

MINUTES
of the
**LITTLE MISSOURI RIVER
ASSOCIATION**
of
FREE WILL BAPTISTS
1964
PROCEEDINGS
of the
86th Annual Session

Convened With
THE LODI CHURCH

July 31, 1964

MT. JOY CHURCH—

REV. BOB MANTOOTH _____ Pastor
Daisy, Arkansas — Phone 398-2079

BLANCHE CROW _____ Clerk
Daisy, Arkansas

GLENWOOD CHURCH—

REV. MARION PETTUS _____ Pastor
P. O. Box 245, Glenwood, Arkansas
Phone 356-3687

HURLEY PLYLER _____ Clerk
P. O. Box 16, Glenwood, Arkansas

NEW HOPE CHURCH—

REV. W. E. PINKERTON _____ Pastor
New Hope, Arkansas

HAZEL DAVIS _____ Clerk
New Hope, Arkansas

LODI CHURCH—

REV. TRAVIS GARNER _____ Pastor
Daisy, Arkansas

VENNIS PARKER _____ Clerk
Langley Route, Glenwood, Arkansas

PLEASANT GROVE CHURCH—

REV. RUDOLPH REID _____ Pastor
Langley Route, Glenwood, Arkansas
Phone 356-4426

DOYLE HAMMOCK _____ Clerk
New Hope, Arkansas

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OFFICERS

REV. BOB MANTOOTH _____ Moderator
REV. RUDOLPH REID _____ Clerk

EXECUTIVE BOARD

LONZO McCAULLY — ORVILLE GOLDEN — O. T. BABBITT
O. I. JONES — R. D. SMITH

The next regular Session will be held with the
Glenwood Church, Glenwood, Arkansas, begin-
ning Friday evening before the first Sunday in
August, 1965.

PROCEEDINGS

The Eighty-Sixth Annual Session of the Little Missouri River Association of Free Will Baptists met with the Lodi Free Will Baptist Church Friday evening, July 31, 1964.

The Friday evening session began with the song, "Beautiful Isle," led by Rev. Mantooth, and Sis. Mantooth at the piano.

After prayer, several songs were enjoyed by the Congregation and the Moderator introduced Rev. Oscar Walling as the Speaker for the evening. Rev. Walling brought the message, "Peace," from the Scripture Rev. 6:1-4.

The Association was honored with the presence of the Secretary-Treasurer of the State of Arkansas, Rev. Lloyd Thomas. Rev. Thomas dismissed the evening meeting in prayer.

SATURDAY MORNING SESSION, AUGUST 1, 1964

Opened with Congregational singing, "Standing on the Promises," led by Bro. Doyle Hammock and Sis. Mantooth at the piano.

Rev. Travis Garner read Matt. 7:24-29, and Matt. 16:13-20 for the Devotional Scripture. Rev. Moody Turner led the Congregation in prayer.

Letters of the several Churches were called for and read. The Delegates were seated and given the right hand of fellowship while singing "Heaven Will Surely Be Worth It All," led by Bro. Leonard White and Sis. Ruth Jones at the piano.

The Arrangement Committee was appointed by the Moderator as follows: Bro. Hursel Parker, Sis. Thelma Allen, Sis. Ova Hammock, Sis. Doris Wiltfong, and Sis. Margie Pinkerton.

Delegates listed by Church as follows:

PLEASANT GROVE—Sis. Emogene Reid, Sis. Lorene Whisenhunt, Sis. Pat Whisenhunt, Sis. Karen Whisenhunt, and Sis. Ova Hammock.

NEW HOPE CHURCH—Sis. Hazel Davis, Sis. Margie Pinkerton, and Sis. Ann Moore.

MT. JOY CHURCH—Sis. Thelma Allen, Bro. Harve White, Bro. Ezra Funderburk, Bro. T. B. Tedder, Sis. Ola White, and Sis. Inez Crow.

GLENWOOD CHURCH—Sis. Omer Risener, Sis. Sybil Thomas, Bro. F. C. Blake, Bro. Glen Wiltfong, and Sis. Wiltfong.

LODI CHURCH—Bro. Bonnie Turner, Sis. Eva Thomas, Sis. Nona Featherston, Sis. Barbara Vaught, Bro. Ronald Parker, and Sis. Edith Jones.

Other committees appointed by the Moderator:

RESOLUTIONS—Rev. Travis Garner, Bro. Doyle Hammock, Bro. Orville Golden, Rev. W. E. Pinkerton, and Bro. T. B. Tedder.

FINANCE—Sis. Oscar Walling, Sis. Eva Thomas, and Bro. T. B. Tedder.

TEMPERANCE—Sis. Emogene Reid, Sis. Barbara Vaught, and Sis. Omer Risener.

SUNDAY SCHOOL—Sis. Karen Whisenhunt, Bro. Ezra Funderburk, Bro. Curtis Mitchell, and Bro. O. I. Jones.

OBITUARY—Sis. Edith Jones, and Sis. Lorene Whisenhunt.

The Arrangement Committee reported they had appointed Bro. Ronald Parker to begin the morning worship hour, followed by Rev. Travis

Garner. Bro. Dan Hearn would lead in the afternoon worship hour to be followed by Rev. Lloyd Thomas.

A short intermission was declared and the Congregation was dismissed while singing "I Will Not Be A Stranger," led by Rev. Marion Pettus with Sis. Mantooth at the piano. Prayer led by Bro. Orville Golden.

The morning worship hour began with the song, "I Know That God Is Real," led by Sis. Curtis Mitchell and Sis. Mantooth at the piano. Bro. T. B. Tedder led the Congregation in prayer. The song "Love Lifted Me," was enjoyed by the Congregation, with the direction of Rev. Pettus and Sis. Mantooth at the piano. Rev. Pettus sang "Robe of Calvary," with Sis. Mantooth at the piano. Rev. and Sis. Mantooth and Elaine sang "An Empty Mansion," with Sis. Ruth Jones at the piano.

Bro. Ronald Parker used as his text the scripture Matt. 5:14-20. "Ye Are The Light of the World," was the theme of Bro. Parker's sermon and a wonderful message.

Rev. Travis Garner read from the scripture Matt. 12:33-37. "Endure Sound Doctrine." was the theme of Rev. Garner's message. A great sermon, exhorting all to endure the doctrine of Christ Jesus.

Dismissed for the noon meal by Rev. Moody Turner.

AFTERNOON SESSION

The afternoon session began with the song, "When We All Get to Heaven," led by Rev. Mantooth; with Sis. Mantooth at the piano.

Motion made and seconded to dismiss the Committees. Carried.

Bro. Rudolph Reid was Ordained by the Executive Board and the Ordained of the Association.

In the regular business of the Association the following officers were elected: Moderator—Rev. Bob Mantooth; re-elected. Asst. Moderator—Rev. Marion Pettus; re-elected. Clerk—Rev. Rudolph Reid; re-elected. Bro. Lonzo McCaully was the outgoing member of the Executive Board and was re-elected to the Board for the five year term. Bro. O. I. Jones was elected to replace Bro. Willie Mitchell. The Executive Board is listed in the correct order as follows: Bro. Lonzo McCaully, Bro. Orville Golden, Bro. O. T. Babbitt, Bro. O. I. Jones, and Bro. R. D. Smith.

The Glenwood Church, Glenwood, Arkansas, was elected to entertain the next yearly meeting of the Association, beginning Friday evening before the first Sunday in August, 1965.

Rev. Moody Turner will bring the introductory sermon Friday evening immediately after the assembly of the Congregation.

New Hope Church will entertain the first Fifth Sunday meeting, beginning Friday evening, Nov. 28, 1964. Rev. Rudolph Reid will bring the introductory sermon.

Pleasant Grove Church will entertain the second Fifth Sunday meeting, beginning Friday evening before the fifth Sunday of January, 1965. Speaker to be elected.

Lodi Church will entertain the third Fifth Sunday meeting, beginning Friday evening before the fifth Sunday of May, 1965. Speaker to be elected.

The meeting before the fifth Sunday in August of 1965 is to be passed over for the year.

The Afternoon worship hour was begun by Bro. Dan Hearn. Bro. Hearn read from the scripture, Rev. 3:15-16. "Do The Will Of God," was the theme of Bro. Hearn's message.

Rev. Lloyd Thomas (Arkansas State Sec.-Treas.) read the scripture Matt. 2:39-44. "The Salvation By Christ" was the theme of the sermon and a wonderful message of the Grace of Christ.

Rev. Thomas spoke to the Association concerning the Co-operative Plan of giving and explained the uses by which each dollar is employed. Rev. Thomas also explained the financial status of the "Vision." An offering of \$20.00 was received from the Congregation to help defray the costs of printing the "Vision."

Delegates elected for the State Association are as follows: Sis. Mantooth, Sis. Hammock, and Sis. O. I. Jones.

Rev. Pettus gave an exhortation to the Churches to give of themselves to Christ and His work; physically and financially. The Churches were asked to consider their help and cooperation to establish a Church in Texarkana.

COMMITTEE REPORTS

ARRANGEMENT—Rev. Moody Turner selected to bring the introductory sermon at the next yearly meeting of the Association.

FINANCE—See Finance Report on following pages.

OBITUARY—In giving our report, we find our Lord in His judgment has seen fit to call the following from among us to their rewards: Sis. Maggie Neal of Mt. Joy; Sis. Janie Moore of Pleasant Grove; and Sis. Mary Whisenhunt of Glenwood.

TEMPERANCE—We offer the following as our report: We think Temperance means total abstinence from the use and sale of all intoxicating beverages and worldly amusements, and moderation in all our endeavors.

SUNDAY SCHOOL—We, the committee, urge each Church to maintain a Sunday School. We think all officers and teachers should be Christians and members of our Churches when feasible. We recommend the use of our literature when possible. We further urge all Churches and Sunday Schools to make their Church grounds as attractive as possible.

RESOLUTIONS—Be it resolved that we give a rising vote of thanks to the good people of Lodi for their entertainment of the Association. Carried.

Motion made and seconded to adjourn. Carried.

Benediction: Rev. Oscar Walling.

ARTICLES OF FAITH

1. **GOD.** We believe in one true and living God, Triune God composed of the Father, Son and Holy Spirit, equal in divine Essence, Purpose, Power and Glory.—St. John 1:1; Cor. 8:6; St. John 10:30.

2. **CHRIST.** We believe that Jesus Christ is the divine Son of God. Was with the Father and the Holy Spirit at the time of the Creation, left the Courts of Heaven and came to this earth. Took upon Himself the form of humanity, sin excepted, by being born of the Virgin Mary, manifested His power, was crucified, placed in Joseph's tomb, rose from the dead the third day, completed the great plan of salvation, walked and talked with His disciples, publicly ascended up to Heaven and that He will descend again to gather his jewels Home.—Isaiah 9:6; St. John 1:14; Luke 1:26-27; Matt. 14:13; Mark 16:9-16; Luke 24:50-53; Acts 1:9-12; Mark 15:22-47.

3. **HOLY SPIRIT.** We believe that the Holy Spirit has visited true believers in all ages, and especially since the ascension of the Son back to the Father, and His coming on the day of Pentecost. Has taken up his office work among all nations of the people as a Divine Reprover, Comforter and Guide.—Judges 6:34; 11-29; St. John 16:8-14; Isaiah 63:10-12; Ephesians 4:30; Acts 8:17-20; Ezek. 36:27; Joel 2:28.

4. **THE BIBLE:** We believe the Bible which is composed of the Scriptures of the Old and New Testament, was given by Inspiration of God, is our way-bill from earth to Heaven, and the only infallible rule of faith and practice.—II Peter 1:19-21; II Tim. 3:14-17; Daniel 10:21; Acts 1:16-17; Matt. 21:42.

5. **THE FALL OF MAN.** We believe that God created man good, gave him a just law by which he should be governed; with promise of reward for faithfulness and with penalties of punishment for disobedience. Gave man power of free moral agency to choose the right and reject the wrong. But our first parents heeded the voice of the great enemy of souls, voluntarily transgressed the law of GOD, fell, with the posterity, under just penalty of the same, and were unable of their own power to extricate or save themselves from the great dilemma into which they had fallen. God gave them the hope of salvation through the coming of CHRIST.—Gen. 1:27; 2:16-17; Psalms 51:5; Gen. 3; Gen. 6:5; Rom. 5:12-19; John 3:6; Eph. 2:3.

6. **REDEMPTION, SALVATION, ADOPTION:** We believe that Jesus Christ, by His birth, death, burial, resurrection and ascension paid the purchase price for the redemption of the whole human race, arranged a pardon for all who come upon Gospel terms, and a law of adoption into the Kingdom of Heaven, and an eternal inheritance into the glorified Kingdom above.—Heb. 9:12; Gal. 3:13; 4:4-5; Titus 2:14; Heb. 1:4; St. John 3:16; Isaiah 15:22.

7. **CONDITIONS OF SALVATION.** We believe that all persons dying in infancy and all idiots are saved by atoning merits of the Son of God without any act on their part, that persons coming to the years of accountability, transgressing the law of God, must upon their part, exercise faith in Jesus Christ through repentance toward God, at the completion of which pardon takes place in the mind of the Father and by the Holy Spirit they pass through the ordeal of regeneration, are washed in the blood of the Lamb and are planted in the Kingdom of Christ—John 3rd chapter; Matt. 19:13; I Cor. 7:10; Luke 18:16-17; St. John 4:11-16; Psalms 96:3.

8. **SALVATION FREE.** We believe that God desires the salvation of all; Christ died for all; the Gospel invites all; the Holy Spirit strives with all; and whoever will may come and be saved upon the terms of the Gospel.—I Peter 1:9-25; Revelation 22:17.

9. **BAPTISM:** We believe that Christian baptism is the immersion of believers in Water in the name of the Father, the Son, and the Holy Spirit, in which are represented the burial and resurrection of Christ; Also represents our death to sin, and only those who have come under the presbytery of the elders are qualified to administer the same.—Matt. 3:14-16; 3:5-6; I Peter 3:21; St. John 3:23; Acts 10:47; Matt. 28:19.

10. **COMMUNION AND FEET WASHING.** We believe that the Lord's Supper and the washing of the Saints' feet are ordinances of the Gospel of Christ; the Lord's Supper was instituted by our Saviour to commemorate His broken body and shed blood for the sins of the

world, and to show our remembrance of Him till he comes; All Christians have a right to the Lord's Supper and should be invited. "Let a man examine himself and so let him eat."

The washing of feet was instituted by our Lord at the same time that the Supper was instituted as an act of humility to show our love for each other, and both ordinances should be perpetuated by all Christians until His second coming.—Luke 22:19-20; I Cor. 11:20-29; St. John 13:1-17, Matt. 26-26-29.

11. **THE SABBATH.** We believe that the Christian Sabbath should be observed as a day of rest for the worship of God; that we should abstain from all sinful amusements and secular employment, works of mercy and piety excepted.—Exodus 20:11; 31:12-18; Deut. 5:12-15; Ezek. 20:12; Matt. 23:1; Luke 25:56; Acts 13:42-48; Mark 2:27.

12. **CALL TO THE MINISTRY.** We believe in a divine call of the ministry that God in His goodness and power and grace, impresses his Ministers with the burden of lost souls to the extent that the call becomes irresistible with personal contentment; that when they yield to the call and exercise the native gifts according to the Scriptures, with a full reliance upon Him, He accompanies them in the person of the Holy Spirit to guide them in the way of truth and to bless their labors according to His purpose.—Jonah 1:1; Jer. 1:5; Mark 3:14; Acts 1:22-26; Matt. 28:19.

13. **THE INVISIBLE CHURCH.** We believe that the Invisible or Spiritual Church is the redeemed in the aggregate, is the family of God, is composed of all true Christians of every congregation from righteous Abel to the restitution of all things, from every kindred nation, tongue and people.—Eph. 3:16-21; Heb. 12:12-23; I Pet. 2:5; Eph. 2:20; Acts 2:47; Matt. 16:18.

14. **THE VISIBLE CHURCH.** We believe that a visible church of Christ is a congregation of faithful men and women, having obtained fellowship with the Lord and with each other, agreeing to keep up a good discipline and doctrine according to the rules of the Gospel.—II Thess. 1:1; Acts 16:5; III John 7:10; Matt. 18:17; Acts 20:28; Revelation 1:4-20.

15. **PERSEVERANCE.** We believe that all true believers in Christ should persevere in divine grace, and in the knowledge of the truth, and that God's grace is sufficient to help them to overcome all the obstacles of life, and that all the combined forces of the great enemy of souls on earth and hell (or in his eternal abode) are not able to pluck them from His hand so long as they walk in the path of duty; but those who side-step and wilfully refuse or neglect to perform their duty they would backslide if persistently continued, would be eternally lost.—II Peter 1:12; II Cor. 9:12; II Peter 1:4-8; II Peter 2:2; Rom. 8:35-39; Apostasy; II Peter 1:8-9; I Cor. 10:1; Heb. 12:15-17; I John 5:16; Heb. 6:1-6 I Tim. 4:12; Heb. 3:12; St. John 15:1-7; Matt. 12:31-32.

16. **CHRIST, THE HEAD OF THE CHURCH.** We believe that Christ is the Head of the Church, and that the government of the local church is with the body.—Col. 1:18-19; Matt. 16:18; Heb. 12:23; Matt. 21:51; Eph. 1:22; Acts 16:4-5.

17. **SANCTIFICATION.** Sanctification is a work of God's grace by which the soul is cleansed from all sin and wholly consecrated to Christ. It takes place in regeneration, and the Christian can and should abide in this state to the end of life, constantly growing in the grace and the knowledge of our Lord Jesus Christ.—I Cor. 6:11; II

Thess. 2:13; Heb. 12:14; Phil. 3:21; II Thess. 5:19-23; St. John 17:17-19; II Tim. 2:20-21.

18. **THE RESURRECTION.** We believe in the resurrection of the dead, both of the righteous and the wicked. When the resurrection shall take place, the soul and body shall be united, the righteous shall be received into everlasting happiness to reign with God for ever but the wicked shall go away into everlasting punishment.—Matt. 28:6; John 5:28-29; Cor. 15:51-58.

19. **THE SOUL.** The soul is endless, hence does not die with the body, but immediately after death enters into a conscious state of happiness or misery, according to the spiritual character here possessed.—Phil. 1:23; Luke 24:43; Rev. 6:9; Luke 16:19-25; Matt. 10:28.

20. **JUDGMENT.** We believe that there will be a greater universal judgment, when all men shall be judged according to their works, whether they be good or bad, and that immediately thereafter the wicked shall enter into everlasting punishment and the righteous into eternal happiness.—II Thess. 1:4-9; Rev. 14:9-3; Luke 16:23; Rev. 21:8; II Cor. 5:10; Matt. 12:36-37; Rev. 20:12-13; Acts 17:31.

FREE WILL BAPTIST CHURCH COVENANT

Having given ourselves to God by faith in Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant. We promise by His grace to love and obey Him in all things, to avoid the appearance of evil, to abstain from all sinful amusements and unholy conformity to the world; from all sanction of the sale and use of intoxicating beverages, and to "provide things honest in the sight of all men."

We agree to accept Christian admonition and reproof with meekness and to watch over one another in love, endeavoring to "keep another's happiness and reputation, and seek to strengthen the weak, the unity of the Spirit," in the bonds of peace, to be careful of one, encourage the afflicted, admonish the erring, and as far as we are able, promote the success of the church of the Gospel.

We will everywhere hold Christian principle sacred and Christian obligations and enterprises supreme; counting it our chief business of life to extend the influence of Christ in Society; constantly praying and toiling that the kingdom of God may come, and His will be done on earth as it is in Heaven.

We agree faithfully to discharge our obligations in reference to the study of the Scriptures; secret prayer, family devotions, and social worship; and by self-denial, faith and good works endeavor to "grow in grace and the knowledge of our Lord and Savior Jesus Christ." We will not forget the assembling of ourselves together for church conferences, public worship, and the observance of the ordinances of the Gospel, nor fail to pay according to our ability for the support of the church or its poor, and in all its benevolent work.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sunday School and evangelistic efforts for the salvation of souls, and the conversion of the world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

ORDER OF BUSINESS

1. Association called to order by the Moderator, and in his absence, by the Assistant Moderator.
2. Introductory sermon.
3. Letters from churches composing the Association called for, read and messengers invited to seats.
4. Corresponding Associations.
5. Right hand of fellowship.
6. Call for letters from newly organized churches.
7. Reading the Constitution and Rules of Order by the Moderator or Clerk.
8. Appointment of the following committees: (a) Resolution, (b) Finance, (c) Arrangements for preaching, (d) Temperance, (e) Sunday Schools, (f) Obituary, (g) Condition of Non-represented Churches (h) Union of Churches.
9. Report of Committees appointed at last Association and other unfinished business.
10. Report of new committees.
11. New business.
12. Choosing place for next Association.
13. Who shall preach the Introductory Sermon?
14. Election of permanent officers.
15. Reading and adopting the minutes.
16. Adjournment.

RULES OF ORDER

1. At every sitting of the Association, business shall be opened and concluded by prayer by the Moderator or whomsoever he may request.
2. Ministers and deacons present are invited to seat, allowed to take part in debates on all subjects, and to vote.
3. Those who speak shall rise and address the Moderator. Personal reflection shall be avoided in all debates.
4. No motion shall be discussed without a second.
5. When a motion has been made and seconded, and a member opposes its discussion, the Moderator shall put the question, "Shall it be discussed?" If negative, the question shall be dismissed.
6. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member, and the vote taken separately.
7. Motions made and lost shall not be recorded.
8. No one shall speak more than twice on the same subject without special leave of the Moderator.
9. All questions shall be decided by a majority vote of all members present.
10. No member shall absent himself without special leave of the Moderator.
11. Minutes shall be leisurely read and corrected if necessary before the close of the Association.
12. At all future sessions of the Association, arrangements shall be made to insure two sermons, or other devotional exercise equivalent thereto, during each day of the session, and the chair shall announce just before adjournment who shall fill the stand.
13. These Rules of Order shall be distinctly read from the chair immediately after organization of the Association.

CONSTITUTION

From long experience, we, the members of the Church of God (denominated Free Will Baptist), being legally baptized upon profession of our faith in our Lord Jesus Christ, and being convinced of the necessity of a combination of churches to perpetuate a union among us, and to preserve and maintain correspondence with each other, do therefore ordain this Constitution for our better Church government.

Art. 1. MEMBERSHIP. This Association shall be composed of members chosen by the different churches of our union, not exceeding five messengers from each church and upon producing letters, they shall be entitled to seats. All ordained ministers and deacons of said union shall be regular members when present, by virtue of their office.

Art. 2. NAME. The members thus chosen and assembled with the ministers and deacons, to be denominated the Little Missouri River Association of Free Will Baptist, being composed of the several churches of our union, the Association having no power to lord it over God's heritage, nor having any ecclesiastical power over the churches, reserving the right of withdrawing from any church becoming disorderly.

Art. 3. LETTERS. Letters from the different churches representing are to express their numbers in fellowship, including the names and addresses of ordained and licensed ministers, the number of members received upon profession of faith, by letter or recommendation, by restoration or denominational choice; the number dismissed by letter, excluded, and those having died since last Association. Churches, in sending their letters, may send obituaries of any who have died during the year, that we may keep up the memorial of our dead.

Art. 4. OFFICERS. The Association is to have a Moderator, an Assistant Moderator, a Clerk and a Credential Committee of three ordained elected by the suffrage of the members of the Association at each annual Association. The Credentials Committee shall be elected as follows: One for three years, one for two years, and one for one year. Then one each year following to succeed the outgoing members.

Art. 5. NEW CHURCHES. Newly constituted churches may be admitted to the Association, which are to petition by letter and delegates, and if upon examination, they are found to be orthodox and orderly, they may be received into the Association, the Moderator giving the right hand of fellowship.

Art. 6. QUESTIONS. No questions from any church shall come under the consideration of the Association unless it has been first considered by its own church.

Art. 7. MOTIONS. Every motion made and seconded shall come under the consideration of the Association except it be withdrawn by the member who made it.

Art. 8. MINUTES. The Association is to endeavor to furnish the churches with minutes of the Association, in proportion to the amount paid by each church, the distribution to be at the discretion of the Association.

Art. 9. CLERK. It shall be the duty of the Clerk to keep a regular file of the minutes of the Association in a book to be kept by the Association for that purpose.

Art. 10. SIGNATURES. The Minutes of Association shall be read and corrected, if needed, and signed by the Moderator and Clerk before the close of the Association.

Art. 11. AMENDMENTS. Amendments to this Constitution may be made, when necessary, by a two-thirds vote of the members present at any regular session.

AMENDMENT ONE

Art. 1. The officers of the Credential Committee and the Executive Board is hereby amended to read, Executive Board, joining the two bodies as one.

Art. 2. The Executive Board shall be elected as follows: one for five years, one for four years, one for three years, one for two years, and one for one year. Then one each year following to succeed the outgoing member.

ASSOCIATIONAL STATISTICS

Number of Churches	5
Number of Parsonages	2
Number of Ordained Ministers	5
Number of Ordained Deacons	22
Sunday Schools	5
Leagues	3
Women's Auxiliaries	1
Prayer Meetings	2
Total Association Membership	344
Resident	301
Non-resident	43
Members Received	22
Members Dismissed	8
By Letter	5
Deceased	3
Sunday School Enrollment	312
League	104
Women's Auxiliary Membership	14

FINANCIAL REPORT

Total giving in Churches	\$14,334.44
General Offerings	11,754.30
Building Funds	2,580.14
Spent for Local Causes	
Pastors' Salary	7,595.00
Evangelistic Work	976.73
Building and Repair	3,310.60
Literature	399.32
Miscellaneous	523.37
Other	111.15
Spent for Outside Causes	
Cooperative Plan	364.73
Foreign Missions	421.89
Home Missions	35.00
State and National Projects	113.00
Total Outside Expenditures	934.62
Value of Church Property	33,000.00
Value of Parsonages	12,900.00
Amount Received for Minutes	20.00
Cash on Hand October 10, 1964	396.97