

MINUTES
OF THE
LITTLE BROWN CREEK
ASSOCIATION

SIXTY-NINETH ANNUAL SESSION

OF THE
FREE WILL BAPTIST

HELD WITH SMITH CHAPEL CHURCH

On Thursday and Friday before the First
Lord's Day in September, 1959

REV. R. C. McCOY, Moderator

MRS. ALLENE SHARP, Clerk

Next meeting will be held with Mt. Pisgah Church
on Thursday and Friday before the First Lord's
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**MINUTES OF THE LITTLE BROWN CHURCH ASSOCIATION
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PROCEEDING**

THURSDAY MORNING SESSION

The 69 Annual Session of the Little Brown Creek Association convened with Smith Chapel Church on September 3, 1959, and transacted the following matters.

The Association was opened by the choir singing, "Near The Cross", directed by Bro. Joe Moss, pianist Michael Lambert.; Prayer by Bro. Joyce Gore; Choir sang "Sweet Hour of Prayer," directed by Bro. Joe Moss.

Moderator of Association, Bro. R. C. McCoy, welcomed Bro. Joyce Gore into our Association. Bro. Gore pastors two churches in our Association.

Devotional services led by Bro. Joyce Gore; read scripture, Mark 15, Chapter 1-10; Prayer led by Bro. Gore. Choir sang "When The Roll is Called up Yonder" and "When all God's Singers Get Home", directed by Bro. D. W. Jones, pianist, Eunell Lambert.

The Introductory Sermon was preached by Bro. Sidney Whitehead at 11 o'clock.

Choir Sang "Some Glad Day", directed by Bro. Joe Moss.

Prayer by Bro. Junior Jones of Memphis.

Bro. Sidney Whitehead read Hebrews 11th chapter, "Forward Faith."

Choir sang "In The Shadow of the Cross", directed by Bro. D. W. Jones, Pianist Eunell Lambert.

Dismissed for lunch hour with prayer by Bro. Sidney Whitehead.

THURSDAY AFTERNOON SESSION

The Association reassembled by choir singing "There is Power in The Blood", directed by Bro. Jones, pianist Eunell Lambert.

Moderator declared the Association ready for business.

Letters from other Associations.

Bro. Junior Jones recognized from the Bluff City, Memphis Tenn. Association.

Moderator first appointed Reading Clerks; Sister Helen Shackelford, Sister Lodenia Boggs.

Delegates from churches are: 1. Jones Chapel—Sister Eliza Jones, Sister Kate Lambert, Sister Nora Carpenter. 2. Macedonia—Bro. Erie Nash, Sister Cordia Whittemore, Sister Cerez Allen. 3. Burgess Creek—Bro. Jessie Gentle, Hazel Gentle, Mattie Bell Strickland, Sister Rosie Lambert. 4. Little Brown—Sister Mary White, Sister Lula Strickland, Sister Lula Denson, Bro. Roy Boggs, Sister Lodenia Boggs. 5. Antioch—Bro. and Sister Harris Coneway, Sister Jack Bonds, Bro. Michael Lambert. 6. Smith Chapel—Sister Earnestine Kiny, Sister Blanche Stevens, Sister Sophia Thompson. 7. New Lebanon—Bro. Joe Moss, Bro. Noel Lambert, Bro. Arlis Harris. 8. Martin Hill—Sister Helen Shackelford, Sister Artie Martin, Sister Leona Lester, Sister Hattie Peek, Sister Willa Mae Walden. 9. Mt. Pisgah—Bro. Willie Livingston, Bro. Arby Livingston, Bro. Gurdest Walker.

Next the Moderator appointed the following committees: 1. Devotion—Bro. Cephas Jones, Bro. George Martin, Bro. J. J. Whittemore. 2. Arrangement of Business—Bro. Arlis Harris, Bro. Erie

Nash; Bro. Noel Lambert. 3. Obituary—Sister Annie Stevens, Sister Artie Martin, Sister Rosie Lambert. 4. Finance—C. H. Sharp, George Murphy, Arby Livingston. 4. Resolution—Bro. Joe Moss, Bro. Jessie Gentle, Emmitt Champion. 6. Sunday School—Sister Lodena Boggs, Sister Hattie Peek, Sister Sophia Thompson.

Dismissed for recess by Bro. McCoy.

After recess the choir sang "No Not One", directed by Bro. D. W. Jones, pianist Eunell Lambert.

1:30 p.m., Bro. Gore talked on Foreign Mission. Read Luke, Chapter 17. Text, "Possible Sudden Judgement and why so many be called in it."

The choir sang invitation hymn "Passing Away", directed by Bro. D. W. Jones.

Home declared available for ministers and delegates not wishing to return home.

Prayer by Bro. McCoy, adjourned to return at 9 a.m. the following morning.

Thursday night Bro. Jones dismissed with prayer.

FRIDAY MORNING SESSION

Opening song, "Jesus Saves", directed by Bro. Gore, pianist Emmitt Champion. Second song, "When I See the Blood", directed by Bro. Gore, pianist, Joe Moss.

Welcome, Bro. Beasley and Bro. Luther Gibson to set us our Association.

Moderator declared ready for business. Moderator called roll and all nine churches were represented.

Song "Just A Little While" by D. W. Jones, Joe Moss pianist.

Morning devotion by Bro. Luther Gibson. Read Hebrew, chapter 12, 1-6 verses. Prayer by Bro. Gibson. Theme "Life's Grand Stand".

Choir sang "Hold To God's Unchanging Hand", directed by D. W. Jones, pianist, Eldora Moss.

Eleven o'clock message by Bro. Beasley. Read six verses from Malachi 3rd chapter. Text, "I Am The Lord, I Change Not". Spirit-ed message with prayer by Bro. Beasley. Song, "When the Saints Go Marching In", directed by D. W. Jones, Christian handshake by all. Dismissed for lunch with prayer by Bro. Luther Gibson.

FRIDAY AFTERNOON SESSION

Opening song, "I'll Meet You In The Morning", directed by Bro. D. W. Jones, pianist, Bro. Joe Moss. Second song, "Hallelujah, We Shall Rise", directed by Brother D. W. Jones.

Moderator reads resolutions—Be it resolved that the Association organize a Home Mission Board to spread the gospel and to see about the possibility of organizing new churches in our area.

Be it resolved that the Board shall be composed of five members of which shall be ordained Ministers of this Association and three of which will be Laymon. These members shall be elected by the Association when in session at its regular meeting.

Be it resolved that the Association elect from the floor an evangelist to work with the Board.

Be it resolved that all members of this Board and the evangelist be regular members of the Little Brown Creek Association.

The following were elected to serve on the Home Mission Board: Ministers—Bro. R. C. McCoy and Bro. Sidney Whitehead, Laymon—Cephas Jones,, Arvin Searcy, Gordon Walden; Evangelist—Bro.

Joyce Gore appointed to work with this Home Mission Board.

Resolution—It has come to the attention of the committee that we need to revise and rewrite our By-Laws and rules of delorm, therefore be it resolved that a committee of three be appointed by the Moderator of this Association to form a revision of our By-Laws and rules of delorm for the operation of this Association.

This committee will do as instructed and will report to the Association next year the needed revisions of the By-Laws and rules of delorm.

The committee appointed by the Moderator are: Bro. E. E. Champion, Bro. Joyce Gore and Bro. Sidney Whitehead.

Resolution—Be it resolved that Rev. Grady Johnson unite with Antioch church and was already ordained Minister. He appeared before the ordained council and was approved three years ago.

Be it resolved that that a committee of J. M. Moss, J. L. Gentle and E. E. Champion write a letter of apology to Bro. Johnson for this neglect.

Devotion—We the committee on devotion have filled our chores to the best of our ability, beg to be discharged. The stand was filled Thursday morning by Bro. Sidney Whitehead of Paden, Miss; Thursday afternoon by Bro. Joyce Gore of Booneville, Miss.; Thursday night by Bro. Junior Jones of Memphis, Tenn. and Rev. Sidney Whitehead of Paden, Miss.; Friday morning by Bro. Wilburn Beasley of Tupelo, Miss. Committee was George Martin, J. J. Whitemore and Cephas Jones.

Arrangement of Business—We, your committee on business, have drafted all business that came before us and asked to be discharged. Committee was Erie Nash, Noel Lambert and Arlis Harris.

On Obituary—We, your committee on obituary, beg leave to report as follows: We find that death has visited our body of christian believers and has taken six of our beloved members. They are: Martin Hill—Sister Fannie Dodds; Smith Chapel—Bro. Elton Sherfield; Mt. Pisgah—Bro. Jeff Walker, Bro. Charlie Livingston; New Lebanon—Bro. Tom Gray, Bro. Guyton Armstrong.

W count our loss, Heavens gain. Committee, Artie Martin, Annie Stevens and Rosie Lambert.

Finance—We, your committee on finance, are glad to report that we have on hand \$68.95 for printing of the minutes and to pay the clerks salary. The committee begs to be released. Committee, C. H. Sharp, George Murphy and Arby Livingston.

Sunday School—We, your committee on Sunday School, rejoice to report we have Sunday School in all nine churches of our Association. We thank the Lord for an excellent report and pray it grow and continue in faithful teaching of Gods word. Committee, Lodena Boggs, Sophia Thompson and Hettie Peek.

Moderator—ask for Moderator 5th Sunday meeting Association entered into election for office for another year. Moderator for 5th Sunday meeting, Bro. J. W. Prince. Meeting as follows:

Meeting as follow: Macedonia—November 29, 1959; Mt. Pisgah, January 31, 1960; Antioch—May 29, 1960; Little Brown—July 31, 1960.

Clerk retained—Aleene Sharp Moderator for Association. Bro. E. E. Champion and Bro. Joyce Gore, Assistant Moderators.

Introductory sermon—Eleven o'clock by Bro. Joyce Gore. If unable to be present, Bro. J. W. Prince.

It was asked for deligates to attend the Northeast Miss. Association Thursday and Friday before the 1st Sunday in October at

Spring Dale Church.

Dismissed by singing "God Be With Us Until We Meet Again" and prayer by Bro. Milton Rhodes.

If it is the Lords Will we will meet with Mt. Pisgah Church on Thursday and Friday before the first Sunday in September 1960.

FINANCIAL REPORT OF CHURCHES

Jones Chapel—Amount given Pastor, \$304.60; Amount given visiting Minister, \$45.00; Amount given Evangelist, none; Amount given Charity, none; Amount given for flowers, \$10.00; amount in Treasury, \$27.72. Value of Church property—4800.00.

Macedonia—amount given Pastor, \$244.73; amount given assistant pastor, or minister, \$36.15; amount given evangelist, none; amount given charity, \$8.00; amount in church treasury, 14.60; amount in Sunday School treasury, \$30.36; value of Church property, \$4,000.

Burgess Creek—amount given Pastor, \$169.11; amount given assistant pastor or visiting minister, \$30.00; amount given evangelist, \$98.50; Church expenses, \$73.38; amount in treasury, \$60.00; value of church property, \$3,500.

Little Brown—amount given pastor, \$207.19; amount given assistant pastor or visiting minister, \$20.00; amount given evangelist, \$100.00; amount given charity, \$18.10; church expense, \$45.92; amount in treasury, \$18.00; value of church property, \$4,000.

Antioch—amount given pastor, \$796.16; amount given evangelist, 110.98; amount given church for expense, 1978.88; amount for Foreign Mission, \$15.00; free will offering to Smith Chapel Church, \$17.35; amount in treasury, \$153.29; value of church property, \$5,000.

Smith Chapel—amount given pastor, \$533.15; amount given assistant pastor or visiting minister, none; amount given evangelist, none; amount in treasury, \$27.65; church expense, 1875.69; value of church property, \$3,000.

New Lebanon—amount given pastor, \$665.00; amount given assistant pastor, \$90.00; amount given evangelist, \$150.00; amount given charity, \$70.00; amount on flowers, \$15.00; amount spent on building, \$242.65; church expense, \$172.22, amount in treasury, \$37.83; amount in Sunday School treasury, \$130.00; value of church property, \$6,000.

Mt. Pisgah—amount given pastor, \$427.23; amount given assistant pastor or visiting minister, \$79.53; amount given evangelist none; amount given to charity, \$18.00; church expense, \$53.69 amount spent for flowers, \$20.00; amount given orphanage home, \$50.00; amount to Smith Chapel Church, \$15.00; amount in treasury, \$137.55; amount in Sunday School treasury, \$69.17; value of church property, \$3,000.

Martin Hill—Amount given pastor, \$957.60; amount given visiting minister, \$55.50; amount given evangelist, \$100.25; amount spent for flowers, \$71.15; amount expense, \$1184.50; amount in treasury, \$66.71; value of church property, \$6,000.00.

ADDRESS OF CHURCH CLERKS

Antioch—Mrs. Reba Wood, Route 4, Iuka, Miss.
Macedonia—Miss Mary Nash, Route 6, Corinth, Miss.
New Lebanon—Mrs. Eula Brown, Rt. 6, Booneville, Miss.
Jones Chapel—Mrs. Alma Jackson, Rt. 6, Booneville, Miss.
Mt. Pisgah—Mrs. Grace Ashby, Route 6, Booneville, Miss.
Little Brown—Mrs. Mauveline Moss, Route 5, Booneville, Miss.
Burgess Creek—Mrs. Marie Wright, Route 1, Paden, Miss.
Martin Hill—Mrs. William Walden, Route 5, Booneville, Miss.
Smith Chapel—Mrs. Annie Stevens, Route 6, Booneville, Miss.

ADDRESS OF MINISTERS

Rev. R. C. McCoy, Route 6, Corinth, Miss.—Active
Rev. J. W. Prince, Route 1, Paden, Miss.—Active
Rev. Sidney Whitehead, Paden, Miss.—Active
Rev. Joyce Gore, Broad Street, Booneville, Miss.—Active
Rev. Grady Johnson, Route 4, Iuka, Miss.—Active
Rev. L. M. Wiggington, Route 1, Paden, Miss.—Inactive
Rev. C. P. Bray, Glen, Miss.—Inactive
Rev. Pitt Reynolds, Route 1, Burnsville, Miss.—Inactive
Rev. Gordon Carpenter, Route 5, Booneville, Miss.—Inactive

FORM OF CHURCH LETTER

Members Transfer Letter—We, the Freewill Baptist Church of Christ, at _____ hereby certify that Brother (or Sister) _____ is a member with us in full fellowship and good standing and is hereby dismissed from us.

Petitionary Letter—We, the Free Will Baptist Church of God, at _____ send this Petitionary Letter, to the ministers and messengers, composing of the Little Brown Creek Association of Freewill Baptist, when convened with _____ Church, asking admittance into your honorable body, We were organized with _____ members. We send this Petitionary Letter by the hands of our beloved brethern, towit: _____. If received to sit with you on your deliberations and to help your honorable body.

The statistics of your church are as follows: Received by experienced _____; by resolution _____; discontinued by letter; expelled _____; died _____. Total membership _____. Contribution \$ _____. We have elected Elder _____ to the pastoral care of our church the ensuing year. Number of Deacons _____; Number of Ministers _____; Clerk's Address _____; Moderator's Address _____.

CHURCH LETTER TO THE ASSOCIATION

We, the Free Will Baptist Church of Christ, at _____ send greetings to the ministers and messengers composing the Little Brown Creek Association of Free Will Baptist when convened with _____ Church. We send our beloved brothers, to-wit;

_____ to sit with you in your deliberations and help transact any business that may come before your honorable body, The statistics of our church are as follows: Received by experience _____; by letter _____; by recommendation _____; dismissed by letter _____; Active _____; Inactive _____; death _____; total membership _____; contribution \$_____. We have elected Elder _____ to the pastoral care of church for the ensuing year. Number of Deacons _____; Number of Ministers _____; Value of Church Property \$_____; Amount given pastor \$_____; Amount given assistant pastor or visiting ministers \$_____; Amount given evangelist \$_____; Amount given charity \$_____. Amount in Treasury \$_____. We petition for the Association to meet with us by order of the Church in conference. (Date) _____. Clerks address _____ Moderator's Address _____.

PROGRAM FOR HOLDING CHURCH CONFERENCE

1. Call the church to order.
2. Reading of minutes of proceeding meeting.
3. Is the church at peace?
4. Inviting visiting brethren.
5. Any unfinished business?
6. Any new business?
7. Reading of minutes.
8. Invitation for members.
9. Motion to adjourn.

ARTICLES OF FAITH

1. THE BIBLE—The scripture of the Old and New Testament were given by inspiration of God, and are our infallable rule of faith and practice.

2. GOD—There is one living and true God, revealed in nature as the Creator, Preserver, and Rightous Governor of the universe; and in the Scripture as Father, Son and Holy Ghost, yet as one God, infintely wise and good, whom all intelligent creatures are supremely to love, adore and obey.

3. CHRIST—Christ is God manefested in flesh; His divine nature truly God, in His human nature truly man. The mediator between God and glorified. He is now risen and glorified, and is our ever present Saviour and Lord.

4. THE HOLY SPIRIT—The scripture assign to the Holy Spirit all the attributes of God. He is the Reprover, Comforter, Guide and Sancifier of men.

5. THE GOVERNMENT OF GOD—God exercises a wise and benevolent providance over all beings and all things by maintaining the constitution and law of nature. He also performs special acts of grace not otherwise provided for, as the highest weelfare of man requires.

6. THE SINFULNESS OF MAN—Man was created innocent, but by disobedience into a state of sin and condemnation. His posterity

therefore, inherit a fallen nature of such tendencies that all who come to years of accountability sin, and become guilty before God.

7. **THE WORK OF CHRIST**—The Son of God by His incarnation, life sufferings, death and resurrection effected for all a redemption from sin that is full and free and is the ground of salvation by faith.

8. **THE TERMS OF SALVATION**—The conditions of salvation are: 1. Repentance or sincere sorrow of sin and hearty renunciation of it. 2. Faith or the unreserved committal of one's self to Christ as Saviour and Lord with purpose to love and obey Him in all things. In the exercise of saving faith the soul is renewed by the Holy Spirit free from soul dimmision of sin and becomes a child of God. 3. Continuance in faith and obedience until death.

9. **ELECTION**—God determined from the beginning to save all who should comply with the conditions of salvation. Hence by faith in Christ men become elect.

10. **FREEDOM OF THE WILL**—The human will is free and self-controlled having power to yield to the influence of the truth and the Spirit, or to resist them and perish.

11. **SALVATION FREE**—God desires the salvation of all, The Gospel invites all, the Holy Spirit strives with all, and whosoever will may come and take of the water freely.

12. **PRESERVANCE**—All believers in Christ, who, through grace preservance in holiness to the end of life have promise of eternal salvation.

13. **GOSPEL ORDINANCES**—Baptism, or the immersion of believers in water and the Lord's Supper, are ordinances to be perpetuated under the Gospel; Feet Washing, an ordinance teaching humility of universal obligation, and to be administered to all believers.

14. **THE CHRISTIAN SABBATH**—The divine law requires that one day in seven be set apart from secular employments and amusements, for rest, worship, holy works and activities, and for personal communications with God.

15. **RESURRECTION, JUDGEMENT AND FINAL RETRIBUTION**—The Scripture teaches the resurrection of all men at the last day. They that have done good will come forth to the resurrection of life, and they that have done evil unto the resurrection of damnation; then the wicked will "go away into eternal punishment, but the righteous into eternal life."

CHURCH COVENANT

Having been brought, as we humbly trust by Divine Grace to embrace the Lord Jesus as our Saviour and having obtained justification by faith in His Name, as members of the Free Will Baptist Church at _____ agree:

1. To watch over each other in love, and to pray for each other as members of a common faith ever striving to keep the unity of the spirit in the bonds of peace.

2. We will not speak evil of another nor will we prosecute or expose the faults of the weak members of our church, but we will endeavor to be governed by Paul's instruction to Timothy: "That we will reprove, rebuke and exhort each other as members of a common brotherhood."

3. We are commanded to do good unto all men, especially to those who are of the household of faith. But we should remember that our relations to each other are closer and the obligations more blinding that we become as a family and assume in a Christian sense the care and responsibility that members of a family should feel for each other.

4. We will attend that stated meeting of our church unless we are providentially hindered or uncontrollable circumstances prevent us. And we will contribute of our means as the Lord has prospered us for the support of our pastor and other necessary expenses of our church. And we will prefer the services of our church to that of any other, and will pray for our pastor while he is preaching the Word to us.

5. We will not injure our influence in the house of our Lord by accepting seats among the ungodly and sinners, but will occupy seats near the pulpit and use the natural powers which the Lord has given us to praise His Holy Name. We will sing with those who sing and pray with those who pray.

6. We will not be guilty of the sin of Sabbath breaking by making Sunday visits to our neighbors which is double sin against the law of God, for in doing so, we fail to attend the house of the Lord and hinder others who might wish to do so. Let us remember the laws of Moses which condemns Sabbath breaking and the words of the inspired Apostle which says, "Forsake not the assembling of yourselves together as the manner of some is".

7. We will not neglect secret and public prayer, and those of who are heads of families will strive to dedicate our household to the service of God by teaching our children the great necessity of the Christian religion as the only hope of happiness after death. We will adopt the Covenant of Joshua, the servant of the Lord and say: "But as for me and my house, we will serve the Lord".

CONSTITUTION

Be it known that we, the Free Will Baptist Church, being in Alcorn, Tishomingo, and Prentiss Counties, in Mississippi, do believe in the doctrines of the General Atonement. we have been baptized upon profession of faith in Christ, we are desirous of bringing about a reciprocal union. We propose therefore, to maintain the order and rule of our Association according to the the following plan.

We believe the Churches of Christ are mutually independent each other; that congregational form of government should be invariably preserved; yet we are being convinced of the unity of friendly intercourse and pious council on the principal of union advantages, and Christian love, we hold it a duty of the churches to pay respect to these principals with regard to the duty of the Association.

ARTICLE 1. The Association shall be composed of members chosen by the different churches of our union, who on producing letters from their respective churches certifying their appointment shall be entitled to seats.

2. The letter so produced shall express the condition of these churches respectively; that is, the members in the fellowship, the members received, and died since the last meeting.

3. The body shall have no conceived power to word it over God's heritage, or infringe on any of the internal privileges or rights of the churches in our union, but shall be considered an advisory council in all things pertaining to the internal concern of the churches.

4. The Association is to give the best advise it can on all matters of difficulty. If the union should be broken between any of the churches, the Association shall inquire into the cause of the breach and use its endeavors to remove the difficulty; if the breach cannot be removed to withdraw from the church which they look upon as unsound in principals, and disorderly conduct or practice, until they be reclaimed.

5. To take up no case of any kind in the union without the consent of the majority of the churches, and then only to give advise.

6. All newly constituted churches may be received into the union by their representatives presenting a letter from their respective churches if found orderly and orthodox; such a reception shall be manifested by the right hand of fellowship.

Methodist Episcopal Church	1	2	3	4	5	6	7	8	9	10
Presbyterian Church	1	2	3	4	5	6	7	8	9	10
Evangelical Church	1	2	3	4	5	6	7	8	9	10
United Methodist Church	1	2	3	4	5	6	7	8	9	10
Episcopal Church	1	2	3	4	5	6	7	8	9	10
United Church of Christ	1	2	3	4	5	6	7	8	9	10
United Brethren Church	1	2	3	4	5	6	7	8	9	10
Evangelical and Reformed Church	1	2	3	4	5	6	7	8	9	10
United Brethren in Christ Church	1	2	3	4	5	6	7	8	9	10
United Methodist Church	1	2	3	4	5	6	7	8	9	10
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BROWN CREEK ASSOCIATION

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