

MINUTES

OF THE

LITTLE BROWN CREEK ASSOCIATION

EIGHTY-FIRST ANNUAL SESSION

OF THE

FREE WILL BAPTIST

HELD WITH THE MT. PISGAH

FREE WILL BAPTIST CHURCH

ON FRIDAY AND SATURDAY BEFORE THE FIRST

LORD'S DAY IN SEPTEMBER, 1971

Next meeting will be held with the Macedonia Free Will Baptist Church, on Friday Night and Saturday, before the First Lord's Day in September, 1972.

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BEFORE THE

BER, 1974

Free Will Baptist

fore the First

96

CHURCHES	VALUE OF PROPERTY	PASTOR	EVANGELIST	CHARITY AND MISSIONS	ASSOCIATION FUND	CHURCH EXPENSE	BALANCE IN TREASURY
ANTIOCH	\$16,500.00	\$2,054.00	\$453.90	\$1,539.98	\$15.00	\$3,871.65	\$869.02
BURGESS CREEK	6,000.00	770.00	35.00		15.00	580.00	50.00
FIRST CHURCH	60,000.00	4,800.00	557.75	130.00	15.00	5,503.88	1,732.33
JONES CHAPEL	8,800.00	1,825.00	230.00	1,178.27	20.00	879.87	1,501.96
LITTLE BROWN	15,000.00	2,069.04	150.00	285.70	15.00	488.74	827.42
MACEDONIA	8,000.00	849.51	190.00	165.83	15.00	617.78	213.39
MARTIN HILL	60,000.00	4,375.00	625.00	363.34	15.00	14,508.49	118.96
MT. PISGAH	18,000.00	2,472.69	100.00	134.50	15.00	3,233.44	327.38
NEW LEBANON	25,000.00	1,350.00	200.00	140.00	15.00	9,470.86	1,300.76
SMITH CHAPEL	5,000.00	550.00		10.00	15.00	699.74	108.50
TOTAL	\$222,300.00	\$21,115.24	\$2,541.65	\$3,947.62	\$155.00	\$39,904.45	\$7,049.72



THESE MINUTES

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CREEK

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STS

BROWN

RCH

BEFORE THE

BER, 1974

**Free Will Baptist
for the First**

OFFICERS OF THE ASSOCIATION

MODERATOR REV. CURTIS BRILEY
ASSISTANT MODERATOR REV. J. S. WHITEHEAD
CLERK ALEENE SHARP
ASSISTANT CLERK RUTH McCOY

ADDRESSES OF PASTORS

REV. DALLAS JACK JONES, Antioch - Rt. 1; Glen, Mississippi 38846
(Phone 427-8895.)

REV. D. W. JONES, JR. - New Lebanon - Rt. 1; Paden, Mississippi 38861
(Phone 462-5625.)

REV. J. S. WHITEHEAD - Jones Chapel - Rt. 1; Paden, Mississippi 38861
(Phone 462-5706.)

REV. CURTIS BRILEY - Macadonia - Star Route, Booneville, Mississippi
38829 (Phone 728-4596.)

REV. J. L. GORE - Martin Hill - Box 777; Booneville, Mississippi 38829
(Phone 728-4030.)

REV. HOLLIS SOUTHERLAND - Mt. Pisgah - Savannah, Tennessee 38372
Phone 925-4374.)

REV. LUTHER GIBSON - First Church - 113 Smith Drive; Booneville,
Mississippi 38829 (Phone 728-6004.)

REV. BUFORD PIERCE - Little Brown - 4232 Arrowood St., Memphis,
Tennessee 38100 (Phone 363-0898.)

REV. LENARCE STRICKLEN - Rt. 6; Booneville, Mississippi 38829
(Phone 286-5476.)

REV. PAT STRICKLEN - Rt. 1; Booneville, Mississippi 38829
(Phone 462-5967.)

REV. JERRY HOUSE - Iuka, Mississippi 38852

REV. GLENN JONES - Rt. 6; Corinth, Mississippi 38834

REV. R. C. SPENCER - Booneville, Mississippi 38829 (Phone 728-4025.)

ADDRESSES OF CHURCH CLERKS

ANTIOCH Mrs. Essie Conway, Rt. 1; Burnsville, Miss. 38833
 BURGESS CREEK Mrs. Bernie McKinney Rt. 1; Paden, Miss. 38861
 FIRST CHURCH Mrs. Charles McCoy, Rt. 6; Booneville, Miss. 38829
 JONES CHAPEL Jewel Garvin, Rt. 1; Rienzi, Miss. 38865
 MACADONIA Mrs. Gladys Searcy, Rt. 1; Glen, Miss. 38846
 LITTLE BROWN Miss Janice Gail Smith, Booneville, Miss. 38829
 MARTIN HILL Mrs. Hoyle Shackelford, Rt. 5; Booneville, Miss. 38829
 MT. PISGAH Mrs. Velma Garvin, Rt. 6; Booneville, Miss. 38829
 NEW LEBANON Mrs. Madrid Richardson, Rt. 3; Iuka, Miss. 38852
 SMITH CHAPEL Mrs. Noel Lambert, Rt. 1; Booneville, Miss. 38829

Delegates representing the various Churches in the Association were as follows:

ANTIOCH Sis. Sally Robinson, Sis. Essie Conway, Sis. Reba Wood, Sis. Virginia Jones.
 BURGESS CREEK Bro. Jessit Gentle, Sis. Hazel Gentle, Sis. Rosie Lambert.
 FIRST CHURCH Sis. Rosie Green, Sis. Mildred Walden, Sis. Elizabeth Gibson, Sis. Judy McCoy.
 JONES CHAPEL Bro. Billy Joe Garvis, Bro. Joseph Jones, Bro. Charles Jones.
 LITTLE BROWN Sis. Lodena Boggs, Sis. Ada Pierct, Sis. Myrtis Mayo.
 MACEDONIA Bro. John Chase, Sis. John Chase, Bro. & Sis. Herman Whittenton.
 MARTIN HILL Sis. Ann Walden, Sis. Helen Shackelford, Sis. Dot Gore, Bro. Sammy Gore.
 MT. PISGAH Bri. Alvin Pitts, Bro. Gurdest Walker, Bro. Billy Garvin, Sis. Alte Walktr.
 NEW LEBANON Sis. Fay Nix, Sis. Haroldine Bryant, Sis. Jewel Nix, Sis. Letha Bryant.
 SMITH CHAPEL Sis. Noel Lambert, Bro. & Sis. Robert Reaves.

CREEK
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BROWN
RCH
BEFORE THE
BER, 1974

Free Will Baptist
fore the First

Program For Holding Church Conference

1. Call the church to order.
2. Reading of minutes of preceding meeting.
3. Is the church at peace?
4. Inviting visiting brethren.
5. Any unfinished business?
6. Any new business?
7. Reading of minutes.
8. Invitation for members
9. Motion to adjourn.

Government and Rules of the Association

9c This association shall be opened by singing and prayer. Only one person may speak at a time. All addresses by the members shall be made to the moderator, and the person thus speaking shall confine himself to the subject in debate. The speaker should not cast a personal reflection toward any member of this body who has spoken previously.

No person should speak more than three times on any one subject without the permission of a majority of the Association.

No delegate should absent himself without permission from the moderator.

No member should speak longer than fifteen (15) minutes at any time without permission from the moderator.

Every motion made and seconded shall come under the consideration of the association except when withdrawn by consent.

The association shall furnish each church with minutes of their proceedings, in proportion to the membership of the church.

All questions coming before the association shall be determined by majority vote, except exclusion of churches

which shall require two-thirds (2/3) majority.

The minutes of the association shall be read before the body just prior to the close of the association, corrected if need be, and signed by the moderator and clerk.

The Body shall have no conceived power to word it over God's heritage, or infringe on any of the internal privileges or rights of the churches in our union, but shall be considered an advisory council in all things pertaining to the internal concern of the churches.

The association is to give the best advise it can on all matters of difficulty. If the union should be broken between any of the churches, the association shall inquire into the cause of the break and use its endeavors to remove the difficulty. If the break cannot be removed the association is to withdraw from the church, which they look upon as unsound in principles, and disorderly conduct of practice, until they be reclaimed.

The association is not to take a case of any kind, within the union, without the consent of the majority of the churches, and then only to give advise.

Church Letter To The Association

We, the Free Will Baptist Church of Christ, at _____ send greetings to the ministers and messengers composing the Little Brown Creek Association of Free Will Baptists when convened with _____ Church. We send our beloved brothers, to-wit: _____ to sit with you in your deliberations and help transact any business that may come before your honorable body. The statistics of our church are as follows: Received by experience _____; by letter _____; dismissed by letter _____; Active _____; Inactive _____; death _____; total membership _____; contribution \$ _____. We have elected Elder _____ to the pastoral care of our church. Number of ministers _____; Value of Church Property \$ _____; Amount given

CREEK

N

STS

BROWN

RCH

BEFORE THE

BER, 1974

**Free Will Baptist
fore the First**

Pastor \$ _____; Amount given Assistant Pastor or visiting ministers \$ _____; Amount given evangelist \$ _____; Amount in treasury _____

Petitionary Letter

We, the Free Will Baptist Church of God, at _____ send this petitionary letter to the minister and messengers, composing the Little Brown Creek Association of Free Will Baptists, when convened with _____ Church, asking admittance to your honorable body. We were organized with _____ members, We send this petitionary letter by the hands of our beloved brethren, to-wit: _____, if received, to sit with you on your deliberations and to help your honorable body.

9c The statistics of our church are as follows: Received by experience _____; by resolution _____; discontinued by letter _____; expelled _____; died _____. Total membership _____. Contribution \$ _____. We have elected Elder _____ to the pastoral care of our church for the ensuing year. Number of deacons ____; Number of ministers _____. Clerk's name and address _____

Moderator's name and address _____

Government & Constitution of Little Brown Creek Association of Free Will Baptists

Be it known that we, the Free Will Baptist Church, being in Alcorn, Tishomingo, and Prentiss Counties, in Mississippi, do believe in the doctrines of the General Atonement, we have been baptized upon profession of faith in Christ, we are desirous of bringing about reciprocal union. We propose, therefore, to maintain the order and rule of our Association according to the following plan.

We believe the churches of Christ are mutually independent, that congregational forms of government should be invariably preserved, yet, we are being convinced of the unity of friendly intercourse and pious council on the principal of union advantages and Christian love, we hold it a duty of the churches to pay respect to these principals with regards to the duty of the Association:

ARTICLE I. The name of the organization shall be called The Little Brown Creek Association of Free Will Baptists.

ARTICLE II - Membership

Section I: Newly organized Free Will Baptist churches petition the Association for membership, which shall be granted by a majority vote of the Association.

Section II. The association shall be composed of members chosen by the different churches of our union, who, on producing letters from their respective churches certifying their appointment, shall be entitled to seats.

ARTICLE III - Representatives

Section I. Each church should have not more than four delegates.

Section II: All ordained members of the Association shall be standing delegates. Each delegate shall be entitled to cast one vote on all business transactions.

ARTICLE IV - Officers

Section I: The officers of this organization shall be a moderator, assistant moderator, clerk, and treasurer.

Section II: Their duties shall be those usually devolving upon such officers, and they shall service until their successors are elected except the assistant moderator. The assistant moderator shall become the moderator for the following year.

ARTICLE V - Boards and Committees

Section I: The general officers and one elected member from the body will compose an executive board to see to such items that may arise during the year. The moderator shall be the chairman of the board.

CREEK
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BEFORE THE
BER, 1974

Free Will Baptist
fore the First

Section II. The Home Mission Board shall consist of two (2) ministers and three (3) lay members elected from the body. The ministers shall be elected for terms of one (1) and two (2) years. The lay members shall be elected for terms of one (1), two (2), and three (3) years. One minister and one lay member shall be elected each year when the Association is in regular session. It shall be the duty of this board to help in the organization of new churches and to promote the work of Free Will Baptists in general. An evangelist shall be elected from the body to serve with this board.

Section III: The following committees shall be appointed at the start of each association: Devotional, Finance, Obituary, Resolution, and Sunday School. These committees shall serve until dismissed by the association.

Section IV: Each board and committee shall make a report to the association before the close of the association.

Section V: Temporary committees may be appointed by the moderator if the body sees need of such committees.

ARTICLE VI - Meetings. The time and place of meeting of this organization shall be determined at each preceding regular meeting. On the occasion of no meeting place being provided at the regular preceding meeting, the matter will fall into the hands of the executive board.

ARTICLE VII - Finances. Each church holding membership in this organization shall be asked to send, if possible, as much as fifteen dollars (\$15.00) to each meeting. Expenditures of money to be by the direction of this body.

ARTICLE VIII - Report of Churches. Each church holding membership in this organization shall send a written report to each regular meeting. This report is to include

such information as indicated by form letter provided.

ARTICLE IX - Quorum. Representatives from five (5) churches shall constitute a quorum for the transaction of business.

ARTICLE X - The Minister

Section I: For the purpose of ordaining ministers of the gospel and for trying all ordained members for un-Christian conduct, there shall be a council, which shall convene at a stated time during the association, and at a time during the associational year, if called by the moderator or his assistant or any five (5) members of said council, who deem it necessary to make such a call. This council shall consist of all ordained members present who are in good standing. They shall elect a moderator and clerk from among themselves who shall hold office until their successors are elected. It shall be the duty of this council to examine all applications for ordination and if found competent to ordain and set them apart for the work of the ministry by the laying on of hands. This council will examine ministers who wish to come into this association from other associations or denominations and will ordain those who are sound in faith and practice according to the Articles of Faith of Free Will Baptists. This council shall have full power to try all ordained members for un-Christian conduct, and on testimony, their decisions shall be final.

Section II: This association may exclude from its body any minister who teaches heresy, or any church who follows him in said teaching, or who is disloyal to the Faith as held by the association and expressed in our Articles of Faith.

Section III: This association having watch-care over all the churches, within its bounds, shall withdraw fellowship from any church which calls a minister for a pastor who has been excluded by the Ordaining Council for un-Christian conduct or false teachings according to Free Will Baptist Articles of Faith.

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BEFORE THE
BER, 1974

Free Will Baptist
fore the First

Section IV: It shall be the duty of each member who shall organize a church to obtain deacons for the same who have been duly elected by the church body. It is his duty, also, to obtain deacons where a vacancy occurs within his church or churches. It shall be the duty of each pastor to encourage the organization and support of a Sunday School in the church or churches where he is pastor, as well as other organizations which may have proved helpful to the work of the church.

DOCTRINE

THE BIBLE. The Scriptures of the Old and New Testaments were given by inspiration of God, and are our infallible rule of faith and practice.

GOD. There is one living and true God, revealed in nature as the Creator, Preserver, and Righteous Governor of the universe; and in the Scriptures as Father, Son, and Holy Ghost; yet as one God, infinitely wise and good, whom all intelligent creatures are supremely to love, adore and obey.

CHRIST. Christ is God manifest in the flesh; in His divine nature truly God, in His human nature truly man. The mediator between God and man, once crucified, He is now risen and glorified, and is our ever present Saviour and Lord.

THE HOLY SPIRIT. The Scriptures assign to the Holy Spirit all the attributes of God.

THE GOVERNMENT OF GOD. God exercises a wise and benevolent providence over all beings and all things by maintaining the constitution and laws of nature. He also performs special acts, not otherwise provided for, as the highest welfare of men require.

THE SINFULNESS OF MAN. Man was created innocent, but by disobedience fell into a state of condemnation.

His posterity, therefore, inherit a fallen nature of such tendencies that all who come to years of accountability, sin and become guilty before God.

THE WORK OF CHRIST. The Son of God by His incarnation, life, sufferings, death, and resurrection, effected for all a redemption from sin that is full and free, and is the ground of salvation by faith.

THE TERMS OF SALVATION. The conditions of salvation are: (a) Repentance or sincere sorrow for sin and hearty renunciation of it. (b) Faith or the unreserved committal of one's self to Christ as Saviour and Lord with purpose to love and obey Him in all things. In the exercise of saving faith, the soul is renewed by the Holy Spirit, freed from the dominion of sin, and becomes a child of God. (c) Continuance in faith and obedience until death.

ELECTION. God determined from the beginning to save all who should comply with the conditions of salvation. Hence, by faith in Christ, men become his elect.

FREEDOM OF WILL. The human will is free and self-controlled, having power to yield to the influence of the truth and the Spirit, or to resist them and perish.

SALVATION FREE. God desires the salvation of all, the Holy Spirit strives with all, and whosoever will may come and take of the water of life freely.

PERSEVERANCE. All believers in Christ, who through grace persevere in holiness to the end of life, have promise of eternal salvation.

GOSPEL ORDINANCES. Baptism, or the immersion of believers in water, and Lord's Supper, are ordinances to be perpetuated under the Gospel. Feet Washing, an ordinance, teaching humility of universal obligation, and to be ministered to all true believers.

TITHING. God commanded tithes and offerings in the Old Testament; Jesus Christ endorsed it in the Gospel (Matthew 23:23), and the Apostle Paul said, "Upon the

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BROWN

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BEFORE THE

BER, 1974

al Free Will Baptis
fore the First

first day of the week let every one of you lay by him in store, as God hath prospered him." (1 Corinthians 16:2).

THE CHRISTIAN SABBATH. The divine law requires that one day in seven be set apart from secular employments and amusements for rest, worship, holy works and activities, and for personal communion with God.

RESURRECTION, JUDGEMENT, AND FINAL RETRIBUTION. The Scriptures teach the resurrection of all men at the last day. They that have done good will come forth to the resurrection of life, and they that have done evil unto the resurrection of damnation; then the wicked will "go away into eternal punishment, but the righteous into eternal life."

CHURCH COVENANT

9c Having given ourselves to God, by faith in Jesus Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

We promise by his grace to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to provide things honest in the sight of all men.

We agree faithfully to discharge our obligations in reference to study of the Scriptures, secret prayer, family devotions, and social worship, and by self-denial, faith, and good works endeavor to grow in grace and in the knowledge of our Lord and Saviour Jesus Christ.

We will not forsake the assembling of ourselves together for church conferences, public worship, and the observance of the ordinances of the gospel, nor fail to pay according to our ability for the support of the church, of its poor, and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to "keep the unity of the Spirit" in the bonds of peace, to be careful of one another's happiness and reputation, and strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able, promote the success of the church and of the Gospel.

We will everywhere hold Christian principle sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society; constantly praying and toiling that the Kingdom of God may come, and His will be done on earth as it is in Heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sunday Schools, and evangelistic efforts for the salvation of the world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

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BEFORE THE

BER, 1974

Free Will Baptist

for the First

MINUTES OF THE EIGHTY FIRST ANNUAL SESSION OF THE
LITTLE BROWN CREEK ASSOCIATION
OF THE FREE WILL BAPTIST

The eighty-first Annual session of the Little Brown Creek Association convened with the Mt. Pisgah Church on September 3, 1971.

The Friday night session opened with a song directed by Bro. Austin Huddleston, entitled "Won't It Be Wonderful There". The piano accompaniment was by Stephanie Livingston, the song was followed by a prayer, led by Bro. J. L. Gore.

The Moderator appointed 1. Bro. Quindel Pierce, 2. Bro. William Walden, 3. Bro. Sutherland, and 4. Bro. Whitehead to appoint the committee for each committee of the Association. A song was then sung by Bro. J. L. Gore with piano accompaniment by Stephanie Livingston. The song was entitled "Jesus Saves."

The Moderator ask Bro. Quindel Pierce, to read the appointments to the following committees:

(1) SUNDAY SCHOOL COMMITTEE:

Sis. Velma Garvin, Sis. Helen Shackelford, and Sis. Dot Gore.

(2) OBITUARY COMMITTEE:

Sis. Mildred Walden, Sis. Ada Pierce, and Sis. Letha Bryant.

(3) FINANCE COMMITTEE:

Bro. Charles Walden, Bro. Billy Joe Garvin, and Bro. Gurdest Walker.

(4) RESOLUTION COMMITTEE:

Bro. J. L. Gore, Bro. Billy Joe Garvin, and Bro. Glen Jones.

We were then led in song by Bro. Austin Huddleston, the song was entitled "Where You Never Grow Old" with piano accompaniment by Stephanie Livingston.

The 8:00 O'clock message was given by Bro. Luther Gibson. There was then a prayer by Bro. Lueher Gibson. Then the devotional chairman read the schedule of services for the next day. The moderator stated the Saturday morning session would begin at 10:00 O'clock. The services were closed with benediction by Bro. Hollis Southerland.

The Saturday morning session was opened with a song directed by Bro. Gurdest Walker, and Stephanie Livingston playing the piano entitled "I Must Tell Jesus", followed by a prayer by Bro. Hollis Southerland, the moderator, and visitors.

We the Sunday School Committee are pleased to report that all churches in our Association have active Sunday Schools.

OBITUARY COMMITTEE REPORT

Macedonia - Sis. Cordie Whittimore, Antioch - Sis. Goldie Davenport. New Lebanon - Sis. Christie Richardson. Burgess Creek - Bro. George Lambert, Bro. Marcus Pollard. Martin Hill - Bro. Shelton McKinney. Smith Chapel - Bro. Tyke Stevens. First Church - Sis. Ethel Gore. Mt. Pisgah - Bro. Grover Livingston, Bro. Willie Livingston, Sis. Rozie Garvin.

COMMITTEE: Sisters; Velma Garvin, Helen Shackelford and Dot Gore.

Sis. Ruth McCoy was appointed assistant moderator. Bro. Jack Jones read the letters from all the churches, which were adopted as read. After welcoming the visitors, Bro. J. W. Hall and Bro. Stanley Outlaw, from Nashville, Tennessee sang the song, "Where The Soul Never Dies", directed by Bro. Austin Huddleston, pianist was Stephanie Livingston.

After taking up a collection for expenses of the Association, there was a prayer by Bro. D. W. Jones, Jr. Following the prayer, Bro. Jack Jones did a solo, "Has It Not Been." Bro. J. L. Gore then introduced the speaker of the 11:00 O'clock message, Bro. Stanley Outlaw, which was entitled "Responsibility of the Leadership." II Timothy 4:2 was read also.

The assistant moderator announced for all ministers and deacons to meet at 1:00 O'clock.

Bro. Jack Jones led the prayer before dismissing for lunch.

The Saturday afternoon services were opened with a song led by Bro. Hollis Southerland, with Stephanie Livingston playing the accompaniment. The song was followed by a prayer led by Bro. Whitehead.

The assistant moderator, Bro. Whitehead read the Finance report:

EXPENSES:

Bro. Charles Walden was ask to read the Finance Committee.

Hodges Printing, Minutes	\$61.74
Rev. Coffey	20.00
Moderator	15.00
State Assistance	20.00
Clerks	15.00
Assistant Clerks	15.00
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	\$146.74
BALANCE	\$301.96
Minutes	150.00
Offering	52.45
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Balance	\$356.17

The members of the finance committee were Bro. Charles Walden, Bro. Gurdest Walker, and Bro. Billy Joe Garvin.

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BEFORE THE

BER, 1974

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After the reading, the committee was dismissed. The assistant moderator appointed for the ordination committee, Bro. R. C. Spencer, Moderator, Bro. Luther Gibson, clerk. The report read for certification of ministers passed as Bro. Spencer had already been ordained. The moderator asked the ministers to stand at the altar and have a prayer. After the ministers' prayer, Bro. Southerland had a prayer.

The assistant moderator, Bro. Whitehead asked Bro. Stanley to report on the Bible College. The Mt. Pisgah quartet sang at 2:45.

CARD OF GOOD STANDING BROTHERS:

Bro. J. L. Gore, Bro. J. L. Whitehead, Bro. Hollis Southerland, Bro. Jerry House, Bro. Curtis Briley, Bro. Bufford Pierce, Bro. Jack Jones, Bro. D. W. Jones, Bro. Pat Stricklen, and Bro. Lenarce Stricklen.

After the report, the recommendation was made to receive Rev. Luther Gibson into the Association and grant him a card of Good Standing.

The recommendation to receive the ordained Rev. Glen Jones by the association and a Card of Good Standing be granted him also.

We recommend the ordination of Rev. R. C. Spencer to the Gospel Ministry of the Free Will Baptist Church, and that he be granted a Card of Good Standing.

Rev. Gibson was then elected as Moderator.

Rev. J. L. Whitehead was elected clerk and the report was read and passed on.

Report of Resolutions, Bro. J. L. Gore, Chairman. All reports were passed one by one.

Appoint a committee of scripture doctined with references out of the Bible to be put in minutes.

The committee of Scriptures Doctrine consisted of Bro. J. L. Gore, Bro. J. L. Whitehead, and Bro. Luther Gibson.

Bro. William Walden reported that the Home Missions Board has \$100.00 dollars in the Treasury and it is to be given to the Church of Corinth.

The assistand moderator Bro. Whitehead ask reading of the Finance Report.

Devotional Committee Moderator, Bro. Whitehead.

OFFICERS FOR THE YEAR: — Bro. Southerland, Bro. Charles Walden, Assistant Moderator — Bro. Luther Gibson, Church Clerk - Aleene Sharp, Assistant Clerk - Ruth McCoy.

Delegates elected to the State Association — Essie Conway, Reba Wood, Ann Walden, Elizabeth Gibson and Dot Gore. Elected and passed on.

Home Missions Board be printed in all Minutes.

LAYMEN — Bro. Charles Walden 3yrs., Rev. D. W. Jones Jr. 2 yrs., Bro. Jack Jones 1 yr., Bro. Malcom Garrett 2 yrs., and Bro. Quindel Pierce 1yr.

EVANGELIST — Malcom Garrett.

Christian Handshake — Bro. Spencer, Bro. Gibson, Bro. Glen Jones stood in front and joined in with a Christian Handshake.

The Association adjourned with a prayer led by Bro. J. W. Hall.

The next Association of the Lord will meet with the Macedonia Church in 1972.

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RESOLUTION COMMITTEE REPORT

1. Be it Resolved that all Committee and Boards be recorded in each year in the Minutes.
2. Be it Resolved that record Scripture be included in Devotional statements in each minutes.
3. Be it resolved that our association use the standard association report form that has been prepared by the National Association of Free Will Baptist.
4. Be it resolved that a Nominating Committee be appointed in the beginning of the association to nominate all officers and members of standing board and committee of each association.
5. Be it resolved that a standing vote of appreciation be given to Mt. Pisgah Church for there wonderful hospitality shown to the Assoc.
6. Be it resolved that we have C. J. S. Committee to report at the Association in 1972.
7. Be it resolved that we print in the Minutes the churches and their pastors with addresses and phone numbers of pastors.
8. Be it resolved that we have two sessions in our Associational Meetings. Friday and all day Saturday, instead of the present schedule which is Friday Morning, Friday Afternoon, Friday Evening and all day Saturday.
9. Be it resolved that we have a Standing Vote to show our appreciation to Smith Chapel for their Hospitality.
10. That we have a Sunday School Teacher training session in this coming year. That a committee of three be appointed by the moderator to work out the date and details.

CREEK

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BROWN

RCH

BEFORE THE

BER, 1974

Free Will Baptist
for the First

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11. That the association requires that all new ministers pastoring churches in this association come before the examination committet of the Ordination Council to have their credentials certified. That the moderator of the Ordination Council, tht Clerk, and three elected members of the Ordination Council serve as the Examining Committee.
 12. Resolved that a church that fails to report two consecutive associations be automatically removed from the roll of the association.
 13. That instead of active and inactive listed on our church letters we list total Membership and average attendance.
 14. That there be a form drafted and included in the church letters for each church to certify ministers who are membtrs of that church to be saved in the faith and in good standing before the association grants the annual minutes Certification Card.
 15. That a Devotional Committet be elected at this session to meet at least ont month before the next association in order to select the speakers for the session of the next association. This committee will meet with the assistant moderator who shall contact these ministers selected.
 16. Be it resolved that a visiting speaker be given \$20.00 instead of \$10.00 if he is electtd by the Devotional Committee to bring a message at our Association Worship Service, and only one guest speaker from outside of the association be invited each ytar by this committee.



DOCTRINE

THE BIBLE —

II Peter 1:18-21
II Tim. 3:16,17

COD —

Deut. 6:4
I Cor. 8:4
Jer. 10:10
John 4:24
Eph. 4:6

CHRIST —

I Tim. 3:16
John 1:1,2
Matt. 1:23
Rom. 3:25,26
Matt. 26:28
Matt. 28:5,6

THE HOLY SPIRIT —

I John 16:13
John 16:8
II Pettr 1:21

GOVERNMENT OF GOD —

Acts 17:28
Matt. 10:30
Job 14:5
Isa. 9:6

THE SINFULNESS OF MAN —

John 3:3
Rom. 3:23
Isa. 64:6

THE WORK OF CHRIST —

Heb. 2:9
Rom. 5:18
Rom. 8:1
Rom. 4:25

THE TERMS OF SALVATION —

(a) Acts 17:20
Luke 13:3
(b) Acts 16:31
Eph. 2:8,9
(c) Rev. 2:10

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DOCTRINE

ELECTION —

Rom. 8:28-30
Rom. 10:9,10
I Peter 1:2

FREEDOM OF WILL —

Rev. 22:17
Rev. 3:20
II Chro. 7:14

SALVATION FREE —

Mark 16:15
Isa. 55:1
Gal. 2:20

PERSERVANCE —

II Peter 1:10
Heb. 6:4-6
Rev. 2:10

GOSPEL ORDINANCES —

Matt. 28:19,20
Col. 2:12
Rim. 6:4
I Cor. 11:23-29
John 13:4-14

TITHING —

Gen. 14:20
Malachi 3:8-10
I Cor. 16:2
Matt. 23:23

THE CHRISTIAN SABBATH —

Gen. 2:3
Ex. 20:8-11
Luke 24:1-6

RESURRECTION —

I Cor. 15:1-58
Acts 17:31
Hib. 9:27
II Cor. 5:10
Matt. 25:46

CHURCHES	DELEGATES	RECEIVED BY EXPERIENCE	DISMISSED BY LETTER	RECEIVED BY LETTER	AVERAGE ATTENDANCE	TOTAL MEMBERSHIP	MINISTERS	DEACONS	DECEASED
ANTIOCH	Sis. Sally Robinson, Sis. Essie Conway, Sis. Reba Wood, Sis. Virginia Jones	20	3	5	104	291	1	7	1
BURGESS CREEK	Bro. Jessie Gentle, Sis. Hazel Gentle Sis. Rosie Lambert	1	1	1	30	44	1	3	1
FIRST CHURCH	Sis. Rosie Green, Sis. Mildred Walden, Sis. Elizabeth Gibson, Sis. Judy McCoy	2		16	61	99	1	5	1
JONES CHAPEL	Bro. Billy Joe Garvis, Bro. Joseph Jones, Bro. Charles Jones	3	1		41	81	2	3	3
LITTLE BROWN	Sis. Lodena Boggs, Sis. Ada Pierce, Sis. Myrtis Mayo				75	98	1	5	
MACEDONIA	Bro. John Chase, Sis. John Chase Bro. & Sis. Herman Whittenton		3		20	64	1	4	1
MARTIN HILL	Sis. Ann Walden, Sis. Helen Shackelford Sis. Dot Gore, Bro. Sammy Gore	19	7	7	113	264	1	5	1
MT. PISGAH	Bro. Alvin Pitts, Bro. Gurdest Walker Bro. Billy Garvin, Sis. Alte Walker	7		4	80	132	1	6	3
NEW LEBANON	Sis. Fay Nix, Sis. Haroldine Bryant Sis. Jewel Nix, Sis. Letha Bryant	2	2		90	242	3	3	1
SMITH CHAPEL	Sis. Noel Lambert, Bro. & Sis. Robert Reaves	2		2	20	55	1	1	1

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