

MINUTES
OF THE
LITTLE BROWN CREEK
ASSOCIATION

EIGHTIETH ANNUAL SESSION
OF THE
FREE WILL BAPTIST
HELD WITH THE SMITH CHAPEL
FREE WILL BAPTIST CHURCH

On Friday and Saturday before the First Lord's Day
in September, 1970



Next meeting will be held with the Mt. Pisgah Free
Will Baptist Church, on Friday Night and Saturday
before the first Lord's Day in September, 1971.

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BEFORE THE
BER, 1974

Free Will Baptist
fore the First

OFFICERS OF THE ASSOCIATION

MODERATOR REV. CURTIS BRILEY
ASSISTANT MODERATOR REV. J. S. WHITEHEAD
CLERK ALEENE SHARP
ASSISTANT CLERK RUTH McCOY

ADDRESSES OF PASTORS

REV. DALLAS JACK JONES, Antioch - Rt. 1; Glen, Mississippi 38846
(Phone 427-8895.)
REV. D. W. JONES, JR. - New Lebanon - Rt. 1; Paden, Mississippi
38861 (Phone 462-5625.)
REV. J. S. WHITEHEAD - Jones Chapel - Rt. 1; Paden, Mississippi
38861 (Phone 462-5706.)
REV. CURTIS BRILEY - Macadonia - Star Route, Booneville, Mississi-
ppi 38829 (Phone 728-4596.)
REV. J. L. GORE - Martin Hill - Box 777; Booneville, Mississippi
38829 (Phone 728-4030.)
REV. HOLLIS SOUTHERLAND - Mt. Pisgah - Savannah, Tennessee
38372 (Phone 925-4374.)
REV. LUTHER GIBSON - First Church - 113 Smith Drive; Booneville,
Mississippi 38829 (Phone 728-6004.)
REV. BUFORD PIERCE - Little Brown - 4232 Arrowood St., Memphis,
Tennessee 38100 (Phone 363-0898.)
REV. LENARCE STRICKLEN - Rt. 6; Booneville, Mississippi 38829
(Phone 462-5967.)
REV. PAT STRICKLAND - Rt. 1; Booneville, Mississippi 38829
(Phone 462-5967.)

ADDRESSES OF CHURCH CLERKS

ANTIOCH Mrs. Essie Conway, Rt. 1; Burnsville Miss. 38833

BURGESS CREEK Mrs. Hazel Gentle, Rt. 1; Box 201; Paden,
Miss. 38861

FIRST CHURCH Mrs. Charles McCoy, Rt. 6; Booneville, Miss.
38829

JONES CHAPEL Mrs. Guy Jones, Rt. 1; Booneville, Miss. 38829

MACADONIA Miss Sonya Nash, Rt. 6; Corinth, Miss. 38834

LITTLE BROWN Miss Janice Gail Smith, Rt. 5; Booneville, Miss.
38829

MARTIN HILL Mrs. Hoyle Shackelford, Rt. 5; Booneville, Miss.
38829

MT. PISGAH Mrs. Grace Ashby, Rt. 6; Booneville, Miss. 38829

NEW LEBANON Mrs. Madrid Richardson, Rt. 3; Iuka, Miss. 38852

SMITH CHAPEL Mrs. Noel Lambert, Rt. 1; Booneville, Miss.
38829

Delegates representing the various Churches in the Association were as follows:

ANTIOCH Sis. Laweuna Pucket, Sis. Essie Conaway, Sis. Virginia Jones, and Sis. Sally Robinson.

BURGESS CREEK Sis. Hazel Gentles, Sis. Charollett Haney, and Sis. Rebecca Crowel.

FIRST CHURCH Sis. Faye Pierce, Sis. Edna Williams, and Sis. Judy McCoy.

JONES CHAPEL Sis. Elsie Jones, Sis. Alma Jackson, Bro. Carl Bullard, and Bro. Charles Jones.

MACADONIA Sis. E. R. Nash, Sis. Sonja Nash, and Sis. Nadine Rowsy.

LITTLE BROWN Bro. Clinton Mayo, Bro. Earl Smith, Bro. Merdis Mayo, and Sis. Ida Mayo.

MARTIN HILL Sis. Ann Walden, Sis. Lena Mae Hare, Sis. Hazel Whitley, and Sis. Vadie Hill.

MT. PISGAH Bro. & Sis. Gurdest Walker, and Bro. and Sis. Billy Garvin.

NEW LEBANON Sis. Geneva Parker, Sis. Violet Lambert, Sis. Gladys Prince, and Sis. Roberta Hall.

SMITH Sis. Noel Lambert, Sis. Sophia Thompson, Sis. Ernestine King, and Sis. Arilla Thompson.

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Program For Holding Church Conference

1. Call the church to order.
2. Reading of minutes of preceding meeting.
3. Is the church at peace?
4. Inviting visiting brethren.
5. Any unfinished business?
6. Any new business?
7. Reading of minutes.
8. Invitation for members
9. Motion to adjourn.

Government and Rules of the Association

9c This association shall be opened by singing and prayer. Only one person may speak at a time. All addresses by the members shall be made to the moderator, and the person thus speaking shall confine himself to the subject in debate. The speaker should not cast a personal reflection toward any member of this body who has spoken previously.

No person should speak more than three times on any one subject without the permission of a majority of the Association.

No delegate should absent himself without permission from the moderator.

No member should speak longer than fifteen (15) minutes at any time without permission from the moderator.

Every motion made and seconded shall come under the consideration of the association except when withdrawn by consent.

The association shall furnish each church with minutes of their proceedings, in proportion to the membership of the church.

All questions coming before the association shall be determined by majority vote, except exclusion of churches

which shall require two-thirds (2/3) majority.

The minutes of the association shall be read before the body just prior to the close of the association, corrected if need be, and signed by the moderator and clerk.

The Body shall have no conceived power to word it over God's heritage, or infringe on any of the internal privileges or rights of the churches in our union, but shall be considered an advisory council in all things pertaining to the internal concern of the churches.

The association is to give the best advise it can on all matters of difficulty. If the union should be broken between any of the churches, the association shall inquire into the cause of the break and use its endeavors to remove the difficulty. If the break cannot be removed the association is to withdraw from the church, which they look upon as unsound in principles, and disorderly conduct of practice, until they be reclaimed.

The association is not to take a case of any kind, within the union, without the consent of the majority of the churches, and then only to give advise.

Church Letter To The Association

We, the Free Will Baptist Church of Christ, at _____ send greetings to the ministers and messengers composing the Little Brown Creek Association of Free Will Baptists when convened with _____ Church. We send our beloved brothers, to-wit: _____ to sit with you in your deliberations and help transact any business that may come before your honorable body. The statistics of our church are as follows: Received by experience _____; by letter _____; dismissed by letter _____; Active _____; Inactive _____; death _____; total membership _____; contribution \$ _____. We have elected Elder _____ to the pastoral care of our church. Number of ministers _____; Value of Church Property \$ _____; Amount given

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Pastor \$ _____; Amount given Assistant Pastor or visiting ministers \$ _____; Amount given evangelist \$ _____; Amount in treasury _____

Petitionary Letter

We, the Free Will Baptist Church of God, at _____ send this petitionary letter to the minister and messengers, composing the Little Brown Creek Association of Free Will Baptists, when convened with _____ Church, asking admittance to your honorable body. We were organized with _____ members, We send this petitionary letter by the hands of our beloved brethren, to-wit: _____, if received, to sit with you on your deliberations and to help your honorable body.

9c The statistics of our church are as follows: Received by experience _____; by resolution _____; discontinued by letter _____; expelled _____; died _____. Total membership _____. Contribution \$ _____. We have elected Elder _____ to the pastoral care of our church for the ensuing year. Number of deacons ____; Number of ministers _____. Clerk's name and address _____

Moderator's name and address _____

Government & Constitution of Little Brown Creek Association of Free Will Baptists

Be it known that we, the Free Will Baptist Church, being in Alcorn, Tishomingo, and Prentiss Counties, in Mississippi, do believe in the doctrines of the General Atonement, we have been baptized upon profession of faith in Christ, we are desirous of bringing about reciprocal union. We propose, therefore, to maintain the order and rule of our Association according to the following plan.

We believe the churches of Christ are mutually independent, that congregational forms of government should be invariably preserved, yet, we are being convinced of the unity of friendly intercourse and pious council on the principal of union advantages and Christian love, we hold it a duty of the churches to pay respect to these principals with regards to the duty of the Association:

ARTICLE I. The name of the organization shall be called The Little Brown Creek Association of Free Will Baptists.

ARTICLE II - Membership

Section I: Newly organized Free Will Baptist churches petition the Association for membership, which shall be granted by a majority vote of the Association.

Section II. The association shall be composed of members chosen by the different churches of our union, who, on producing letters from their respective churches certifying their appointment, shall be entitled to seats.

ARTICLE III - Representatives

Section I. Each church should have not more than four delegates.

Section II: All ordained members of the Association shall be standing delegates. Each delegate shall be entitled to cast one vote on all business transactions.

ARTICLE IV - Officers

Section I: The officers of this organization shall be a moderator, assistant moderator, clerk, and treasurer.

Section II: Their duties shall be those usually devolving upon such officers, and they shall service until their successors are elected except the assistant moderator. The assistant moderator shall become the moderator for the following year.

ARTICLE V - Boards and Committees

Section I: The general officers and one elected member from the body will compose an executive board to see to such items that may arise during the year. The moderator shall be the chairman of the board.

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Section II. The Home Mission Board shall consist of two (2) ministers and three (3) lay members elected from the body. The ministers shall be elected for terms of one (1) and two (2) years. The lay members shall be elected for terms of one (1), two (2), and three (3) years. One minister and one lay member shall be elected each year when the Association is in regular session. It shall be the duty of this board to help in the organization of new churches and to promote the work of Free Will Baptists in general. An evangelist shall be elected from the body to serve with this board.

Section III: The following committees shall be appointed at the start of each association: Devotional, Finance, Obituary, Resolution, and Sunday School. These committees shall serve until dismissed by the association.

Section IV: Each board and committee shall make a report to the association before the close of the association.

Section V: Temporary committees may be appointed by the moderator if the body sees need of such committees.

ARTICLE VI - Meetings. The time and place of meeting of this organization shall be determined at each preceding regular meeting. On the occasion of no meeting place being provided at the regular preceding meeting, the matter will fall into the hands of the executive board.

ARTICLE VII - Finances. Each church holding membership in this organization shall be asked to send, if possible, as much as fifteen dollars (\$15.00) to each meeting. Expenditures of money to be by the direction of this body.

ARTICLE VIII - Report of Churches. Each church holding membership in this organization shall send a written report to each regular meeting. This report is to include

such information as indicated by form letter provided.

ARTICLE IX - Quorum. Representatives from five (5) churches shall constitute a quorum for the transaction of business.

ARTICLE X - The Minister

Section I: For the purpose of ordaining ministers of the gospel and for trying all ordained members for un-Christian conduct, there shall be a council, which shall convene at a stated time during the association, and at a time during the associational year, if called by the moderator or his assistant or any five (5) members of said council, who deem it necessary to make such a call. This council shall consist of all ordained members present who are in good standing. They shall elect a moderator and clerk from among themselves who shall hold office until their successors are elected. It shall be the duty of this council to examine all applications for ordination and if found competent to ordain and set them apart for the work of the ministry by the laying on of hands. This council will examine ministers who wish to come into this association from other associations or denominations and will ordain those who are sound in faith and practice according to the Articles of Faith of Free Will Baptists. This council shall have full power to try all ordained members for un-Christian conduct, and on testimony, their decisions shall be final.

Section II: This association may exclude from its body any minister who teaches heresey, or any church who follows him in said teaching, or who is disloyal to the Faith as held by the association and expressed in our Articles of Faith.

Section III: This association having watch-care over all the churches, within its bounds, shall withdraw fellowship from any church which calls a minister for a pastor who has been excluded by the Ordaining Council for un-Christian conduct or false teachings according to Free Will Baptist Articles of Faith.

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Section IV: It shall be the duty of each member who shall organize a church to obtain deacons for the same who have been duly elected by the church body. It is his duty, also, to obtain deacons where a vacancy occurs within his church or churches. It shall be the duty of each pastor to encourage the organization and support of a Sunday School in the church or churches where he is pastor, as well as other organizations which may have proved helpful to the work of the church.

DOCTRINE

THE BIBLE. The Scriptures of the Old and New Testaments were given by inspiration of God, and are our infallible rule of faith and practice.

GOD. There is one living and true God, revealed in nature as the Creator, Preserver, and Righteous Governor of the universe; and in the Scriptures as Father, Son, and Holy Ghost; yet as one God, infinitely wise and good, whom all intelligent creatures are supremely to love, adore and obey.

CHRIST. Christ is God manifest in the flesh; in His divine nature truly God, in His human nature truly man. The mediator between God and man, once crucified, He is now risen and glorified, and is our ever present Saviour and Lord.

THE HOLY SPIRIT. The Scriptures assign to the Holy Spirit all the attributes of God.

THE GOVERNMENT OF GOD. God exercises a wise and benevolent providence over all beings and all things by maintaining the constitution and laws of nature. He also performs special acts, not otherwise provided for, as the highest welfare of men require.

THE SINFULNESS OF MAN. Man was created innocent, but by disobedience fell into a state of condemnation.

His posterity, therefore, inherit a fallen nature of such tendencies that all who come to years of accountability, sin and become guilty before God.

THE WORK OF CHRIST. The Son of God by His incarnation, life, sufferings, death, and resurrection, effected for all a redemption from sin that is full and free, and is the ground of salvation by faith.

THE TERMS OF SALVATION. The conditions of salvation are: (a) Repentance or sincere sorrow for sin and hearty renunciation of it. (b) Faith or the unreserved committal of one's self to Christ as Saviour and Lord with purpose to love and obey Him in all things. In the exercise of saving faith, the soul is renewed by the Holy Spirit, freed from the dominion of sin, and becomes a child of God. (c) Continuance in faith and obedience until death.

ELECTION. God determined from the beginning to save all who should comply with the conditions of salvation. Hence, by faith in Christ, men become his elect.

FREEDOM OF WILL. The human will is free and self-controlled, having power to yield to the influence of the truth and the Spirit, or to resist them and perish.

SALVATION FREE. God desires the salvation of all, the Holy Spirit strives with all, and whosoever will may come and take of the water of life freely.

PERSEVERANCE. All believers in Christ, who through grace persevere in holiness to the end of life, have promise of eternal salvation.

GOSPEL ORDINANCES. Baptism, or the immersion of believers in water, and Lord's Supper, are ordinances to be perpetuated under the Gospel. Feet Washing, an ordinance, teaching humility of universal obligation, and to be ministered to all true believers.

TITHING. God commanded tithes and offerings in the Old Testament; Jesus Christ endorsed it in the Gospel (Matthew 23:23), and the Apostle Paul said, "Upon the

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first day of the week let every one of you lay by him in store, as God hath prospered him." (1 Corinthians 16:2).

THE CHRISTIAN SABBATH. The divine law requires that one day in seven be set apart from secular employments and amusements for rest, worship, holy works and activities, and for personal communion with God.

RESURRECTION, JUDGEMENT, AND FINAL RETRIBUTION. The Scriptures teach the resurrection of all men at the last day. They that have done good will come forth to the resurrection of life, and they that have done evil unto the resurrection of damnation; then the wicked will "go away into eternal punishment, but the righteous into eternal life."

CHURCH COVENANT

9c Having given ourselves to God, by faith in Jesus Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

We promise by his grace to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to provide things honest in the sight of all men.

We agree faithfully to discharge our obligations in reference to study of the Scriptures, secret prayer, family devotions, and social worship, and by self-denial, faith, and good works endeavor to grow in grace and in the knowledge of our Lord and Saviour Jesus Christ.

We will not forsake the assembling of ourselves together for church conferences, public worship, and the observance of the ordinances of the gospel, nor fail to pay according to our ability for the support of the church, of its poor, and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to "keep the unity of the Spirit" in the bonds of peace, to be careful of one another's happiness and reputation, and strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able, promote the success of the church and of the Gospel.

We will everywhere hold Christian principle sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society; constantly praying and toiling that the Kingdom of God may come, and His will be done on earth as it is in Heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sunday Schools, and evangelistic efforts for the salvation of the world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

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MINUTES OF THE EIGHTIETH ANNUAL SESSION OF THE
LITTLE BROWN CREEK ASSOCIATION
OF THE FREE WILL BAPTIST

The eightieth annual session of the Little Brown Creek Association convened with the Smith Chapel Church on September 4, 1970.

The Friday morning session was opened by Bro. Whitehead as he led the congregation in singing "He Whispers Sweet Peace to Me," accompanied by Sis. Essie Conway on the piano. Bro. Southerland offered prayer, thanking God for past blessings and asking His guidance in the future. Bro. Gertus Walker directed the congregation in singing "Hand in Hand with Jesus."

Bro. D. W. Jones, Jr. gave a short devotional on "Praying for Peace of Mind." His text was from Isaiah 26:1-4.

Church letters were then read by Essie Conway and Ruth McCoy. The moderator seated the delegates and appointed a committee on Committees. This committee (Bro. Charles Jones, Bro. Curtis Briley, and Bro. Gurdest Walker) was responsible for appointing all other committees to serve during this associational meeting.

After a short recess we reassembled and Bro. Southerland led us in singing "Won't it be Wonderful There." Bro. Pat Strickland led in prayer, after which we sang another song, "Victory in Jesus."

Bro. Gore brought the 11:00 o'clock message, taking his text from Judges 13:21-23. The message was "Encouragement to the Christian."

Dismissed prayer by Bro. J. S. Whitehead.

FRIDAY AFTERNOON SESSION

The Friday afternoon session was opened with Bro. Austin Huddleston directing "I'll Be Satisfied" with Sis. Essie Conway playing the piano.

The 1:00 P. M. devotional was given by Bro. Curtis Briley who took his text from Acts 17.

Jones Chapel's letter was read. An expense offering was taken.

Moderator read the names of those appointed to the various committees.

The Sunday School Committee consisted of: Sis. Noel Lambert, and Sis. Violet Lambert.

Appointed to the Obituary Committee were: Sis. Virginia Jones, Sis. Myrtis Mayo, and Sis. Rebecca Crowell.

The Finance Committee members were: Sis. Faye Pierce, Sis. Gerdest Walker, and Sis. Gene Hare.

Resolution Committee members were: Rev. J. S. Whitehead, Bro. Gerdest Walker, and Bro. Clinton Sharp.

Bro. Gore directed "Send the Light" and "Stand Up Stand Up for Jesus" with Essie Conway at the piano, followed by prayer by Bro. Charles Jones.

The 1:30 devotional was brought by Bro. Hollis Southerland on the "Unknown God." His text was taken from Daniel.

The Moderator made the announcement to come back Friday Night. The Friday afternoon session was then closed with prayer by Bro. J. L. Gore.

FRIDAY EVENING SESSION

Bro. Gore led the congregation in singing "When We all Get to Heaven," prayer by Bro. Jack Jones. Bro. Jack Jones sang a solo followed with prayer by Bro. Charles Walden. Bro. J. S. Whitehead brought the message from Matthew 28:1-7 on Jesus teaching through parables and using as a central thought "Go Out and Work for the Lord."

SATURDAY MORNING SESSION

The Saturday morning session was opened with Bro. Southerland directing "Tell it to Jesus" and Essie Conway playing the piano. Prayer was offered by Bro. Billy Garvin.

The devotional was brought by Bro. Jack Jones who took his text from Matthew 28:15 and Romans 10:8.

Moderator seated the delegates.

STATE MISSION REPORT

Bro. William Walden, in his State Mission Report, gave a two point plan for the coming year. One, Churches can invite speakers from the Bible College. Two, Churches can have missionaries visit them. Bro. Walden offered his assistance to the various churches in securing speakers for the purpose of furthering State Mission Board work.

Bro. Gore reported that for the first time Christian Youth Camp was held in the southern part of Mississippi, with a larger number attending. He further reported that Morgan Wood Youth Camp had a good number of campers this year with a new phase being added to the program (C I T) "C. I. T." means Christian Training for the purpose of helping teachers and counselors get better prepared for the three weeks of camp.

Dismissed prayer before recess was by Bro. Gerdest Walker. After recess Bro. Jack Jones directed the assembly in singing "Jesus Saves" with Sis. Essie Conway playing the piano. Prayer by Bro. Gary Johnson. Another song was led by Bro. Jack Jones with Sis Essie Conway at the piano. "Victory in Jesus."

Rev. Rufus Coffey, Executive Secretary to the National Association of Free Will Baptist brought the 11:00 o'clock message. His text was "The Mark of a Spiritual Life" with scripture taken from various places throughout the Bible. An invitation hymn, "Only Trust Him," was led by Bro. Gore with a call to dedication of the Christian people.

Dismissed for lunch with prayer by Bro. Junior Jones.

SATURDAY EVENING SESSION

At 1:00 P. M. the Ordination Council was called to order by the Moderator, Bro. J. L. Gore, to handle business as follows:

Bro. Jack Jones was elected to act as secretary for the meeting.

A procedure for accepting ministers from another domination was voted on and approved that they be licensed for a year and be ordained at the end of that year if found faithful. If they should be called to pastor a church the Ordaining Council will reconvene and the minister will be accepted or rejected at this time.

An examining committee was elected to examine all persons coming for ordination. The Committee members are Bro. Whitehead, Bro.

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Briley, Bro. Southerland, and Bro. D. W. Jones, Jr. These met to examine Bro. Patrick Lenarce Stricklen and Bro. R. C. Spencer. Bro. Stricklen was recommended for ordination. Bro. Spencer was licensed for a year or until called by a church.

The Saturday afternoon session was opened with Bro. Charles Walden directing "Love Lifted Me" and Essie Conway playing the piano. Prayer by Bro Charles Walden.

After a short testimonial service Sis Dot Gore led in prayer.

Bro. Charles Walden gave a report on the State Home Missions work bringing up to date the Meridian work and reminding us that the Greenville mission is almost a year old. More regular monthly support is needed for the Greenville endeavor. Many souls have been saved there. Churches should give a regular monthly support and most of all support this project with prayer.

Bro. Coffey gave a report of the work of the National Association, going into detail of the various boards through which the National Association operates. His report was closed with a challenge to the churches to support the total work.

OBITUARY COMMITTEE REPORT

We, the Obituary Committee report that death has taken nine of our beloved members:

Martin Hill - Bro. George Martin, Bro. Carl Martin, Bro. Cole Carpenter and Sis. Gledye Stevens. First Church - Bro. Johnny Millsaps. Antioch Sis. Jewell Cummings and Bro. Lonnie Powers. Little Brown - Sis. Annie Bell Isbell and Bro. Estes Strickland. New Lebanon - Sis. Henry Mayo, Bro. Cecil Cole, Sis. Tressie Byram, and Sis. Elcey McCoy. Macedonia - Bro. J. J. Whittemore and Sis. Emma Powers. Jones Chapel - Sis. Lucy Lester and Bro. Oscar King. Mt. Pisgah - Bro. A. J. Taylor, Jr., Bro. Emmitt Champion, Sis. Jessie Lou Smith. Burgess Creek - Bro. Mann McAnally.

Committee: Virginia Jones, Myrtis Mayo, and Rebecca Crowell.

FINANCE REPORT

Expenses for Seventy-Ninth Session

Gerald Hodges (Printing)	\$58.80
Larry Hughes	10.00
State Association	20.00
Charles Walden	15.00
Bro. Dupree	15.00
Aleene Sharp	15.00
EXPENSES 1969 (TOTAL)	\$133.80
Amount in Treasury	\$97.53
Minutes Fund	150.00
Collection (\$23.04, \$31.39)	54.43
TOTAL	\$301.96

The Home Missions Board has a balance of \$100.64.

The finance report was submitted by Sis. Lena Mae Hare, Sis. Faye Pierce, and Sis. Gerdest Walker.

SUNDAY SCHOOL REPORT

We the Sunday School Committee are pleased to report that all churches in our association have active Sunday Schools.

Committee: Sis. Noel Lambert, and Sis. Violet Lambert.

RESOLUTION COMMITTEE REPORT

1. Be it resolved that we print in the minutes the churches and their pastors with address and phone number of pastors.
2. Be it resolved that we have two sessions in our associational meetings - Friday night and all day Saturday, instead of the present schedule which is Friday morning, Friday afternoon, Friday evening, and all day Saturday.
3. Be it resolved that we have a standing ovation to show our appreciation to Smith Chapel for their hospitality.

ALL Resolutions Carried.

Devotional Committee for following year: Bro. Gerdest Walker, Bro. J. L. Gore, and Bro. Austin Huddleston.

OFFICERS ELECTED TO SERVE IN 1971

Assistant Moderator - Rev. J. S. Whitehead

Clerk - Aleene Sharpe

Assistant Clerk - Ruth McCoy

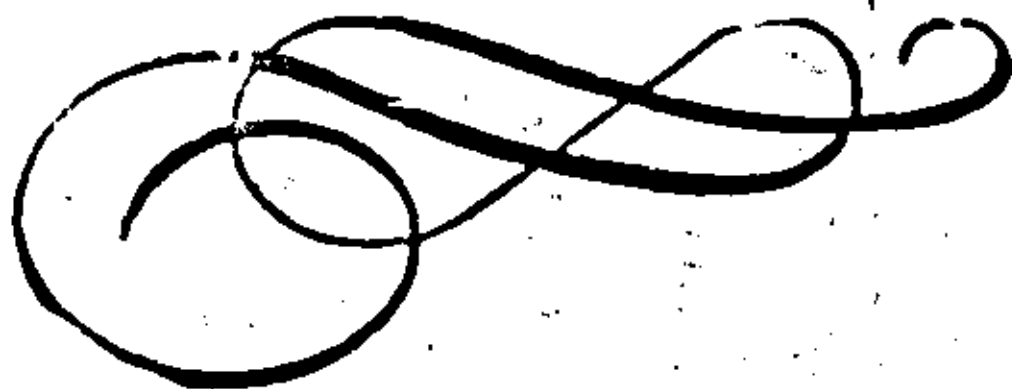
Home Mission Board will continue with same officers as last year.

During the ordination service for Bro. Patrick L. Stricklen, Bro. Whitehead read the charge of ordination. Bro. Briley presented the Bible as the word of God. Bro. Southerland prayed the ordination prayer.

The Council was dismissed.

Motion was made that the Association adjourn. We then had a dismissal prayer by Bro. Charles Walden.

The next Association if the Lord will meet with the Mt. Pisgah Church 1971.



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CHURCHES	VALUE OF PROPERTY	PASTOR	EVANGELIST	CHARITY AND MISSIONS	ASSOCIATION FUND	CHURCH EXPENSE	BALANCE IN TREASURY
ANTIOCH	\$ 15,000	\$ 2,000.00	\$ 150.00	\$ 542.91	\$ 15.00	\$ 2,247.66	\$ 328.94
BURGESS CREEK	6,000	532.30	120.00		15.00		40.76
FIRST CHURCH	30,000	3,640.00	160.00		15.00	9,372.98	443.91
JONES CHAPEL	8,800	1,965.00	200.00	1,030.30	15.00	347.83	2,009.63
LITTLE BROWN	15,000	1,521.40	125.00	214.26	15.00	417.57	543.86
MACADONIA	8,000	787.85		75.00	15.00	1,054.64	294.73
MARTIN HILL	60,000	3,650.00	60.00	356.43	15.00	11,432.70	88.54
MT. PISGAH	12,000	1,897.25	100.00	92.11	15.00	7,345.14	248.16
NEW LEBANON	16,000	1,650.00	200.00	155.00	15.00	4,799.64	25.85
SMITH CHAPEL	5,000	365.00			15.00	468.35	80.65
TOTAL	\$175.500	\$18,008.80	\$1,130.00	\$2,566.01	\$150.00	\$31,540.51	\$4,016.47

CHURCHES	DELEGATES	Received By Experience	Dismissed By Letter	Received By Letter	Average Attendance	Total Membership	Ministers	Deacons	Deceased
ANTIOCH	Sis. Laweuna Puckett, Sis. Essie Conway, Sis. Virginia Jones and Sis. Sally Robinson.	10		2	93	269	2	6	2
BURGESS CREEK	Sis. Hazel Gentles, Sis. Charollett Haney, and Sis. Rebecua Crowel.			1	28	41		3	1
FIRST CHURCH	Sis. Faye Pierce, Sis. Edna Williams, and Sis. Judy McCoy.	4			68	100	1	5	1
JONES CHAPEL	Sis. Elsie Jones, Sis. Alma Jackson and Bro. Carl Bullard and Bro. Charles Jones.	1		1	60	80	2	3	2
LITTLE BROWN	Sis. E. R. Nash, Sis. Sonja Nash and Sis. Nadine Rawsy.	6			75	102	1	5	2
MACEDONIA	Bro. Clinton Mayo, Bro. Earl Smith, Bro. Merdis Mayo and Sis. Ida Mayo.				25	33	1	4	2
MARTIN HILL	Sis. Ann Walden, Sis. Lena Mae Hare, Sis. Hazel Whitley and Sis. Vadie Hill.	3	1	2	83	246	1	5	5
MT. PISGAH	Bro. & Sis. Gurdest Walker, and Bro. & Sis. Billy Garvin.	5		3	90	125	1	6	3
NEW LEBANON	Sis. Geneva Parker, Sis. Violet Lambert, Sis. Gladys Prince and Sis. Roberta Hall.	5	1			241	3	3	4
SMITH CHAPEL	Sis. Noel Lambert, Sis. Sophia Thompson, Sis. Ernestine King and Sis. Arilla Thompson.				12	37		3	1
TOTAL		34	2	9	534	1274	13	43	23

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