

MINUTES
OF THE
LITTLE BROWN CREEK
ASSOCIATION

SEVENTY-EIGHTH ANNUAL SESSION

OF THE
FREE WILL BAPTIST

HELD WITH FIRST FREE WILL BAPTIST CHURCH

On Friday and Saturday before the First Lord's Day
in September, 1968.

Next meeting will be held with The Burgess Creek Free Will
Baptist Church, on Friday and Saturday before the First
Lord's Day in September, 1969.

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BEFORE THE

BER, 1974

**Free Will Baptist
fore the First**

OFFICERS OF THE ASSOCIATION

Charles Walden _____ Moderator
J. L. Gore _____ Assistant Moderator
Aleene Sharpe _____ Clerk
Harvey Dupree _____ Assistant Clerk

OFFICERS OF THE FIFTH SUNDAY MEETINGS

Rev. D. W. Jones, Jr. _____ Moderator
Rev. J. S. Whitehead _____ Assistant Moderator

ADDRESSES OF MINISTERS

Rev. Jack Jones, Route 1, Burnsville, Mississippi 38833
Rev. D. W. Jones, Jr., Route 1, Paden, Mississippi 38861
Rev. J. S. Whitehead, Route 1, Paden, Mississippi 38861
Rev. Curtis Briley, Route 5, Booneville, Mississippi 38829
Rev. Buford Pierce, Memphis, Tennessee
Rev. Grady Johnson, Route 4, Iuka, Mississippi 38852
Rev. J. L. Gore, 113 Smith Drive, Booneville, Mississippi 38829
Rev. Pat Strickland, Route 1, Booneville, Mississippi 38829
Rev. Gary Johnson, Route 4, Iuka, Mississippi 38852
Rev. D. W. Jones, Route 1, Corinth, Mississippi 38834

ADDRESSES OF CHURCH CLERKS

ANTIOCH _____ Mrs. Essie Conaway, Route 1, Burnsville, Miss.
BURGESS CREEK _____ Mrs. Mara Nell Crowell, Route 1, Paden, Miss.
FIRST CHURCH _____ Mrs. Rowland McCoy, Brewer St., Booneville, Miss.
JONES' CHAPEL _____ Mrs. Guy Jones, Route 1, Booneville, Miss.
MACEDONIA _____ Mrs. Lula Childers, Route 1, Rienzi, Miss.
LITTLE BROWN _____ Miss Janie Gail Smith, Route 5, Booneville, Miss.
MARTIN HILL _____ Mrs. William Walden, Route 5, Booneville, Miss.
MT. PISGAH _____ Mrs. Grace Ashley, Route 6, Booneville, Miss.
NEW LEBANON _____ Mrs. Madrid Richardson, Route 3, Iuka, Miss.
SMITHS' CHAPEL _____ Mrs. Noel Lambert, Route 1, Booneville, Miss.

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Program For Holding Church Conference

1. Call the church to order.
2. Reading of minutes of preceding meeting.
3. Is the church at peace?
4. Inviting visiting brethren.
5. Any unfinished business?
6. Any new business?
7. Reading of minutes.
8. Invitation for members
9. Motion to adjourn.

Government and Rules of the Association

9c This association shall be opened by singing and prayer. Only one person may speak at a time. All addresses by the members shall be made to the moderator, and the person thus speaking shall confine himself to the subject in debate. The speaker should not cast a personal reflection toward any member of this body who has spoken previously.

No person should speak more than three times on any one subject without the permission of a majority of the Association.

No delegate should absent himself without permission from the moderator.

No member should speak longer than fifteen (15) minutes at any time without permission from the moderator.

Every motion made and seconded shall come under the consideration of the association except when withdrawn by consent.

The association shall furnish each church with minutes of their proceedings, in proportion to the membership of the church.

All questions coming before the association shall be determined by majority vote, except exclusion of churches

which shall require two-thirds (2/3) majority.

The minutes of the association shall be read before the body just prior to the close of the association, corrected if need be, and signed by the moderator and clerk.

The Body shall have no conceived power to word it over God's heritage, or infringe on any of the internal privileges or rights of the churches in our union, but shall be considered an advisory council in all things pertaining to the internal concern of the churches.

The association is to give the best advise it can on all matters of difficulty. If the union should be broken between any of the churches, the association shall inquire into the cause of the break and use its endeavors to remove the difficulty. If the break cannot be removed the association is to withdraw from the church, which they look upon as unsound in principles, and disorderly conduct of practice, until they be reclaimed.

The association is not to take a case of any kind, within the union, without the consent of the majority of the churches, and then only to give advise.

Church Letter To The Association

We, the Free Will Baptist Church of Christ, at _____ send greetings to the ministers and messengers composing the Little Brown Creek Association of Free Will Baptists when convened with _____ Church. We send our beloved brothers, to-wit: _____ to sit with you in your deliberations and help transact any business that may come before your honorable body. The statistics of our church are as follows: Received by experience _____; by letter _____; dismissed by letter _____; Active _____; Inactive _____; death _____; total membership _____; contribution \$ _____. We have elected Elder _____ to the pastoral care of our church. Number of ministers _____; Value of Church Property \$ _____; Amount given

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Pastor \$ _____; Amount given Assistant Pastor or visiting ministers \$ _____; Amount given evangelist \$ _____; Amount in treasury _____

Petitionary Letter

We, the Free Will Baptist Church of God, at _____ send this petitionary letter to the minister and messengers, composing the Little Brown Creek Association of Free Will Baptists, when convened with _____ Church, asking admittance to your honorable body. We were organized with _____ members, We send this petitionary letter by the hands of our beloved brethren, to-wit: _____, if received, to sit with you on your deliberations and to help your honorable body.

9C The statistics of our church are as follows: Received by experience _____; by resolution _____; discontinued by letter _____; expelled _____; died _____. Total membership _____. Contribution \$ _____. We have elected Elder _____ to the pastoral care of our church for the ensuing year. Number of deacons ____; Number of ministers _____. Clerk's name and address _____

Moderator's name and address _____

Government & Constitution of Little Brown Creek Association of Free Will Baptists

Be it known that we, the Free Will Baptist Church, being in Alcorn, Tishomingo, and Prentiss Counties, in Mississippi, do believe in the doctrines of the General Atonement, we have been baptized upon profession of faith in Christ, we are desirous of bringing about reciprocal union. We propose, therefore, to maintain the order and rule of our Association according to the following plan.

We believe the churches of Christ are mutually independent, that congregational forms of government should be invariably preserved, yet, we are being convinced of the unity of friendly intercourse and pious council on the principal of union advantages and Christian love, we hold it a duty of the churches to pay respect to these principals with regards to the duty of the Association:

ARTICLE I. The name of the organization shall be called The Little Brown Creek Association of Free Will Baptists.

ARTICLE II - Membership

Section I: Newly organized Free Will Baptist churches petition the Association for membership, which shall be granted by a majority vote of the Association.

Section II. The association shall be composed of members chosen by the different churches of our union, who, on producing letters from their respective churches certifying their appointment, shall be entitled to seats.

ARTICLE III - Representatives

Section I. Each church should have not more than four delegates.

Section II: All ordained members of the Association shall be standing delegates. Each delegate shall be entitled to cast one vote on all business transactions.

ARTICLE IV - Officers

Section I: The officers of this organization shall be a moderator, assistant moderator, clerk, and treasurer.

Section II: Their duties shall be those usually devolving upon such officers, and they shall service until their successors are elected except the assistant moderator. The assistant moderator shall become the moderator for the following year.

ARTICLE V - Boards and Committees

Section I: The general officers and one elected member from the body will compose an executive board to see to such items that may arise during the year. The moderator shall be the chairman of the board.

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Section II. The Home Mission Board shall consist of two (2) ministers and three (3) lay members elected from the body. The ministers shall be elected for terms of one (1) and two (2) years. The lay members shall be elected for terms of one (1), two (2), and three (3) years. One minister and one lay member shall be elected each year when the Association is in regular session. It shall be the duty of this board to help in the organization of new churches and to promote the work of Free Will Baptists in general. An evangelist shall be elected from the body to serve with this board.

Section III: The following committees shall be appointed at the start of each association: Devotional, Finance, Obituary, Resolution, and Sunday School. These committees shall serve until dismissed by the association.

Section IV: Each board and committee shall make a report to the association before the close of the association.

Section V: Temporary committees may be appointed by the moderator if the body sees need of such committees.

ARTICLE VI - Meetings. The time and place of meeting of this organization shall be determined at each preceding regular meeting. On the occasion of no meeting place being provided at the regular preceding meeting, the matter will fall into the hands of the executive board.

ARTICLE VII - Finances. Each church holding membership in this organization shall be asked to send, if possible, as much as fifteen dollars (\$15.00) to each meeting. Expenditures of money to be by the direction of this body.

ARTICLE VIII - Report of Churches. Each church holding membership in this organization shall send a written report to each regular meeting. This report is to include

such information as indicated by form letter provided.

ARTICLE IX - Quorum. Representatives from five (5) churches shall constitute a quorum for the transaction of business.

ARTICLE X - The Minister

Section I: For the purpose of ordaining ministers of the gospel and for trying all ordained members for un-Christian conduct, there shall be a council, which shall convene at a stated time during the association, and at a time during the associational year, if called by the moderator or his assistant or any five (5) members of said council, who deem it necessary to make such a call. This council shall consist of all ordained members present who are in good standing. They shall elect a moderator and clerk from among themselves who shall hold office until their successors are elected. It shall be the duty of this council to examine all applications for ordination and if found competent to ordain and set them apart for the work of the ministry by the laying on of hands. This council will examine ministers who wish to come into this association from other associations or denominations and will ordain those who are sound in faith and practice according to the Articles of Faith of Free Will Baptists. This council shall have full power to try all ordained members for un-Christian conduct, and on testimony, their decisions shall be final.

Section II: This association may exclude from its body any minister who teaches heresy, or any church who follows him in said teaching, or who is disloyal to the Faith as held by the association and expressed in our Articles of Faith.

Section III: This association having watch-care over all the churches, within its bounds, shall withdraw fellowship from any church which calls a minister for a pastor who has been excluded by the Ordaining Council for un-Christian conduct or false teachings according to Free Will Baptist Articles of Faith.

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Section IV: It shall be the duty of each member who shall organize a church to obtain deacons for the same who have been duly elected by the church body. It is his duty, also, to obtain deacons where a vacancy occurs within his church or churches. It shall be the duty of each pastor to encourage the organization and support of a Sunday School in the church or churches where he is pastor, as well as other organizations which may have proved helpful to the work of the church.

DOCTRINE

THE BIBLE. The Scriptures of the Old and New Testaments were given by inspiration of God, and are our infallible rule of faith and practice.

GOD. There is one living and true God, revealed in nature as the Creator, Preserver, and Righteous Governor of the universe; and in the Scriptures as Father, Son, and Holy Ghost; yet as one God, infinitely wise and good, whom all intelligent creatures are supremely to love, adore and obey.

CHRIST. Christ is God manifest in the flesh; in His divine nature truly God, in His human nature truly man. The mediator between God and man, once crucified, He is now risen and glorified, and is our ever present Saviour and Lord.

THE HOLY SPIRIT. The Scriptures assign to the Holy Spirit all the attributes of God.

THE GOVERNMENT OF GOD. God exercises a wise and benevolent providence over all beings and all things by maintaining the constitution and laws of nature. He also performs special acts, not otherwise provided for, as the highest welfare of men require.

THE SINFULNESS OF MAN. Man was created innocent, but by disobedience fell into a state of condemnation.

His posterity, therefore, inherit a fallen nature of such tendencies that all who come to years of accountability, sin and become guilty before God.

THE WORK OF CHRIST. The Son of God by His incarnation, life, sufferings, death, and resurrection, effected for all a redemption from sin that is full and free, and is the ground of salvation by faith.

THE TERMS OF SALVATION. The conditions of salvation are: (a) Repentance or sincere sorrow for sin and hearty renunciation of it. (b) Faith or the unreserved committal of one's self to Christ as Saviour and Lord with purpose to love and obey Him in all things. In the exercise of saving faith, the soul is renewed by the Holy Spirit, freed from the dominion of sin, and becomes a child of God. (c) Continuance in faith and obedience until death.

ELECTION. God determined from the beginning to save all who should comply with the conditions of salvation. Hence, by faith in Christ, men become his elect.

FREEDOM OF WILL. The human will is free and self-controlled, having power to yield to the influence of the truth and the Spirit, or to resist them and perish.

SALVATION FREE. God desires the salvation of all, the Holy Spirit strives with all, and whosoever will may come and take of the water of life freely.

PERSEVERANCE. All believers in Christ, who through grace persevere in holiness to the end of life, have promise of eternal salvation.

GOSPEL ORDINANCES. Baptism, or the immersion of believers in water, and Lord's Supper, are ordinances to be perpetuated under the Gospel. Feet Washing, an ordinance, teaching humility of universal obligation, and to be ministered to all true believers.

TITHING. God commanded tithes and offerings in the Old Testament; Jesus Christ endorsed it in the Gospel (Matthew 23:23), and the Apostle Paul said, "Upon the

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first day of the week let every one of you lay by him in store, as God hath prospered him." (1 Corinthians 16:2).

THE CHRISTIAN SABBATH. The divine law requires that one day in seven be set apart from secular employments and amusements for rest, worship, holy works and activities, and for personal communion with God.

RESURRECTION, JUDGEMENT, AND FINAL RETRIBUTION. The Scriptures teach the resurrection of all men at the last day. They that have done good will come forth to the resurrection of life, and they that have done evil unto the resurrection of damnation; then the wicked will "go away into eternal punishment, but the righteous into eternal life."

CHURCH COVENANT

90 Having given ourselves to God, by faith in Jesus Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

We promise by his grace to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to provide things honest in the sight of all men.

We agree faithfully to discharge our obligations in reference to study of the Scriptures, secret prayer, family devotions, and social worship, and by self-denial, faith, and good works endeavor to grow in grace and in the knowledge of our Lord and Saviour Jesus Christ.

We will not forsake the assembling of ourselves together for church conferences, public worship, and the observance of the ordinances of the gospel, nor fail to pay according to our ability for the support of the church, of its poor, and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to "keep the unity of the Spirit" in the bonds of peace, to be careful of one another's happiness and reputation, and strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able, promote the success of the church and of the Gospel.

We will everywhere hold Christian principle sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society; constantly praying and toiling that the Kingdom of God may come, and His will be done on earth as it is in Heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sunday Schools, and evangelistic efforts for the salvation of the world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

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MINUTES OF THE SEVENTY-EIGHTH ANNUAL SESSION OF THE LITTLE BROWN CREEK ASSOCIATION OF FREE WILL BAPTISTS

The seventy-eighth annual session of the Little Brown Creek Association convened with the First Free Will Baptist Church of Booneville on August 30, and 31, 1968. The Friday morning session was opened with singing "Leaning on the Everlasting Arms." Rev. Dan Gaskin led the opening prayer.

The Moderator, Rev. Jack Jones, read the Government and Rules of the Association and 1 Corinthians 13. He admonished all delegates to enter into the business of the association in the attitude of love and good will.

The motion was made and received to open conference. Reading Clerks, Essie Conaway and Ann Walden were appointed by the Moderator to read the church letters. Only eight churches were represented with letters. The motion was made and received to accept the letters and seat the delegates.

The Devotional Committee was appointed by the Moderator as follows: Clinton Sharpe, Charles Jones and Fay Nixon. The conference was then dismissed for a short recess by Rev. Curtis Briley.

After a brief song service directed by Rev. J. L. Gore, Rev. Dan Gaskin delivered a sermon on Pentecost in Christ's Evangelistic program. Taking his text from Acts 1:8 he emphasized that the receiving of the power of the Holy Ghost, is in order that we might fulfill the duty of witnessing.

The Devotional Committee announced that Rev. Harvey Dupree would give the Friday Afternoon sermon, Rev. D. W. Jones would give the Friday Night devotional, and Rev. Jack Jones would give the Friday Night sermon. The morning session was dismissed for lunch by Rev. J. L. Gore.

Friday Afternoon Session

The afternoon session was opened with singing directed by Rev. J. L. Gore and prayer by Rev. Curtis Briley. Rev. Harvey Dupree then spoke from Galatians 5:11 on why the Cross offended the Jews. Rev. D. W. Jones sang "There is a Fountain."

The motion was made and received to seat the delegates from Macedonia and the First Church. The Moderator then made the following appointments:

SUNDAY SCHOOL COMMITTEE: Pearl Briley, Rhonda Jones and Essie Conaway

OBITUARY COMMITTEE: Ann Walden, Myrtis Mayo Noel Lambert

FINANCE COMMITTEE: Mattie Strickland, Ruth McCoy and Letha Nash

RESOLUTION COMMITTEE: Rev. J. L. Gore, Rev. Curtis Briley and Erle Nash.

A Free Will Offering of \$27.77 was taken to support the General Fund. Rev. Dan Gaskin, Moderator of the Mississippi State Association gave a challenge for State Missions and announced that the State Association would meet November 8th and 9th at the First Free Will Baptist Church of Columbus. The afternoon session was dismissed by Rev. Harvey Dupree.

Friday Night Session

Singing directed by Quindel Pierce and prayer by Rev. Harvey Dupree opened the Friday night session. "No one, either high, low, rich or poor, can redeem his brother" was the text of the devotional given by Rev. D. W. Jones, Jr. Rev. Jack Jones then spoke on the when, where, how and why in preparing to meet God. The session was then dismissed until the Saturday morning session.

Saturday Morning Session

Following the singing directed by Rev. J. L. Gore and prayer by Rev. Curtis Briley, the Moderator welcomed each visitor and delegate to the associational meeting. Rev. Curtis then gave the morning devotional. Speaking from Proverbs 6:6-11, he asked, "Do we, the church, provide the Spiritual food needed, or are we sluggard in God's work?"

The Sunday School and Obituary Committees reported as follows:

SUNDAY SCHOOL REPORT: We, the Sunday School Committee, are pleased to report that all churches in our Association have active Sunday Schools.

COMMITTEE: Pearl Briley, Essie Conaway, Rhonda Jones

OBITUARY REPORT: We, the Obituary Committee report that death has taken eighteen of our beloved members—From Antioch, Dan W. Lambert, Lou Lambert and Turner Gaines; Burgess Creek, Bessie Dooley; Jones' Chapel, Nora Carpenter and Kate Lambert; Macedonia, T. A. Flannagan; Martin Hill, Jackie Livingston, Gordon Martin, Essie Newborn and Lee Dobbs; Mt. Pisgah, W. M. Briley and Emma Muse; New Lebanon, Wallace Pension, Hollis Bryant and Ora Williams; Smith's Chapel, Jessie Hutchens and Mrs. Fred Lowery.

COMMITTEE: Ann Walden, Myrtis Mayo and Noel Lambert

The motion was made and accepted that the reports be accepted and the committees dismissed.

After a short recess Rev. J. L. Gore conducted a very inspiring testimonial service. Rev. Hollis Southland then brought the morning sermon. Taking for his text Matthew 26:36 his subject was "Room to go a little farther." Rev. Curtis Briley dismissed the session for lunch.

Saturday Afternoon Session

"Precious Memories," sung in dedication to Rev. W. M. Briley, opened the afternoon session, Rev. J. L. Gore brought the afternoon sermon from the text Nahum 1:7.

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The Finance Committee gave the following report:

Balance August 30, 1968	\$ 49.21
Contributions	125.00
Offerings	
Friday	27.77
Saturday	21.65
Sub Total	\$223.63
Guest Speaker	10.00
Clerks	30.00
Moderator	15.00

Balance August 31, 1968 \$168.63

COMMITTEE: Mattie Strickland, Ruth McCoy, Letha Nash

The letter from the First Church was submitted and received by the delegation. The Officers of the Association were elected as follows:

Assistant Moderator J. L. Gore
 Clerk Aleene Sharpe
 Assistant Clerk Harvey Dupree
 Moderator 5th Sunday Meeting Rev. D. W. Jones
 Assistant Moderator J. S. Whitehead

Charles Walden will Moderate the next session.

Members of the Home Mission Board were elected as follows: Ministers, Harvey Dupree 2 years, J. L. Gore, 1 year Laymen, William Walden, 1 year, Quindel Pierce, 2 years, Charles Walden, 3 years. The motion was made and accepted to leave the selection of Evangelist to the discretion of the board.

The Fifth Sunday Meeting will convene with Jones' Chapel September 29th and with New Lebanon December 30th, other dates will be set at these meetings.

The Resolution Committee gave the following Report:

Be It Resolved

1. That we have a Sunday School Teacher training session in this coming year. That a committee of three be appointed by the moderator to work out date and detail.
2. That the Association require that all new ministers pastoring churches in this Association come before the examining committee of the Ordination Council to have their credentials Certified. That the Moderator of the Ordination council, the clerk and three elected members of the Ordination council serve as the examining committee.
3. Resolved that a church that fails to report at two consecutive Associations be automatically removed from the rolls of this Association.
4. That instead of active and inactive listed on our church letters we list total membership and average attendance.
5. That there be a form drafted and included in the church letters for each church to certify ministers who are members of that church to be sound in the faith and in good

standing before the Association grants the annual ministers certification card.

6. That a Devotional committee be elected at this session to meet at least one month before the next association in order to select the speakers for the sessions of the next association. This committee will meet with the Moderator and the Assistant Moderator who shall contact those ministers selected.

COMMITTEE: Rev. J. L. Gore, Rev Curtis Briley
Erie Nash

The motion was made and carried to accept the report, dismiss the committee and act upon it item by item. All resolutions were accepted. Rev. J. L. Gore, Rev. D. W. Jones, Jr. and Charles Walden were appointed by the Moderator to serve on the Sunday School Committee.

Charles Jones, Hoyle Shackleford and Quindal Pierce were elected to serve as the Devotional Committee for the following year.

The motion was made and received to give the Moderator a salary. A second motion was made and received to raise the Clerk's salary to Fifteen Dollars. It was decided by the delegation to divide the balance left in the treasury after all expense of the Association was met between foreign missions and the children's home in Ellisville.

The Devotional Committee reported on the speakers for each session and were dismissed by the delegation.

Delegates for the State Association were elected as follows: Helen Shackleford, Dot Gore, Virginia Jones, Essie Conaway, Roy Puckett and Ann Walden, Alternate.

After a farewell handshake the motion was made to adjourn the Association.

The Ordaining Council meeting after the meeting adjourned elected Rev. J. L. Gore, Moderator, Charles Walden, Assistant Moderator, Rev. D. W. Jones, Jr., Clerk and Clinton Sharpe, Rev. Harvey Dupree and Rev. Curtis Briley, Members.

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CHURCHES	DELEGATES	RECEIVED BY EXPERIENCE	DISMISSED BY LETTER	RECEIVED BY LETTER	DECEASED	AVERAGE ATTENDANCE	TOTAL MEMBERSHIP	MINISTERS	DEACONS
ANTIOCH	Roy Puckett, Essie Conaway Virginia Jones, Sally Robinson	22	1	0	3	115	254	3	6
BURGESS CREEK	Mattie Strickland, Rosie Lambert Hazel Gentle	0	0	0	1	30	42	1	3
FIRST CHURCH	Ruth McCoy, Mrs. Quindel Pierce Mrs. Austin Lawrence, Edna Williams	6	0	0	0	60	80	1	3
JONES' CHAPEL	Donna Strickland, Rhonda Jones Jimmy Whitehead, Charles Jones	1	2	1	2		72	1	3
LITTLE BROWN	Beatrice Holley, Delta Smith Myrtis Mayo	0	1	1	0		106	1	5
MACEDONIA	Mr. and Mrs. Erie Nash Mr. and Mrs. John Chase	5	4	0	2	24	24	0	2
MARTIN HILL	Helen Shackleford, Artie Martin Ann Walden, Lola Walden	9	0	6	4	70	236	1	6
MT. PISGAH	Mr. and Mrs. Robert Lindsay Pearl Briley, Grace Ashley	4	6	0	2	56	116	1	3
NEW LEBANON	Mr. and Mrs. Fay Nixon Robert Hall, Madrid Richardson	4	1	3	3		227	3	7
SMITHS' CHAPEL	Wilburn Lambert, Noel Lambert Milton Cole, Lonia Sherfield	0	0	0	2	20	44	1	3
TOTAL		51	15	11	19	355	1001	13	41

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CHURCHES	VALUE OF PROPERTY	PASTOR	EVANGELIST	CHARITY AND MISSIONS	ASSOCIATION FUND	CHURCH EXPENSE	BALANCE IN TREASURY
ANTIOCH	12,000	1,576.77	195.00	220.00	15.00	1,065.73	687.95
BURGESS CREEK	6,000	297.31	75.00		10.00	156.57	14.00
FIRST CHURCH	30,000	3,240.00	135.00	508 55	15.00	8,310.65	
JONES' CHAPEL	6,000	1,324.00	125.00	116.98	20.00	855.36	1737.35
LITTLE BROWN	13,000	1,215.85	125.00	178.55	15.00	3,276.00	271.47
MACEDONIA	4,000	79.00	25.00	115.00	10.00	166.30	57.32
MARTIN HILL	40,000	2,525.00	217.85	221.32	10.00	3,688.21	204.05
MT. PISGAH	8,500	1,278.49	50.85	71.43	10.00	346.09	100.92
NEW LEBANON	12,000	1,300.00	175.00	791.13	10.00	4,334.04	313.94
SMITH'S CHAPEL	5,000	550.00	50.00		10.00	92.70	148.50
TOTAL	136,500	13,386.52	1,173.70	2,222.96	125.00	23,341.71	3545.50

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