



MINUTES

OF THE

LITTLE BROWN CREEK

ASSOCIATION

SEVENTY-SEVENTH ANNUAL SESSION

OF THE

FREE WILL BAPTIST

HELD WITH NEW LEBANON CHURCH

**On Friday and Saturday before the
First Lord's Day in September, 1967**

**Next meeting will be held with The First Free Will Baptist Church in
Booneville on Friday and Saturday
before the First Lord's Day in September, 1968.**

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OFFICERS OF THE ASSOCIATION

Rev. Jack Jones ----- Moderator
 Charles Walden ----- Assistant Moderator
 Linda Wood ----- Clerk
 Aleene Sharp ----- Assistant Clerk

OFFICERS OF THE FIFTH SUNDAY MEETINGS

Rev. D. W. Jones, Jr.
 Rev. D. W. Jones, Jr. ----- Moderator
 Rev. J. S. Whitehead ----- Assistant Moderator

ADDRESSES OF MINISTERS

Rev. D. W. Jones, Jr., Route 1 Paden, Mississippi
 Rev. J. S. Whitehead, Route 1, Paden, Mississippi
 Rev. Curtis Briley, Route 5, Booneville, Mississippi
 Rev. Bufford Pierce, Memphis Tennessee
 Rev. Grady Johnson, Route 4, Iuka, Mississippi
 Rev. J. L. Gore, 113 Smith Drive, Booneville, Mississippi
 Rev. W. M. Briley, Booneville, Mississippi
 Rev. Pat Strickland, Route 1, Booneville, Mississippi
 Rev. Gary Johnson, Route 4, Iuka, Mississippi
 Rev. D. W. Jones, Route 1, Corinth, Mississippi
 Rev. Pitt Reynolds, Route 1, Burnsville, Mississippi
 Rev. A. R. Dill, Route 4, Iuka, Mississippi
 Rev. Gordon Carpenter, Route 5, Booneville, Mississippi

ADDRESSES OF CHURCH CLERKS

Mrs. Essie Conaway, Route 1, Burnsville, Mississippi ---- Antioch
 Mrs. Mara Nell Crowell, Route 1, Paden, Mississippi ----- Burgess Creek
 Mrs. Rowland McCoy, Brewer St., Booneville, Mississippi First Church
 Mrs. Guy Jones, Route 1, Booneville, Mississippi ----- Jones Chapel
 Mrs. Lula Childers, Route 1, Rienzi, Mississippi ----- Macedonia
 Miss Janie Gale Smith, Route 5, Booneville, Miss. ----- Little Brown
 Mrs. William Walden, Route 5, Booneville, Miss. ----- Martin Hill
 Mrs. Grace Ashley, Route 6, Booneville, Miss. ----- Mt. Pisgah
 Mrs. Madrid Richardson, Route 3, Iuka, Miss. ----- New Lebanon
 Mrs. Noel Lambert, Route 1, Booneville, Mississippi ----- Smith's Chapel

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Program For Holding Church Conference

1. Call the church to order.
2. Reading of minutes of preceding meeting.
3. Is the church at peace?
4. Inviting visiting brethren.
5. Any unfinished business?
6. Any new business?
7. Reading of minutes.
8. Invitation for members
9. Motion to adjourn.

Government and Rules of the Association

9c This association shall be opened by singing and prayer. Only one person may speak at a time. All addresses by the members shall be made to the moderator, and the person thus speaking shall confine himself to the subject in debate. The speaker should not cast a personal reflection toward any member of this body who has spoken previously.

No person should speak more than three times on any one subject without the permission of a majority of the Association.

No delegate should absent himself without permission from the moderator.

No member should speak longer than fifteen (15) minutes at any time without permission from the moderator.

Every motion made and seconded shall come under the consideration of the association except when withdrawn by consent.

The association shall furnish each church with minutes of their proceedings, in proportion to the membership of the church.

All questions coming before the association shall be determined by majority vote, except exclusion of churches

which shall require two-thirds (2/3) majority.

The minutes of the association shall be read before the body just prior to the close of the association, corrected if need be, and signed by the moderator and clerk.

The Body shall have no conceived power to word it over God's heritage, or infringe on any of the internal privileges or rights of the churches in our union, but shall be considered an advisory council in all things pertaining to the internal concern of the churches.

The association is to give the best advise it can on all matters of difficulty. If the union should be broken between any of the churches, the association shall inquire into the cause of the break and use its endeavors to remove the difficulty. If the break cannot be removed the association is to withdraw from the church, which they look upon as unsound in principles, and disorderly conduct of practice, until they be reclaimed.

The association is not to take a case of any kind, within the union, without the consent of the majority of the churches, and then only to give advise.

Church Letter To The Association

We, the Free Will Baptist Church of Christ, at _____ send greetings to the ministers and messengers composing the Little Brown Creek Association of Free Will Baptists when convened with _____ Church. We send our beloved brothers, to-wit: _____ to sit with you in your deliberations and help transact any business that may come before your honorable body. The statistics of our church are as follows: Received by experience _____; by letter _____; dismissed by letter _____; Active _____; Inactive _____; death _____; total membership _____; contribution \$ _____. We have elected Elder _____ to the pastoral care of our church. Number of ministers _____; Value of Church Property \$ _____; Amount given

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Pastor \$ _____; Amount given Assistant Pastor or visiting ministers \$ _____; Amount given evangelist \$ _____; Amount in treasury _____

Petitionary Letter

We, the Free Will Baptist Church of God, at _____ send this petitionary letter to the minister and messengers, composing the Little Brown Creek Association of Free Will Baptists, when convened with _____ Church, asking admittance to your honorable body. We were organized with _____ members, We send this petitionary letter by the hands of our beloved brethren, to-wit: _____, if received, to sit with you on your deliberations and to help your honorable body.

90 The statistics of our church are as follows: Received by experience _____; by resolution _____; discontinued by letter _____; expelled _____; died _____. Total membership _____. Contribution \$ _____. We have elected Elder _____ to the pastoral care of our church for the ensuing year. Number of deacons ____; Number of ministers _____. Clerk's name and address _____

Moderator's name and address _____

Government & Constitution of Little Brown Creek Association of Free Will Baptists

Be it known that we, the Free Will Baptist Church, being in Alcorn, Tishomingo, and Prentiss Counties, in Mississippi, do believe in the doctrines of the General Atonement, we have been baptized upon profession of faith in Christ, we are desirous of bringing about reciprocal union. We propose, therefore, to maintain the order and rule of our Association according to the following plan.

We believe the churches of Christ are mutually independent, that congregational forms of government should be invariably preserved, yet, we are being convinced of the unity of friendly intercourse and pious council on the principal of union advantages and Christian love, we hold it a duty of the churches to pay respect to these principals with regards to the duty of the Association:

ARTICLE I. The name of the organization shall be called The Little Brown Creek Association of Free Will Baptists.

ARTICLE II - Membership

Section I: Newly organized Free Will Baptist churches petition the Association for membership, which shall be granted by a majority vote of the Association.

Section II. The association shall be composed of members chosen by the different churches of our union, who, on producing letters from their respective churches certifying their appointment, shall be entitled to seats.

ARTICLE III - Representatives

Section I. Each church should have not more than four delegates.

Section II: All ordained members of the Association shall be standing delegates. Each delegate shall be entitled to cast one vote on all business transactions.

ARTICLE IV - Officers

Section I: The officers of this organization shall be a moderator, assistant moderator, clerk, and treasurer.

Section II: Their duties shall be those usually devolving upon such officers, and they shall service until their successors are elected except the assistant moderator. The assistant moderator shall become the moderator for the following year.

ARTICLE V - Boards and Committees

Section 1: The general officers and one elected member from the body will compose an executive board to see to such items that may arise during the year. The moderator shall be the chairman of the board.

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Section II. The Home Mission Board shall consist of two (2) ministers and three (3) lay members elected from the body. The ministers shall be elected for terms of one (1) and two (2) years. The lay members shall be elected for terms of one (1), two (2), and three (3) years. One minister and one lay member shall be elected each year when the Association is in regular session. It shall be the duty of this board to help in the organization of new churches and to promote the work of Free Will Baptists in general. An evangelist shall be elected from the body to serve with this board.

Section III: The following committees shall be appointed at the start of each association: Devotional, Finance, Obituary, Resolution, and Sunday School. These committees shall serve until dismissed by the association.

Section IV: Each board and committee shall make a report to the association before the close of the association.

Section V: Temporary committees may be appointed by the moderator if the body sees need of such committees.

ARTICLE VI - Meetings. The time and place of meeting of this organization shall be determined at each preceding regular meeting. On the occasion of no meeting place being provided at the regular preceding meeting, the matter will fall into the hands of the executive board.

ARTICLE VII - Finances. Each church holding membership in this organization shall be asked to send, if possible, as much as fifteen dollars (\$15.00) to each meeting. Expenditures of money to be by the direction of this body.

ARTICLE VIII - Report of Churches. Each church holding membership in this organization shall send a written report to each regular meeting. This report is to include

such information as indicated by form letter provided.

ARTICLE IX - Quorum. Representatives from five (5) churches shall constitute a quorum for the transaction of business.

ARTICLE X - The Minister

Section I: For the purpose of ordaining ministers of the gospel and for trying all ordained members for un-Christian conduct, there shall be a council, which shall convene at a stated time during the association, and at a time during the associational year, if called by the moderator or his assistant or any five (5) members of said council, who deem it necessary to make such a call. This council shall consist of all ordained members present who are in good standing. They shall elect a moderator and clerk from among themselves who shall hold office until their successors are elected. It shall be the duty of this council to examine all applications for ordination and if found competent to ordain and set them apart for the work of the ministry by the laying on of hands. This council will examine ministers who wish to come into this association from other associations or denominations and will ordain those who are sound in faith and practice according to the Articles of Faith of Free Will Baptists. This council shall have full power to try all ordained members for un-Christian conduct, and on testimony, their decisions shall be final.

Section II: This association may exclude from its body any minister who teaches heresey, or any church who follows him in said teaching, or who is disloyal to the Faith as held by the association and expressed in our Articles of Faith.

Section III: This association having watch-care over all the churches, within its bounds, shall withdraw fellowship from any church which calls a minister for a pastor who has been excluded by the Ordaining Council for un-Christian conduct or false teachings according to Free Will Baptist Articles of Faith.

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Section IV: It shall be the duty of each member who shall organize a church to obtain deacons for the same who have been duly elected by the church body. It is his duty, also, to obtain deacons where a vacancy occurs within his church or churches. It shall be the duty of each pastor to encourage the organization and support of a Sunday School in the church or churches where he is pastor, as well as other organizations which may have proved helpful to the work of the church.

DOCTRINE

THE BIBLE. The Scriptures of the Old and New Testaments were given by inspiration of God, and are our infallible rule of faith and practice.

GOD. There is one living and true God, revealed in nature as the Creator, Preserver, and Righteous Governor of the universe; and in the Scriptures as Father, Son, and Holy Ghost; yet as one God, infinitely wise and good, whom all intelligent creatures are supremely to love, adore and obey.

CHRIST. Christ is God manifest in the flesh; in His divine nature truly God, in His human nature truly man. The mediator between God and man, once crucified, He is now risen and glorified, and is our ever present Saviour and Lord.

THE HOLY SPIRIT. The Scriptures assign to the Holy Spirit all the attributes of God.

THE GOVERNMENT OF GOD. God exercises a wise and benevolent providence over all beings and all things by maintaining the constitution and laws of nature. He also performs special acts, not otherwise provided for, as the highest welfare of men require.

THE SINFULNESS OF MAN. Man was created innocent, but by disobedience fell into a state of condemnation.

His posterity, therefore, inherit a fallen nature of such tendencies that all who come to years of accountability, sin and become guilty before God.

THE WORK OF CHRIST. The Son of God by His incarnation, life, sufferings, death, and resurrection, effected for all a redemption from sin that is full and free, and is the ground of salvation by faith.

THE TERMS OF SALVATION. The conditions of salvation are: (a) Repentance or sincere sorrow for sin and hearty renunciation of it. (b) Faith or the unreserved committal of one's self to Christ as Saviour and Lord with purpose to love and obey Him in all things. In the exercise of saving faith, the soul is renewed by the Holy Spirit, freed from the dominion of sin, and becomes a child of God. (c) Continuance in faith and obedience until death.

ELECTION. God determined from the beginning to save all who should comply with the conditions of salvation. Hence, by faith in Christ, men become his elect.

FREEDOM OF WILL. The human will is free and self-controlled, having power to yield to the influence of the truth and the Spirit, or to resist them and perish.

SALVATION FREE. God desires the salvation of all, the Holy Spirit strives with all, and whosoever will may come and take of the water of life freely.

PERSEVERANCE. All believers in Christ, who through grace persevere in holiness to the end of life, have promise of eternal salvation.

GOSPEL ORDINANCES. Baptism, or the immersion of believers in water, and Lord's Supper, are ordinances to be perpetuated under the Gospel. Feet Washing, an ordinance, teaching humility of universal obligation, and to be ministered to all true believers.

TITHING. God commanded tithes and offerings in the Old Testament; Jesus Christ endorsed it in the Gospel (Matthew 23:23), and the Apostle Paul said, "Upon the

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first day of the week let every one of you lay by him in store, as God hath prospered him." (1 Corinthians 16:2).

THE CHRISTIAN SABBATH. The divine law requires that one day in seven be set apart from secular employments and amusements for rest, worship, holy works and activities, and for personal communion with God.

RESURRECTION, JUDGEMENT, AND FINAL RETRIBUTION. The Scriptures teach the resurrection of all men at the last day. They that have done good will come forth to the resurrection of life, and they that have done evil unto the resurrection of damnation; then the wicked will "go away into eternal punishment, but the righteous into eternal life."

CHURCH COVENANT

9c Having given ourselves to God, by faith in Jesus Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

We promise by his grace to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to provide things honest in the sight of all men.

We agree faithfully to discharge our obligations in reference to study of the Scriptures, secret prayer, family devotions, and social worship, and by self-denial, faith, and good works endeavor to grow in grace and in the knowledge of our Lord and Saviour Jesus Christ.

We will not forsake the assembling of ourselves together for church conferences, public worship, and the observance of the ordinances of the gospel, nor fail to pay according to our ability for the support of the church, of its poor, and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to "keep the unity of the Spirit" in the bonds of peace, to be careful of one another's happiness and reputation, and strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able, promote the success of the church and of the Gospel.

We will everywhere hold Christian principle sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society; constantly praying and toiling that the Kingdom of God may come, and His will be done on earth as it is in Heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sunday Schools, and evangelistic efforts for the salvation of the world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

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Minutes Of The Seventy-Seventh Annual Session Of The Little Brown Creek Association Of Free Will Baptist

The seventy-seventh annual session of the Little Brown Creek Association of Free Will Baptist convened with New Lebanon Church September 1 and 2, 1967. The Friday morning session was opened by singing "I am Thine" directed by Rev. Grady Johnson. The opening prayer was led by Rev. D. W. Jones, Jr. The moderator, Rev. Curtis Briley, read the government and rules of the association then using 1 Corinthians, 13 as a text he admonished the delegates to conduct all business in the attitude of love and friendship.

A motion was made and received to open the conference. The moderator appointed Reba Wood and Leister Jourdan reading clerks. Only nine churches were represented with letters. The motion was made and received to accept the letters as read with corrections to the Martin Hill Letter and seat the delegates.

The Association recognized our state missionary, Rev. Levy Corey, who is starting a mission in Meridian. The moderator then appointed Rev. Jack Jones to select the Devotional Committee. Erie Nash, George Roberts and Faye Lambert were selected.

Rev. D. W. Jones, Jr. gave a short welcoming address in which he recognized Rev. Daniel Gaskin, moderator of the State Association.

After a short recess the meeting reconvened with singing "When We All Get to Heaven" and prayer by Rev. W. M. Briley. Rev. Corey was introduced as the morning speaker. Relating the conversion of Saul from the text Acts 22:1-10, he applied the question "What shall I do?" to christian workers, witnesses and Watchmen.

The Devotional Committee reported that Rev. Jack Jones would speak in the evening session.

The delegates were asked to meet promptly at one o'clock with delegates on the right and ministers and deacons on the left. Rev. J. S. Whitehead dismissed the delegates for lunch.

FRIDAY AFTERNOON SESSION

Following a short song service directed by Rev. Jack Jones and prayer by Rev. Pat Strickland, the afternoon message was given by Rev. Jones. Using the text John 3:1-15, he emphasized the unworthiness of men to be called the sons of God.

Rev. Daniel Gaskin was asked to speak on the progress of Mississippi missions. Using as his text, Isaiah 54:2, he admonished the delegation to "stretch fourth the curtains of Free Will Baptist habitations" and used illustrated maps of Free Will Baptist churches to reinforce his message.

THE FOLLOWING COMMITTEES WERE APPOINTED BY THE MODERATOR:

SUNDAY SCHOOL COMMITTEE: Ann Walden, Alma Jackson and Mattie Bell Strickland.

OBITUARY COMMITTEE: Noel Lambert, Molly Bray, and Mrs. Erie Nash.

FINANCE COMMITTEE: Reba Wood, Ida Lambert and Mrs John Chase.

RESOLUTION COMMITTEE: Rev. J. S. Whitehead, Rev. Jack Jones and Rev. Pat Strickland.

A Goodwill handshake was conducted before the delegation was dismissed in prayer by Rev. Pat Strickland.

FRIDAY NIGHT SESSION

"Heavenly Sunshine" directed by Rev. J. S. Whitehead and prayer by Rev. Levy Corey opened the Friday night session. The evening sermon was delivered by Rev. Curtis Briley. Reading 1 John 4:21, he spoke on Christian Love. The benediction prayer was led by Charles Walden.

SATURDAY MORNING SESSION

Appointment of Rev. D. W. Jones, Sr. to direct the congregational singing opened the Saturday morning session. Rev. Grady Johnson led the opening prayer. A short welcome by the moderator was followed by the morning devotional given by Rev. J. S. Whitehead. Speaking from John 15:1-14 he encouraged a united effort for betterment in local, state, and national areas of Free Will Baptist through complete dependence upon Christ.

The Finance, Sunday School, and Obituary Committees reported

FINANCIAL REPORT:

Balance September 1, 1967 -----	\$ 22.21
Contributions -----	89.00
Offering -----	35.00

	\$146.21
Guest Speakers -----	20.00

	\$126.00

We the Committee on Finance report that we now have \$126.21 for publication of minutes, clerk's salary and State Association fees.

Committee: Reba Wood, Letha Chase, Ida Lambert

SUNDAY SCHOOL REPORT: We the Sunday School Committee are pleased to report that all churches in our Association have Sunday Schools except Pleasant Hill which is inactive.

Committee: Ann Walden, Alma Jackson, Mattie Bell Strickland

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OBITUARY REPORT: We the Committee of Obituaries report that death has taken nine of our beloved members. From Martin Hill, Claudia Walden, Geneva White and Arbie Chase; Burgess Creek, Thomas Wilson; New Lebanon, Joe McCoy and Maudie Helton; Antioch, Eva Wood, M. D. Wilhite and Sherman Lambert. Committee; Molly Bray,, Letha Nash, Noel Lambert.

A motion was made and received to accept the report. "Blessed Assurance" and "Precious Memories" were directed by Rev. D. W. Jones, Sr. before the delegates were dismissed for a recess.

Following several songs directed by Rev. J. L. Gore and prayer by Clinton Sharpe, Rev. Grady Johnson was introduced as the morning speaker. Selecting the text Acts 1:8-16, he asked "Is the cloud which receives Christ overshadowing and preventing us from witnessing unto the uttermost parts of the world?"

An offering was taken to supplement the general fund for the publication of the minutes. The delegation was then dismissed for lunch by Rev. J. L. Gore.

SATURDAY AFTERNOON SESSION

90 Following the singing directed by Rev. J. L. Gore and prayer by Clinton Sharpe, the moderator introduced two of the oldest ministers of our Association, Rev. W. M. Briley and Rev. D. W. Jones, Sr., who each brought a short sermon.

Beginning the business session the petitionary letter from the First Free Will Baptist Church of Booneville was read. The motion was made and carried to receive the church into the Association. Rev. J. L. Gore responded with a discussion of the growth of the church from the first mission. The motion was made and carried to receive the letter and seat the delegates.

The following officers were elected; Assistant Moderator, Charles Walden; Clerk, Linda Wood; Assistant Clerk, Aleene Sharpe; Moderator of Fifth Sunday Meeting, Rev. D. W. Jones, Sr.; Assistant Moderator, Rev. J. S. Whitehead. Rev. Jack Jones, Assistant Moderator will succeed as moderator.

The suggestion was brought to the floor to discuss the Fifth Sunday Meetings. After discussion the motion was made and received to continue the Fifth Sunday Meetings and extend the services to both morning and afternoon sessions.

THE RESOLUTION COMMITTEE GAVE THE FOLLOWING REPORT:

- i. Be it resolved that the annual meeting of the Little Brown Creek Association have only three sessions-- Friday night, Saturday morning and Saturday afternoon--omitting the Friday morning and Friday afternoon sessions.
- II. Be it resolved that a free will offering be taken on Friday and Saturday mornings of each Association in order to support the general fund.
- III. Be it resolved that a committee be appointed to investigate the activities of the Pleasant Hill Church and report back to the 1968 Association for action concerning the Church.
- IV. Be it resolved that we give a standing vote of appreciation to the host church, New Lebanon, for their hospitality and courtesy during this session.
- V. Be it resolved that we give the right hand of fellowship to Bro. D. W. Jones, Sr. in recognition of his many years of service as the oldest minister in this Association.

The motion was made carried to accept the report and act upon it item by item. All resolutions were accepted except Resolution I. Rev. J. S. Whitehead and Rev. Jack Jones were appointed by the moderator to investigate the Pleasant Hill Church.

The following members were elected to the home Mission Board: Minister, Rev. J. S. Whitehead; Layman, Quindel Pierce; and Evangelist, Rev. J. L. Gore.

A motion was made and received that the Ordaining Council meet and elect officers. Rev. J. L. Gore was elected moderator and Rev. D. W. Jones, Jr. was elected clerk.

Delegates for the Mississippi State Association were elected as follows: Ruth McCoy, Ann Walden, Madrid Richardson, Aleene Sharpe, and Reba Wood.

A motion was made and received that Article VII of the Constitution be amended in order that it might read, "Each Church holding membership in this organization shall be asked if possible, to send as much as fifteen dollars (\$15.00) to each meeting."

A motion was made and received to adjourn the Association. "Till We Meet Again" was sang as the delegates gave Rev. D. W. Jones, Sr. the right hand of fellowship and departed with a farewell handshake.

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Church	Delegates	Rec. By Exp.	Rec. By Letter	Dismissed By Letter	Deceased	Active Members	Inactive Members	Total Membership	Ministers	Deacons
ANTIOCH	Reba Wood, Molly Bray, Sallie Robinson, Dave Wood	1	3	0	3	80	160	240	2	6
BURGESS CREEK	Mattie Bell Strickland, Rosie Lambert, Hazel Gentle, Emma Nichols	0	0	1	1	30	13	43	1	3
FIRST CHURCH	Quindel Pierce, Dot Gore, Ruth McCoy, Mrs. Lenard Walden	8	4	0	0	50	20	70	1	3
JONES' CHAPEL	Lenorse Strickland Archie Jackson, Elzie Jones, Alma Jackson	0	0	0	1	0	0	62	1	3
LITTLE BROWN	Lola Strickland, Patsy Kennedy, Ida Mayo, Clint Mayo	4	0	1	0	0	0	110	1	3
MACEDONIA	Mr. and Mrs. Erie Nash, Mr. and Mrs. John Chase	2	0	0	0	21	0	21	1	3
MARTIN HILL	Ann Walden, Billie Caver, Lola Walden, Helen Strickland	9	0	11	3	75	162	237	2	6
MT. PISGAH	Grover Livingston, Albert Turner, Rosie Livingston, Lizzie Lytot	7	6	0	2	0	0	104	1	3
NEW LEBANON	George Roberts, Boyd Hall, Travis Hendrix, Mildred Roberts	3	5	3	2	0	0	236	3	7
SMITH'S CHAPEL	Milton Cole, Ida Lambert, Mr. and Mrs. W. H. Lambert	0	1	0	0	10	27	47	1	3
TOTAL		34	19	16	12	266	382	970	14	40

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Churches	Value of Property	Pastor	Visiting Minister	Evangelist	Charity and Mission	Association Fund	Church Expense	Balance in Treasury
ANTIOCH	12,000	1,272.80		150.00	112.00	10.00	1,014.28	296.36
BURGESS CREEK	6,000	329.00	15.00	77.00	18.85	5.00	56.56	70.00
FIRST CHURCH	25,000	3,120.00		223.00		10.00	6,611.49	500.00
JONES' CHAPEL	5,000	1,564.94	25.00	119.00	319.19	10.00	300.00	
LITTLE BROWN	10,000	1,074.72			445.09	6.00	200.30	251.82
MACEDONIA	4,000	300.00		117.31	3.00	8.00	57.88	93.58
MARTIN HILL	40,000	2,625.00	15.00	185.00	111.00	10.00	1,544.32	339.69
MT. PISGAH	8,500	1,235.84		40.00	20.00	10.00	608.00	94.43
NEW LEBANON	12,000	1,550.00		155.00	522.57	10.00	4,334.04	1,173.95
SMITH'S CHAPEL	5,000	270.22		50.00		10.00	92.70	
TOTAL	127,500	13,342.52	55.00	1,116.31	1,551.70	89.00	14,819.57	2,819.83