

MINUTES
OF THE
LITTLE BROWN CREEK
ASSOCIATION

SEVENTY-NINTH ANNUAL SESSION

OF THE
FREE WILL BAPTISTS

HELD WITH THE BURGESS CREEK
FREE WILL BAPTIST CHURCH

On Friday and Saturday before the First Lord's Day
in September, 1969.

Next meeting will be held with the Smith's Chapel Free
Will Baptist Church, on Friday and Saturday before the
first Lord's Day in September, 1970.

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BEFORE THE

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**Free Will Baptist
fore the First**

OFFICERS OF THE ASSOCIATION

MODERATOR J. L. GORE
ASSISTANT MODERATOR HARVEY DUPREE
CLERK ALEENE SHARP
ASSISTANT CLERK RUTH McCOY

ADDRESSES OF MINISTERS

REV. JACK JONES Rt. 1, Burnsville, Mississippi 38833
REV. D. W. JONES, JR. Route 1, Paden, Mississippi 38861
REV. J. S. WHITEHEAD Route 1, Paden, Mississippi 38861
REV. CURTIS BRILEY Star Route, Booneville, Mississippi 38829
REV. BUFORD PIERCE, Memphis, Tennessee
REV. J. L. GORE, 113 Smith Drive, Booneville, Mississippi 38829
REV. HARVEY DUPREE, Route 5, Booneville, Mississippi 38829
REV. PAT STRICKLAND, Route 1, Booneville, Mississippi 38829
REV. MAX PERRY, Memphis, Tennessee
REV. JERRY HOUSE, Iuka, Mississippi 38852
REV. HOLLIS SOUTHERLAND, Savannah, Tennessee
REV. D. W. JONES, SR., Route 1, Corinth, Mississippi 38834

ADDRESSES OF CHURCH CLERKS

ANTIOCH Mrs. Essie Conaway, Route 1, Burnsville, Miss 38833
BURGESS CREEK Mrs. Mara Nell Crowell, Rt. 1, Paden, Miss. 38861
FIRST CHURCH .. Mrs. Joe Walden, Penny Lane, Booneville, Miss 38829
JONES CHAPEL Mrs. Guy Jones Route 1, Booneville, Miss. 38829
MACADONIA Mrs. Gladys Searcy, Glen, Miss. 38846
LITTLE BROWN Miss Janie Gall Smith, Rt. 5, Booneville, Miss 38829
MARTIN HILL Mrs. William Walden, Rt. 5, Booneville, Miss. 38829
MT. PISGAH Mrs. Grace Ashley, Rt. 6, Booneville, Miss. 38829
NEW LEBANON Mrs. Madrid Richardson, Rt. 3, Iuka, Miss. 38852
SMITH CHAPEL Mrs. Noel Lambert, Rt. 1, Booneville, Miss. 38829

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Program For Holding Church Conference

1. Call the church to order.
2. Reading of minutes of preceding meeting.
3. Is the church at peace?
4. Inviting visiting brethren.
5. Any unfinished business?
6. Any new business?
7. Reading of minutes.
8. Invitation for members
9. Motion to adjourn.

Government and Rules of the Association

9C This association shall be opened by singing and prayer. Only one person may speak at a time. All addresses by the members shall be made to the moderator, and the person thus speaking shall confine himself to the subject in debate. The speaker should not cast a personal reflection toward any member of this body who has spoken previously.

No person should speak more than three times on any one subject without the permission of a majority of the Association.

No delegate should absent himself without permission from the moderator.

No member should speak longer than fifteen (15) minutes at any time without permission from the moderator.

Every motion made and seconded shall come under the consideration of the association except when withdrawn by consent.

The association shall furnish each church with minutes of their proceedings, in proportion to the membership of the church.

All questions coming before the association shall be determined by majority vote, except exclusion of churches

which shall require two-thirds (2/3) majority.

The minutes of the association shall be read before the body just prior to the close of the association, corrected if need be, and signed by the moderator and clerk.

The Body shall have no conceived power to word it over God's heritage, or infringe on any of the internal privileges or rights of the churches in our union, but shall be considered an advisory council in all things pertaining to the internal concern of the churches.

The association is to give the best advise it can on all matters of difficulty. If the union should be broken between any of the churches, the association shall inquire into the cause of the break and use its endeavors to remove the difficulty. If the break cannot be removed the association is to withdraw from the church, which they look upon as unsound in principles, and disorderly conduct of practice, until they be reclaimed.

The association is not to take a case of any kind, within the union, without the consent of the majority of the churches, and then only to give advise.

Church Letter To The Association

We, the Free Will Baptist Church of Christ, at _____ send greetings to the ministers and messengers composing the Little Brown Creek Association of Free Will Baptists when convened with _____ Church. We send our beloved brothers, to-wit: _____ to sit with you in your deliberations and help transact any business that may come before your honorable body. The statistics of our church are as follows: Received by experience _____; by letter _____; dismissed by letter _____; Active _____; Inactive _____; death _____; total membership _____; contribution \$ _____. We have elected Elder _____ to the pastoral care of our church. Number of ministers _____; Value of Church Property \$ _____; Amount given

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Pastor \$ _____; Amount given Assistant Pastor or visiting ministers \$ _____; Amount given evangelist \$ _____; Amount in treasury _____

Petitionary Letter

We, the Free Will Baptist Church of God, at _____ send this petitionary letter to the minister and messengers, composing the Little Brown Creek Association of Free Will Baptists, when convened with _____ Church, asking admittance to your honorable body. We were organized with _____ members, We send this petitionary letter by the hands of our beloved brethren, to-wit: _____, if received, to sit with you on your deliberations and to help your honorable body.

9c The statistics of our church are as follows: Received by experience _____; by resolution _____; discontinued by letter _____; expelled _____; died _____. Total membership _____. Contribution \$ _____. We have elected Elder _____ to the pastoral care of our church for the ensuing year. Number of deacons ____; Number of ministers _____. Clerk's name and address _____

Moderator's name and address _____

Government & Constitution of
Little Brown Creek Association of
Free Will Baptists

Be it known that we, the Free Will Baptist Church, being in Alcorn, Tishomingo, and Prentiss Counties, in Mississippi, do believe in the doctrines of the General Atonement, we have been baptized upon profession of faith in Christ, we are desirous of bringing about reciprocal union. We propose, therefore, to maintain the order and rule of our Association according to the following plan.

We believe the churches of Christ are mutually independent, that congregational forms of government should be invariably preserved, yet, we are being convinced of the unity of friendly intercourse and pious council on the principal of union advantages and Christian love, we hold it a duty of the churches to pay respect to these principals with regards to the duty of the Association:

ARTICLE I. The name of the organization shall be called The Little Brown Creek Association of Free Will Baptists.

ARTICLE II - Membership

Section I: Newly organized Free Will Baptist churches petition the Association for membership, which shall be granted by a majority vote of the Association.

Section II. The association shall be composed of members chosen by the different churches of our union, who, on producing letters from their respective churches certifying their appointment, shall be entitled to seats.

ARTICLE III - Representatives

Section I. Each church should have not more than four delegates.

Section II: All ordained members of the Association shall be standing delegates. Each delegate shall be entitled to cast one vote on all business transactions.

ARTICLE IV - Officers

Section I: The officers of this organization shall be a moderator, assistant moderator, clerk, and treasurer.

Section II: Their duties shall be those usually devolving upon such officers, and they shall service until their successors are elected except the assistant moderator. The assistant moderator shall become the moderator for the following year.

ARTICLE V - Boards and Committees

Section I: The general officers and one elected member from the body will compose an executive board to see to such items that may arise during the year. The moderator shall be the chairman of the board.

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Section II. The Home Mission Board shall consist of two (2) ministers and three (3) lay members elected from the body. The ministers shall be elected for terms of one (1) and two (2) years. The lay members shall be elected for terms of one (1), two (2), and three (3) years. One minister and one lay member shall be elected each year when the Association is in regular session. It shall be the duty of this board to help in the organization of new churches and to promote the work of Free Will Baptists in general. An evangelist shall be elected from the body to serve with this board.

Section III: The following committees shall be appointed at the start of each association: Devotional, Finance, Obituary, Resolution, and Sunday School. These committees shall serve until dismissed by the association.

Section IV: Each board and committee shall make a report to the association before the close of the association.

Section V: Temporary committees may be appointed by the moderator if the body sees need of such committees.

ARTICLE VI - Meetings. The time and place of meeting of this organization shall be determined at each preceding regular meeting. On the occasion of no meeting place being provided at the regular preceding meeting, the matter will fall into the hands of the executive board.

ARTICLE VII - Finances. Each church holding membership in this organization shall be asked to send, if possible, as much as fifteen dollars (\$15.00) to each meeting. Expenditures of money to be by the direction of this body.

ARTICLE VIII - Report of Churches. Each church holding membership in this organization shall send a written report to each regular meeting. This report is to include

such information as indicated by form letter provided.

ARTICLE IX - Quorum. Representatives from five (5) churches shall constitute a quorum for the transaction of business.

ARTICLE X - The Minister

Section I: For the purpose of ordaining ministers of the gospel and for trying all ordained members for un-Christian conduct, there shall be a council, which shall convene at a stated time during the association, and at a time during the associational year, if called by the moderator or his assistant or any five (5) members of said council, who deem it necessary to make such a call. This council shall consist of all ordained members present who are in good standing. They shall elect a moderator and clerk from among themselves who shall hold office until their successors are elected. It shall be the duty of this council to examine all applications for ordination and if found competent to ordain and set them apart for the work of the ministry by the laying on of hands. This council will examine ministers who wish to come into this association from other associations or denominations and will ordain those who are sound in faith and practice according to the Articles of Faith of Free Will Baptists. This council shall have full power to try all ordained members for un-Christian conduct, and on testimony, their decisions shall be final.

Section II: This association may exclude from its body any minister who teaches heresy, or any church who follows him in said teaching, or who is disloyal to the Faith as held by the association and expressed in our Articles of Faith.

Section III: This association having watch-care over all the churches, within its bounds, shall withdraw fellowship from any church which calls a minister for a pastor who has been excluded by the Ordaining Council for un-Christian conduct or false teachings according to Free Will Baptist Articles of Faith.

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Section IV: It shall be the duty of each member who shall organize a church to obtain deacons for the same who have been duly elected by the church body. It is his duty, also, to obtain deacons where a vacancy occurs within his church or churches. It shall be the duty of each pastor to encourage the organization and support of a Sunday School in the church or churches where he is pastor, as well as other organizations which may have proved helpful to the work of the church.

DOCTRINE

THE BIBLE. The Scriptures of the Old and New Testaments were given by inspiration of God, and are our infallible rule of faith and practice.

GOD. There is one living and true God, revealed in nature as the Creator, Preserver, and Righteous Governor of the universe; and in the Scriptures as Father, Son, and Holy Ghost; yet as one God, infinitely wise and good, whom all intelligent creatures are supremely to love, adore and obey.

CHRIST. Christ is God manifest in the flesh; in His divine nature truly God, in His human nature truly man. The mediator between God and man, once crucified, He is now risen and glorified, and is our ever present Saviour and Lord.

THE HOLY SPIRIT. The Scriptures assign to the Holy Spirit all the attributes of God.

THE GOVERNMENT OF GOD. God exercises a wise and benevolent providence over all beings and all things by maintaining the constitution and laws of nature. He also performs special acts, not otherwise provided for, as the highest welfare of men require.

THE SINFULNESS OF MAN. Man was created innocent, but by disobedience fell into a state of condemnation.

His posterity, therefore, inherit a fallen nature of such tendencies that all who come to years of accountability, sin and become guilty before God.

THE WORK OF CHRIST. The Son of God by His incarnation, life, sufferings, death, and resurrection, effected for all a redemption from sin that is full and free, and is the ground of salvation by faith.

THE TERMS OF SALVATION. The conditions of salvation are: (a) Repentance or sincere sorrow for sin and hearty renunciation of it. (b) Faith or the unreserved committal of one's self to Christ as Saviour and Lord with purpose to love and obey Him in all things. In the exercise of saving faith, the soul is renewed by the Holy Spirit, freed from the dominion of sin, and becomes a child of God. (c) Continuance in faith and obedience until death.

ELECTION. God determined from the beginning to save all who should comply with the conditions of salvation. Hence, by faith in Christ, men become his elect.

FREEDOM OF WILL. The human will is free and self-controlled, having power to yield to the influence of the truth and the Spirit, or to resist them and perish.

SALVATION FREE. God desires the salvation of all, the Holy Spirit strives with all, and whosoever will may come and take of the water of life freely.

PERSEVERANCE. All believers in Christ, who through grace persevere in holiness to the end of life, have promise of eternal salvation.

GOSPEL ORDINANCES. Baptism, or the immersion of believers in water, and Lord's Supper, are ordinances to be perpetuated under the Gospel. Feet Washing, an ordinance, teaching humility of universal obligation, and to be ministered to all true believers.

TITHING. God commanded tithes and offerings in the Old Testament; Jesus Christ endorsed it in the Gospel (Matthew 23:23), and the Apostle Paul said, "Upon the

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first day of the week let every one of you lay by him in store, as God hath prospered him." (1 Corinthians 16:2).

THE CHRISTIAN SABBATH. The divine law requires that one day in seven be set apart from secular employments and amusements for rest, worship, holy works and activities, and for personal communion with God.

RESURRECTION, JUDGEMENT, AND FINAL RETRIBUTION. The Scriptures teach the resurrection of all men at the last day. They that have done good will come forth to the resurrection of life, and they that have done evil unto the resurrection of damnation; then the wicked will "go away into eternal punishment, but the righteous into eternal life."

CHURCH COVENANT

95 Having given ourselves to God, by faith in Jesus Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

We promise by his grace to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to provide things honest in the sight of all men.

We agree faithfully to discharge our obligations in reference to study of the Scriptures, secret prayer, family devotions, and social worship, and by self-denial, faith, and good works endeavor to grow in grace and in the knowledge of our Lord and Saviour Jesus Christ.

We will not forsake the assembling of ourselves together for church conferences, public worship, and the observance of the ordinances of the gospel, nor fail to pay according to our ability for the support of the church, of its poor, and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to "keep the unity of the Spirit" in the bonds of peace, to be careful of one another's happiness and reputation, and strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able, promote the success of the church and of the Gospel.

We will everywhere hold Christian principle sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society; constantly praying and toiling that the Kingdom of God may come, and His will be done on earth as it is in Heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sunday Schools, and evangelistic efforts for the salvation of the world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

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*MINUTES OF THE SEVENTY-NINTH ANNUAL SESSION OF
THE LITTLE BROWN CREEK ASSOCIATION
OF FREE WILL BAPTISTS*

The seventy-ninth annual session of the Little Brown Creek Association convened with the Burgess Creek Church on September 5, 1969.

The Friday morning session was opened with Bert Smith singing "I Will Sing The Wonderful Story" with Sis. Essie Conway playing the piano accompaniment. We then had a prayer by Bro. J. S. Whitehead. Moderator, Bro. Charles Walden read James 1:1-21 and James 2:14-18 asking the wisdom of God. Bro. J. L. Gore then led us in prayer.

The Moderator appointed Clerks to read the letters. 9 letters were read by churches present. The Certification letters were read with the other letters. The Moderator J. L. Gore brought the 11:00 o'clock message. We then dismissed for a five minute recess.

Prayer by Bro. Curtis Briley.

The 11:00 o'clock session was opened with a song by Bro. Bert Smith, after which Bro. J. L. Gore read Matthew 7:24-29.

Text: "The Five Solomon Facts About the Disaster on the Coast".

Prayer by Bro. J. L. Gore.

Dismissed for lunch by Bro. Charles Walden.

FRIDAY AFTERNOON SESSION

The Friday afternoon session was opened with Bro. Gerdist Walker singing "There Is Power In The Blood" with Sis. Essie Conway playing the piano. The 1:00 p.m. devotional was given by Bro. J. S. Whitehead. He read John 3:1-12, taking for his text "Face to Face With God Born Again". A prayer was then given by Bro. Curtis Briley.

The Moderator appointed the Sunday School Committee as follows: Sis. Essie Conway, Sis. Lola Mae Walden and Sis. Pearl Briley.

The following were appointed to the Obituary Committee: Sis. Ruth Wright, Sis. Hazel Gentle and Sis. Elsie Jones.

The Finance Committee members were appointed as follows: Sis. Earnestine King, Sis. Reba Wood and Bro. Clinton Mayo.

The following were appointed to the Resolution Committee: Bro. Clinton Sharp, Bro. Milton Cole and D. W. Jones, Jr.

"Near The Cross" was then sung by Bro. Gerdist Walker, with Sis. Essie Conway accompanying him on the piano.

The 2:00 o'clock message was given by Bro. Harvey Dupree. He read Isalah 37:31 and Isaiah 40:31 using as his theme "Revival".

The Moderator made the annuouncement to come back Friday Night. The Friday Afternoon session was then closed with a prayer lead by Bro. Charles Walden.

FRIDAY EVENING SESSION

The Friday Evening session was opened with Bro. Jack Jones singing "When the Roll is Called up Yonder" and "Anywhere Is Home", with Sis. Essie Conway accompanying him on the piano. The Moderator, Bro. Charles Walden then offered a welcome for all who were present. Bro. Harvey Dupree introduced the guest speaker, Bro. Larry Hughes.

Bro. Hughes' message was "Expect Gods Word" using Mark 6:34-44 for his text. "Facts of Carrying the Gospel to All the World" It was a wonderful message. Bro. Hughes then led us in prayer.

The Moderator then asked that we all report back at 10:00 a.m. Saturday the session was then closed with a prayer led by Bro. Jack Jones.

SATURDAY MORNING SESSION

The Saturday morning session was opened with a song by Bro. J. S. Whitehead with Debra Crowell accompanying him on the piano, their song was "Love Lifted Me". Bro. Harvey Dupree then led us in prayer. The devotional was given by Bro. Jerry House, he read from Acts 12:5-11, using for his theme "Work While You Have The Time".

The Moderator then read the letter from the 1st Church. *Dismissed.*

The report from the Home Mission Board was given by Bro. J. L. Gore, he told what they did the past year.

Report of the 5th Sunday meeting was given by the Assistant Moderator, Bro. Whitehead.

The report of the National Association in St. Louis was given by Bro. Jack Jones *Dismissed.*

The report on the Youth Rally was given by the Moderator, Bro. Charles Walden.

The North East Youth Camp report was given by Bro. J. L. Gore.
Reports Accepted

We were then dismissed for recess by the Assistant Moderator Bro. Whitehead. After recess, "Where Souls Never Die" was sung by Bro. Austin Huddleston, with Debra Crowell accompanying him on the piano. The Moderator then seated Delegates, Deacons, Ministers and visitors.

The 11:00 o'clock message was given by Bro. Junior Jones, he read from Jeremiah 17:9-10 and his theme was "Heart Trouble". Bro. Charles Walden then sang accompanied by Debra Crowell on the piano. Bro. Jack Jones then led us in prayer.

SATURDAY AFTERNOON SESSION

The Saturday afternoon session was opened with the congregation singing "Glory Land Way" directed by Bro. J. L. Gore, the piano accompaniment was given by Sis. Wright. after which the delegation was seated.

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After a Testimonial Service Bro. Curtis Briley read Rev. 3.14.
The Moderator asked for the Sunday School Report.

OBITUARY COMMITTEE REPORT

We, the Obituary Committee report that death has taken eight of our Beloved Members:

New Lebanon; Mrs. Pitt Reynolds, Antioch; Sis. Lizzie Lambert, Smith Chapel; Sis. Ida Lambert Martin Hill; Bro. Homer Justice, Little Brown; Sis. Della Mayo and Sis. Margrett Mayo, Macedonia; Sis. Annie Brown, Mt. Pisgah; Bro. Carl Huddleston.

Committee Sis. Ruth Wright, Sis. Hazel Gentle and Sis. Elsie Jones.

Finance Committee	\$158.00
Foreign Missions	28.00
Children's Home (Ellisville)	28.00
State Association	20.00
400 Copies of Minutes	56.80
Check Book	1.65
Visiting Minister	10.00
TOTAL AMOUNT IN BANK	\$14.43
Contributions	\$150.00
Offering	28.50
Clerks Fee	30.00
Moderator	15.00
T O T A L	\$148.23

SUNDAY SCHOOL REPORT

We, the Sunday School Committee are pleased to report that all Churches in our Association have active Sunday Schools.

Committee Sis. Essie Conway, Sis. Pearl Briley and Sis. Lola Walden.

The motion was made and accepted that the reports be accepted and the committees dismissed.

REPORT OF TEACHER TRAINING

No Report was given by Bro. J. L. Gore.

RESOLUTION COMMITTEE REPORT

1. Be it resolved that the clerk be instructed to bring all passed resolutions of previous Association meetings forward and included in our rules and procedures in the 1969 minutes.
2. Be it resolved that a visiting speaker be given \$20.00 instead of \$10.00 if he is elected by the Devotional Committee to bring a message at our Association, Worship Service and only one guest speaker from outside of the association be invited each year by this committee.
3. Be it resolved that Minister Certification be examined by the Ordination Council and recommendation be made to the Association accordingly.
4. Be it resolved that the Association instruct the Clerk to secure printed letter forms for reporting church activities for the past year.
5. Be it resolved that we change the fifth Sunday meeting to a quarterly meeting to meet at a stated time each calendar quarter. That officers be elected to plan and promote this meeting.

ALL Resolutions Passed On.

Saturday night meeting 1st month third Saturday night, October 18, 1969 at Macedonia. Officers to be elected another year. Moderator J. L. Gore. Assistant Moderator, Harvey Dupree Clerk, Aleene Sharp Assistant Clerk, Ruth McCoy. Home Mission Board appointed Bro. J. L. Gore 3 years, and Bro. William Walden 1 year. Bro Gore told us what was done last year, also told us we were unsuccessful at tryng to have a church in Corinth.

HOME MISSION BOARD REPORT TO LITTLE BROWN CREEK ASSOCIATION OF FREE WILL BAPTISTS

Balance Brought Forward \$90.52
Received 78.36

T O T A L

Rent for Corinth effort \$168.88
Bulletin and Advertisement \$40.00
28.24

T O T A L

TOTAL ASSETS \$68.24
LESS TOTAL LIABILITIES \$168.88
68.24

BALANCE ON HAND.....\$100.64

Devotional Committee for following year: Bro. Jerry House, Bro. Jack Jones and Bro. Charles Jones.

Quarterly meeting, Bro. J. S. Whitehead, Bro. Jack Jones, Bro. William Walden and Bro. Junior Jones.

The Sunday School Committee shall remain the same for another year: Bro. J. L. Gore, Bro. Junior Jones and Bro. Charles Walden.

Voted and passed on for the Moderator to have authority for another another year to appoint delegates to the State Association at Lee's Chapel in November.

ORDAINING COUNCIL REPORT

Accepted 9-5-69

ORDINATION COUNCIL MEETING

1. Motion that Ernest Hopkins Ordination Resignation be accepted. Motion carried to recommend to the body as a resolution.
2. Recommendation that the granting of certification cards to Ministers be handled by the Ordaining Council.
3. Recommendation that the acceptance of Bro. Hollis Sutherland and Bro. Bro. Harvey Dupree during the 1968 Association meeting be recorded in the 1969 Minutes.
4. Recommendation that Bro. Gary Johnson be granted a letter certifying him in good standing an no card be issued until he returns to active duty or requests a card of certification . Passed. Motion that Bro. J. L. Gore and Bro. Briley be granted cards of certification since no requests were made by their churches Passed.
5. Motion that Bro. Jerry House be recommended for acceptance and certification by this Association and that he receive a right hand of Christian Fellowship. Passed.

It was asked that all stand and show appreciation to the Burgess Creek Church for their hospitality and courtesy during this session.

Bro. J. L. Gore sang "Where Souls Never Die". Bro. Jerry House came into the Association and asked the Moderator, Bro. Charles Walden; Clerk, Sis. Aleene Sharp. Assistant Clerk, Bro. Harvey Dupree receive Christian Handshake for their work during the Association The motion was made that the Association adjourn. We then had a dismissal prayer by Bro. Jerry House.

The Association with the Lord's Will will meet with Smith's Chapel in 1970.

The Ordaining Council Committee will be appointed at a later date.

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CHURCHES	VALUE OF PROPERTY	PASTOR	EVANGELIST	CHARITY AND MISSIONS	ASSOCIATION FUND	CHURCH EXPENSE	BALANCE IN TREASURY
ANTIOCH	15,000	2,079.34	250.36	240.00	15.00	3,480.27	526.97
BURGESS CREEK	6,000	550.14	75.00	33.31	15.00	172.12	30.70
FIRST CHURCH	30,000	340.00	140.00	573.95	15.00	7,711.18	
JONES CHAPEL	6,500	1,635.00	175.00	847.60	15.00	636.97	1,816.86
LITTLE BROWN	15,000	1,191.57	175.00	237.10	15.00	116.66	198.98
MACADONIA	8,000	972.77	100.00	75.00	15.00	1,483.75	498.42
MARTIN HILL	60,000	3,950.00	201.00	445.04	15.00	7,982.91	898.59
MT. PISGAH	10,000	1,582.71		25.19	15.00	687.45	317.64
NEW LEBANON	16,000	1,665.00	225.00	175.60	15.00	443.55	302.62
SMITH CHAPEL	5,000	600.00	50.00		15.00	114.00	91.68
T O T A L	\$171,500.00	14,446.63	1,391.36	2,648.79	150.00	36,828.86	3,694.55

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CHURCHES	DELEGATES	RECEIVED BY EXPERIENCE	DISMISSED BY LETTER	RECEIVED BY LETTER	AVERAGE ATTENDANCE	TOTAL MEMBERSHIP	MINISTERS	DEACONS	DECEASED
ANTIOCH	Sis. Esile Conway, Lawrence Puckett Sallie Robinson, Reba Wood.	3	2		115	253	2	6	1
BURGESS CREEK	Mattie Belle Strickland, Hazel Gentle, Rosie Lambert	1	1	1	30	43	1	3	
FIRST CHURCH	Mrs. Charles McCoy, Mrs. Horace Wright, Kathy Fraser, Betty Wright		4	9	68	100	1	5	
JONES CHAPEL	Lenoris Strickland, Donna Strickland, Elsie Jones	7		2	55	80	1	3	
LITTLE BROWN	Sis. Myrtis Mayo, Sis. Delta Smith Ida and Clint Mayo	1		3	60	98	1	5	2
MACADONIA	Mr. and Mrs. E. R. Nash, Mr. and Mrs. John Morris Chase	6		3	50	33	1	2	1
MARTIN HILL	Mrs. Charles Walden, Mrs. William Walden Lurye Walden, Kay Thomppson	13	2	9	84	248	1	6	1
MT. PISGAH	Billy Garvin, Mrs. W. M. Briley, Mr. and Mrs. Gerdist Walker	4	1	2	80	119	1	6	1
NEW LEBANON	Whit Strickland, Lou Strickland, Loveline Wright, Roberta Hall, Fay Nixon	10		4	80		3	3	1
SMITH CHAPEL	Milton Cole, Mrs. Noel Lamber, Ernestine King				24	37		3	1
T O T A L S		45	10	33	646	1011	12	42	8

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