



-OF-

**FREE WILL BAPTISTS
HELD WITH THE LITTE BROWN
FREE WILL BAPTIST CHURCH
ON FRIDAY NIGHT AND SATURDAY BEFORE THE
FIRST LORD'S DAY IN SEPTEMBER, 1975**

Next meeting will be held with the Martin Hill
Free Will Baptist Church, on Friday Night and Saturday ,
before the First Lord's Day in September, 1976

OFFICERS OF THE ASSOCIATION

MODERATOR.....	REV. JACK JONES
ASSISTANT MODERATOR.....	REV. CURTIS BRILEY
CLERK.....	DEBRA SHORT
ASSISTANT CLERK.....	RUTH McCOY

ADDRESSES OF PASTORS

REV. DALLAS JACK JONES - First Church; Rt. 3; Iuka, Mississippi (Phone 423 - 9316)	38852
REV. PAUL LONG - New Lebanon; Star Rt.; Tupelo, Mississippi (Phone 842-2256)	38829
REV. JACK STALLINGS - Martin Hill; Rt. 5; Booneville, Mississippi (Phone 728-9816)	38829
REV. HOLLIS SOUTHERLAND-Mt. Pisgah; Savannah, Tennessee (Phone 901-925-4374)	38372
REV. LUTHER GIBSON-First Church; North Lake Street; Booneville, Ms. (Phone 728-6004)	38829
REV. GLEN JONES-Smith Chapel; Rt. 6; Corinth, Mississippi (Phone 462-5889)	38834
REV. DANNY SHORT - Burgess Creek; Rt. 1; Marletta, Mississippi (Phone 728-7012)	38856
REV. J. T. PRINCE-Macedonia; Route 2; Tishomingo, Mississippi (Phone 462-7352)	38873
REV. CRUTIS BRILEY - Antioch; Rt. 4; Burnsville, Mississippi <i>Booneville, MS</i> (Phone 728-4596)	38833
REV. RUSSELL CLOUSE - Little Brown; Rt. 1; Mantachie, Mississippi (Phone 282-3181)	38855

ADDRESSES OF MINISTERS

REV. JERRY HOUSE- Iuka, Mississippi	38852
REV. D. W. JONES- Tishomingo, Mississippi	38873 (Phone 462-5625)
REV. J. S. WHITEHEAD - Rt. 2; Tishomingo, Mississippi (Phone 462 - 5706)	38873
REV. R. C. SPENCER - Booneville, Mississippi (Phone 728-7012)	38829

Addresses Of Church Clerks

ANTIOCH	Mrs. Essie Conaway, Rt. 1; Burnsville, MS	38833
BURGESS CREEK	<i>Mrs. Nell Crowell</i> Patience Crowell , Rt. 2; Tishomingo, MS	38873
FIRST CHURCH-IUKA ...	Laura Booker, Rt. 3 Box 93 B; Iuka, MS	38852
JONES CHAPEL.....	Jewel Garvin, Rt. 1, Rienzi, MS	38865
MACEDONIA.....	Clarice Maness, Rt. 1; Rienzi, MS	38865
LITTLE BROWN.....	Miss Janie Gail Smith, Booneville, MS	38829
MARTIN HILL.....	Mrs. Helen Shackelford, Rt. 5; Booneville, MS	38829
MT. PISGAH.....	Esta Lee Gann, Rt. 7; Box 111; Booneville, MS	38829
NEW LEBANON.....	Mrs. Martha Moss, Rt. 6; Booneville, MS	38829
SMITH CHAPEL.....	Mrs. Noel Lambert, Rt. 1; Booneville, MS	38829



MINUTES OF THE EIGHTY ~~FOURTH~~ ANNUAL SESSION OF OF FREE WILL BAPTIST THE LITTLE BROWN CREEK ASSOCIATION

FRIDAY EVENING SESSION

The eighty-fifth session of the Little Brown Creek Association convened with Jones Chapel Church, meeting at Smith's Chapel.

Services were opened with Bro. Jack Jones directing "I Am Thine Oh Lord". Prayer was led by Bro. Hollis Southerland.

The congregation was led to sing a number of choice hymns, with Sis. Wilma Stallings playing the piano.

The moderator, Bro. D. W. Jones, Jr. welcomed everyong to the associational meetings. A count was taken of churches present, and all churches in our association were well represented. Ten ministers were present, with one visiting minister, Bro. Herman Pannell, and one visiting church, First Free Will Baptist Church of Iuka. They were recognized and welcomed.

Before the moderator's message, all sang "Victory In Jesus". Then Bro. D. W. Jones spoke to our hearts from Ezekiel 3:17-20. He encouraged all of us to blow the trumpet for our Lord by witnessing ot perishing souls.

Bro. Jack Stallings brought our evening message from II Peter 3:1-12. He presented the manner of person a Christian should be -- a separate people, holy and Godly -- with Christ's coming so near upon us.

Bro. Jack Jones led "Just As I Am", then "Leaning On The Everlasting Arms" while everyone has an old - fashioned handshaking.

We were then dismissed by Bro. Luther Gibson.

ANNOUNCEMENTS

The road to Jones Chapel is now clear, and the association will meet at Jones Chapel Saturday.

SATURDAY MORING SESSION

The morning session was opened with Bro. Jack Jones leading us in "We Shall Rise", played by Sister Wilma Stallings. Prayer was led by Bro. Jerry Hooper. We were then led in singing "Send The Light," and "When We All Get To Heaven."

Bro. Russell Clouse was welcomed to bring our morning devotional. His text, taken from II Peter 3:18, challenged us to grow in knowledge and grace of our Lord Jesus Christ.

We were then led in "Tis So Sweet To Trust In Jesus".

Bro. Jack Jones gave us a hearty welcome to Jones Chapel.

The moderater appointed Sister Essie Mae Conway and Sister Jewel Nixon to read the church letters.

A petitionary letter was sent form First Freewill Baptist Church of Iuka asking for admittance to the Little Brown Creek Association. The motion was carried, and another church was accepted in this association.

We were led in singing "Oh Lord, Send The Power Just Now".

Delagates were then seated and accepted. Prayer was led by Bro. Curtis Briley.

Bro. Hollis Southerland dismissed the congregation for a short recess.

Our association reconvened with Bro. Charles Walden directing "Standing On The Promises" and prayer was led by Bro. Clinton Sharp.

Offering was recieved by Bro. J. S. Whitehead and Bro. Curtis Briley for expenditures of our association. Blessings of offering were asked by Bro. Luther Gibson and all them joined in singing "Power In The Blood."

Bro. Tom Malone of Tri-Cities, Alabama, brought our eleven o'clock message. His scripture was found in II Timothy 1:12b. His message title was "Knowing You're Saved". Each and every heart was filled with rejoicing and all felt determined to do more for the One who has done so much for us. Confidence, Contentment, Compassion and commitment were the four points brought out in his sermon.

It was voted and accepted after the message that the speaker should receive \$50.00 instead of the regular \$20.00 + 10¢ per mile.

Bro. Charles Walden dismissed our session for lunch, and Bro. Paul Long asked blessings over the table.

SATURDAY AFTERNOON SESSION

Our afternoon session began with the old sacred hymn "At The Cross" led by Bro. Charles Walden. Bro. Jack Stallings blessed our hearts with his singing of "Wayfaring Stranger".

Bro. Paul Long presented our devotional from James 1:5 --- Wisdom from above is pure, peaceable, and gentle.

Reports were read, some discussed and approved. One resolution was discussed then tabled for one year before being finalized. This resolution was:

Be it resolved that each church prepare and send their annual church report to the association's clerk six weeks prior to the annual associational meeting. The clerk will be responsible for duplicating these church reports in written form and that these reports will be distributed to the collective body of churches at the annual associational meeting. The association will assume expenditures of having these reports compiled. The clerk could follow the form that is contained in our minutes.

Bro. Charles Walden talked to us about the Home Missions and gave us a report on happenings with the Home Mission.

Also, Bro. Charles Walden mentioned the starting of "Children's Church" at Martin Hill, a program to tune young hearts in control of church services.

ANNOUNCEMENTS

Youth Rally is to convene at Martin Hill, Sunday at 2:00. Bro. Forelines of FWB Bible College, Nashville, Tenn. is to speak at the rally.

Bro. Paul Long reminded us the state association is to meet in the Little Brown Creek Association in the year 1976-1977.

All ministers present and delegates from our newly accepted First Church of Iuka came forward for a handshaking with the congregation while all sang "Stand Up Stand Up For Jesus".

COMMITTEES

COMMITTEE ON COMMITTEES

Rev. Luther Gibson
Bro. Fay Nixon
Bro. Harold Wigginton

SUNDAY SCHOOL COMMITTEE

Rev. Hollis Southerland
Sis. Marie Wright
Bro. Terry Booker

C. T. S. COMMITTEE

Sis. Lou Ballard
Sis. Beatrice Holley
Sis. Essie Conway

OBITUARY COMMITTEE

Sis. Lurline Wright
Bro. Sherron Barron
Sis. Alma Jackson

COMMITTEE REPORTS

SUNDAY SCHOOL COMMITTEE - We, the Sunday School Committee are pleased to report that all churches in our association have active Sunday School.

C. T. S. COMMITTEE - We, the C. T. S. Committee report that ten churches have an active C. T. S. This year we had winners in C. T. S. competition on the National level. National Level in Bible Memorization, Grade 1, Vance Stallings from Martin Hill.

OBITUARY COMMITTEE - We, the Obituary Committee have found the following deaths in our Little Brown Creek Association for the year 1974-1975.

Little Brown- Bro. James Isbell
New Lebanon- Bro. Sam McNeil
Macedonia- Sis. Ethel White
Antioch- Bro. Dave Wood
Mt. Pisgah- Sis. Virgie Champion
Bro. Albert Tolar

WOMAN'S AUXILIARY - We, the Woman's Auxiliary Committee, are happy to report six auxiliaries in our district. We gave \$214.91 to Home Missions, \$194.97 to Foreign Missions, and \$143.32 to Free Will Bible College. We gave to our Children's Home in Alabama \$247.00 in money and gifts. We gave \$222.84 in gifts to our Missionary provision closet. A total of \$1,640.19 was given to promote the plan of God for all ages. Many hours of prayer and the giving of themselves are not written in this report. We praise God for the great work done by the women organized into Woman's Auxiliary.

WOMAN'S AUXILIARY

Sis. Elizabeth Gibson
Sis. Faye Nixon
Sis. Whitmore
Sis. Jewel Reeves

RESOLUTION COMMITTEE

Rev. Russell Clouse
Sis. Wilma Stalling
Rev. Danny Short

FINANCE COMMITTEE

Rev. Jack Jones
Sis. Lela Lambert
Bro. Claude Pike

NOMINATING COMMITTEE

Rev. Jack Stallings
Bro. Jerry Hooper
Sis. Myrtis Mayo

FINANCE COMMITTEE Beginning September 1, 1974 and ending August 30, 1975

Balance brought forward	67.94
Offering	67.75
Minute Fees	230.00
Total Inocme	365.69
Moderator.....	15.00
Clerk.....	15.00
Assistant Clerk.....	15.00
Guest Speaker (Rev. Patrick).....	44.00
Mississippi State Assn.....	20.00
Downs Printing minutes	160.00
Total expences	269.00
Blaance in Treasury	96.69

NOMINATING COMMITTEE-The Nominating Committee submits the following slate of officers:

Assistant moderator- Bro. Curtis Briley
 Clerk- Debra Short
 Assistant Clerk- Ruth McCoy
 Sunday School Teacher Training Board- Bro. Jack Jones, Bro. Danny Short,
 Sis. Elizabeth Gibson
 Home Missions Board Replacements- Rev. Luther Gibson

HOME MISSIONS BOARD

For the associational year 1974-1975 the Home Mission Board is as follows:
 Bro. Claude Pike, Laymen, Bro. J. W. Timbes (2yrs.), Bro. Gerdest Walker (1 yr.)
 Ministers- Rev. Luther Gibson (3 yrs.), Rev. Jack Jones (1 yr.)

SLATE OF OFFICERS

Moderator	Bro. Jack Jones
Assistant Moderator	Bro. Curtis Briley
Clerk	Debra Short
Assistant Clerk	Ruth McCoy
Devotional Committee	The Executive Committee
S. S. Teacher Training Committee	Bro. Jack Jones
	Bro. Danny Short
	Sis. Elizabeth Gibson

DELEGATES TO STATE ASSOCIATION

Jerry Hooper, Erlene Hooper, Terry Booker, Joyce Booker, and Harold Wigginton were appointed as delegates to the State Association.

SEQUENCE IN WHICH THE ASSOCIATION WILL MEET AT THE VARIOUS CHURCHES

1975	Jones Chapel
1976	Martin Hill
1977	New Lebanon
1978	First Church
1979	Burgess Creek
1980	Smith Chapel
1981	Mt. Pisgah
1982	Macedonia
1983	Antioch

RESOLUTION COMMITTEE REPORT

1. Be it resolved that we require each church in the Association to take up a free will offering at each monthly service, said offering to be kept in the respective church and to be expended by the deacons of said church for the purpose of paying ministers, repairing churches, and helping destitute members as the deacons see fit. 1927
2. Be it resolved that each church donate its pastor \$25.00 or more to enable him to devote more time to the studies of the Scriptures. 1927
3. Be it resolved that any minister of this Association who is guilty of any act or acts of misconduct which is liable to destroy said minister's influence or impair the influence of the Free Will Baptist faith and order, shall be deemed guilty of a disciplinary offense and after discipline has been used if he has not shown penitence he shall be excommunicated from the Association. 1927
4. Be it resolved that the clerk enroll ministers and delegates comprising each association and that he (the clerk) call the roll call each session.
5. Be it resolved that we now, and henceforth, pay the clerk of our Association \$10.00 each year for the writing of the minutes. 1949
1932
6. Be it resolved that the Fifth Sunday Meeting be continued. 1955
7. Be it resolved that the church clerks inquire of members being received by letter, and that the clerk write for a letter of recommendation from the church they are leaving. The purpose of this procedure is to keep our church records straight. It is also recommended that they not be received into full fellowship until their letter or recommendation be received. 1956

8. Be it resolved that the Little Brown Creek Association unite with the Mississippi State Association of Free Will Baptist in order that we may further the cause of our Association, our Denomination, and our Lord. 1966
9. Be it resolved that it become a standard practice for the introductory speaker for the association to be left to the moderator and the assistant moderator. 1966
10. Be it resolved that the Little Brown Creek Association endorse and support, with prayers and attendance, the Christian Youth Rally for the training and encouragement of our youth. 1966
11. Be it resolved that the Little Brown Creek reactivate the Home Mission Board with a total of 5 members (2 ministers and 3 laymen) to be elected from the floor to serve annual terms and to be re-elected or replaced each year. Further resolve that this Board be charged with the training of laborers from our Association, and to receive voluntary support for worthwhile projects from member churches. 1966
12. Be it resolved that the Little Brown Creek Association prepare and present to each ordained and accepted minister an annual ministerial certificate denoting good standing, to be presented during the Association of each year. 1966
13. Be it resolved that it be written into the Constitution that the assistant moderator be moderator for the following year as has been previously voted on by the Association. 1966
14. Be it resolved that a free will offering be taken on Friday and Saturday morning of each association in order to support the general fund. 1967
15. That there be a form drafted and included in the church letters for each church to certify ministers who are members of that church and have proven to be sound in the faith and in good standing before the Association grants the annual ministers certification card. 1968
16. Be it resolved that a church that fails to report at two consecutive associations be automatically removed from the rolls of this Association. 1968
17. Be it resolved that the Association require that all new ministers pastoring churches in this Association come before the examining committee of the Ordination Council to have their credentials certified. The moderator of the Ordination Council, the clerk, and three elected members of the Ordination Council will serve as the examining committee. 1968

18. Be it resolved that we change the Fifth Sunday Meeting to a Quarterly Meeting to meet at a stated time each calendar quarter, and that officers be elected to plan and promote this meeting. 1969
 19. Be it resolved that Minister Certification be examined by the Ordination Council and recommendations be made to the Association accordingly. 1969
 20. Be it resolved that we have two sessions in our Associational Meetings which would be Friday night and all Saturday. 1970
 21. Be it resolved that we print in the minutes the churches and their pastors with addresses and phone numbers of pastors. 1970
 22. Be it resolved that we have a C. T. S. Committee to report at future meetings of the Association. 1971
 23. Be it resolved that a Nominating Committee be appointed in the beginning of the association to nominate all officers and members of standing boards and committees for each association. 1971
 24. Be it resolved that our Association use the standard Association report form that has been prepared by the National Association of Free Will Baptist. 1971
 25. Be it resolved that Scripture for Doctrinal Statements be included in the minutes. 1971
 26. Be it resolved that all Committees and Boards be recorded in the minutes each year. 1971
 27. Be it resolved that the Association have a Sunday School Teacher Training course, and that a committee of three be appointed (two ministers and one layman) to be responsible. 1972
 28. Be it resolved that a program committee be responsible for a printed schedule of the 1973 program. 1972
 29. Be it resolved that the Sunday School Teacher Training Committee be continued each year with a committee elected and composed of three members, two ministers and one layman. 1973
 30. Be it resolved that each church plan a Sunday School Workshop or study course to be conducted on the local level, thus striving to enroll each teacher, assistant teacher, Superintendent, Assistant Superintendent, and all officers of the Sunday School. Furthermore, the Pastor and Sunday School Superintendent will assume responsibility of making plans for this Workshop. 1973
- Be it resolved that a Laymen's Retreat be planned with all Pastor's and laymen invited to a Friday night and Saturday morning retreat for preaching, praying, teaching, and fellowship; and that a committee of three men be appointed to work out details. 1973

RESOLUTION COMMITTEE REPORT

32. Be it resolved that a visiting speaker be given \$20.00 plus ten cents per mile round trip if he is selected by the Devotional Committee, but only one guest speaker from outside the association can be invited by the committee, 1974.

33. Be it resolved that the associational clerk be paid \$25.00 and the assistant clerk be paid \$10.00 a year, 1974.

34. Be it resolved that a visiting speaker be given \$50.00 plus 10¢ per mile, round trip, 1975.

PROGRAM FOR HOLDING CHURCH CONFERENCE

1. Call the church to order.
2. Reading of minutes of preceding meeting.
3. Is the church at peace?
4. Inviting visiting brethren.
5. Any unfinished business?
6. Any new business?
7. Reading of minutes.
8. Invitation for members.
9. Motion to adjourn.

GOVERNMENT AND RULES OF THE ASSOCIATION

This association shall be opened by singing and prayer. Only one person may speak at a time. All addresses by the members shall be made to the moderator, and the person thus speaking shall confine himself to the subject in debate. The speaker should not cast a personal reflection toward any member of this body who has spoken previously.

No person should speak more than three times on any one subject without the permission of a majority of the Association.

No delegate should absent himself without permission from the moderator.

No member should speak longer than fifteen (15) minutes at any time without permission from the moderator.

Every motion made and seconded shall come under the consideration of the association except when withdrawn by consent.

The association shall furnish each church with minutes of their proceedings, in proportion to the membership of the church.

All questions coming before the association shall be determined by majority vote, except exclusion of churches which shall require two-thirds (2/3) majority.

The minutes of the association shall be read before the body just

prior to the close of the association, corrected if need be, and signed by the moderator and clerk.

The body shall have no conceived power to word it over God's heritage, or infringe on any of the internal privileges or rights of the churches in our union, but shall be considered an advisory council in all things pertaining to the internal concern of the churches.

The association is to give the best advice it can on all matters of difficulty. If the union should be broken between any of the churches, the association shall inquire into the cause of the break and use its endeavors to remove the difficulty. If the break cannot be removed the association is to withdraw from the church, which they look upon as unsound in principles, and disorderly conduct of practice, until they be reclaimed.

The association is not to take a case of any kind, within the union, without the consent of the majority of the churches, and then only to give advice.

PETITIONARY LETTER

We, the Free Will Baptist Church of God, at _____ send this petitionary letter to the ministers and messengers, composing the Little Brown Creek Association of Free Will Baptist, when convened with _____ Church, asking admittance to your honorable body. We were organized with _____ members, We send this petitionary letter by the hands of our beloved brethren, to wit: _____, if received, to sit with you in your deliberations and to help your honorable body.

The statistics of our church are as follows: Received by experience _____; by resolution _____; discontinued by letter _____; expelled _____; died _____. Total membership _____. Contributions \$ _____. We have elected Elder _____ to the pastoral care of our church for the ensuing year. Number of deacons _____; Number of ministers _____ Clerks name and address _____ Moderator's name and address _____.

GOVERNMENT & CONSTITUTION OF LITTLE BROWN CREEK ASSOCIATION OF FREE WILL BAPTIST

Be it known that we, the Free Will Baptist Church, being in Alcorn, Tishomingo, and Prentiss Counties, in Mississippi, do believe in the doctrines of the General Atonement, we have been baptized upon profession of faith in Christ, we are desirous of bringing about reciprocal union. We propose, therefore, to maintain the order and rule of our Association according to the following plan.

We believe the churches of Christ are mutually independent, that

congregational forms of government should be invariably preserved, yet, we are being convinced of the unity of friendly intercourse and pious council on the principal of union advantages and Christian love, we hold it a duty of the churches to pay respect to these principals with regards to the duty of the Association.

ARTICLE I. The name of the organization shall be called The Little Brown Creek Association of Free Will Baptist.

ARTICLE II. - Membership

Section 1. Newly organized Free Will Baptist churches petition the Association for membership, which shall be granted by a majority vote of the Association.

Section 2. The association shall be composed of members chosen by the different churches of our union, who, on producing letters from their respective churches certifying their appointment, shall be entitled to seats.

ARTICLE III. - Representatives

Section 1. Each church should have not more than four delegates.

Section 2. All ordained members of the Association shall be standing delegates. Each delegate shall be entitled to cast one vote on all business transactions.

ARTICLE IV - Officers

Section 1. The officers of this organization shall be a moderator, assistant moderator, clerk, and treasurer.

Section 2. Their duties shall be those usually involving such officers, and they shall serve until their successors are elected except the assistant moderator. The assistant moderator shall become the moderator for the following year.

ARTICLE V - Boards and Committees

Section 1. The general officers and one elected member from the body will compose an executive board to see to such items that may arise during the year. The moderator shall be the chairman of the board.

Section 2. The Home Mission Board shall consist of two (2) ministers and three (3) lay members elected from the body. The ministers shall be elected for terms of one (1) and two (2) years. The lay members shall be elected for terms of one (1), two (2), and three (3) years. One minister and one lay member shall be elected each year when the Association is in regular session. It shall be the duty of this board to help in the organization of new churches and to promote the work of Free Will Baptists in general. An evangelist shall be elected from the body to serve with this board.

Section 3. The following committees shall be appointed at the start of each association: Devotional, Finance, Obituary, Resolution, and Sunday School. These committees shall serve until dismissed by the Association.

Section 4. Each board and committee shall make a report to the association before the close of the association.

Section 5. Temporary committees may be appointed by the moderator if the body sees need of such committees.

ARTICLE VI - Meetings. The time and place of meeting of this organization shall be determined at each preceding regular meeting. On the occasion of no meeting place being provided at the regular preceding meeting, the matter will fall into the hands of the executive board.

ARTICLE VII - Finances. Each church holding membership in this organization shall be asked to send, if possible, as much as fifteen (\$15.00) to each meeting. Expenditures of money to be by the direction of this body.

ARTICLE VIII - Report of Churches. Each church holding membership in this organization shall send a written report to each regular meeting. This report is to include such information as indicated by form letter provided.

ARTICLE IX - Quorum. Representatives from five (5) churches shall constitute a quorum for the transaction of business.

ARTICLE X - The Minister

Section 1. For the purpose of ordaining ministers of the gospel and for trying all ordained members for unChristian conduct, there shall be a council, which shall convene at a stated time during the association, and at a time during the associational year, if called by the moderator or his assistant or any five (5) members of said council, who deem it necessary to make such a call. This council shall consist of all ordained members present who are in good standing. They shall elect a moderator and clerk from among themselves who shall hold office until their successors are elected. It shall be the duty of this council to examine all applications for ordination and if found competent to ordain and set them apart for the work of the ministry by the laying on of hands. This council will examine ministers who wish to come into this association from other associations or denominations and will ordain those who are sound in faith and practice according to Articles of Faith of Free Will Baptists. This council shall have full power to try all ordained members for un-Christian conduct, and on testimony, their decisions shall be final.

Section 2. This association may exclude from its body any minister who teaches heresy, or any church who follows him in said teaching, or who is disloyal to the Faith as held by the association and expressed in our Articles of Faith.

Section 3. This association having watch-care over all the churches, within its bounds, shall withdraw fellowship from any church which calls a minister for a pastor who has been excluded by the Ordaining Council for un-Christian conduct or false teachings according

Free Will Baptist Articles of Faith.

Section 4. It shall be the duty of each member who shall organize a church to obtain deacons for the same who have been duly elected by the church body. It is his duty, also, to obtain deacons where a vacancy occurs within his church or churches. It shall be the duty of each pastor to encourage the organization and support of a Sunday School in the church or churches where he is pastor, as with other organizations which may have proved helpful to the work of the church.

DOCTRINE

THE BIBLE. The Scriptures of the Old and New Testaments were given by inspiration of God, and our infallible rule of faith and practice. (II Peter 1:18-21; II Timothy 3:16,17.)

GOD. There is one living and true God, revealed in nature as the Creator, Preserver, and Righteous Governor of the universe; and in Scriptures as Father, Son, and Holy Ghost; yet as one God, infinitely wise and good, whom all intelligent creatures are supremely to love adore and obey. (Deut. 6:4; I Cor. 8:4; Jer. 10:10; John 4:24; Eph. 4:6)

CHRIST. Christ is God manifest in the flesh; in His divine nature truly God, in His human nature truly man. The mediator between God and man, once crucified, He is now risen and glorified, and is our ever present Saviour and Lord. (I Tim. 3:16; John 1:1,2; Matt 1:23; Rom. 3:25, 26; Matt. 26:28; Matt. 28:5,6)

THE HOLY SPIRIT. The Scriptures assign to the Holy Spirit all the attributes of God. (I John 16:13; John 16:8; II Peter 1:21)

THE GOVERNMENT OF GOD. God exercises a wise and benevolent providence over all beings and all things by maintaining the constitution and laws of nature. He also performs special acts, not otherwise provided for as the highest welfare of men requires. (Acts 17:28; Matt. 10:30; Job 14:5; Isa. 9:6)

THE SINFULNESS OF MAN. Man was created innocent, but by disobedience fell into a state of condemnation. His posterity, therefore, inherit a fallen nature of such tendencies that all who come to year of accountability, sin and become guilty before God. (John 3:3; Rom 3:23; Isa. 64:6)

THE WORK OF CHRIST. The Son of God by His incarnation, life, sufferings, death, and resurrection, effected for all redemption from sin that is full and free, and is the ground of salvation by faith. (Heb. 2:9; Rom. 5:18; Rom. 8:1; Rom. 4:25.)

THE TERMS OF SALVATION. The conditions of salvation are: (a) Repentance or sincere sorrow for sin and hearty renunciation of it. (b) Faith or the unreserved committal of one's self to Christ as Saviour and Lord with purpose to love and obey Him in all things. In the exercise of saving faith, the soul is renewed by the Holy Spirit, freed from the dominion of sin and becomes a child of God. (c) Continuance in faith

and obedience until death. (Acts 17:20; Luke 13:3; Acts 16:31; Eph. 2:8,9; Rev. 2:10)

ELECTION. God determined from the beginning to save all who should comply with the conditions of salvation. Hence, by faith in Christ, men become his elect. (Rom. 3:28-30; Rom. 10:9,10; I Peter 1:2)

FREEDOM OF WILL. The human will is free and self controlled, having power to yield to the influence of the truth and the Spirit, or to resist them and perish. (Rev. 22:17; II Chro. 7:14; Rev. 3:20.)

SALVATION FREE. God desires the salvation of all, the Holy Spirit strives with all, and whosoever will may come and take of the water of life freely. (Mark 16:15; Isa. 55:1; Gal. 2:20)

PERSERVANCE. All believers in Christ, who through grace persevere in holiness to the end of life, have promise of eternal salvation. (II Peter 1:10; Heb. 6:4-6; Rev. 2:10)

GOSPEL ORDINANCES. Baptism, or the immersion of believers in water, and Lord's Supper, are ordinances to be perpetuated under the Gospel. Feet Washing, an ordinance, teaching humility of universal obligation, and to be ministered to all true believers. (Matt. 28:19,20; Col. 2:12; Rom. 6:4; I Cor. 11:23-29; John 13:4-14)

TITHING. God commanded tithes and offerings in the Old Testament; Jesus Christ endorsed it in the Gospel (Matthew 23:23), and the Apostle Paul said, "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him." (I Cor. 16:2; Gen. 14:20; Mal. 3:8-10)

THE CHRISTIAN SABBATH. The divine law requires that one day in seven be set apart from secular employments and amusements for rest, worship, holy works and activities, and for personal communion with God. (Gen. 2:3; Ex. 20:8-11; Luke 24:1-6)

RESURRECTION, JUDGEMENT, AND FINAL RETRIBUTION. The Scriptures teach the resurrection of all men at the last day. They that have done good will come forth to the resurrection of life, and they that have done evil unto the resurrection of damnation; then the wicked will "go away into eternal punishment, but the righteous into eternal life." (I Cor. 15:1-58; Acts 17:31; Heb. 9:27; II Cor. 5:10; Matt. 25:46)

CHURCH COVENANT

Having given ourselves to God, by faith in Jesus Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

We promise by his grace to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to provide things honest in the sight of all men.

We agree faithfully to discharge our obligations in reference to study of the Scriptures, secret prayer, family devotions, and social work-ship, and by self-denial, faith, and good works endeavor to grow in grace and in the knowledge of our Lord and Saviour Jesus Christ.

We will not forsake the assembling of ourselves together for church conferences, public worship, and the observance of the ordinances of the gospel, nor fail to pay according to our ability for the support of the church, of its poor, and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to "keep the unity of the Spirit" in the bonds of peace, to be careful of one another's happiness and reputation, and strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able, promote the success of the church and of the Gospel.

We will everywhere hold Christian principle sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society; constantly praying and toiling that the Kingdom of God may come, and His will be done on earth as it is in Heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sunday Schools, and evangelistic efforts for the salvation of the world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.



CHURCHES	DELIGATES	CHURCH MEMBERS RESIDENT	CHURCH MEMBERS NON-RESIDENT	TOTAL MEMBERSHIP	NUMBER OF BAPTISMS	RECEIVED BY LETTER OR STATEMENT	MEMBERS LOST BY LETTER	MEMBERS LOST TO NON-FWB CHURCHES	DECEASED
ANTIOCH	Bro. Jerry Lambert, Sis. Pam Lambert, Sis. Essis Conaway, Sis. Lela Lambert	295		295	3	7	33	0	1
BURGESS CREEK	Sis. Mara Nell Crowell, Sis. Marie Wright, Sis. Rosa Lambert	43	20	63	0	3	0	0	0
FIRST CHURCH BOONEVILLE	Sis. Mary Lou Bullard, Sis. Lurline Wright, Bro. Harold Wigginton, Sis. Elizabeth Gibson	148	41	189	23	17	9	0	0
FIRST CHURCH IUKA	Sis. Virginia Jones, Sis. Barbara Gains, Bro. James Ray Cummings, Sis. Betty Barns	32	-	32	-	-	-	-	-
JONES CHAPEL	Sis. Alma Jackson, Bro. Archie Jackson, Bro. Jerry Hooper, Bro. Olie Chase	101	0	101	8	6	9	0	0
LITTLE BROWN	Sis. Myrtis Mayo, Sis. Beatrice Holley, Sis. Jorene Ashmore, Bro. Jackie Smith	56	61	117	0	4	9	0	1
MACEDONIA	Sis. Ruby Whittenmore, Bro. Perry Wittenmore, Sis. Helen Whittenmore, Sis. Cleta Harville	53	2	55	7	23	0	0	1
MARTIN HILL	Bro. Claude Pike, Sis. Jane Pike, Sis. Wilma Stallings, Sis. Aleene Sharp	216	103	319	16	29	7	0	0
MT. PISGAH	Bro. Sherron Barron, Sis. Freda Barron, Bro. Joe E. Gann, Sis. Esta Lee Gann	121	39	160	14	8	6	2	2
NEW LEBANON	Bro. Terry Booker, Sis. Joyce Booker, Bro. Faye Nixon, Sis. Jewell Nixon	167	95	262	3	1	9	0	1
SMITH CHAPEL	Sis. Noel Lambert, Sis. Jewell Reaves, Sis. Sherry Bowan	40	15	55	0	0	0	0	0
TOTAL		977	376	1648	74	98	82	2	6

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CHURCHES		SUNDAY SCHOOL ENROLLMENT	AVERAGE SUNDAY SCHOOL ATTENDANCE	C.T.S. ENROLLMENT	AVERAGE C.T.S. ATTENDANCE	VACATION BIBLE SCHOOL	MID-WEEK SERVICES	WOMAN'S AUXILIARY ENROLLMENT	WOMAN'S AUXILIARY AVERAGE ATTENDANCE	ORDAINED MINISTERS	LICENSED MINISTERS	F.W.B.B.C. STUDENTS	STUDENTS IN OTHER COLLEGES
FIRST CHURCH BOONEVILLE	121	95	-	58	151	88	25	18	1	0	2	2	
FIRST CHURCH IUKA	-	-	-	-	-	-	-	0	-	-	-	-	
ANTIOCH	-	-	-	-	0	0	-	0	-	-	-	-	
BURGESS CREEK	36	27	0	0	0	0	0	0	2	1	0	2	
JONES CHAPEL	45	43	40	30	0	30	10	6	-	-	0	0	
LITTLE BROWN	54	42	45	35	78	28	0	0	0	1	0	2	
MACEDONIA	60	55	40	35	0	0	8	8	2	2	0	0	
MARTIN HILL	173	133	74	57	175	57	15	10	1	0	0	8	
MT. PISGAH	75	65	45	40	0	0	13	10	2	0	0	0	
NEW LEBANON	103	95	30	27	84	0	9	5	3	0	0	0	
SMITH CHAPEL	40	35	40	25	0	0	6	0	1	0	0	0	
TOTAL	707	590	314	307	488	203	80	57	12	4	2	14	

CHURCHES	FOREIGN MISSIONS	HOME MISSIONS AND CHURCHES EXT.	F.W.B. B. C.	CHILDREN'S HOME AND HOME FOR THE AGED, ETC.	OTHER NATIONAL MINISTRIES	DISTRICT OR STATE	ASSOCIATION FEE	TOTAL SPENT FOR OUTSIDE CAUSES
ANTIOCH	532.00	386.06	10.00	105.58	77.80	0	25.00	1111.44
BURGESS CREEK	0	0	0	0	0	0	25.00	0
JONES CHAPEL	10.00	0	0	260.00	0	236.00	25.00	506.00
LITTLE BROWN	---	190.28	120.00	0	100.00	0	25.00	410.28
MACEDONIA	223.00	200.00	0	0	----	0	25.00	423.00
MARTIN HILL	31.00	545.46	177.50	0	45.55	0	25.00	799.51
MT. PISGAH	0	840.00	0	0	----	10.00	25.00	850.00
NEW LEBENON	20.00	75.00	0	60.00	69.00	0	25.00	224.00
SMITH CHAPEL	0	50.00	0	0	33.00	0	25.00	83.00
FIRST CHURCH IUKA	---	---	---	---	----	---	25.00	----
FIRST CHURCH BOONEVILLE	506.00	0	178.36	0	----	1222.26	25.00	1906.62
TOTAL	1322.00	2286.80	485.85	425.58	325.35	1468.26	275.00	6588.85

CHURCHES	VALUE OF CHURCH PROPERTY	PARSONAGE	PASTORS SALARY	REMODELING, NEW CONSTRUCTION, PROPERTY	PAID ON DEBT RETIREMENT	ALL OTHER LOCAL EXPENDITURES	TOTAL INCOME
ANTIOCH	----	0	0	1,000.00	0	2,028.88	12,289.14
BURGESS CREEK	\$20,000.00	0	840.00	17,148.00	0	567.00	19,567.00
JONES CHAPEL	16,000.00	0	2760.00	7,905.34	0	1,150.93	7,761.03
LITTLE BROWN	30,000.00	0	2130.00	461.54	0	1,317.08	4,889.50
MACEDONIA	14,000.00	0	2300.00	952.00	762.00	518.00	6,600.00
MARTIN HILL	110,000.00	25,000.00	7528.00	0	5,864.70	10,628.87	24,967.31
MT. PISGAH	20,000.00	0	3275.00	231.00	0	1,475.00	6,171.00
NEW LEBANON	40,000.00	0	5900.00	762.40	0	1,356.75	9,916.00
SMITH CHAPEL	12,000.00	0	1460.00	1,943.83	0	672.06	4,558.79
FIRST CHURCH IUKA	----	---	---	---	---	---	---
FIRST CHURCH BOONEVILLE	140,000.00	30,000.00	6725.00	105.00	10,076.00	7,731.82	28,059.58
TOTAL	402,000.00	50,000.00	32,918.00	30,509.11	16,702.70	27,446.39	124,779.51