



MINUTES
of the
LITTLE BROWN CREEK
ASSOCIATION
of
FREE WILL BAPTISTS
Seventy-Sixth Annual Session

HELD WITH MARTIN HILL CHURCH
On Friday and Saturday before the
First Lord's Day in September 1965 66

Next Meeting will be held with New Lebanon Church
On Friday and Saturday before the
First Lord's Day in September 1967

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BEFORE THE
BER, 1974

Free Will Baptist
fore the First

OFFICERS OF THE ASSOCIATION

Rev. Curtis Briley	Moderator
Rev. Jack Jones	Assistant Moderator
Linda Wood	Clerk
Aleene Sharp	Assistant Clerk

OFFICERS OF THE QUARTERLY MEETINGS

Rev. J. L. Gore	Moderator
Bro. Milton Rhodes	Assistant Moderator

ADDRESSES OF MINISTERS

Rev. D. W. Jones, Jr., Route 1, Paden, Miss.
Rev. J. S. Whitehead, Route 1, Paden, Miss.
Rev. Curtis Briley, Route 5, Booneville, Miss.
Rev. Bufford Pierce, Memphis, Tennessee
Rev. A. R. Dill, Route 4, Iuka, Miss.
Rev. Gordon Carpenter, Route 5, Booneville, Miss.
Rev. Grady Johnson, Route 4, Iuka, Miss.
Rev. J. L. Gore, 113 Smith Drive, Booneville, Miss.
Rev. W. M. Briley, Booneville, Miss.
Rev. Pat Strickland, Route 1, Booneville, Miss.
Rev. Jack Jones, Route 1, Burnsville, Miss.
Rev. Gary Johnson, Route 4, Iuka, Miss.
Rev. D. W. Jones, Route 1, Corinth, Miss.
Rev. Pitt Reynolds, Route 1, Burnsville, Miss.

ADDRESSES OF CHURCH CLERKS

Mrs. Helen Lambert, Route 1, Burnsville, Miss. - Antioch
Mrs. Marie Wright, Rt. 1, Paden, Miss. - Burgess Creek
Mrs. Guy Jones, Booneville, Miss. - Jones' Chapel
Miss Janie Gale Smith, Rt. 5, Booneville, Miss. - Little Brown
Mrs. Lula Childers, Rienzi, Miss. - Macedonia
Mrs. William Walden, Rt. 5, Booneville Miss. - Martin Hill
Mrs. E. E. Champion, Rt. 1, Marietta, Miss - Mt. Pisgah
Mrs. Madrid Richardson, Rt. 3, Iuka, Miss. - New Lebanon
Mrs. Lorene Arnold, Rt. 4, Iuka, Miss. - Pleasant Hill
Mrs. Annie Stevens, Rt. 1, Booneville, Miss. - Smith's Chapel

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Program For Holding Church Conference

1. Call the church to order.
2. Reading of minutes of preceding meeting.
3. Is the church at peace?
4. Inviting visiting brethren.
5. Any unfinished business?
6. Any new business?
7. Reading of minutes.
8. Invitation for members
9. Motion to adjourn.

Government and Rules of the Association

90 This association shall be opened by singing and prayer. Only one person may speak at a time. All addresses by the members shall be made to the moderator, and the person thus speaking shall confine himself to the subject in debate. The speaker should not cast a personal reflection toward any member of this body who has spoken previously.

No person should speak more than three times on any one subject without the permission of a majority of the Association.

No delegate should absent himself without permission from the moderator.

No member should speak longer than fifteen (15) minutes at any time without permission from the moderator.

Every motion made and seconded shall come under the consideration of the association except when withdrawn by consent.

The association shall furnish each church with minutes of their proceedings, in proportion to the membership of the church.

All questions coming before the association shall be determined by majority vote, except exclusion of churches

which shall require two-thirds (2/3) majority.

The minutes of the association shall be read before the body just prior to the close of the association, corrected if need be, and signed by the moderator and clerk.

The Body shall have no conceived power to word it over God's heritage, or infringe on any of the internal privileges or rights of the churches in our union, but shall be considered an advisory council in all things pertaining to the internal concern of the churches.

The association is to give the best advise it can on all matters of difficulty. If the union should be broken between any of the churches, the association shall inquire into the cause of the break and use its endeavors to remove the difficulty. If the break cannot be removed the association is to withdraw from the church, which they look upon as unsound in principles, and disorderly conduct of practice, until they be reclaimed.

The association is not to take a case of any kind, within the union, without the consent of the majority of the churches, and then only to give advise.

Church Letter To The Association

We, the Free Will Baptist Church of Christ, at _____ send greetings to the ministers and messengers composing the Little Brown Creek Association of Free Will Baptists when convened with _____ Church. We send our beloved brothers, to-wit: _____ to sit with you in your deliberations and help transact any business that may come before your honorable body. The statistics of our church are as follows: Received by experience _____; by letter _____; dismissed by letter _____; Active _____; Inactive _____; death _____; total membership _____; contribution \$ _____. We have elected Elder _____ to the pastoral care of our church. Number of ministers _____; Value of Church Property \$ _____; Amount given

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Pastor \$ _____; Amount given Assistant Pastor or visiting ministers \$ _____; Amount given evangelist \$ _____; Amount in treasury _____

Petitionary Letter

We, the Free Will Baptist Church of God, at _____ send this petitionary letter to the minister and messengers, composing the Little Brown Creek Association of Free Will Baptists, when convened with _____ Church, asking admittance to your honorable body. We were organized with _____ members, We send this petitionary letter by the hands of our beloved brethren, to-wit: _____, if received, to sit with you on your deliberations and to help your honorable body.

The statistics of our church are as follows: Received by experience _____; by resolution _____; discontinued by letter _____; expelled _____; died _____. Total membership _____. Contribution \$ _____. We have elected Elder _____ to the pastoral care of our church for the ensueing year. Number of deacons ____; Number of ministers _____. Clerk's name and address _____

Moderator's name and address _____

Government & Constitution of
Little Brown Creek Association of
Free Will Baptists

Be it known that we, the Free Will Baptist Church, being in Alcorn, Tishomingo, and Prentiss Counties, in Mississippi, do believe in the doctrines of the General Atonement, we have been baptized upon profession of faith in Christ, we are desirous of bringing about reciprocal union. We propose, therefore, to maintain the order and rule of our Association according to the following plan.

We believe the churches of Christ are mutually independent, that congregational forms of government should be invariably preserved, yet, we are being convinced of the unity of friendly intercourse and pious council on the principal of union advantages and Christian love, we hold it a duty of the churches to pay respect to these principals with regards to the duty of the Association:

ARTICLE I. The name of the organization shall be called The Little Brown Creek Association of Free Will Baptists.

ARTICLE II - Membership

Section I: Newly organized Free Will Baptist churches petition the Association for membership, which shall be granted by a majority vote of the Association.

Section II. The association shall be composed of members chosen by the different churches of our union, who, on producing letters from their respective churches certifying their appointment, shall be entitled to seats.

ARTICLE III - Representatives

Section I. Each church should have not more than four delegates.

Section II: All ordained members of the Association shall be standing delegates. Each delegate shall be entitled to cast one vote on all business transactions.

ARTICLE IV - Officers

Section I: The officers of this organization shall be a moderator, assistant moderator, clerk, and treasurer.

Section II: Their duties shall be those usually devolving upon such officers, and they shall service until their successors are elected except the assistant moderator. The assistant moderator shall become the moderator for the following year.

ARTICLE V - Boards and Committees

Section I: The general officers and one elected member from the body will compose an executive board to see to such items that may arise during the year. The moderator shall be the chairman of the board.

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Section II. The Home Mission Board shall consist of two (2) ministers and three (3) lay members elected from the body. The ministers shall be elected for terms of one (1) and two (2) years. The lay members shall be elected for terms of one (1), two (2), and three (3) years. One minister and one lay member shall be elected each year when the Association is in regular session. It shall be the duty of this board to help in the organization of new churches and to promote the work of Free Will Baptists in general. An evangelist shall be elected from the body to serve with this board.

Section III: The following committees shall be appointed at the start of each association: Devotional, Finance, Obituary, Resolution, and Sunday School. These committees shall serve until dismissed by the association.

Section IV: Each board and committee shall make a report to the association before the close of the association.

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Section V: Temporary committees may be appointed by the moderator if the body sees need of such committees.

ARTICLE VI - Meetings. The time and place of meeting of this organization shall be determined at each preceding regular meeting. On the occasion of no meeting place being provided at the regular preceding meeting, the matter will fall into the hands of the executive board.

ARTICLE VII - Finances. Each church holding membership in this organization shall be asked to send as much as ten dollars (\$10.00) to each meeting. Expenditures of money to be by the direction of this board.

ARTICLE VIII - Report of Churches. Each church holding membership in this organization shall send a written report to each regular meeting. This report is to include

such information as indicated by form letter provided.

ARTICLE IX - Quorum. Representatives from five (5) churches shall constitute a quorum for the transaction of business.

ARTICLE X - The Minister

Section I: For the purpose of ordaining ministers of the gospel and for trying all ordained members for un-Christian conduct, there shall be a council, which shall convene at a stated time during the association, and at a time during the associational year, if called by the moderator or his assistant or any five (5) members of said council, who deem it necessary to make such a call. This council shall consist of all ordained members present who are in good standing. They shall elect a moderator and clerk from among themselves who shall hold office until their successors are elected. It shall be the duty of this council to examine all applications for ordination and if found competent to ordain and set them apart for the work of the ministry by the laying on of hands. This council will examine ministers who wish to come into this association from other associations or denominations and will ordain those who are sound in faith and practice according to the Articles of Faith of Free Will Baptists. This council shall have full power to try all ordained members for un-Christian conduct, and on testimony, their decisions shall be final.

Section II: This association may exclude from its body any minister who teaches heresy, or any church who follows him in said teaching, or who is disloyal to the Faith as held by the association and expressed in our Articles of Faith.

Section III: This association having watch-care over all the churches, within its bounds, shall withdraw fellowship from any church which calls a minister for a pastor who has been excluded by the Ordaining Council for un-Christian conduct or false teachings according to Free Will Baptist Articles of Faith.

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Section IV: It shall be the duty of each member who shall organize a church to obtain deacons for the same who have been duly elected by the church body. It is his duty, also, to obtain deacons where a vacancy occurs within his church or churches. It shall be the duty of each pastor to encourage the organization and support of a Sunday School in the church or churches where he is pastor, as well as other organizations which may have proved helpful to the work of the church.

DOCTRINE

THE BIBLE. The Scriptures of the Old and New Testaments were given by inspiration of God, and are our infallible rule of faith and practice.

GOD. There is one living and true God, revealed in nature as the Creator, Preserver, and Righteous Governor of the universe; and in the Scriptures as Father, Son, and Holy Ghost; yet as one God, infinitely wise and good, whom all intelligent creatures are supremely to love, adore and obey.

CHRIST. Christ is God manifest in the flesh; in His divine nature truly God, in His human nature truly man. The mediator between God and man, once crucified, He is now risen and glorified, and is our ever present Saviour and Lord.

THE HOLY SPIRIT. The Scriptures assign to the Holy Spirit all the attributes of God.

THE GOVERNMENT OF GOD. God exercises a wise and benevolent providence over all beings and all things by maintaining the constitution and laws of nature. He also performs special acts, not otherwise provided for, as the highest welfare of men require.

THE SINFULNESS OF MAN. Man was created innocent, but by disobedience fell into a state of condemnation.

His posterity, therefore, inherit a fallen nature of such tendencies that all who come to years of accountability, sin and become guilty before God.

THE WORK OF CHRIST. The Son of God by His incarnation, life, sufferings, death, and resurrection, effected for all a redemption from sin that is full and free, and is the ground of salvation by faith.

THE TERMS OF SALVATION. The conditions of salvation are: (a) Repentance or sincere sorrow for sin and hearty renunciation of it. (b) Faith or the unreserved committal of one's self to Christ as Saviour and Lord with purpose to love and obey Him in all things. In the exercise of saving faith, the soul is renewed by the Holy Spirit, freed from the dominion of sin, and becomes a child of God. (c) Continuance in faith and obedience until death.

ELECTION. God determined from the beginning to save all who should comply with the conditions of salvation. Hence, by faith in Christ, men become his elect.

FREEDOM OF WILL. The human will is free and self-controlled, having power to yield to the influence of the truth and the Spirit, or to resist them and perish.

SALVATION FREE. God desires the salvation of all, the Holy Spirit strives with all, and whosoever will may come and take of the water of life freely.

PERSEVERANCE. All believers in Christ, who through grace persevere in holiness to the end of life, have promise of eternal salvation.

GOSPEL ORDINANCES. Baptism, or the immersion of believers in water, and Lord's Supper, are ordinances to be perpetuated under the Gospel. Feet Washing, an ordinance, teaching humility of universal obligation, and to be ministered to all true believers.

TITHING. God commanded tithes and offerings in the Old Testament; Jesus Christ endorsed it in the Gospel (Matthew 23:23), and the Apostle Paul said, "Upon the

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first day of the week let every one of you lay by him in store, as God hath prospered him." (1 Corinthians 16:2).

THE CHRISTIAN SABBATH. The divine law requires that one day in seven be set apart from secular employments and amusements for rest, worship, holy works and activities, and for personal communion with God.

RESURRECTION, JUDGEMENT, AND FINAL RETRIBUTION. The Scriptures teach the resurrection of all men at the last day. They that have done good will come forth to the resurrection of life, and they that have done evil unto the resurrection of damnation; then the wicked will "go away into eternal punishment, but the righteous into eternal life."

CHURCH COVENANT

90 Having given ourselves to God, by faith in Jesus Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

We promise by his grace to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to provide things honest in the sight of all men.

We agree faithfully to discharge our obligations in reference to study of the Scriptures, secret prayer, family devotions, and social workship, and by self-denial, faith, and good works endeavor to grow in grace and in the knowledge of our Lord and Saviour Jesus Christ.

We will not forsake the assembling of ourselves together for church conferences, public worship, and the observance of the ordinances of the gospel, nor fail to pay according to our ability for the support of the church, of its poor, and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to "keep the unity of the Spirit" in the bonds of peace, to be careful of one another's happiness and reputation, and strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able, promote the success of the church and of the Gospel.

We will everywhere hold Christian principle sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society; constantly praying and toiling that the Kingdom of God may come, and His will be done on earth as it is in Heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sunday Schools, and evangelistic efforts for the salvation of the world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

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MINUTES OF THE SEVENTY-SIXTH ANNUAL SESSION
OF THE LITTLE BROWN CREEK ASSOCIATION OF
FREE WILL BAPTISTS

The seventy-sixth annual session of the Little Brown Creek Association convened with Martin Hill Church on September 3 and 4, 1966. The Friday morning session was opened with singing "He Keeps Me Singing", directed by Rev. J. L. Gore. Visiting ministers, Rev. Randy Cox and Rev. Tom Johnson from the Northeast Association, and Rev. Daniel Gaskings, Moderator of the Mississippi State Association, were welcomed.

Love, as the theme of the Association, was advocated by Moderator, Rev. J. S. Whitehead, as he read 1 Corinthians 13, and challenged the delegation to be unified in all business and to hold up the Spirit of God in order that all the accomplishments would be through love.

Roberta Hall and Altie Walker were appointed by the Moderator to read the church letters. Only nine churches were represented at this time. The motion was made and received that the Association accept the letters and seat the delegates.

90 The Devotional Committee was appointed by the Moderator as follows: Clint Mayo, J. J. Whittimore, and Clinton Sharp.

Rev. Cox delivered the morning message. Using 1 Peter 1: 13-25 as his text, he discussed four areas in which pilgrim saints are to reflect the character of God. Emphasizing further the Christian reflection, the Moderator spoke on how the Christian light should shine.

The delegation was asked to reassemble promptly at one O'clock on the right side of the church, and the Devotional Committee was asked to give a partial report at the beginning of the session. The Association was then dismissed for lunch.

FRIDAY AFTERNOON SESSION

The afternoon session was opened by singing "Face to Face" and "Take the Name of Jesus With You", led by Milton Arnold, and prayer by Rev. W. M. Briley.

The letter from Burgess Creek Church was read by the Clerk and accepted by the Association. Erie Nash directed "When I See the Blood" at which time a special offering was taken for the visiting ministers.

The afternoon message was delivered by Rev. Gaskins. He selected scriptures throughout the Book of Ephesians, using as a basis for his message, "A Life Above the Standard of the World". His closing statement was "Work and Plan as if you had a thousand years to live; live as if you were going to die the next moment." Following the sermon, he spoke briefly on the importance of unified efforts of all Free Will Baptists in the work of God. He also announced that September 14 had been set aside by the State Association as a day of prayer for the State Program of Free Will Baptists. "The Old Rugged Cross" was directed by Gerdest Walker.

The Devotional Committee reported as follows: Friday night devotional planning was left to the discretion of the Moderator. Rev. Gary Johnson was selected to deliver the sermon.

The Moderator appointed committees as follows:

Sunday School Committee: Hazel Gentles, Asillia Thompson, and Arvilla Lambert.

Obituary Committee: Roberta Hall, Alma Jackson, and Altie Walker.

Finance Committee: Lela Nash, Lena Mae Hare, and Goldia Davenport.

Resolution Committee: Rev. D. W. Jones, Jr., Rev. W. M. Briley, and Rev. Grady Johnson.

A question and answer period concerning the State Association was opened by Rev. Gaskins.

While Rev. Tom Johnson directed "Leaning on the Everlasting Arms" there was a good will handshake. The Association was dismissed in prayer by Rev. D. W. Jones, Jr.

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FRIDAY NIGHT SESSION

"Stand by Me", directed by Milton Arnold, and prayer by Charles Walden opened the Friday night session. Gerdest Walker directed "Near the Cross" and Charles Walden directed "On Jordan's Stormy Banks." Rev. Curtis Briley led the congregation in prayer.

The devotional was brought by Rev. W. M. Briley. Taking his text from Titus 3: 1-8, he exhorted Christians to heed Paul's instructions to Titus. "When We All Get to Heaven" was directed by Bro. Huddleston.

Rev. Gary Johnson delivered the evening sermon. Reading from Acts 6: 1-8, he based his message on the "Life of a Christian." Charles Walden led the invitational hymn and dismissed the Association in prayer until 9:30 Saturday morning.

SATURDAY MORNING SESSION

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Songs "What a Friend" and "At the Cross", directed by Eual Wright, opened the Saturday morning session. Rev. Grady Johnson led the congregation in prayer. The Moderator read again 1 Corinthians 13 and also the rules of the Association. The delegates and ordained members were seated to the Moderator's right.

The Devotional Committee reported that Rev. D. W. Jones, Jr. would bring the eleven O'Clock message. "I Must Tell Jesus" directed by Gerdest Walker and "There shall be Showers of Blessings" directed by Erie Nash were followed by prayer by Rev. Curtis Briley.

The Finance, Obituary and Sunday School reports are as follows:

Finance Report: We, the committee on finances, report that the balance from last year was \$89.31. We now have \$175.21 for minutes and clerk's salary. Committee: Lena Mae Hare, Letha Nash, and Goldia Davenport.

Sunday School Report: We, the Sunday School Committee, are pleased to report that all churches have active Sunday Schools.

Committee: Arvilla Lambert, Hazel Gentles, and Asillia Thompson.

Obituary Report: We, the committee on obituaries, report that death has taken twelve of our beloved members: Bro. Jessie Hathcock of Little Brown; Bro. Henry Mayo of New Lebanon; Bro. Wallace Greene of Mt. Pisgah; Sis. Lona Honeycutt, Bro. Arthur Lambert, and Sis. Willie Barnes of Antioch; Sis. Bessie McKinney, Sis. Julie Millsaps, and Bro. Tommie Lambert of Martin Hill.

Committee: Roberta Hall, Alma Jackson, and Altie Walker.

"Rescue the Perishing" was directed by Milton Rhodes. The Moderator asked Rev. Jack Jones to conduct the devotional service. Using 1 Samuel 15: 1-24 as a text, Rev. Jones asked, "Is it Better to Sacrifice, or to Obey? Should tithing, feet-washing and deliverance of the Gospel message be substituted for obedience?"

While Charles Walden directed a short song service, the Ordaining Council questioned Rev. Jack Jones, who was transferring from the Tennessee River Association, and Rev. Gary Johnson who had been recommended to the Ordaining Council as being in good fellowship with the Antioch Church. Motions were made and carried to accept Rev. Jack Jones into the Little Brown Creek Association, and to ordain Rev. Gary Johnson immediately after the morning sermon.

"The Need of Service" was the title of the message delivered by Rev. D. W. Jones, Jr. There was one who rededicated herself for a more serviceable Christian life.

Rev. Curtis Briley, Chairman of the Ordaining Council, took charge of the ordination of Rev. Johnson, instructing him in the duties, the trials, and the blessings of the ministry. The Christians gave Rev. Johnson a supporting

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MEETINGS BEFORE THE

MONTH OF DECEMBER, 1974

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handshake as Charles Walden directed "Leaning on the Everlasting Arms."

The Moderator announced that there would be a roll call of churches promptly at one O'Clock and asked Charles Walden to dismiss the meeting for lunch.

SATURDAY AFTERNOON SESSION

"Amazing Grace" directed by Eual Wright and prayer by Rev. Whitehead opened the Saturday afternoon session. A roll call of churches showed a total of forty delegates attending. Visitors from the New Site Baptist Church were welcomed.

The officers of the Association were elected. Rev. Curtis Briley, Assistant Moderator, was given a standing vote of approval as the succeeding moderator. Rev. Jack Jones was nominated and accepted by acclamation as assistant moderator. Linda Wood was nominated and accepted by acclamation as clerk. Aleene Sharp was nominated and accepted by acclamation as assistant clerk.

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A question was brought to the floor concerning the continuation of the Quarterly Meetings. Rev. J. L. Gore gave a report on the preceeding year's meetings. Before the subject was opened for discussion, the Moderator read the Government and Rules of the Association. Rev. J. L. Gore led the discussion. A motion to continue the meetings was carried. A motion was then carried to move the meeting date to fifth Sunday afternoons. The place of the meetings was scheduled as follows:

October, 1966	-	Little Brown
January, 1967	-	Macedonia
April, 1967	-	Antioch
July, 1967	-	Jones' Chapel

Officers of the Fifth Sunday Meeting are Rev. J. L. Gore, Moderator, and Bro. Milton Rhodes, Assistant Moderator.

A motion was made that a resolution be made to the effect that it be a standard practice for the introductory speaker for the Association to be selected by the moderator and assistant moderator.

The Resolutions Committee gave their report. The motion was made and accepted that the committee be dismissed, and that each item be taken separately.

Resolution No. 1: Be it resolved that it be written into the Constitution that the assistant moderator be moderator for the following year as has been previously voted on by the Association.

Resolution No. 2: Be it resolved by the Association that visiting ministers be paid \$10.00 from the Association funds.

Resolution No. 3: Be it resolved that the Little Brown Creek Association prepare and present to each ordained and accepted minister an annual ministerial certificate denoting good standing, to be presented during the Association of each year.

Resolution No. 4: Be it resolved that the Little Brown Creek Association reactivate the Home Mission Board with a total of 5 members, 2 ministers and 3 laymen, to be elected from the floor to serve annual terms and to be re-elected or replaced each year. Further resolved that this Board be charged with the training of laborers from our Association, and to receive voluntary support for worthwhile projects from member churches. Members elected were:

Ministers: D. W. Jones, Jr., - two year term
Jack Jones - one year term

Laymen: Charles Walden - three year term
Kenneth Conaway - two year term
Clinton Sharpe - one year term

Evangelist: Rev. Curtis Briley

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Resolution No. 5: Be it resolved that the Little Brown Creek Association endorse and support with prayers and attendance the Christian Youth Rally for the training and encouragement of our youth.

Resolution No. 6: Be it resolved that it become a standard practice for the introductory speaker for the association to be left to the moderator and assistant moderator.

Resolution No. 7: Be it resolved that we give the Martin Hill Church a standing vote of appreciation for the cordial hospitality they have extended to us for this Associational meeting.

Resolution No. 8: Be it resolved that the Little Brown Creek Association unite with the Mississippi State Association of Free Will Baptists in order that we may further the efforts of our Association, our Denomination and our Lord.

Delegates elected for the State Association were:
Charles Walden, Ann Walden, Roberta Hall,
Essie Conaway, and Linda Wood.

A standing vote of appreciation was given to the Clerk and Assistant Clerk. Rev. J. L. Gore gave a report on the success of the Vacation Bible Schools that he taught, and urged more churches to participate in them.

Rev. D. W. Jones, Jr. invited everyone to come to New Lebanon for the 1967 Association. Rev. Curtis Briley expressed Martin Hill's pleasure in having the Association meet in their church.

The farewell handshake was conducted as Charles Walden directed "Blest be the Tie." Rev. Pat Strickland dismissed the Association in prayer.

CHURCHES	DELEGATES	DEACONS	MINISTERS	MEMBERSHIP	ACTIVE MEMBERS	INACTIVE MEMBERS	REC'D BY BAPTISM	REC'D BY LETTER	DISMISSED BY LETTER	DECEASED
ANTIOCH	Essie Conaway, Oscar Blakney, Arville Lambert, Goldia Davenport	6	2	236	75	158	9	3	6	3
BURGESS CREEK	Charles Haney, Jessie Gentles, Hazel Gentles, Elton Nicholes	4	1	45	35	10	0	0	0	0
JONES' CHAPEL	Archie Jackson, Alma Jackson, Emiline Jones, Elzie Jones	3	1	68	-	-	15	0	0	0
LITTLE BROWN	Delta Smith, Mary White, Mvrtis Mayo, Clint Mayo	5	1	106	-	-	1	0	0	0
MACEDONIA	Mr. & Mrs. John Chase, Mr. & Mrs. Erie Nash	4	1	53	30	23	0	2	0	0
MARTIN HILL	Aleene Sharp, Lena Mae Hare, Mr. & Mrs. Harrie Davis	4	2	283	100	138	6	4	9	3
MT. PISGAH	Lizzie Fytal, Arley Livingston, Altie Walker, Gerdest Walker	3	1	91	-	-	1	3	1	1
NEW LEBANON	Roberta Hall, Alta Holland, Ruth McCoy, Wallace Pinson	8	3	223	-	-	7	3	0	4
PLEASANT HILL	Milton Arnold, Grady Johnson	1	2	19	9	10	0	0	1	0
SMITH'S CHAPEL	Asillia Thompson, Mittie Mooney, Ida Lambert	3	1	43	30	13	0	2	0	0
	TOTAL	41	15	1167	179	352	39	18	18	12

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CHURCHES	VALUE OF PROPERTY	PASTOR	VISITING MINISTER	EVANGLIST	CHARITY & MISSIONS	FLOWERS	ASSOCIATION FUND	RADIO BROADCAST	CHURCH EXPENSE	BALANCE IN TREASURY
ANTIOCH	\$12,000.00	\$1,557.00	\$ -	\$ 194.05	\$ 141.00	\$ -	\$ 15.40	\$120.00	\$ -	\$ 333.77
BURGESS CREEK	5,000.00	283.00	24.50	75.50	-	13.00	3.50	-	300.00	30.00
JONES' CHAPEL	4,000.00	1,017.40	50.50	100.00	209.00	90.05	10.00	121.40	-	292.66
LITTLE BROWN	10,000.00	1,125.01	35.50	125.00	508.92	56.00	6.00	15.00	456.73	321.53
MACEDONIA	4,000.00	167.00	80.00	87.00	-	10.00	8.00	-	69.24	42.08
MARTIN HILL	25,000.00	2,625.00	22.50	185.00	91.24	71.50	10.00	-	372.22	13,330.47
MT. PISGAH	8,500.00	1,220.55	-	85.00	-	15.00	10.00	67.00	1,662.34	59.24
NEW LEBANON	8,500.00	1,290.00	25.00	175.00	171.50	78.00	10.00	220.00	1,259.93	646.12
PLESANT HILL	3,000.00	61.85	25.00	-	35.00	10.00	3.00	-	-	-
SMITH'S CHAPEL	4,000.00	268.65	100.00	74.67	-	12.50	10.00	-	-	87.94
TOTAL	\$84,000.00	\$9,615.46	\$ 363.00	\$ 1,101.22	\$1,156.66	\$356.05	\$85.90	\$543.40	\$ 4,120.46	\$15,143.81

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