



MINUTES  
of the  
LITTLE BROWN CREEK  
ASSOCIATION  
of  
FREE WILL BAPTISTS  
Seventy-Fifth Annual Session

HELD WITH JONES CHAPEL CHURCH  
On Friday and Saturday before the  
First Lord's Day in September 1965

Next Meeting will be held with Martin Hill Church  
On Friday and Saturday before the  
First Lord's Day in September 1966

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## OFFICERS OF THE ASSOCIATION

Rev. D. W. Jones, Jr. .... Moderator  
 Rev. J. S. Whitehead .... Assistant Moderator  
 Danny Lambert .... Clerk  
 Aleene Sharp .... Assistant Clerk  
 Linda Wood .... Temporary Clerk

## OFFICERS OF THE QUARTERLY MEETING

Rev. J. L. Gore .... Moderator  
 Rev. D. W. Jones Jr. .... Assistant Moderator

## ADDRESSES OF MINISTERS

Rev. D. W. Jones, Jr. Box 83, Burnsville, Miss. .... Active  
 Rev. J. S. Whitehead, Rt. 1, Paden, Miss. .... Active  
 Rev. Curtis Briley, Rt. 5, Booneville, Miss. .... Active  
 Rev. Bufford Pierce, Memphis, Tenn. .... Active  
 Rev. A. R. Dill, Rt. 4, Iuka, Miss. .... Active  
 Rev. Gordon Carpenter, Rt. 5, Booneville, Miss. .... Active  
 Rev. Grady Johnson, Rt. 4, Iuka, Miss. .... Active  
 Rev. J. L. Gore, 113 Smith Dr., Booneville, Miss. ... Active  
 Rev. W. M. Briley, Booneville, Miss. .... Active  
 Rev. Pat Strickland, Rt. 1, Booneville, Miss. .... Active  
 Rev. D. W. Jones, Rt. 1, Corinth, Miss. .... Inactive  
 Rev. Pitt Reynolds, Rt. 1, Burnsville, Miss. .... Inactive

## ADDRESSES OF CHURCH CLERKS

Mrs. Helen Lambert, Rt. 1, Burnsville, Miss. .... Antioch  
 Mrs. Marie Wright, Rt. 1, Paden, Miss. .... Burgess Creek  
 Mrs. Guy Jones, Booneville, Miss. .... Jones Chapel  
 Miss Janie Gale Smith, Rt. 5, Booneville, Miss. .... Little Brown  
 Mrs. Lula Childers, Rienzi, Miss. .... Macedonia  
 Mrs. William Walden, Rt. 5, Booneville, Miss. .... Martin Hill  
 Mrs. E. E. Champion, Rt. 1, Marietta, Miss. ... Mount Pisgah  
 Mrs. Madrid Richardson, Rt. 3, Iuka, Miss. .... New Lebanon  
 Mrs. Lorene Arnold, Rt. 4, Iuka, Miss. .... Pleasant Hill  
 Mrs. Annie Stevens, Rt. 1, Booneville, Miss. . Smith's Chapel

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### Program For Holding Church Conference

1. Call the church to order
2. Reading of minutes of preceding meeting.
3. Is the church at peace?
4. Inviting visiting brethren.
5. Any unfinished business?
6. Any new business?
7. Reading of minutes.
8. Invitation for members
9. Motion to adjourn.

### Government and Rules of the Association

90 This association shall be opened by singing and prayer. Only one person may speak at a time. All addresses by the members shall be made to the moderator, and the person thus speaking shall confine himself to the subject in debate. The speaker should not cast a personal reflection toward any member of this body who has spoken previously.

No person should speak more than three times on any one subject without the permission of a majority of the Association.

No delegate should absent himself without permission from the moderator.

No member should speak longer than fifteen (15) minutes at any time without permission from the moderator.

Every motion made and seconded shall come under the consideration of the association except when withdrawn by consent.

The association shall furnish each church with minutes of their proceedings, in proportion to the membership of the church.

All questions coming before the association shall be determined by majority vote, except exclusion of churches

which shall require two-thirds (2/3) majority.

The minutes of the association shall be read before the body just prior to the close of the association, corrected if need be, and signed by the moderator and clerk.

The Body shall have no conceived power to word it over God's heritage, or infringe on any of the internal privileges or rights of the churches in our union, but shall be considered an advisory council in all things pertaining to the internal concern of the churches.

The association is to give the best advise it can on all matters of difficulty. If the union should be broken between any of the churches, the association shall inquire into the cause of the break and use its endeavors to remove the difficulty. If the break cannot be removed the association is to withdraw from the church, which they look upon as unsound in principles, and disorderly conduct of practice, until they be reclaimed.

The association is not to take a case of any kind, within the union, without the consent of the majority of the churches, and then only to give advise.

### Church Letter To The Association

We, the Free Will Baptist Church of Christ, at \_\_\_\_\_ send greetings to the ministers and messengers composing the Little Brown Creek Association of Free Will Baptists when convened with \_\_\_\_\_ Church. We send our beloved brothers, to-wit: \_\_\_\_\_ to sit with you in your deliberations and help transact any business that may come before your honorable body. The statistics of our church are as follows: Received by experience \_\_\_\_\_; by letter \_\_\_\_\_; dismissed by letter \_\_\_\_\_; Active \_\_\_\_\_; Inactive \_\_\_\_\_; death \_\_\_\_\_; total membership \_\_\_\_\_; contribution \$ \_\_\_\_\_. We have elected Elder \_\_\_\_\_ to the pastoral care of our church. Number of ministers \_\_\_\_\_; Value of Church Property \$ \_\_\_\_\_; Amount given

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Pastor \$ \_\_\_\_\_; Amount given Assistant Pastor or visiting ministers \$ \_\_\_\_\_; Amount given evangelist \$ \_\_\_\_\_; Amount in treasury \_\_\_\_\_.

### Petitionary Letter

We, the Free Will Baptist Church of God, at \_\_\_\_\_ send this petitionary letter to the minister and messengers, composing the Little Brown Creek Association of Free Will Baptists, when convened with \_\_\_\_\_ Church, asking admittance to your honorable body. We were organized with \_\_\_\_\_ members, We send this petitionary letter by the hands of our beloved brethren, to-wit: \_\_\_\_\_, if received, to sit with you on your deliberations and to help your honorable body.

90 The statistics of our church are as follows: Received by experience \_\_\_\_\_; by resolution \_\_\_\_\_; discontinued by letter \_\_\_\_\_; expelled \_\_\_\_\_; died \_\_\_\_\_. Total membership \_\_\_\_\_. Contribution \$ \_\_\_\_\_. We have elected Elder \_\_\_\_\_ to the pastoral care of our church for the ensuing year. Number of deacons \_\_\_\_; Number of ministers \_\_\_\_\_. Clerk's name and address \_\_\_\_\_

Moderator's name and address \_\_\_\_\_

### Government & Constitution of Little Brown Creek Association of Free Will Baptists

Be it known that we, the Free Will Baptist Church, being in Alcorn, Tishomingo, and Prentiss Counties, in Mississippi, do believe in the doctrines of the General Atonement, we have been baptized upon profession of faith in Christ, we are desirous of bringing about reciprocal union. We propose, therefore, to maintain the order and rule of our Association according to the following plan.

We believe the churches of Christ are mutually independent, that congregational forms of government should be invariably preserved, yet, we are being convinced of the unity of friendly intercourse and pious council on the principal of union advantages and christian love, we hold it a duty of the churches to pay respect to these principals with regards to the duty of the Association:

ARTICLE I. The name of the organization shall be called The Little Brown Creek Association of Free Will Baptists.

ARTICLE II - Membership

Section I: Newly organized Free Will Baptist churches petition the Association for membership, which shall be granted by a majority vote of the Association.

Section II: The Association shall be composed of members chosen by the different churches of our union, who, on producing letters from their respective churches certifying their appointment, shall be entitled to seats.

ARTICLE III - Representatives.

Section I: Each church should have not more than four delegates.

Section II: All ordained members of the Association shall be standing delegates. Each delegate shall be entitled to cast one vote on all business transactions.

ARTICLE IV - Officers. The officers of this organization shall be a moderator, assistant moderator, clerk, and treasurer. Their duties shall be those usually devolving upon such officers, and they shall serve until their successors are elected.

ARTICLE V - Boards and Committees

Section I: The general officers and one elected member from the body will compose an executive board to see to such items that may arise during the year. The moderator shall be the chairman of the board.

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Section II: The Home Mission Board shall consist of two (2) ministers and three (3) lay members elected from the body. The ministers shall be elected for terms of one (1), two (2), and three (3) years. One minister and one lay member shall be elected each year when the association is in regular session. It shall be the duty of this board to help in the organization of new churches and to promote the work of Free Will Baptists in general. An evangelist shall be elected from the body to serve with this board.

Section III: The following committees shall be appointed at the start of each association: Devotional, Finance, Obituary, Resolution, and Sunday School. These committees shall serve until dismissed by the association.

Section IV: Each board and committee shall make a report to the association before the close of the association.

90 Section V: Temporary committees may be appointed by the moderator if the body sees need of such committees.

ARTICLE VI - Meetings. The time and place of meeting of this organization shall be determined at each preceding regular meeting. On the occasion of no meeting place being provided at the regular preceding meeting, the matter will fall into the hands of the executive board.

ARTICLE VII - Finances. Each church holding membership in this organization shall be asked to send as much as ten dollars (\$10.00) to each meeting. Expenditures of money to be by the direction of this body.

ARTICLE VIII - Report of Churches. Each church holding membership in this organization shall send a written report to each regular meeting. This report is to include

such information as indicated by form letter provided.

ARTICLE IX - Quorum. Representatives from five (5) churches shall constitute a quorum for the transaction of business.

#### ARTICLE X - The Minister

Section I: For the purpose of ordaining ministers of the gospel and for trying all ordained members for un-Christian conduct, there shall be a council, which shall convene at a stated time during the association, and at a time during the associational year, if called by the moderator or his assistant or any five (5) members of said council, who deem it necessary to make such a call. This council shall consist of all ordained members present who are in good standing. They shall elect a moderator and clerk from among themselves who shall hold office until their successors are elected. It shall be the duty of this council to examine all applications for ordination and if found competent to ordain and set them apart for the work of the ministry by the laying on of hands. This council will examine ministers who wish to come into this association from other associations or denominations and will ordain those who are sound in faith and practice according to the Articles of Faith of Free Will Baptists. This council shall have full power to try all ordained members for un-Christian conduct, and on testimony, their decisions shall be final.

Section II: This association may exclude from its body any minister who teaches heresy, or any church who follows him in said teaching, or who is disloyal to the Faith as held by the association and expressed in our Articles of Faith.

Section III: This association having watch-care over all the churches, within its bounds, shall withdraw fellowship from any church which calls a minister for a pastor who has been excluded by the Ordaining Council for un-Christian conduct or false teachings according to Free Will Baptist Articles of Faith.

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Section IV: It shall be the duty of each member who shall organize a church to obtain deacons for the same who have been duly elected by the church body. It is his duty, also, to obtain deacons where a vacancy occurs within his church or churches. It shall be the duty of each pastor to encourage the organization and support of a Sunday School in the church or churches where he is pastor, as well as other organizations which may have proved helpful to the work of the church.

## DOCTRINE

THE BIBLE. The Scriptures of the Old and New Testaments were given by inspiration of God, and are our infallible rule of faith and practice.

GOD. There is one living and true God, revealed in nature as the Creator, Preserver, and Righteous Governor of the universe; and in the Scriptures as Father, Son, and Holy Ghost; yet as one God, infinitely wise and good, whom all intelligent creatures are supremely to love, adore and obey.

CHRIST. Christ is God manifest in the flesh; in His divine nature truly God, in His human nature truly man. The mediator between God and man, once crucified, He is now risen and glorified, and is our ever present Saviour and Lord.

THE HOLY SPIRIT. The Scriptures assign to the Holy Spirit all the attributes of God.

THE GOVERNMENT OF GOD. God exercises a wise and benevolent providence over all beings and all things by maintaining the constitution and laws of nature. He also performs special acts, not otherwise provided for, as the highest welfare of men require.

THE SINFULNESS OF MAN. Man was created innocent, but by disobedience fell into a state of condemnation.

His posterity, therefore, inherit a fallen nature of such tendencies that all who come to years of accountability, sin and become guilty before God.

THE WORK OF CHRIST. The Son of God by His incarnation, life, sufferings, death, and resurrection, effected for all a redemption from sin that is full and free, and is the ground of salvation by faith.

THE TERMS OF SALVATION. The conditions of salvation are: (a) Repentance or sincere sorrow for sin and hearty renunciation of it. (b) Faith or the unreserved committal of one's self to Christ as Saviour and Lord with purpose to love and obey Him in all things. In the exercise of saving faith, the soul is renewed by the Holy Spirit, freed from the dominion of sin, and becomes a child of God. (c) Continuance in faith and obedience until death.

ELECTION. God determined from the beginning to save all who should comply with the conditions of salvation. Hence, by faith in Christ, men become his elect.

FREEDOM OF WILL. The human will is free and self-controlled, having power to yield to the influence of the truth and the Spirit, or to resist them and perish.

SALVATION FREE. God desires the salvation of all, the Holy Spirit strives with all, and whosoever will may come and take of the water of life freely.

PERSEVERANCE. All believers in Christ, who through grace persevere in holiness to the end of life, have promise of eternal salvation.

GOSPEL ORDINANCES. Baptism, or the immersion of believers in water, and Lord's Supper, are ordinances to be perpetuated under the Gospel. Feet Washing, an ordinance, teaching humility of universal obligation, and to be ministered to all true believers.

TITHING. God commanded tithes and offerings in the Old Testament; Jesus Christ endorsed it in the Gospel (Matthew 23:23), and the Apostle Paul said, "Upon the

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first day of the week let every one of you lay by him in store, as God hath prospered him." (1 Corinthians 16:2).

THE CHRISTIAN SABBATH. The divine law requires that one day in seven be set apart from secular employments and amusements for rest, worship, holy works and activities, and for personal communion with God.

RESURRECTION, JUDGEMENT, AND FINAL RETRIBUTION. The Scriptures teach the resurrection of all men at the last day. They that have done good will come forth to the resurrection of life, and they that have done evil unto the resurrection of damnation; then the wicked will "go away into eternal punishment, but the righteous into eternal life."

## CHURCH COVENANT

90 Having given ourselves to God, by faith in Jesus Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

We promise by his grace to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to provide things honest in the sight of all men.

We agree faithfully to discharge our obligations in reference to study of the Scriptures, secret prayer, family devotions, and social workship, and by self-denial, faith, and good works endeavor to grow in grace and in the knowledge of our Lord and Saviour Jesus Christ.

We will not forsake the assembling of ourselves together for church conferences, public worship, and the observance of the ordinances of the gospel, nor fail to pay according to our ability for the support of the church, of its poor, and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to "keep the unity of the Spirit" in the bonds of peace, to be careful of one another's happiness and reputation, and strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able, promote the success of the church and of the Gospel.

We will everywhere hold Christian principle sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society; constantly praying and toiling that the Kingdom of God may come, and His will be done on earth as it is in Heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sunday Schools, and evangelistic efforts for the salvation of the world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

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## MINUTES OF THE SEVENTY-FIFTH ANNUAL SESSION OF THE LITTLE BROWN CREEK ASSOCIATION OF FREE WILL BAPTISTS

The seventy-fifth annual session of the Little Brown Creek Association convened with Jones Chapel Church September 3 and 4, 1965. The Friday morning session was opened by a short song service directed by Bro. Oscar Childers. Moderator, Rev. D. W. Jones, Jr., gave a short devotional, instructing the Delegates in the manner in which the business of the Lord should be conducted. Rev. J. L. Gore lead in a prayer of commitment.

90 In the absence of the Associational Clerk, Danny Lambert, the Moderator appointed Linda Wood to act as temporary clerk. He also asked that all church letters be given to the Clerk while Rev. Gore lead the congregation in two hymns. Ruth McCoy and Laura Braddock were appointed to read the church letters. At this time, only eight churches were represented by letters. The motion was made and received that the Association accept the letters and seat the Delegates. Rev. Jones asked the Delegates to stand and be recognized. Rev. Gore lead a special prayer asking for peaceful and successful deliberations. Names of delegates are as follows:

Antioch: Laura Braddock, Marlene Bonds, Carolyn Honeycutt, and Linda Wood.

Burgess Creek: Man McAnally, Scotty Sappington, Hazel Gentle, and Rosie Lambert.

Jones Chapel: Ollie Chase, Emiline Jones, and Alma Jackson.

Little Brown: Lula Strickland, Mary White, Carolyn Holley, and Clint Mayo.

Macedonia: Mr. & Mrs. Oscar Childers, and Mr. & Mrs. Erie Nash.

Martin Hill: Aleene Sharp, Gene Hare, and Mr. & Mrs. Ward Davis.

Mt. Pisgah: Grace Ashley, Arley Livingston, Altie Walker, and Gerdest Walker.

New Lebanon: Gladys Prince, Noel Lambert, Ruth McCoy, and Wallace Pinson.

Pleasant Hill: Milton Arnold & Grady Johnson.

Smith's Chapel: Asillia Thompson, Mattie Mooney, and Mrs. Noel Lambert.

The following representatives from the Northeast Mississippi Association were recognized and welcomed to our Association: Rev. Billy Sharpton, Beach Springs Church; Rev. Ronald Howland, Pierce Chapel; and Rev. Tommy Johnson, Amory. Rev. Johnson was asked by the Moderator to bring the introductory message at 11 O'Clock.

After a song, "Anywhere Is Home", directed by Bro. Oscar Childers, Rev. W. M. Briley dismissed the meeting for a short recess.

The 11 O'Clock service was opened with hymns, "I'll Live in Glory", and "Free Waters", directed by Bro. Oscar Childers. Using the subject, "Where There Is No Vision, the People Perish", (Proverbs 29:18), Rev. Johnson gave some goals the church should strive to attain.

The Moderator gave the devotional schedule for the afternoon and evening session, after which the meeting was dismissed for lunch.

### Friday Afternoon Session

"It Won't Be Very Long", was directed by Bro. Gerdest Walker to open the Friday afternoon session. The Moderator appointed the following committees:

Devotional Committee: Erie Nash, Noel Lambert, and Fate Lambert

Sunday School Committee: Ruth McCoy, Marlene Bonds and Minnie Mooney.

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Obituary Committee: Carolyn Holley, Althie Walker and Letha Nash.

Finance Committee: Aleene Sharp, Lela Strickland, and Lula Childers.

Resolution Committee: Rev. J. L. Gore, Rev. Curtis Briley, Kenneth Conaway, & Oscar Childers.

A song, "Near the Cross", directed by Bro. Gerdest Walker, and a prayer lead by Rev. D. W. Jones, Jr., preceded the afternoon message by Rev. Billy Sharpton.

Rev. Sharpton used for his text 1 Samuel 17:29, "Is There Not a Cause". In his sermon, he gave the reasons why we should attain the goals set before us by Rev. Johnson.

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Following two hymns, "I Would Not Be Denied" and "Amazing Grace", directed by Bro. G. Walker, Rev. Sharpton and Rev. Gore gave a detailed explanation of the Mississippi State Association, its organization, its achievement, and its future plans. They read and explained the State Constitution and Treatise, and answered all questions concerning the Association. Rev. Tommy Johnson gave a detailed analysis of the State Home Mission work. The Moderator added his personal encouragement for more unified work in the State of Mississippi.

The Moderator recognized the committees and instructed them as to their duties. A prayer was led by Bro. Milton Rhodes, adjourning the meeting until the evening session.

### Friday Evening Session

The Friday evening session was opened with singing directed by Danny Lambert. A short devotional, given by Bro. Pat Strickland, was followed by an inspiring sermon by Rev. W. M. Briley. The meeting was dismissed with prayer by Rev. J. S. Whitehead.

## Saturday Morning Session

Rev. J. S. Whitehead, Assistant Moderator, called the meeting to order and asked Bro. Milton Arnold to direct the song service. Carolyn Honeycutt assisted as pianist. Bro. Pat Strickland led the congregation in prayer. The Moderator asked that the delayed church letters be read. The letters were read and accepted by the Association. The Moderator then asked for nominations for a replacement in the Ordaining Council left by the death of Rev. J. W. Prince. Rev. J. S. Whitehead was nominated and accepted by acclamation.

After the Hymn, "Near the Cross", directed by Bro. Gerdest Walker, Rev. A. R. Dill brought a short devotional from 1 Corinthians 1: 1-10. Bro. Oscar Childers directed "Precious Memories" as a memorial to the Free Will Baptists who organized this Association.

The Sunday School, Finance, and Obituary Reports were read as follows:

Sunday School Report: "We, the Sunday School Committee, are pleased to report that all churches in our Association have a Sunday School program. In the past year New Lebanon had a study course on 'How to Understand and Influence Children', sponsored by the Woman's Auxiliary."

COMMITTEE: Ruth McCoy, Marlene Bonds, and Minnie Mooney.

Rev. J. L. Gore gave information concerning Sunday School courses taught by the Free Will Baptist Bible College. He volunteered to teach Vacation Bible Schools in each of the Churches.

Obituary Report: "We, the committee on obituaries, commit the report that death has taken three of our beloved members: Sis. Della Walters from Antioch, Rev. J. W. Prince from New Lebanon, and Bro. Parker Nichols from Mt. Pisgah.

COMMITTEE: Carolyn Holley, Althie Walker and Letha Nash.

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Finance Report: "We, the committee on finances, report that we have \$124.31 for minutes and clerks salary. The balance from last year is \$47.17.

COMMITTEE: Aleene Sharp, Lela Strickland, and Lula Childers.

The motion was made and received that the Association accept the reports and dismiss the Committees. The Association also moved to accept the requests from Jones Chapel to ordain Bro. Pat Strickland as a minister and from New Lebanon to ordain Bro. Noel Lambert as a deacon. "Everybody Will Be Happy Over There", was directed by Bro. Oscar Childers, followed with prayer dismissal by Bro. Kenneth Conaway.

Rev. J. S. Whitehead opened the eleven O'clock service by directing "Just Over in the Glory Land." Prayer was offered by Rev. Bufford Pearce, and a song, "Are You Washed in the Blood", directed by Rev. J. L. Gore, preceded the sermon. Taking his text from Matthew 16:21, Rev. D. W. Jones, Jr. gave an inspiring message on "The Resurrection of Christ."

After a supporting handshake for the ministers of the association, the meeting was dismissed for lunch by Rev. Jack Jones.

#### Saturday Evening Session

A short song service directed by Bro. Oscar Childers opened the session. The Moderator asked for discussion on the correct procedure used for new ministers entering the Association. Rev. J. L. Gore, Rev. Bufford Pearce, and Rev. W. M. Briley, were accepted by the Association with a unanimous vote. After a welcoming handshake for the Ministers, Rev. Briley delivered the afternoon message. Rev. Briley took his text from Malachi 3:8, and using the subject "Will a Man Rob God?", he stressed the importance of paying tithes.

The Moderator asked the Resolution Committee to give their report:

Resolutions: (1) "Because several churches have full-time services, be it resolved that the Fifth Sunday Meeting be moved to the Saturday before the fifth Sunday and take the title of Quarterly Meeting." (2) "Be it resolved that this, the Little Brown Creek Association, join the Mississippi Association.

NOTE: Motion was made and carried to accept the first resolution; Motion was not accepted for the second resolution.

The Moderator asked for nominations for the officers for the following year. Rev. J. S. Whitehead, Assistant Moderator for this year, will become the moderator for the next year. Rev. Curtis Briley was nominated and accepted by acclamation as assistant moderator. Linda Wood was nominated and accepted by acclamation as clerk. Aleene Sharp was nominated and accepted by acclamation as assistant clerk. Rev. J. L. Gore was nominated and accepted by acclamation as the moderator of the Quarterly Meetings. Rev. D. W. Jones, Jr. was nominated and accepted by acclamation as the assistant moderator. The motion was made that the first Quarterly Meeting be held at Jones Chapel Church, on October 30, at which time future places of meetings will be designated. The motion was made and carried that the Resolution Committee be dismissed. The motion was made and carried that the speaker for the introductory sermon be left up to the Moderator and Assistant Moderator.

The Ordaining Council reported that they found Bro. Pat Strickland, who will be a full-time minister at Macedonia, and Bro. Noel Lambert, who will be a full-time deacon at New Lebanon, eligible for ordination. The Association moved to proceed with the ordination. The motion was also carried that the present Ordaining Council

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CHURCHES	VALUE OF PROPERTY	PASTOR	VISITING MINISTER	EVANGELIST	CHARITY & MISSIONS	FLOWERS	ASSOCIATION FUND	RADIO BROADCAST	CHURCH EXPENSE	BALANCE IN TREASURY
ANTIOCH	\$12,000.00	\$1,216.87	\$	\$155.20	\$141.00	\$	\$10.00	\$120.00	\$250.00	\$241.90
BURGESS CREEK	5,000.00	300.00	25.00	77.00			3.50		129.31	31.09
JONES CHAPEL	4,000.00	776.23	80.60	103.00	65.67	26.00	10.00	121.40	237.08	97.77
LITTLE BROWN	10,000.00	738.56		100.00	39.25		6.00		302.29	136.93
MACEDONIA	4,000.00	147.20	88.36	67.00	121.45	10.00	8.05		60.76	54.15
MARTIN HILL	6,000.00	2,585.00	120.00	246.80	152.00	105.00	10.00		237.24	142.84
MT. PISGAH	7,000.00	1,409.99				50.00	6.60	67.00	56.00	643.04
NEW LEBANON	8,500.00	1,060.00	99.35	150.00	73.12	69.60	10.00	91.00	1118.06	280.88
PLEASANT HILL	3,000.00	87.30	32.00		35.00		3.00			
SMITH'S CHAPEL	3,500.00	278.04	30.51				10.00			82.02
TOTAL	\$53,000.00	\$9,389.19	\$475.82	\$699.00	\$621.49	\$261.10	\$77.15	\$399.95	\$3,440.74	\$1,710.15