro. Marion Stewart
Bro. Johnny Clair was ordained

Bro. Eldon Hutson
Sister Lula Stewart

By order of the Hamilton County Conference while in regular session with the Truelight F. W. B. Church on August 7, 8, 1965, at Dayton, Kentucky.

James Richter, *Moderator*
Floyd R. Stewart, *Assistant Moderator*
Carl Brewer, *Clerk*

Bro. Ray Turnage gave a report from the Childrens Home at Greenville, Tennessee. Report was accepted by the Association.

This finishing the work of the association the same was adjourned until Friday before the second Sunday in September, 1966 when it will convene with the Rugby Church, Rt. 2, Coeburn, Virginia at 11:00 A.M. unless called together by the moderator.

SATURDAY MORNING SERVICE 11:00 A.M.

Committee appointed Bros. Clyde Reedy and Wade Powers for this hour. Prayer was omitted. Bro. Reedy reading from the 2nd. chap.

ter of Isaiah. Text "Building a House." Bro. Powers concluded the service with this thought, "Come and let us go to the House of the Lord."

SATURDAY EVENING SESSION 2:00 P.M.

Conference opened with Congregational and special singing. Moderator declared conference open to take care of unfinished business. The report of the auditing committee was received at this time. They reported the books to be in order. By regular move and second the conference adjourned until the regular appointed time.

MINISTER'S CONFERENCE

Clerk reading for a lesson the 23rd. Psalm. Prayer by Sister Mary Powers. Ministers conference was organized by retaining Bro. Isom as Moderator. Everett Johnson as Clerk. Moderator proceeded with the work by calling for the letters from the different ministers conferences. They responded as follows: New Durm, Hamilton County; Pike County; Dickenson County; Tri-State; and Letcher County. The letters were read and time given for any corrections or questions. After all letters were read the association voted to receive letters as read and vote being by regular move and second. The letters are as follows:

NEW DURM MINISTERS CONFERENCE

We, the New Durm Ministers Conference of Freewill Baptists met with the Drills Chapel Church. We organized by electing Harley Dye as moderator and Ruby Compton as clerk.

There were 9 ministers present and 8 absent. Their names were called and each voted on and their characters passed as good. They were as follows:

Ralph Bostic, Daniel Beam, Howard Bostic, Leonard Farmer, Edward Dye, Edward Perkins, Kyle Hubbard, Harley Dye, and Truel Brown.

Ministers died: none. Ordaining Council: Harley Dye, Edward Perkins and Ralph Bostic.

By order of the New Durm Ministers Conference while in regular session with Drills Chapel Church, Drill, Virginia, August 13-14, 1965.

Harley Dye, *Moderator*

Daniel Beam, *Assistant Moderator*

Ruby Compton, *Clerk*

HAMILTON COUNTY MINISTERS CONFERENCE

Greetings from the Hamilton County ministers conference to the John-Thomas Association of Freewill Baptist when convened with the Pine Chapel Church, Jenkins, Kentucky.

We, the Hamilton County Ministers Conference, met with the Truelight Freewill Baptist Church, August 7, 8, 1965.

Bro. James Richter was elected moderator. Bro. Floyd Stewart, assistant moderator. Bro. Carl Brewer as clerk. Ordaining council, Bros. Floyd Stewart; Vestal Hutson and James Richter.

The following ministers are in good standing in our conference:

Floyd Stewart, David Crouse, Roy Johnson, James Richter, Eligh W. Scarber, Harold Rydner, Vestal Hutson, Johnny Clair, L. D. Mahan, Eldon Hutson and Don Howard.

By order of the Hamilton County Ministers Conference while in regular session with the Dayton Freewill Baptist Church, Dayton, Ky., August 7, 8, 1965.

James Richter, *Moderator*
Floyd R. Stewart, *Clerk*

PIKE COUNTY MINISTERS CONFERENCE

Minutes of the Pike County Ministers Conference when convened with the Belfry Freewill Baptist Church, August 14, 1965.

Moderator and clerk being absent, Rev. Jesse Mosley took charge being pastor of the Belfry Church. Song by congregation. Prayer was led by Brother Howard Chapman.

Rev. Jesse Mosley was elected for moderator and Rev. V. E. Helms was elected clerk for this session.

Motion made and seconded that the clerk notify each minister by card of the next conference. Motion made and seconded that the next conference be held at the Grassy Freewill Baptist Church at 11 A.M. the first Saturday in April.

Several scriptures were discussed. Motion made and seconded that the 2nd chap. of Daniel be discussed. Motion made and seconded the conference be adjourned until the next session at the Grassy Church. The clerk donated his fee to the Belfry Church on seats.

Jesse Mosley, *Moderator*
V. E. Helms, *Clerk*

MINISTERS ATTENDING

Lenord West
Chick Greer
V. E. Helms

Hub Goff
Buddy Kendrick
Jesse Mosley

DEACONS ATTENDING

Howard Chapman

ORDAINED MINISTERS

Leonard West, McAndrews, Ky.; Jesse Mosley, McAndrews, Ky.; V. E. Helms, McAndrews, Ky.; Enoch Booth, Phelps, Ky.; John Layne, Williamson, W. Va.; John T. Oliver, Ransom, Ky.; Tom Skeens, Ransom, Ky.; John C. Hatfield, Ransom, Ky.; Phillip Hackney, Turkey Creek, Ky.; James H. Owens, Pikeville, Ky.; James Cassidy, Meta, Ky.; Benny Slone, Meta, Ky.; Arlie Daniels, Praise, Ky.; Ray Williams, Pike-

ville, Ky.; Garland Varney, Kimper, Ky.; Bobby Varney, Pinsonfork, Ky.; O. H. Greer, Belfry, Ky.; Williard Smith, Jr., Zebulon, Ky.; Sonny Hatfield, Lobato, W. Va.; Ernest P. Murphy, Hatfield, Ky.; Emmett McPeck, Big Rock, Va.; Willie Daugherty, Matewan, W. Va.; Dave Blankenship, Meador, W. Va.; Lee Roberts, Yeager, Ky.; Wayne Sullivan, Ransom, Ky.; George Bickford, Rockhouse, Ky.; William G. King, Meta, Ky.; Frank Rich, Pikeville, Ky.; Reaford Justice, Owsley, Ky.; Freddie Coleman, Yeager, Ky.; Thomas Hunt, McAndrews, Ky.; Ralph Kitchen, Garden City, Mich.; Richard Hughes, Aflex, Ky.; Charles W. McSweeny, Ragland, W. Va.; Ervin Bently, Rockhouse, Ky.; Walter Sullivan, Pinsonfork, Ky.; Henry Charles, Aflex, Ky.; Edward Lee Adkins, Island Creek, Ky.; Wilson Justice, Pikeville, Ky.; Luther Boyd, Pikeville, Ky.; James Potter, Elkhorn, City, Ky.; DeWitt Rose, Lookout, Ky.; Don Lee, Pikeville, Ky.; Dock Hunt, Owsley, Ky.; Robie Kendrick, McAndrews, Ky.; and Johnny Cline, Turkey Creek, Ky.

DICKENSON COUNTY MINISTERS CONFERENCE

Greetings:

To the John-Thomas Association, while in regular session with the Pine Chapel Church, Jenkins, Ky., September 10, 11, 1965.

We, the Dickenson County Ministers Conference met with the Valley View Church, Clintwood, Va., July 4, 1965.

Bro. B. M. Moore was elected moderator. Lloyd Hillman and Clinton Lamber as clerks.

Moderator called conference to order for business. The following were elected to serve on the ordaining council for the coming year:

Joe Johnson	E. M. Rose	Emory Vanover
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Bro. Paul Fields was ordained to preach the Gospel. The following are members in good standing of our conference:

S. P. Davis, Quinton Keith, Ted Mullins, Josh Rose, Ivan Reedy, Marion Belcher, Rufus Keith, Henery Hammons, Estel Hale, Cecil Colley, Emory Cook, Milburn Edwards, Harold Reynolds, Derwood Yates, Alva Dingus, Rit Large, C. E. Reedy, Goble Rose, James Wright, Everett Smith, James Shortt, Robert Salyers, Marvin Killen, Vaughn Dotson, J. T. Hartsock, Hiram Cantrell, C. P. Lane, Lewis A. Hill, Asa Hughes, Hie A. Mullins, E. M. Rose, Fred Taylor, Luke Wright, Joe Johnson, Charles Miles, Bill Nixon, M. C. Mullins, Tommy Large, Homer Barrett, Earl Dotson, Jim Lee Meade, Guy Mullins, Everett Johnson, Lee Mullins, Maston Rose, Emory Vanover, Noble Wright, B. M. Moore, Ersel Johnson, Alonzo Edwards, Otis Crabtree, Luther Taylor, James Hobbs, Wyth Salyer, Edward Hale, Paul Fields.

By order of the Dickenson County Ministers Conference while in regular session with the Valley View Church, Clintwood, Va., July 24, 1965.

B. M. Moore, *Moderator*
Lloyd Hillman and
Clinton Lambert, *Clerks*

TRI-STATE MINISTERS CONFERENCE

Greetings:

To the John-Thomas Association of Freewill Baptists, when convene with the Pine Chapel Church at Jenkins, Kentucky, September 10, 11, and 12, 1965.

We, the Tri-State Conference met with the Harman Chapel Church and convene the Minister's Conference by electing Bro. Henry Estep as Moderator, Willie Compton as Assistant Moderator and William C. Robinson, Clerk. We had 10 ministers present with reports and 4 ministers absent whose reports were passed on and accepted. Bro. Alfred Flanning of Yeager, West Virginia and Bro. Arville Honeycutt of Helier, Kentucky were excluded from the Minister's Conference until such time that they will report and give account of their conduct.

Brother William C. Robinson and Brother J. R. Robinson were ordained to preach the gospel. The ordaining council are Bro. Claud Conn, Bro. Willie Compton and Bro. Henry Estep.

Ministers to receive good standing cards are:

Claud Conn, Star Route, Hurley, Virginia; Willie Compton, Box 227, Grundy, Virginia; Henry Estep, Star Route, Hurley, Virginia; Dempsey Adkins, Box 114, Elkhorn City, Kentucky; Estel Mullins, Rt. No. 1, Box 108, Elkhorn City, Kentucky; Miles H. Hurley, Argo, Kentucky; Flem Stepp, Gary, West Virginia; Edward May, Star Route, Hurley, Virginia; Britt Jackson, Star Route, Box 171, Hurley, Virginia; George Harding, Cincinnati, Ohio; Floyd Dotson, Star Route, Hurley, Virginia; Herbert May, Star Route, Box 170, Hurley, Virginia; William C. Robinson, Box 47, VanSant, Virginia and J. R. Robinson, 846 Giliam Street, Abingdon, Virginia.

Done by order of the Tri-State Ministers Conference while in session with the Harman Chapel Church at Maxie, Virginia, August 28, 1965.

Henry Estep, *Moderator*
Willie Compton, *Assistant Moderator*
William C. Robinson, *Clerk*

LETCHER COUNTY MINISTERS CONFERENCE

Greetings:-

To the John Thomas Association while in regular session with the Pine Chapel Church at Jenkins, Ky. Sept. 10th to 12th, 1965.

Our Ministers Conference was organized and a move we retain the same officers as in our regular Conference.

A move with a second we have our ministers conference behind closed doors. Vote: 26 for, one against it.

Bro. Albert Dingus Moderator, Everett Potter, Clerk.

Minutes of our last conference being read and passed on as good.

Motion made, we put Johny Stoffer on the Ordaining Council for a period of three years, to fill the place of Clyde Kelly who dropped out. Motion carried.

Ministers names were called and we found five ministers were dropped from our list, because of too-long absence: Charles P. Randolph, Jonah Shoop, Andrew Duff, Hilt Taylor and Hargis Brewer.

The following ministers were passed as good:

Albert Dingus, C. W. Isom, D. D. Moore, J. P. Banks, L. D. Mahan, Ersel McPeeks, Ezra Johnson, Everett Potter, Clyde Huff, Jimmy Seals, Edward H. Hall, Lester Ablès, John Vanover, John Akers, Johnny Stoffer, Lonnie P. Hale, Leo Goode, Darwin Mullins, C. O. Caudill, Dallis Kelly, Eugene Adkins, Eddie Rose, Clyde Kelly, James Wheeler, Percy Elkins, Cletis Garrett, Arnold Kelly, Herman. Bates, Edmon Maggard, Harold Miles, Alonzo Fields, Charles Gallion, Tommy Pike, George Adams, Jr., Robert Bowman, Lawrence Shelby, Arlo Smith, Herbert Adams, Paul Wooten, Charles McKinley, Donald Cooper, Wilson Hall, Glen Miller, Roy Sykes, Morris Dotson, Bill Crawford, C. Pat Whitaker, Tensley Stamper, James Mahan, William Aldridge, Roscoe Brummitt, Jasper Earls, Dexter Pitts, Lloyd Addington, Earnest Pack, Warren Tompkins, Clyde Damron, Gordon Fields, Ira Harvey, Robert Feltnor, Stanley Roberts, Arnold Kelly, Jr.

Albert Dingus, *Moderator*
C. W. Isom, *Assistant Moderator*
Everett Potter, *Clerk*
Eugene Adkins, *Assistant Clerk*

We, the Tri-States Conference of Freewill Baptist in compliance with Articles 7 and 10 of the Yearly Meeting Constitution and By-Laws do hereby recommend that the section titled "The Ministry" of the Rules of Organization be altered or amended to read as follows:

() No member of our connection shall be ordained or licensed to preach the Gospel if he has been divorced and has or does remarry while his first wife still lives. ()

We give as authority and justification for this amendment:

I Timothy: Chapter 3, verse 2

Titus: Chapter 1, verse 6

Matthew: Chapter 5, verse 32; Chapter 19, verse 9

Luke: Chapter 16, verse 18

Romans: Chapter 7, verse 3

We respectfully urge each Executive Committeeman and each delegate of the John-Thomas Association to consider this amendment; as we have. We believe that an amendment such as this one is essential to the regulations of our Conferences.

Tri-State Conference Executive Committee:

Henry Estep

J. R. Robinson

Dempsey Adkins,

Appointed in absence of

Bro. Claud Conn

William C. Robinson, *Clerk*

The above letter or recommendation was read. Some discussions made. A motion was made to leave the above in the hands of the ordaining councils of the different quarterly conferences. The motion was carried by the majority of the ministers present.

This finishing the work of the Ministers Conference same was adjourned until Saturday before the second Sunday in September 1966 when it will convene with the Rugby Church, Rt. 2, Coeburn, Va., unless called together by the Moderator.

(The Association takes this means of thanking the people in and around Jenkins, Ky. for their kindness shown to and extended to the people of this Association, and especially to the Ladies Auxiliary that labored so faithfully to prepare the food in such a wonderful way.)

SATURDAY NIGHT SERVICE 7:00 P.M.

Committee appointed Bros. Buddy DePriest for this hour. Bro. DePriest read from Philemon, 2nd. Chapter, verses 1 through 10. Bro. Stanley Roberts read Matthew, 12th. chapter, verses 22 through 28. Prayer by Bro. C. O. Caudill.

SUNDAY MORNING SERVICE 11:00 A.M.

Bros. Lloyd Addington and Albert Dingus were chosen for this hour. Sister Mary Elkins led in prayer. It was reported that these were good services and a good time was enjoyed by all attending.

Minister's Report

HOWARD BOSTIC

Rt. 1, Box 23, Swords Creek, Va.

Churches Pastored	2
No. Sermons	145
Revivals	5
Conversions Witnessed	16
No. Baptized	12
Burials Attended	10
Prayer Services	10
Amount Received	\$205.00

EDWARD DYE

Oakwood, Va.

Churches Pastored	2
No. Sermons	67
Revivals	1
Conversions Witnessed	4
No. Baptized	3
Burials Attended	2
Memorials	1
Prayer Services	2
Amount Received	Unknown

DANIEL BEAM

Box 752, Lebanon, Va.

Churches Pastored	1
No. Sermons	60
Revivals	2
Conversions Witnessed	1
Memorials	1
Amount Received	\$100.00

HARLEY DYE

Swords Creek, Va.

Churches Pastored	2
No. Sermons	84
Conversions Witnessed	4
No. Baptized	4
Burials Attended	10
Couples Married	4
Amount Received	\$365.00

BILL CRAWFORD

Box 393, Pound, Va.

No. Sermons	40
Conversions Witnessed	12
Burials Attended	6
Prayer Services	6

HERBERT MAY

Box 170, Hurley, Va.

Churches Pastored	1
Sermons	50
Conversions Witnessed	4
Baptized	4
Burials Attended	3
Memorials	2
Prayer Services	1
Churches Organized	1

RALPH E. BOSTIC

Swords Creek, Va.

Churches Pastored	1
No. Sermons (about)	115
Revivals	3
Conversions Witnessed	17
No. Baptized	12
Memorials (about)	5
Prayer Services (about)	10
Amount Received (about)	\$400.00

KYLE W. HUBBARD

Honaker, Va.

Churches Pastored	2
No. Sermons	70
Revivals	2
Conversions Witnessed	8
No. Baptized	4
Burials Attended	10
Memorials	4
Prayer Services	4
Couples Married	16
Amount Received	No Record

LEONARD FARMER

Rt. 2, Honaker, Va.

Churches Pastored	3
No. Sermons	Unknown
Revivals	1
Conversions Witnessed	5
Memorials	Unknown
Prayer Services	Unknown

EDWARD PENKINS

Box 73, Oakwood, Va.

Churches Pastored	2
No. Sermons	Unknown
Revivals	1
Conversions Witnessed	2
No. Baptized	3
Burials Attended	4
Prayer Services	Unknown
Amount Received	Unknown

HARRY P. WHITAKER

Jenkins, Ky.

No. Sermons	65
Conversions Witnessed	4
Prayer Services	45
Couples Married	1

WILLIAM ALDRIDGE

Happy, Ky.

No. Sermons (approx.)	80
Revivals	1
Conversions Witnessed	7
No. Baptized	4
Burials Attended	2
Prayer Services	65

CLETIS GARRETT

Camelton, Ind.

Churches Pastored	1
Sermons	90
Revivals	1
Conversions Witnessed	1
No. Baptized	1
Burials Attended	1
Prayer Services	46
Churches Organized	1
Couples Married	1

IRA HARRIS

Dayton, Ky.

Sermons	25
Revivals	1
Burials Attended	2
Prayer Services	5

DON HOWARD

1067 Marshall Ave., Cincinnati, O.

Churches Pastored	1
Sermons	75
Revivals	1
Conversions Witnessed	30
No. Baptized	19
Prayer Services	52

VESTAL HUTSON

1994 Baltimore Ave., Cincinnati, O.

Churches Pastored	1
No. Sermons (approx.)	40
Revivals	1
Conversions Witnessed	4
No. Baptized	4
Prayer Services	52
Couples Married	2

HAROLD RIDNER

2744 Faber Ave., Cincinnati, O.

Sermons	28
Conversions Witnessed	13
Burials Attended	3
Prayer Services	5

DAVID CROUSE

2812 Colrain Ave., Cincinnati, O.

Sermons	45
Conversions Witnessed	4
No. Baptized	1
Prayer Services	25

ELDON HUTSON

2977 Sidney Ave., Cincinnati, O.

Churches Pastored	1
No. Sermons (approx.)	48
Revivals	1
Conversions Witnessed	4
Prayer Services	50

JASPER EARLS

Whitesburg, Ky.

No. Sermons	15
Conversions Witnessed	2
No. Baptized	2
Burials Attended	5
Memorials	3
Prayer Services	15
S.S. Organized	1

CHARLES McKINLEY

R.R. #1, Sunman, Ind.

Churches Pastored	1
Sermons	120
Revivals	1
Conversions Witnessed	26
Baptized	20
Burials Attended	1
Memorials	1
Prayer Services	50
Couples Married	1

ERNEST PACK

1186 Goodyear Lane, Suffield, O.

Churches Pastored	1
Sermons	No Record
Conversions Witnessed	3
Burials Attended	2
Prayer Services	No Record

JOHNNY CLAIR

R.R. #1, Sunman, Ind.

Sermons	100
Revivals	1
Conversions Witnessed	1
No. Baptized	1
Prayer Services	15

DONALD COOPER

1423 Chese Ave., Cincinnati, O.

Churches Pastored	1
No. Sermons	90
Revivals	1
Conversions Witnessed	15
No. Baptized	1
Burials Attended	1
Prayer Services	20

LEO GOOD

Stanley

Churches Pastored	1
No. Sermons	45

JIMMIE SEALS

Jackhorn, Ky.

Churches Pastored	1
No. Sermons	60
Revivals	2
Conversions Witnessed	4
No. Baptized	40
Burials Attended	20
Prayer Services	52
Couples Married	13

JAMES D. RICHTER

815 Vine St., Dayton, Ky.

Churches Pastored	1
No. Sermons	40
Conversions Witnessed	1
Prayer Services	20
Amount Received	\$50.00

EUGENE ADKINS

Jenkins, Ky.

Churches Pastored	3
No. Sermons (approx.)	100
Revivals	3
Conversions Witnessed	20
No. Baptized	8
Burials Attended	4
Memorials	4
Prayer Services	25
S. S. Organized	1
Couples Married	2
Amount Received	\$120.00

EVERETT POTTER

Payne Gap, Ky.

No. Sermons	60
Conversions Witnessed	Several
No. Baptized	2
Burials Attended	3
Memorials	5
Prayer Services	30

EDMOND C. MOGGARD

Jononcy, Ky.

No. Sermons	46
Conversions Witnessed	5
No. Baptized	1
Memorials	3
Prayer Services	11
Couples Married	2

LONNIE P. HAB

Elkton, Va.

Churches Pastored	1
No. Sermons	50
Revivals	Helped in One
Conversions Witnessed	31
No. Baptized	4

TRUEL BROWN

Lynn Spring, Va.

Churches Pastored	1
No. Sermons	125
Revivals	5
Conversions Witnessed	15
No. Baptized	2
Burials Attended	7
Memorials	5
Prayer Services	6
Amount Received	\$50.00

FLOYD R. STEWART

Rt. 1, Milan, Ind.

Churches Pastored	1
No. Sermons	118
Revivals	4
Conversions Witnessed	20
No. Baptized	21
Burials Attended	1
Memorials	4
Prayer Services	52
Couples Married	17

ELIGAH W. SCARBER

Moorsehill, Ind.

Churches Pastored	2
No. Sermons	150
Revivals	2
Conversions Witnessed	10
No. Baptized	10
Burials Attended	1
Prayer Services	52
Churches Organized	1
Couples Married	5
Amount Received	\$300.00

ALBERT DINGUS

Jenkins, Ky.

Churches Pastored	1
Assisted In	1
Sermons	50
Revivals	2
Conversions Witnessed	10
No. Baptized	4
Burials Attended	18
Memorials	2
Prayer Services	40

J. R. ROBINSON

846 Gilliam St., Abingdon, Va.

Sermons	76
Conversions Witnessed	8
Baptized	3
Burials Attended	1
Memorials	1
Prayer Services	40
Amount Received	\$174.25

WILLIE COMPTON
Box 227, Grundy, Va.

Churches Pastored	1
Sermons	114
Revivals	2
Conversions Witnessed	12
Baptized	11
Burials Attended	5
Memorials	3
Prayer Services	60
Couples Married	15
Amount Received	\$10.00

FLOYD DOTSON
Rt. Hurley, Va.

Churches Pastored (assisted)	2
Sermons	40
Conversions Witnessed ..No Record	
Baptized	1
Burials Attended	2
Memorials	2
Prayer Services	10

DEMPSEY ADKINS
Box 114, Elkhorn City, Ky.

Sermons	85
Conversions Witnessed ..No Record	
No. Baptized	7
Burials Attended	5
Memorials	6
Prayer Services	14

WILLIAM C. ROBINSON
P.O. Box 47, Vansant, Va.

Sermons	48
Churches Pastored (Assisted) ..	1
Revivals	1
Professions Witnessed	12
No. Baptized	6
Funerals (assisted)	2
Miles Traveled	5680
Prayer Services	32
Expenses Received	\$38.00

BRITT JACKSON
Rt. Box 171, Hurley, Va.

Churches Pastored	1
Sermons	No Record
Revivals	2
Conversions Witnessed ..No Record	
No. Baptized	4
Burials	4
Memorials	4
Churches Organized	1

EDWARD MAY
Kelsa, Va.

Churches Pastored	1
Revivals	3
Sermons	100
Conversions Witnessed	Several
No. Baptized	4
Burials Attended	6
Memorials	2
Churches Organized	1

CLAUD CONN
Hurley, Va.

Churches Pastored	2
Sermons	75
Revivals	1
Conversions Witnessed	4
Baptized	4
Burials	8
Memorials	3
Churches Organized	1

HENRY ESTEP
Hurley, Va.

Churches Pastored	1
Sermons	75
Revivals	3
Conversions Witnessed	7
Baptized	5
Burials Attended	6
Memorials	3
Churches Organized	1
Amount Received	\$50.00

OBITUARY

BENNY JACKSON

In memory of our darling little son, Benny, who was born July 27, 1964 and was called to heaven July 28, 1964 making his stay on earth 1 day. Left to mourn his loss are his mother, daddy, 3 sisters and 4 brothers. We feel that our loss is heaven's gain. Although we never saw him here on this earth we know we will meet him over in his new home. God's word tells us that we will be known as we are known. His little new body will not know sickness nor pain for no sickness ever comes there.

Sleep on little Benny
You're free from Pain and Care
You are at rest with Jesus
In a home so bright and fair
When this life is over
Our work on earth is done
We'll have a happy reunion
With our darling little son.

Written by his mother,
Mrs. Glenn Jackson

NATH MEADE

William Nathan Meade (known to his friends as Sheriff), son of James and Kate Hurd Meade, born at Castlewood, Va., April 15th, 1899, departed this life June 15, 1964; making his stay here on earth 65 years and 2 months.

He was married to Rose Lee Bradley, November 15, 1922, and to this union was born one son, Paul Greear, who preceded him in death, August 10th, 1939.

Nath accepted Christ as his Savior October 10th, 1963. He took up fellowship with the Clinchco Freewill Baptist Church and lived a devout Christian life.

He was a loving husband and kind neighbor and at all times gave his strength to the weak, his substance to those less fortunate than he, his sympathy to the suffering and his heart to God.

He left to mourn his passing his devoted wife, five sisters and one brother, and a host of friends and neighbors.

We know that our great loss is Heaven's gain and with anxious hearts we await the morning of the great and final resurrection, where we shall be re-united in a land where there's no more parting.

His devoted wife, Rosa

Nath, a good friend, by his request I helped baptize him in McClure River at Clinchco, Va. J. L. L. L.

good Christian, a true friend. He would have loved to have gone to her funeral but didn't hear of her death until after she was buried. Our hope is to see her again. H. Selger

MRS. MINCEY A. BISE



Mincey A. Bise was born April 12, 1875, and passed this life February 22, 1965 at the age of 89 years and 2 months. She was the daughter of Edward and Ollie Yates of the Omaha Community.

She was married to the late Rev. W. R. Bise, the son of Thomas and Louraina Bise in the early 1890's. To this union was born two sons, Edward, deceased, and Ted Bise, Rt. 1, Clintwood, Va., two daughters Rushie Stanley and Pearl McFall both deceased.

Mrs. Bise was converted to Christ and baptized with her husband about the year 1905, on the head of Caney Creek. She later moved to the Bise Community in 1908, where she reared her family and spent her remaining active days. In 1908 she joined with a few of her neighbors and friends and her husband to become a charter member of the Pewther Chapel Church. Here she kept her church membership in a very faithful and fruitful manner to the end. She was a wonderful example of a faithful minister's wife in service and patience. Her life was a real Christian influence in her community, church, and home that will never be forgotten. All her acquaintances, children, and fellow church people saw in her life a challenging example of a living testimony of the Savior she served from her youth.

Sister Bise had been in failing health for several years, and especially since the passing of her husband. According to the life she lived her friends feel assured that her suffering and trials are over and that she will enjoy the fruits of her labor throughout eternity in a Heavenly Home, that will know no sickness, sorrow, or pain. Although her presence and guidance will be sorely missed by her host of loved ones and friends, may they ever find comfort and hope in the fact that another great mother and Christian woman has won a crown. That an example of a successful, humble, loving life has been called from this temporal world to an eternal home with God, her Savior, and her many friends that have gone on before her. Each one of us has another light beckoning from the other side.

RUBEN RAY LAMBERT



Ruben Lambert was born August 6, 1907, died, January 29, 1965, at the age of 57 years, 5 months and 23 days. The son of the late Chrisley and Cora Lambert. Surviving are his wife, Mrs. Lizzie M. Lambert; two sons Farrel Lambert, and Buford Lambert, six daughters; Mrs. Allene Neece, Mrs. Helen Nash, Mrs. Trula Mercer, Mrs. Shirley Dingus, Mrs. Nina Arrington, and Miss Fern Lambert; seven brothers; Ransom Lambert, George Lambert, Noah Lambert, Gaines Lambert, Clinton Lambert, Charles Lambert, and Henry Lambert; seven sisters; Rassie Lambert, Mrs. Minnie Phillips, Mrs. Emma Taylor, Mrs. Ruth Viers, Mrs. Bertha Puckett, Mrs. Elsie Green, and Mrs. Maggie Stoddard, and ten

grandchildren.

He was a member of the Freewill Baptist Church at Middle Branch for twenty-six years, he was a faithful member. He was employed by the Dickenson County School Board the past ten years, where he was a faithful and hard worker making friends to all he came in contact with. He was a kind and generous man always willing to help any one in need, a faithful and devoted Father and companion. Friend and neighbor to all who knew him.

There's a vacant place down here that can never be filled. But we pray by the grace of God we can all meet daddy in that beautiful Home where daddy won't be crippled any more. Though the family circle has been broken down here, we hope and pray that it won't be unbroken in Heaven. We feel that his suffering and labor's of this world is over and that he has reached his eternal rest with God.

Ruben is better known to me as the brother of Noah, Charlie, George & Clint all great. The Salem Home Association. H. Selger

CHURCH COVENANT

Having been brought, as we believe, by the divine grace to accept the Lord Jesus Christ as our Saviour and Preserver, we do now solemnly and joyfully covenant and agree, by God's help, to walk in brotherly love.

We, therefore, enter into covenant as members of this church and as Christians, that we will watch over each other in love, sharing together each other's joys and sorrows; that we will not forsake the assembling of ourselves together, nor quit the great duty of prayer for ourselves and others; that by divine assistance we will endeavor to bring to those under our care in the nurture and admonition of the Lord; that in all things we will strive to exemplify our profession by a corresponding practice, to abstain from all sinful conformity to the world, to be just in our dealings, faithful in our engagements and exemplary in all our deportment; that we will abstain from the sale and use of intoxicating liquors as a beverage; that we will sustain the worship, ordinance, discipline and doctrine of the church; that we will contribute cheerfully, according to our ability, to the support of the ministry, the expense of the church, the relief of the poor and the general spread of the Gospel.

In keeping this solemn Covenant may we ever enjoy the blessings and presence of the great Head of the Church.

THE ORGANIZATION OF A CHURCH

1. When any number of believers desire to be organized into a Free-will Baptist Church, they are examined by one or more regular Freewill Baptist ministers in reference to their Christian character, doctrine and ability to sustain a church. If the examination is satisfactory the applicants are organized into the church as follows: The Bible is presented as the only rule of faith and practice. The Church Covenant shall be adopted. A prayer of consecration offered. The hand of fellowship is given: Then officers are elected.

2. There shall be male members enough to fill the public offices in the church, in order that a regular discipline may be kept up.

3. After being thus constituted they shall be at liberty, out of the number of regularly ordained ministers, to choose a pastor who shall preside over them.

MEETINGS OF THE CHURCH

The times of celebrating the Lord's Supper, washing feet, and of business meetings are arranged by each local church to suit its own convenience.

Each church is required to observe the ordinance. Foot washing follows the Lord's Supper.

Conference or business meetings are opened and closed with suitable devotional exercises. The pastor acts as moderator of the business meetings of the church. In the absence of the pastor the church may meet when necessary and attend to ordinary business; but no member is excluded in the absence of the pastor.

RECEPTION OF MEMBERS

Any person who gives evidence of a change of heart, professes faith in the Lord Jesus Christ, and has been immersed by a proper administrator, church covenant read, explained and accepted, is received into membership by a vote of the church.

From other churches, immersed persons are received by letter. No one against whom any valid objection is made is received to membership. When any member objects to the reception of an applicant, the matter is deferred until the church can ascertain the nature of the objection. If,

in the opinion of the church, the objection is not a valid one, the applicant may be received. Excluded members are received again only when they confess their errors and give evidence of repentance. Persons excluded from other churches are not received, unless it be made evident that they were excluded upon unjustifiable grounds. The hand of fellowship is extended to all who are received into the membership of the church.

DISMISSION OF MEMBERS

Only members in good standing are dismissed from the church, and this for no other reason than to unite with some other church. Such members receive letters of honorable dismission and commendation, but are under the watch care of the same church until they are received into some other. A withdrawal without such letter of commendation is equivalent to excommunication, and treated as such by the church.

OFFICERS AND THEIR DUTIES

The officers of a church are a Board of Trustees, Clerk, Treasurer, Deacons and Deaconesses, Finance Committee, and Pastor.

Board of Trustees—The duty of the trustees shall be to hold title to all property, either in fee or gift, and to maintain all rights to same, to convey said property in the discretion of a four-fifth majority of those present at a regular quarterly meeting, being announced at said church three months prior to said meeting.

Clerk—It is the duty of the clerk to keep a church book and in it record the Church Covenant, the names of the members, and all the proceedings of the church, in the exercise of its doctrine and management of its temporal affairs. He also signs all the letters and other communications made, by authority of the church.

Treasurer—The treasurer shall be entrusted with the funds of the church, and it shall be his duty to keep a regular account of all the money received, and from whom, and make a report of the same annually to the church or oftener if necessary, which funds shall be drawn on the treasury only by the order of the church.

Deacons—The deacons are elected for life or during good behavior. They should be men distinguished among their brethren for piety and benevolence. Before entering upon the duties of their office they are ordained by the pastor or other regular minister, ordination consisting of charge, laying on of hands and prayer. It is their duty to serve at the Lord's table, to distribute of the bounty of the church among its needy members, to visit the sick, to assist the pastor in promoting order in attendance upon the church, and to conduct religious meetings in the absence of the pastor.

Deaconesses—They assist the deacons and the finance committee, in visiting the sick, in collecting funds and distributing among the needy members, and enforcing proper discipline among female members.

Finance Committee—These have the general management of the finances of the church, subject to the church's control.

Pastor—Each church elects its own pastor out of the regular ordained ministers upon such terms as may be agreed upon between the parties themselves. It is the pastor's duty faithfully to preach the Word, to have the general superintendence of the church, to be himself an example to the flock, to visit the members, especially the sick, as he has the opportunity, and to do all within his power to promote the religious interest of the church which he serves, and to advance the cause of Christ among men.

THE MINISTRY

1. No member of our connection shall be at liberty to take upon himself the public ministry of the Word, unless he feels divinely called,

and make report of the same to the church to which he belongs, and if the church shall be satisfied with his qualifications, and call of such person, then she may grant said person the liberty to exercise his gifts by exhortation for twelve months.

2. If they prove satisfactory to the church, they shall be recommended to the Quarterly Meeting, if satisfactory to same, may license said applicants or recommend them to the Ordaining Council, and shall be ordained if proven satisfactory to the Council.

3. The Ordaining Council must be appointed by the Yearly Meeting. Three ordained ministers from each Quarterly Meeting shall serve for a period of twelve months. Any three may transact the business of examining the applicants for ordination.

4. When a minister of another denomination wishes to unite with the Freewill Baptist Church, he must first join this church. Then the proceedings are the same as with licentiates; which is as follows:

When he feels Divinely called he is given a license by Pastor of the Church to which he belongs. Then he is free to exercise his gift by exhortation for a period of twelve months. If proven satisfactory he is recommended to the Quarterly Meeting by said Church. Then from the Quarterly Meeting to the Ordaining Council. If proven satisfactory then he is ordained, otherwise he is granted a new license to exhort for twelve months more.

5. Any minister leaving the Freewill Baptist Church and desiring to be reinstated shall be dealt with as though they had never belonged to the church.

6. If a minister becomes disorderly, or preaches a doctrine contrary to the Freewill Baptist faith, the minister may at once be called to question by the church offended. They must be given a fair and impartial trial, by evidence mainly by the Freewill Baptist members; if the charges shall be sustained, they shall be dealt with as follows:

The churches have the exclusive right to deal with the ministers under their care.

If the charges are against a licentiate, it must be reported to the Quarterly Meeting, and their decision shall be final.

7. Any ordained minister of the Freewill Baptists may serve the church in the absence of the pastor, in every Gospel order required of him by the church.

BY-LAWS OF MINISTERS' CONFERENCE

1. There shall be a Ministers' Conference held annually in connection with the Yearly Meeting.

2. The object of the Ministerial Conference is to discuss points of doctrine and examine the Christian character of the ministers.

3. All ministers in the John Thomas Yearly Meetings are requested to attach themselves to the Ministers' Conference and must be governed by the rules and regulations of the Ministers' Conference.

4. All ministers belonging to the Conference are required to report themselves to the Conference annually, either in person or by letter or both.

5. Any ministers failing to report for a period of two years, either in person or by letter, or both, shall automatically exclude himself from the Conference.

6. All ministers moving to another Yearly Meeting shall take a letter of dismission and commendation so that they may properly unite themselves to the Yearly Meetings where they move.

ORGANIZATION OF QUARTERLY MEETING

Two or more churches wishing to organize a Quarterly Meeting shall appoint three delegates for that purpose and request of an adjoining Quarterly Meeting a council of not less than five members and one ordained minister which will meet with the delegates and proceed:

1. To examine the delegates respecting the Christian character and doctrines of their respective churches, and the reason for such an organization as desired.

2. The right hand of fellowship and consecrating prayer.

3. The election of a moderator, clerk, and treasurer, and then proceed with such business as may come before it.

4. Delegates are elected to some Yearly Meeting or Association of the Freewill Baptists, and instructed for membership in one body.

BY-LAWS

1. No conference shall be held with less than three ordained ministers and four delegates belonging to the Yearly Meeting.

2. At the opening of each conference, the clerk's books shall be presented and the proceedings of last conference read.

3. This conference may at each regular meeting elect as many boards or standing committees as may be necessary in carrying out its benevolent purposes. These shall keep a record of their proceedings and make a report at each quarterly meeting of the conference.

4. The conference may extend to visiting brethren all the privileges of the body, save that of voting.

5. If any member, in the judgment of the conference, shall show anger in his discussion on any subject, he shall forfeit his seat in that conference.

6. No member of the general conference shall be at liberty to withdraw without leave of the the moderator.

7. The conference shall always adjourn by vote.

8. There shall annually be a committee of finance chosen to settle with the treasurer and report to conference.

9. Conference shall always open and adjourn by prayer and praise of God.

10. Any motion must be made by one member, seconded by another and afterwards stated by the moderator, before it is debated. A motion shall be reduced to writing by the move or at the demand of any one member.

11. All resolutions shall be submitted in writing.

12. A motion or resolution may be withdrawn at any time before a decision or amendment by the conference.

13. Any motion or resolution containing more than one distinct proposition shall be divided, provided the call for a division be sustained by the majority.

14. When a member speaks or offers a motion he should rise and respectfully address the moderator, confine himself to the question under consideration, avoid all personalities or unkind or disrespectful language.

15. When two or more members rise to speak at the same time the moderator shall decide who is entitled to the floor.

16. When a member is speaking no one shall interrupt him except to call him to order, ask leave to explain or to make explanation. The one allowed to explain shall confine himself strictly to an actual misunderstanding or language which may need explanation.

17. No member shall speak more than twice, or longer than five minutes at each time on any question without leave of the moderator, which leave shall be granted without debate.

18. All committees may be named by the moderator, by request of the conference.

19. The member first named on a committee shall be its chairman to call the committees together, but after it is convened the committee may elect its own chairman and secretary.

20. Voting shall be done by standing up when a vote is close, or when it becomes necessary to count the affirmative and negative, and in special cases by ballot.

21. The moderator, in case of a tie, may cast the deciding vote.

22. All members should vote on one side or the other, unless excused by the moderator.

23. No motion, discussion or other business shall be admitted while the vote is being taken.

24. The minutes of the conference shall be signed by the moderator and the clerk.

25. Each Quarterly Meeting shall ask its respective churches to deal with its members when necessary, according to Matthew 18:15, 17.

26. After members accept the Bible as their rule of faith and practice, then the right hand of fellowship shall be given, which is the door into the church.

27. If the minority of a Quarterly Meeting be grieved over the ruling of the majority, they have the right to appeal to the Yearly Meeting, and its decision shall be final.

28. No minister shall have a vote in the conference unless he is a member in good standing with his church and conference.

E. A. REEDY

S. M. McFALL

D. L. SMITH

ARTHUR CASTEEL

J. C. RASNAKE

W. R. STALLARD

YEARLY MEETING CONSTITUTION AND BY-LAWS

We, the members of the Freewill Baptist Church, in order to form a more perfect union and promote Christ's kingdom, do ordain and establish this Constitution for the John Thomas Yearly Meeting.

Article 1. This Yearly Meeting shall be called the John-Thomas Yearly Meeting, and shall be composed of such regularly organized and well disciplined Freewill Baptist Quarterly Meetings, conveniently located, as may embody themselves under the Constitution.

Article 2. The Conference of this Yearly Meeting shall be composed of ministers and delegates who are members of the Quarterly meetings, each Quarterly Meeting being entitled to three delegates from each church.

Article 3. The officers of this Yearly Meeting shall be a clerk, treasurer, and moderator, and shall be chosen at every session of the Yearly Meeting, with such assistant as may be found necessary.

Article 4. Any well organized and well regulated Freewill Baptist Quarterly Meeting, composed of such churches as conform to the usages and adopt the doctrines of the Freewill Baptist denominations, as published in the minutes of the John-Thomas Yearly Meeting, and are in favor of the benevolent enterprises of the denomination, may at any time, on application, by vote of this Yearly Meeting, become a member thereof.

Article 5. This Yearly Meeting shall have the power to discipline the Quarterly Meetings of which it is composed, and to exclude them for disorderly work if their labor proves unsuccessful.

Article 6. The session of this Yearly Meeting shall convene on Friday before the second Sunday in September at 11:00 A. M. at which time it shall be the duty of the Quarterly Meetings of which the Yearly Meeting is composed to represent themselves by delegates, and report their standing, prospects and statistics by letter: at which time the Yearly Meeting shall act on such questions and topics as may be referred to it by its respective Quarterly Meetings, and transact such other business not repugnant to this Constitution, nor the usages of the denomination, as in its judgment may promote the cause of Christ and the interest of the churches and Quarterly Meetings within the limits of the Yearly Meeting.

Article 7. The Yearly Meeting shall have power to adopt any regulation or by-laws, not inconsistent with the Constitution, which may be deemed essential to the further regulations of its sessions.

Article 8. This Conference shall not recognize any minister or delegate unless they comply with the constitution and by-laws thereof.

Article 9. Each Quarterly Meeting shall send to the Yearly Meeting, with their annual letters, funds equal to ten cents (10c) per member in said Quarterly Meeting; said funds to be used in meeting expenses of the Yearly Meeting.

Article 10. The Constitution may be altered or amended by a vote of four-fifths of the ministers and delegates present at any session, notice of such intended alterations having been given and recorded at the next previous session.

ARTICLES OF FAITH

1. We believe that there is but one living, true and eternal God the Father, of whom are all things from everlasting to everlasting, glorious and immutable in all His attributes. 1 Cor. 8:6; Isa. 40:28.

2. We believe that there is one Lord Jesus Christ, by whom all things, the only begotten Son of God, born of the Virgin Mary, whom God freely sent into this world, because of the great love wherewith He loved the world; and Christ as freely gave Himself a ransom for all, tasting death for every man; who was buried and rose again the third day, and ascended into heaven, from whence we look for him the second time in the clouds of heaven at the last day to judge both the quick and dead.—1 Tim 2:5, 6; Heb. 2:9; St. John 3:16; Rev. 1:17; Acts 24:15, 1 John 2:2.

3. We believe that there is one Holy Ghost, the precious gift of the Father, through his dear Son, unto the World, who quickeneth and draweth sinners home to God.—St. John 16:7, 8; Acts 2:2; Eph. 4:4-6.

4. We believe in the beginning God made man upright, and placed him in a state of glory without the least mixture of misery, from which he voluntarily, by transgression fell, and by means brought on himself a miserable and moral state subject to death.—Gen. 2:17; 3:19.

5. We believe that God is not willing that any should perish, but that all should come to repentance and the knowledge of truth, that they might be saved; for which end Christ hath commanded the Gospel to be preached among all nations and to every creature.—Mark 16:15; Luke 24:27; John 3:15-17; 1 Tim. 2:4.

6. We believe that no man shall suffer in hell for want of a Christ who died for Him, but as the Scripture has said for denying the Lord that brought them; because they believed not in the name of the only begotten Son of God. Unbelief, therefore, being the cause why the just and the righteous God of Heaven will condemn the children of men, it follows against all argument that all men, at one time or other, are found in such capacity as that through the grace of God they may be eternally saved.—Acts 17:30; Mark 6:6; Heb. 3:10; John 5:1, 10.

7. We believe that all people reaching the years of accountability

must be born again. Then by trusting his promise and keeping His commandments until the end of life, we shall be saved.—II Tim. 4:7.

8. We believe the whole Scriptures are infallibly true and that they are the only rules of faith and practice.—II Tim. 3:16, 17.

9. We believe in the doctrine of General Provision made of God in Christ, for the benefit of all mankind, who repent and believe the gospel.—Luke 14:16-20; Matt. 28:19, 20; Luke 13:3, 5; Acts 3:19; Mark 1:15.

10. We believe that sinners are drawn to God the Father of the Holy Ghost, through Christ His Son, and that the Holy Ghost offers His divine aid to all the human family; so as they all might be happy, would they give place to His divine teachings; whereas, such who do not receive the divine impress of His Spirit, shall, at a future day, own their condemnation just and change themselves with their own damnation, for willfully rejecting the offers of sovereign grace.—Matt. 11:17; St. John 6:45, 65; Ps. 1:1; Tit. 2:11, 12; Jer. 12:29.

11. We believe that men, not considered simply as men, but ungodly men, were of old ordained to condemnation, considered such who turn the grace of God into them, and therefore, shall bring upon themselves swift destruction; but we observe that they, and such the Apostle saith because they receive not the love of the truth, that they might be saved, therefore, the indignation and wrath of God is upon every soul of man that doeth evil, living and dying therein; for there is no respect of persons with God.—Jude 1:14; II Peter 2:1; II Thesa. 2:11; Rom. 2:10-21.

12. We believe that all children dying in infancy, having not actually transgressed against the law of God, in their own persons, are only subject to the first death, which was brought on them by the fall of the first Adam, and that none of them dying in that state shall suffer punishment in hell by the guilt of Adam's sin, for "of such is the kingdom of God."—I Cor. 15:22; Matt. 18:2-5; Mark 9:36, 37; Matt. 19:14.

13. We believe that good works are the fruits of saving faith, and that in the use of the means of grace, and not out of the use of those means, eternal life is promised to men.—Rev. 22:14, 15; Isa. 1:19, 20; Matt. 7:8; Jer. 6:16; Luke 13:34, 35.

14. We believe that no man has any warrant in the Holy Scriptures for justification before God through his own works, power or ability, which he has in and of himself, only as he by grace is made able to come to God through Jesus Christ; believing the righteousness of Jesus Christ to be imputed to all believers for their eternal acceptance with God.—Rom. 4:24; Acts 8:20, 21.

15. We believe that all things are foreseen in the wisdom of God, so that God knoweth whatsoever can or cannot come to pass upon all supposed conditions; yet not as having decreed any person to everlasting life, out of respect of mere choice further that He hath appointed the godly unto life, and the ungodly, who die in sin, unto death.—Heb. 4:13; Prov. 8:22-31; Matt. 25:31-46.

16. We believe as teaching Gospel ordinances, in believers' baptism, laying on of hands, receiving of the sacrament in bread and wine, washing the saints' feet, anointing the sick with oil in the name of the Lord, fasting, prayer, singing the praise of God, and the public ministry of the Word, with every institution of the Lord we shall find in the New Testament.—Mark 16:15-16; Acts 8:17; Acts 19:6; Luke 22:19, 20; John 13:5-7; Jas. 5:14.

17. We believe the Gospel mode of baptism is by immersion, and that believers are the only subjects for baptism.—Matt. 3:16; Mark 1:9, 10; Acts 2:38, 39; Rom. 6:4; Col. 2:12.

18. We believe in a general resurrection of the dead and a final judgment at the last day.—John 5:28, 29; II Cor. 5:10.

19. We believe the happiness of the righteous is eternal and the torments of the wicked are endless.—Matt. 25:46.

The schedule for the Associations
and the year is as follows: Friday be-
fore the 2nd Sunday in September at
11:00 A.M.

Dickenson County Conference	1966
Tri-State Conference	1967
Dickenson County Conference	1968
Letcher County Conference	1969
New Durm Conference	1970
Dickenson County Conference	1971
Letcher County Conference	1972
Hamilton County Conference	1973
Letcher County Conference	1974
New Durm Conference	1975
Dickenson County Conference ..	1976
Letcher County Conference	1977
Dickenson County Conference ..	1978
New Durm Conference	1979
Dickenson County Conference	1980
Letcher County Conference	1981
Dickenson County Conference ..	1982
Letcher County Conference	1983

