



MINUTES  
*OF THE*  
LITTLE BROWN CREEK  
ASSOCIATION

SEVENTY-FOURTH ANNUAL SESSION

*OF THE*  
FREE WILL BAPTIST

HELD WITH LITTLE BROWN CREEK  
On Friday and Saturday before the First  
Lord's Day in September, 1964

REV. D. W. JONES, JR., Moderator  
CLINTON SHARP, Clerk

Next Meeting will be held with Jones Chapel Church  
on Friday and Saturday before the First  
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## MINUTES OF THE LITTLE BROWN CREEK ASSOCIATION OF FREE WILL BAPTIST

The Seventy-Fourth session of the Little Brown Creek Association convened with Little Brown Church September 4, 1964 at 10:00 a.m.

The Association was opened song directed by Bro. Austin Huddleston "Empty Mansion" Pianist Linda Wood.

Moderator Bro. Jones read Psalms while association remained standing, then Bro. Curtis Briley led in prayer.

The Song irected by Bro. Austin Huddleston pianist Linda Wood Song "Amazing Grace".

The motion was made and passed that Bro. Curtis Briley precalh the 11 o'clock message.

Bro. Jones, moderator, read the rules of the association.

Bro. Huddleston directed song "I'll Be A Friend to Jesus," pianist Linda Wood.

The moderator called for letters of all churches to be turned in to clerk. Seven churches turned in letters at that time.

Bro. J. W. Prince led in prayer.

Moderator declared open association and ready busness. Moderator elected reading clerk, Sis. Linda Wood and Sis. Aleene Sharp. Motion was made and accepted letter sas read. Delegates seated.

Bro. J. W. Prince asked to seat Bro. Almous Jones, Sis. Gladys Prince to fill in for delegates werent' present. Delegates were seated for New Lebanon and Antioch churches. Sis. Ilavee Conaway, Bro. Danny Lambert, Bro. Joe Bonds, Sis. Linda Wood, Sis. Laura Faye Braddock, Bro. Terry Lambert.

Martin Hill Church—Sis. Willa Mae Walden, Sis. June Walden, Sis. Aleene Sharp.

New Lebanon Church — Sis. Launa Lambert, Sis. Genevee Lambert, Bro. Noel Lambert, Bro. Jack Hill.

Mt. Pisgah Church — Sis. Lizzie Lytal, Sis. Juanita Livingston, Sis. Mattie Bell Livingston, Bro. Arby Livingston.

Macedonia Church — Bro. Erie Nash, Bro. Oscar Childers, Sis. Leathie Nash, Sis. Lula Childers.

Jones Chapel — Sis. Elzie Jones, Sis. Emelise Jones, Bro. Guy Jones.

Burgess Creek — Sis. Mattie Bell Strickland, Bro. Everett Ledgeworth, Bro. Charles Haney, Bro. Curtis Wright.

Little Brown Church — Bro. Ralph Kennedy, Sis. Mary White, Sis. Beatrice Holley, Sis. Ada Pierce, and Sis. Martha Pierce.

Smith Chapel Church — Sis. Earnestine King, Sis. Annie Stevens, Sis. Mittie Mooney.

Old Pleasant Hill — Sis. Lorene Arnold, Bro. A. R. Dill.

Moderator elected devotional committee, Bro. Danny Lambert, Bro. Noel Lambert, Bro. Austin Huddleston, Bro. Roy Boggs.

Give five (5) minute recess, prayer by Bro. Austin Huddleston.

Reconvened with Bro. Danny Lambert directing song, "We'll

Work Till Jesus Comes," pianist Sis. Linda Wood.

Two more letters turned in and read by reading clerks—Little Brown Church and Smith Chapel letters. Motion made and received letters and seated delegates.

The 11 o'clock message by Bro. Curtis Briley read 2 Timothy 4th Chapter 1 through 8 verses, invitation song and then christian hand shake. Song led by Bro. Danny Lambert "Where Soul of Man Never Dies," pianist Sis. Linda Wood. Dismissed for lunch, prayer by Bro. Burlon Jones.

#### FRIDAY AFTERNOON SESSION

The association started Friday afternoon with singing song, directed by Bro. George Denson "Watching You," pianist Sis. Linda Wood. Song, Bro. Conoway, "It Wont Be Very Long," pianist Sis. Linda Wood.

Sis Jamie Gale Smith "When Morning Comes," pianist Sis. Linda Wood.

Prayer Bro. Emmet Champion.

Election of the different Committees:

Devotional Committee—Bro. Danny Lambret, Bro. Roy Boggs, Bro. Noel Lambert, Bro. Austin Huddleston.

Resolution Committee — Bro. Joe Bonds, Bro. Oscar Lambert, Bro. Guy Jones.

Finance Committee — Sis. Aleene Sharp, chairman, Sis. Mattie Bell Strickland is, S. Mattie Mooney.

Obituary Committee — Bro. J. W. Prince, chairman, Bro. Arby Livingston, Bro. Curtis Wright.

Bro. D W. Jones Jr., moderator, ask that Bro. Curtis Briley be accepted to the association. Bro. Jones read letter from church recommended him o association. Motion made and second all accept of association seated as minister member of association.

Bro. Danny Lambert directed Song "Leaning on the Everlasting Arms", all gave hand shake and fellowship to all pastors of the association.

Bro. Burlon Jones devotional quoted from Peter writhing will without water. Jeremiah. my people have revoked me and hewed out cisterns of dry wells.

Song directed by Bro. Danny Lambert; "Halaluh we shall Rise." Pianist Sister Linda Wood. Message by Bro. J. W. Prince, 2nd Corinthians and Galatians 1-1-3, 1 John 2-16.

Song directed by Bro. Childers "Leaning On The Everlasting Arms" pianist Linda Wood. Moderator asked delegates to stay over for the night session. Song directed by Donny Lambert, "Rock Of Ages," pianiist Linda Wood. Dismissed for remainder of day until 7:30 night session. Prayer by Bro. Junior Jones.

Friday night services started with singing directed by Bro. Austin Huddleston, Janice Gaye Smith, pianist. Bro. Danny Lambert brought an inspiring devotional, directed a song. Bro. W. M. Briley brought the message, reading Hebrews 7 Chapter 12-28. Dismissed with prayer by Bro. Earnest Hopkins.



## SATURDAY MORNING SESSION

Association opened with song directed by Bro. J. L. Gore, "I'll See The Blood." Pianist Linda Wood. Bro. Gore directed song, "The Home Over There." Bro. Paul Kittleman made a talk pertaining to the church literature, he also presented literature to be read.

Moderator appointed officers for Ordinating Council, Bro. Kenneth Conaway, Bro. J. W. Prince and Bro. Curtis Briley. The association voted and passed on these three for the ordination board. Bro. Paul Kettleman representing the college in Nashville, Tenn., urged young people to attend the college. Bro. Mark Vandivort of the Free Will Baptist College in Nashville spoke on home missions. Song directed by Bro. J. L. Gore "When The Roll Is Called Up Yonder," pianist Linda Wood. Prayer by Bro. Curtis Briley and dismissed for ten minute recess.

Reopened with Bro. Donny Lambert leading song "The Glary-Land Way", pianist Linda Wood. Bro. Paul J. Kittenman brought the 11 o'clock message, Genesis 32 Chapter. Prayer by Bro. Kittleman. Bro. Danny Lambert directed song, "Pass Me Not," pianist Linda Wood. Dismissed by Bro. J. L. Gore for lunch hour.

## SATURDAY AFTERNOON SESSION

Association reconvened at 1 p. m. with Bro. Danny Lambert directing song "I Am Resolved," pianist Linda Wood. Prayer by Bro. J. W. Prince. Letter turned in from Old Pleasant Hill Church. Moderator asked reading clerk, Sister Aleene Sharp to read letter. Same was accepted by association. Old Pleasant Hill asked that association ordain Bro. A. R. Dill. Voted and accepted. Moderator advised that each church has Sunday School except Old Pleasant Hill. Moderator asked for report of Finance Committee. Read and discharged committee.

## REPORT OF FINANCE COMMITTEE

We the finance committee beg leave to report that we have on hand \$65.90 for minutes and clerk's salary. We have \$50.86 in Treasury from last year. Committee, Sis. Aleene Sharp, Sis. Mittie Mooney, Mattie Strickland.

## SUNDAY SCHOOL

We the committee on Sunday school, are glad to report that we have Sunday School in 9 churches one church doesn't have Sunday School in the association.

We thank the lord for our Gallent report and pray it will grow and continue in faithful teaching of God's word.

Committee — Bro. J. W. Prince, Bro. Curtis Wright. Report of the Home Mission Board made by Bro. Davy Lambert.

Balance brought forward from \$58.52 WVOV \$14.00; WVOM \$14.00. Received from Antioch Church \$90.00. Cash received \$68.52. Paid out \$28.00. Balance \$b0.52 in Treasury.

## OBITUARY REPORT

We the Committee on obituaries, submit the following report.  
We find death has taken 10 of our beloved members..

Antioch Church — Sis. Jewel Johnson, Bro. Cooledge Lambert, Bro. William Mullins.

Martin Hill Church — Bro. Ollie Kitchens.

New Lebanon Church — Bro. Elehue Claunch, Sis. Vista Pace.

Mt. Pisgah Church — Bro. George Murphy.

Little Brown Church — Sis. Ella Heathcock, Bro. Joel Johnson.

Old Pleasant Hill Church — Sis. Alta Woods.

Committee: Sis. Gladys Prince, Sis. Laura Braddock, Sis. Letha Nash.

## FRIDAY MORNING SESSION

Eleven o'clock message by Bro. Curtis Briley. Friday afternoon devotional by Bro. Barlow Jones. 1:30 message by Bro. J. W. Prince. Friday night 7:30 devotion by Bro. Danny Lambert. Message by Bro. W. M. Briley. Saturday morning message by Paul Kettleman.

Committee: Bro. Danny Lambert, Bro. Roy Boggs, Bro. Noel Lambert, Bro. Austin Huddleston.

Song directed by Bro. Arnold "There Is Power In The Blood," pianist Janie Gale Smith.

Moderator asked for election of officers for another year. First 5th Sunday meeting motion was made to continue 5th Sunday Meetings. Moderator, Bro. D. W. Jones, Jr., Assistant Moderator, Bro. Kenneth Conaway. Churches for 5th Sunday meetings are: Martin Hill Church — All day singing November 29, 1964; January 31, 1965, Old Pleasant Hill Church; May 30, 1965, New Lebanon Church; August 29, 1965, Little Brown Church. Moderator ask something be done about Home Mission Board. Motion made to keep Home Mission Board for another year. Motion made to elect Bro. A. R. Dill on board for another year.

Moderator asked nomination for clerk for another year. Bro. Danny Lambert was elected. Also asked that someone be appointed to preach 11 o'clock message for another year. Motion left up to moderator to appoint preacher for this sermon. Moderator Bro. D. W. Jones, Jr., Assistant Moderator, Bro. Sidney Whitehead. Association will meet at Jones Chapel. Song directed by Bro. Danny Lambert, "Be A Light For Jesus." The moderator asked Bro. Prince and other members of ordination council to take over ordination. Prayer by Bro. Curtis Briley. Song directed by Bro. Milton Arnold, Miss Wood pianist. All present gave right hand of fellowship to Bro. A. R. Drill and Bro. Guy Jones who were ordained.

For the Home Mission board, one minister and one layman were needed to serve, Bro. D. W. Jones, Jr., and Bro. Clinton Sharp were nominated and elected to serve for another year. Song "Won't It Be Wonderful There?" led by Bro. Austin Hud-

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dleston, pianist, Miss Wood.

Moderator called for report of the Resolution Committee. It was called to our attention that the Mission Board has no means of support as of yet. Be it further resolved that the support of the Mission Board be presented to the association, to determine the means of its financial support. We recommend that resolutions stand as they are. We the Committee on Resolutions beg leave to be discharged.—Committee: Bro. Joe D. Bonds, Bro. O. L. Childers, Bro. Guy Jones.

Be it resolved that each church stand behind and uphold the Home Mission Board in its endeavors by spiritual and material contribution so that the gospel be preached and Free Will Baptist attempts be made successful. Discussion of Home Mission Board, of what board has done and would do if the backing of the association was made, by Bro. D. W. Jones, Jr. Motion made by Bro. Sharp that this be discussed with local churches and their support be asked in this effort. Voted for dismissal of association carried. Song directed by Bro. Danny Lambert, Miss Wood at the piano, "When The Saints Go Marching On." Departing handshakes by everyone. Dismissal prayer by Bro. W. M. Briley.

If it is the Lord's will we will meet with Jones Chapel Church on Friday and Saturday before the first Lord's day in September, 1965.

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#### LITTLE BROWN CREEK ASSOCIATION OF FREE WILL BAPTIST GOVERNMENT AND CONSTITUTION

Be it known that we, the Free Will Baptist Church, being in Alcorn, Tishomingo and Prentiss Counties, in Mississippi, do believe in the doctrines of the General Atonement, we have been baptized upon profession of faith in Christ, we are desirous of bringing about reciprocal union. We purpose therefore to maintain the order and rule of our Association according to the following plan.

We believe the churches of Christ are mutually independent, that congregational forms of government should be inviolably preserved, yet we are being convinced of the unity of friendly intercourse and pious council on the principal of union advantages and christian love, we hold it a duty of the churches to pay respect to these principals with regards to the duty of the Association.

ARTICLE I The name of the organization shall be called the Little Brown Creek Association of Free Will Baptist.

ARTICLE II Membership—Section I—Newly organized Free Will Baptist churches petition the Association for membership shall be granted by a majority vote of the Association.

SECTION II The Association shall be composed of members chosen by the different churches of our union, who on producing letters from their respective churches certifying their appointment shall be entitled to seats.



ARTICLE III Representatives—Section I—Not more than delegates. Section II—All ordained members of the Association shall be standing delegates. Each delegate shall be entitled to cast one vote on all business transactions.

ARTICLE IV Officers—The officers of this organization shall be a moderator. Assistant moderator, clerk, and treasurer. Their duties shall be those usually devolving upon such officers, and they shall serve until their successors are elected.

ARTICLE V Boards and Committees. Section I—The general officers and one elected member from the body will compose an executive board to see to such items that may arise during the year. The moderator shall be the chairman of the board.

Section II The Home Mission Board shall consist of two (2) ministers and three (3) lay members elected from the body. The ministers shall be elected for terms of one (1) and two (2) and three (3) years. One minister and one lay member shall be elected each year when the association is in regular session. It shall be the duty of this board to help in the organization of new churches and to promote the work of Free Will Baptist in general. An evangelist shall be elected from the body to serve with this board.

Section III The following committees shall be appointed at the start of each association: Committee on Devotion, Committee on Finance, Committee on Obituaries, Committee on Resolutions, Committee on Sunday School. These committees shall serve until dismissed by the association.

Section IV Each board and committee shall make a report to the association before the close of the association.

Section V Temporary committees may be appointed by the moderator ever the body sees need of such committees.

ARTICLE VI Meetings—The time and place of meeting of this organization shall be determined at each preceding regular meeting. On the occasion of no meeting place being provided at the regular preceding, the matter will fall into the hands of the executive board.

ARTICLE VII Finances—Each church holding membership in this organization shall be asked to send as much as ten dollars (\$10.00) to each meeting. Expenditures of money to be by the direction of this body.

ARTICLE VIII Reports of churches—Each church holding membership in this organization shall send a written report to

ARTICLE IX Quorum.—Representatives from five (5) churches shall constitute a quorum for the transaction of business, and it is indicated by form of letter provided.

each regular meeting. This report to include such information as no business shall be transacted without quorum.

ARTICLE X Amendments.—This constitution may be amended at any regular meeting by a two-thirds ( $\frac{2}{3}$ ) majority vote of the delegates present voting in behalf of the amendment.

ARTICLE XI The Minister.—Section 1—For the purpose of



ordaining ministers of the gospel and for trying all ordained members for un-Christian conduct, there shall be a council, which shall convene at a stated time during the association, and at an time during the associational year, if called by the Moderator or his assistant or any five (5) members of said council who deem it necessary to make such a call. This council shall consist of all ordained membership present who are in good standing. They shall elect a moderator and clerk from among themselves who shall hold office until their successors are elected. It shall be the duty of this council to examine all applications for ordination and if found competent to ordain and set them apart for the work of the ministry by the laying on of hands. This council will examine ministers that wish to come into this association from other associations or denominations and will ordain those that are sound in faith and practice according to the Articles of Faith of Free Will Baptists. This council shall have full power to try all ordained members for un-Christian conduct, and on testimony their decisions shall be final.

Section II This association may exclude from its body any minister who teaches hearsay, or any church that follows him in said teaching or that may be disloyal to the Faith as held by the association and expressed in our Articles of Faith.

Section III This association having watch-care over all the churches within its bounds, shall withdraw fellowship from any church which calls a minister for a pastor who has been excluded by the Ordaining Council for un-Christian conduct of false teaching according to Free Will Baptist Articles of Faith.

Section IV It shall be the duty of each member who shall organize a church to obtain deacons for the same who have been duly elected by the church body. It is his duty, also, to obtain deacons where a vacancy occurs within his church or churches. It shall be the duty of each pastor to encourage the organization and support of a Sunday School in the church or churches where he is pastor, as well as other organizations that may have proved helpful to the work of the church.

Members Transfer Letter—We, the Freewill Baptist Church of Christ, at ..... hereby certify that Brother (or Sister) ..... is a member with us in full fellowship and good standing and is hereby dismissed from us.

Petitionary Letter—We, the Free Will Baptist Church of God, at ..... send this petitionary Letter, to the minister and messengers, composing of the Little Brown Creek Association of Free Will Baptist, when convened with ..... Church asking admittance into your honorable body. We were organized with ..... members. We send this Petitionary Letter by the hands of our beloved brethern, to-wit; ..... If received to sit with you on your deliberations and to help your honorable body.

The statistics of your church are as follows: Received by ex-

perience.....; by resolution .....; discontinued by letter; expelled .....; died ..... Total membership .....  
 Contribution \$..... We have elected Elder .....  
 ..... to the pastoral care of our church the ensuing year.  
 Number of Deacons .....; Number of Ministers .....;  
 Clerk's Address .....;  
 Moderator's Address .....

## PROGRAM FOR HOLDING CHURCH CONFERENCES

1. Call the church to order.
2. Reading of minutes of proceeding meeting.
3. Is the church at peace?
4. Inviting visiting brethren.
5. Any unfinished business?
6. Any new business?
7. Reading of minutes.
8. Invitation for members.
9. Motion to adjourn.

1. **THE BIBLE**—The scripture of the Old and New Testament were given by inspiration of God, and are our infallable rule of faith and practice.

2. **GOD**—There is one living and true God, revealed in nature as the Creator, Preserver, and Righteous Governor of the universe; and in the scripture as Father, Son and Holy Ghost, yet as one God, infinitely wise and good, whom all intelligent creatures are supremely to love, adore and obey.

3. **CHRIST**—Christ is God manifested in flesh; His divine nature truly God, in His human nature truly man. The mediator between God and glorified. He is now risen and glorified, and is our ever present Saviour and Lord.

4. **THE HOLY SPIRIT**—The scripture assign to the Holy Spirit all the attributes of God. He is the Reprover, Comforter, Guide and Sanctifier of men.

5. **THE GOVERNMENT OF GOD**—God exercises a wise and benevolent providence over all beings and all things by maintaining the constitution and law of nature. He also performs special acts of grace not otherwise provided for as the highest welfare of man requires.

6. **THE SINFULNESS OF MAN**—Man was created innocent, but by disobedience into a state of sin and condemnation. His posterity therefore, inherit a fallen nature of such tendencies that all who come to years of accountability sin, and become guilty before God.

7. **THE WORK OF CHRIST**—The Son of God be His incarnation life suffering, death and resurrection affected for all a redemption from sin that is full and free is the ground of salvation by faith.

8. **THE TERMS OF SALVATION**—The conditions of salvation are: 1. Repentance or sincere sorrow of sin and hearty renu-

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cation of it. Faith or the unreserved committal of one's self to Christ as Saviour and Lord with purpose to love and obey Him in all things. In the exercise of saving faith the soul is renewed by the Holy Spirit free from soul dominion of sin and become a child of God. 3. Continuance in faith and obedience until death.

9. **ELECTION**—God determined from the beginning to save all who should comply with the conditions of salvation. Hence, by faith in Christ men become elect.

10. **FREEDOM OF THE WILL**—The human will is free and self-controlled having power to yield to the influence of the truth and the spirit, or to resist them and perish.

11. **SALVATION FREE**—God desires the salvation of all, the Holy Spirit strives with all, and whoever will may come and take of the water freely.

12. **PRESERVANCE**—All believers in Christ, who through grace preserve in holiness to the end of life have promised of eternal salvation.

13. **GOSPEL ORDINANCES**—Baptism, or the immersion of believers in water and the Lord's Supper, are ordinances to be perpetuated under the Gospel; feet Washing, an ordinance teaching humility of universal obligation, and to be administered to all believers.

14. **THE CHRISTIAN SABBATH**—The divine law requires that one day in seven be set apart from secular employment and amusement, for rest worship, holy work and activities, and for personal communication with God.

15. **RESURRECTION, JUDGEMENT AND FINAL RETRIBUTION**—The scripture teaches the resurrection of all men at the last day. They that have done good will come forth to the resurrection of life, and they that have done evil unto the resurrection of damnation; then the wicked will go away into eternal punishment, but the righteous into eternal life."

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### CHURCH COVENANT

Having been brought, as well humbly trust by Divine Grace to embrace the Lord Jesus as our Savior and having obtained justification by faith in His Name, as members of the Free Will Baptist Church at ..... agree:

1. To watch over each other in love, and to pray for each other as members of a common faith ever striving to keep the unity of the spirit in the bonds of peace.

2. We will not speak evil of another nor will we persecute or expose the faults of the weak members of our church, but we will endeavor to be governed by Paul's instruction to Timothy: 'That we will reprove, rebuke and exhort each other as members of a common brotherhood.'

3. We are commanded to do good unto all men, especially to those who are of the household of faith. But we should remember that our relations to each other are closer and the obligations



are binding that we become as a family and assume in a Christian sense the care and responsibility that members of a family should feel for each other.

4. We will attend that stated meeting of our church unless we are providentially hindered or uncontrollable circumstances prevent us. And will contribute of our means as the Lord has proposed us for the support of our pastor and other necessary expenses of our church. And we will prefer the services of our church preaching the Word to us.

5. We will not injure our influence in the house of our Lord by accepting seats among the ungodly and sinners, but will occupy seats near the pulpit and use the natural powers which the Lord has given us to praise His Holy Name. We will sing with those who sing and pray with those who pray.

6. We will not be guilty of the sin of Sabbath breaking by making Sunday visits to our neighbors which is double sin against the law of God, for in doing so, we fail to attend the house of the Lord and hinder others who might wish to do so. Let us remember the laws of Moses which condemn Sabbath breaking and the words of the inspired Apostle which says, "Forsake not the assembling of yourself together as the manner of some is."

7. We will not neglect secret and public prayer, and those of who are heads of families will strive to dedicate our household to the Christian religion as the only hope of happiness after death. We will adopt the Covenant of Joshua the servant of the Lord, and say: "But as for me and my house, we will serve the Lord."

#### GOVERNMENT AND RULES OF THIS ASSOCIATION

This association shall be opened by singing and prayer. Only one person may speak at a time. All addresses by the members shall be made to the moderator, and the person thus speaking shall confine himself to the subject in debate. No speaker should cast any personal reflection toward any member of this body who has spoken previously.

No person should speak more than three times on any one subject without the permission of a majority of the association.

The speaker should not be interrupted during his speech by anyone except the moderator unless he violates the rules of order.

No delegate should absent himself without permission from the moderator.

No member should speak longer than fifteen (15) minutes at any time without permission from the moderator.

Every motion made and seconded shall come under the consideration of the association except when withdrawn by consent.

This association shall furnish each church with minutes of their proceedings, in proportion to the membership of the church.

All questions coming before this association shall be determined by majority vote, except exclusion of churches which shall require two-thirds (2/3) majority.

The minutes of this association shall be read before body just before the close of the association, corrected if need be, and signed by the moderator and clerk.

The body shall have no conceived power to word it over God heritage, or infringe on any of the internal privileges or rights of the churches in our union, but shall be considered on advisory council in all things pertaining to the internal concern of the churches.

The association is to give the best advice it can on all matters of difficulty. If the union should be broken between any of the churches, the association shall inquire into the cause of the break and use its endeavors to remove the difficulty. If the break cannot be removed to withdraw from the church which they look upon as unsound in principals, and disorderly conduct of practice, until they be reclaimed.

To take up no case of any kind in the union without the consent of the majority of the churches, and then only to give advice.

#### CHURCH LETTER TO THE ASSOCIATION

We, the Free Will Baptist Church of Christ, at ..... send greetings to the ministers and messengers composing the Little Brown Creek Association of Free Will Baptist when convened with ..... Church. We send our beloved brothers, to-wit; ..... to sit with you in your deliberations and help transact any business that may come before your honorable body. The statistics of our church are as follows: Received by experience .....; by letter .....; by recommendation .....; dismissed by letter .....; Active .....; Inactive .....; death .....; total membership .....; contribution \$..... We have elected Elder ..... to the pastoral Number of Ministers .....; Value of Church Property \$.....; Amount given pastor \$.....; Amount given assistant pastor or visiting ministers \$.....; Amount given evangelist \$.....;

#### FINANCIAL REPORT OF CHURCHES

ANTIOCH CHURCH — Value of our church property \$10,156.00. Amount given pastor \$1,163.60 Amount given assistant pastor or visiting minister \$36.00 Amount given evangelist \$176.25 Amount given chairty \$139.50. Amount in treasury \$111.83 our Sunday School is active with an average 80.

MARTIN HILL CHURCH — Value of church property 6,000.00 Amount given pastor \$1,995.00. Amount given visiting Minister \$55.00. Amount given evanglist \$135.00. Amount given chairty \$40.00. Amount given to Mission work \$76.00 For flowers \$84.00. For repair and improvements 282.87, church expense \$218.55. Amount in Treasury \$210.21.

NEW LEBANON CHURCH — Value of church property \$8,-

500.00. Amount given pastor 1,064.50. Amount given assistant pastor or visiting Ministers 275.00. Amount given evangelist \$150.00. Amount given chairty \$60.00 Amount given flowers \$43.50. Amount for Radio \$176.03. Amount for Foreign Mission \$32.61. Sunday School Treasury \$202.13. Church Treasury \$675.42.

MT. PISGAH CHURCH — Amount given \$1,222.25. Amount in Treasury \$398.93. We spent for literature \$52.56. For flowers \$20.00. Give for revival 86.00. Other expenses \$112.00. Value of church property \$8,500.00.

LITTLE BROWN CHURCH — Value of church property \$10,000.00. Amount given pastor \$635.00. Amount given evangelist \$125.00. Amount given for flowers \$44.00. Church expenses \$134.80. Amount Sunday School Treasury \$159.30. Amount in Church Treasury \$23.82.

SMITH CHAPEL CHURCH — Value of church property \$3,000.00. Amount given pastor \$330.52. Amount given assistant pastor or minister - none. Care of church for ensuing year \$97.50. Amount given chairty - none. Amount in Treasury \$76.88. Sunday School Literature \$57.17. For flowers \$18.50. Sunday School Treasury \$10.00.

JONES CHAPEL CHURCH — Value of church property \$4,000.00. Amount given pastor \$223.00. Amount given evanglist - none. Amount given chairty \$38.30. Amount in Treasury \$58.00. Amount for flowers \$16.39. Church expenses \$49.44. Amount given radio broadcast \$126.75.

MACEDONIA CHURCH — Value of church property \$4,000.00. Amount given pastor \$212.50. Amount given assistant pastor or visiting minister 29.16. Amount given chairty \$37.26. Amount in Church Treasury \$48.91 Amount in Sunday School Treasury \$132.24. Expenses for church \$158.27. Flowers \$32.50.

BURGESS CREEK CHURCH — Value of church property \$4,500.00. Amount given pastor \$200.00. Amount given assistant pastor or visiting minister \$50.00. Amount given evangelist \$60.00. Amount given chairty \$25.00. Church expenses \$53.86. Amount in Treasury \$60.00.

OLD PLEASANT HILL CHURCH — Value of church property \$3,000.00. Amount given pastor \$35.00. Visiting ministers \$22.00. Evangelist - none. Amount given chairty \$15.00. Amount in Treasury - none.

#### ADDRESSES OF CHURCH CLERKS

Antioc — Mrs. Helen Lambert, Rt. 1, Booneville, Miss.

Martin Hill Church — Mrs. William Walden, Booneville, Rt. 5.

New Lebanon Church — Mrs. Eunice Searcy, Booneville, Rt. 6.

Mt. Pisgah Church — Mrs. E. E. Champion, Marietta, Miss., Rt. 1.



Little Brown Church — Miss Janie Gale Smith, Rt. 5, Booneville, Miss.

Smith Chapel Church — Mrs. Annie Stevens, Booneville, Rt. 1.

Macedonia Church — Mrs. Lula Childers, Rienzi, Miss.

Jones Chapel Church — Mrs. Guy Jones, Booneville, Miss.

Burgess Creek Church — Mrs. Marie Wright, Paden, Miss., Rt. 1.

Old Pleasant Hill Church — Mrs. Lorene Arnold, Iuka, Miss., Rt. 4.

#### ADDRESSES OF MINISTERS

- (1) Rev. D. W. Jones Jr. Burnsville, Miss. Box 83 active.
- (2) Rev. Sidney Whitehead, Paden, Miss., Rt. 1 active.
- (3) Rev. J. W. Prince, Paden, Miss., Rt. 1 active.
- (4) Rev. Curtis Briley, Booneville, Miss., Rt. 5 active.
- (5) Rev. Bufford Pierce, Memphis, Tenn., active.
- (6) Rev. A. R. Dill, Iuka, Miss., active.
- (7) Rev. Gordon Carpenter, Booneville, Miss., Rt. 5, active.
- (8) Rev. Grady Johnson, Iuka, Miss., Rt. 4, active.
- (9) Rev. D. W. Jones, Corinth, Miss., Rt. 1, inactive.
- (10) Rev. Pitt Reynolds, Burnsville, Miss., Rt. 1, inactive.

STATISTICAL TABLE — LITTLE BROWN CREEK ASS'N

CHURCHES	DELEGATES	Deacons	Ordained Ministers	Days of Meeting	Rec. by Recom.	Rec. by Letter	Rec. by Baptism	Expelled	Dismissed by Letter	Deceased	Active Membership	Inactive Membership	Total Membership	Contributions
ANTIOCH .....	Sis. Ila Vee Conawayfi Bro. D. Lambert, Bro.. Joe Bonds, Sis. Jones, Sis. Gladyy Pierce .....	6	1	4	3	0	15	0	0	3	70	163	233	\$740.00
MARTIN HILL .....	Sisters Willa Mae Walden, June Walden, and Aleene Sharp .....	5	3	4	6	8	1	0	11	1	70	177	247	\$500.00
NEW LEBANON .....	Sis. L. Lambert, G. Lambert, Bros. Noel Lambert, Joel Hill .....	7	3	4	0	3	16	0	5	2	0		208	1000.00
MT. PISGAH .....	Sis. L. Lytal, J. Livingston, Mattie B. Livingston, Bro. Arby Livingston .....	3	0	4	0	0	0	0	0	1	40	61	101	\$500.00
LITTLE BROWN .....	Bro. Ralph Kennedy, Sis. M. White, B. Holley, Ada Pearce, M. Pierce .....	5	1	2	0	2	10	0	0	2			98	\$600.00
SMITH CHAPEL .....	Sis. E. King, A. Stevens, M. Mooney ..	3	1	2	0	2	0	0	0	0				1000.00
MACEDONIA .....	Bros. Erie Nash, Oscar Childers, Sis. Leather Nash, Lula Childers .....	4	1	2	0	0	0	0	0	0	23	28	57	1000.00
JONES CHAPEL .....	Sis. E. Jones, Enders, Bro. Guy Jones ..	2	0	2	0	0	2	0	0	0			45	1000.00
BURGESS CREEK .....	Sis. Mattie B. Strickland, Bro. Everett Ledworth, C. Haney, C. Wright .....	4	0	2	0	2	7	0	5	0	35	10	45	\$350.00
OLD PLEASANT HILL	Sis. L. Arnold, Bro. A. R. Dill .....	2	2	2	0	0	0	0	0	1	9	10	19	\$300.00
TOTALS .....		41	11	28	7	17	61	0	21	10	247	449	1053	\$6590.00