

THE ORIGINAL FREE WILL BAPTISTS

FRIENDSHIP FREE WILL

OCTOBER 14, 15, 1960

2430

[illegible]

Next Session to convene with First Valdosta Church, on Friday and
First Tifton Church on Saturday before the
Third Sunday in October, 1961

CHURCH CONFERENCE

1. Prayer (unless divine service has been concluded and generally then).
2. Invite visiting brethren to seats.
3. Open the doors for reception of members, and read over minutes of last conference.
4. Call for absentees.
5. For acknowledgements.
6. For reference of deferred business.
7. For matters of dealing which are in order to come before the church.
8. For miscellaneous business.

ORDER OF BUSINESS

1. The body at each session shall be opened and closed with prayer.
2. Call for church letters and have them read, and names of ministers and delegates enrolled.
3. Call for petitionary letters.
4. Invite visiting brethren to seats with us.
5. Call for corresponding messengers.
6. Appoint Committees: (a) Preaching; (b) Resolution; (c) Finance; (d) Card of Thanks; For the Session; Appoint Church to bring report on (a) Auxiliaries and literature; (b) Temperance; (c) Christian Education; (d) Missions; For next session.
7. Unfinished business.
8. Report of committees.
9. Miscellaneous business.
10. Elect a Moderator, Assistant Moderator, Clerk and Treasurer by ballot.
11. Adjournment.

EXECUTIVE COMMITTEE

CARSON E. PARRISH, Valdosta, Ga.	Exp. 1961
H. R. DOUGLAS, Pearson, Ga.	Exp. 1962
C. M. CHAFIN, Sr., Norman Park, Ga.	Exp. 1963
M. M. FRANKS, Tifton, Ga.	Exp. 1964
W. M. WILSON, Jr., Pearson, Ga.	Exp. 1965

ORDAINING COUNCIL

Rev. Everett Williams, Chairman		
1961		
Rev. L. E. Sheffield	Rev. E. C. Morris	Rev. W. R. Hullet
1962	1963	1964
Rev. Riley Giddens — 1965		

PROCEEDINGS

The Fifty-fourth annual session of the Little River Association of the Original Free Will Baptist convened with Friendship Free Will Baptist Church in Ware County near Waycross, Georgia on October 14-15, 1960.

Services were opened with congregational singing and prayer. Bro. W. R. Hullet brought a wonderful devotional stressing the fact that we ought to be an inspiration to others as we carry the Gospel to the lost world. He used Luke 24:45-48.

The session was then opened for business by the Moderator, Rev. Riley Giddens. He called the roll of churches and each church turned in their church letters to the Association. Rev. E. C. Morris and Bro. Buddy Wilson were appointed by the Moderator to read church letters. Move, Seconded and carried to receive the letters as read and seat the delegates present and those who may come in later. Move, seconded and carried to accept the program as arranged by the Executive Committee, giving Moderator the right to make any necessary changes.

The Moderator called for petitionary letters. (Received none). He also recognized visitors at this time.

Move, seconded and carried to give Moderator and clerk the right to appoint committees.

Hymn—"Father Along" was sung. We were then dismissed for a ten minute intermission.

We entered back into services with song, "How Beantiful Heaven Must Be," led by Bro. Charles Chaffin. We were led in prayer by Bro. Buddy Wilson.

The Moderator introduced the speaker for the morning message, Rev. L. E. Sheffield, who brought a very inspiring message using the Associational theme, "His Word Among All Nations". His text, Luke 24:47. Several came rededicating their lives to Him.

Bro. M. T. Goff, pastor of host church, made announcements about lunch. Rev John B. Wheeler dismissed with prayer for lunch.

FRIDAY AFTERNOON

After everyone enjoying sweet fellowship and a delicious lunch served by host church, services were opened by congregational singing and prayer by Rev. Everett Williams. Devotional was given by Rev. Harvey Balance using the 133rd Psalm as his text. Other church letters that had come in were read and accepted. Ministers were recognized and welcomed. Eight Ministers stood.

Then a report was heard from the State Promotional Secretary, Rev. E. C. Morris. He reported that out of the twelve churches in our Association there are only three who did not support the Unified Program last year. There were seven churches on the Honor Roll and two churches on the Grand Honor Roll. The seven churches on Honor Roll, (they had an increase in giving over the year before) were: Cool Springs, Sunny Side, Friendship, Shady Grove, Valdosta, Zion Hill, and Corinth. The two

churches on Grand Honor Roll (they met and went over the quote) were: First Tifton and Ozias. All nine churches were presented certificates and Ozias was presented a Free Will Baptist Hymnal, because they were the highest per capita giving. Bro. Morris also reported that the Association as a whole gave \$114.91 above last year. He certainly gave us a great challenge to do more for our Lord and Master.

Committees were appointed to report at the 1961 session of the Association as follows: Auxiliary and Literature, Zion Hill; Christian Education, Ozias; Temperance, Sunny Side; Missions, Friendship.

Committees for this session was then appointed as follows: Resolutions, Bro. Ira Pittman, Sister Eva Cowart, and Sister J. D. Little. Finance, Rev. L. E. Sheffield, Bro. Jeff Giddens, Bro. H. R. Douglas. Card of Thanks, Bro. M. T. Goff.

The Modertor called for various Committee reports from churches who were appointed at last session of this Association. Committees reporting were: Christian Education, Cool Spring Church recommended that the same report of last year be reprinted again. Move, seconded and carried that this recommendation be accepted and committee be released. Temperance, Pine Level church recommended that the same report of last year be reprinted again. Move, seconded, and carried to accept this recommendation and release committee. Missions, Valdosta church reported. Move, seconded, and carried to accept report and release committee. (see report).

A decussion was held on using wine in our churches during communion services and also about changing item 4 of the church decourm to read fruit of the vine, instead of wine. There was a move and second to table this indefinately. Carried.

Move seconded and carried to place the obituaries on a page to themselves.

Move, and second to place Bro. M. T. Goff back on the ordaining council. The move and second was withdrawn, because Bro. Goff expressed the desire to be replaced for different reasons. Move and second that Bro. Riley Giddens be placed on ordaining council in the expired term of Bro. Goff. This move was withdrawn also. Move, seconded and carried to increase the ordaining council to five (5) members and let the one serving the fith year be chairman. Move, seconded and carried that a nominating committee be appointed for the purpose of nominating these other members of the ordaining council and all other officers. Those appointed were: Bro. L. E. Wynn, Bro. Johnnie Taft, Bro. G. C. Pittman.

Those who were to stay in the community for the night were asked to stand and they were placed in various homes. Move, seconded and carried to adjourn until the appointed hour of 9:00 o'clock Saturday morning.

SATURDAY MORNING

The morning session was opened with singing led by Rev. Riley Giddens. Prayer by Rev. Everett Williams. The Moderator's message was brought by Rev. Riley Giddens. He stressed greatly how we ought to carry the Gospel to all the world. How hungry so many people are to hear of Christ Jesus. We were led in prayer by Rev. E. C. Morris.

Bro. Morris introduced Bro. Mance Cason as visitor from the State Mission Board and Rev. J. R. Davidson from the new mission in Atlanta and he also represents the Free Will Baptist Bible College Nashville, Tennessee, as he is a trustee. Bro. Morris asked the Moderator for some time for each of them on program if possible. Ministers who had come in late, were welcomed and asked to stand. There were two, Rev. J. R. Davidson and Rev. Mance R. Cason.

An offering was taken for Associational purposes. Amount \$16.10.

Move, seconded and carried for the Moderator to appoint one person from each church to represent Camp Mt. Bethel Youth Camp. Those appointed were as follows; Zion Hill, Mrs. J. C. Arnold: First Tifton, Mrs. Sarah Long: Cool Springs, Bro. N.C. Brannon: First Valdosta, Mrs. Nellie Selph: Ozias, Bro. H. M. Hamilton: Pine Level, Mrs. Flora Farmer: Corinth, Bro. L. E. Wynn: Sunny Side, Sister Annie Douglas: Oak Grove, Sister Chester Hunter: Friendship, Bro. Jeff Giddens.

Bro. Davidson, then brought a brief, but very inspiring and challenging report from the Bible College, passing out pamphlets and an offering was taken amounting to \$25.02.

The report on Auxiliary and Literature was given by Corinth Church. Move, seconded and carried to accept report and release committee. (see report).

Minutes and reports of Executive Committee were read by the clerk. Move, seconded that the first minute be accepted and the action of the Executive Committee be accepted. Carried. Bro. M. T. Goff then explained committee meeting in full so that the Association might know what the Executive Committee had done. The second minute of the Executive Committee was read also report on this meeting. Move, seconded and carried to accept these as read. (see report). The Nominating Committee gave report. Move, seconded and carried to receive report and release Committee. (see report). The Finance Committee reported. Move, seconded and carried that this report be accepted and committee be released. (see report). Resolutions Committee gave report. Move, seconded and carried to accept report and release committee, and to also vote on each item separately. Each resolution was adopted by a move and second, except the third one and there was a move and second to table it indefinitely. Carried. Move, seconded and carried to use same outline as before in stating where the Association meets each year. Valdosta, Friday of 1961 and First Tifton, Saturday, etc.

Move, seconded and carried to give this church a rising vote of "thanks" for their hospitality and fellowship. Everyone stood.

The Committee on state of churches and characters of Ministers gave a report. Move, seconded and carried to accept report, but not release the committee since they are a standing committee. (see report). Move, seconded and carried to print full addresses of Moderator and Clerk on front cover of minutes.

Other Ministers who had just come in were welcomed and asked to stand. They were Rev. L. G. Baldwin and Rev. Myrtice Goff Bro. Baldwin being corresponding messenger from Union Association. Church letter

from Orange Grove was read. Move, seconded, and carried to print full addresses of churches in town in the minutes.

Move, seconded and carried to grant Ruth Kinnon Union Permission to give Clerk information to print minutes of that Union in Associational Minutes. Move, seconded and carried that we give the Little River League Convention permission to have their minutes printed in the Associational Minutes.

Move, seconded and carried that Moderator appoint a committee to see about plans for organizing Sunday School Convention in the Little River District. Those appointed were; Mrs. L. E. Sheffield. Mrs. Everett Williams, Mrs. Chester Hunter, Mrs. J. W. Franks, Mrs. Mamie Mercer. Mrs. Mamie Mercer was replaced by Mrs. J. C. Arnold since Committee wanted to meet then, and Mrs. Mercer was not present.

Mrs. Tim Mizell invited everyone to stay and be present for the Woman's Auxiliary Convention after lunch.

Election of officers followed. For the ordaining council all five were elected that the nominating committee nominated. (see page one). Rev. E. C. Morris was elected Moderator and Rev. Riley Giddens was elected Assistant Moderator. Bro. J. W. Franks was elected Clerk and Bro. W. N. Wilson was elected assistant Clerk.

Report of Sunday School Committee was heard as follows; Plans were made to meet at Sunny Side Church the 2nd Sunday in November at 3:00 O'clock for the purpose of organizing a District Sunday School Convention.

Delegates to State Association were Sister M. M. Franks and Sister Riley Giddens.

Move, and second that we adjourn to meet with First Valdosta Church on Friday and First Tifton Church on Saturday before the 3rd Sunday in October, 1961.

CHURCHES AND DELEGATES

TIFTON— Mrs. E. C. Morris.

ZION HILL— Noel Davis, Audrey McDaniel, Juanita Mercer, Judy Davis.

COOL SPRINGS— Mr. and Mrs. N. C. Brannon, Jake Weeks, Walter Weeks
Juanita Weeks, Elsie Jones, Marjorie Parrish, Brenda Harrod, Vada Kennedy, and Mildred Ferguson.

VALDOSTA— Bro. I. F. Pittman, Mrs. John W. Selph, Bro. G. C. Pittman,
Mrs. H. W. Selph, Mrs. Riley Giddens.

OZIAS— Bro. W. M. Wilson, Sr., Sister Eva Cowart, Sister Elva Baker,
Sister L. E. Sheffield.

FRIENDSHIP— Church at large.

OAK GROVE— Sister Shirley Banks, Sister Willene Hunter, Emory Batten, Sister Irene Sirmans.

SUNNY SIDE— Bro. Johnnie Taft, Bro. Eddie Williams, Sister Annie Douglas, Sister J. D. Little, Sister Martha Long.

CORINTH— Bro. L. E. Wynn, Sister J. W. Franks, Sister John B. Wheeler, Sister M. M. Franks, Sister T. W. Sumner

PINE LEVEL— Bro. and Sister N. T. Brooks, Sister Orma Willis, Bro. J. P. Perry .

ORANGE GROVE— Bro. Carson E. Parish.

SHADY GROVE— Bro. M. T. Goff.

CHURCHES AND AUXILIARIES

CHURCHES	In Sunday School	In League	Woman's Auxiliary
Cool Springs	61	35	0
Corinth	30	30	6
First Tifton	40	18	5
First Valdosta	55	37	0
Oak Grove	30	0	0
Ozias	50	44	11
Pine Level	40	0	0

COMMITTEE REPORTS

RESOLUTIONS: 1. Be it resolved that each church write the number of minutes desired on the church letter each year.

2. That we give the Woman's Auxiliary Convention Saturday Afternoon to hold their convention each year.

3. That we have the Association Friday at one church and Saturday at another church. The purpose of this is that the Association can get around to each church every six years instead of every twelve.

Ira Pittman, Chairman

COMMITTEE ON STATE OF CHURCHES AND CHARACTER OF MINISTERS: We have investigated the churches and found them in good standing and also investigated Bro. E. D. Franks and found him in good standing and recommended to the Executive Committee to grant him a letter of good standing to the Florida Association.

H. M. Hamilton, Chairman, J. W. Franks, N. C. Brannon

FINANCE COMMITTEE REPORT: We the finance committee find contributions from all churches to be \$166.90 with no balance from last year and a free will offering at this session to be \$16.10. This makes a total to account for of \$183.00. We recommend that the Clerk be paid \$25.00 and the Moderator be paid \$10.00, and that we have all minute printed that \$75.00 will pay for.

Contributions from churches (this year) -----	\$166.90
Offering received this session -----	16.10
Total to account for -----	\$183.00

DISBURMENTS:

Clerk -----	\$ 25.00
Moderator -----	10.00
Allowed for Minutes -----	75.00
Fee for State and National Associations -----	25.00
Total Disburments -----	\$135.00

Balance in Treasure -----	\$ 48.00
---------------------------	----------

Rev. L. E. Sheffield, H. R. Douglas, D. J. Giddens

AUXILIARY AND LITERATURE: We, your committee on Auxiliary and Literature do submit the following report. We recommend that all our Sunday Schools, Leagues, Woman's Auxiliaries, Master's Men, and Youth Organizations use our Free Will Baptist Literature. We believe that we have good Christian men and women who are working hard to prepare this Literature for us and we do whole heartily recommend it. We also suggest that our people be regular daily Bible readers and pray daily for the ones suggested in our League quarterly— This way we will all be praying for the same cause each day. We urge all our churches in the Little River Association to begin the new Associational Year with all the different Auxiliaries of our denomination. The different phases of work are so greatly needed. II Timothy 2:15 "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

CORINTH CHURCH

TEMPERANCE: We, your committee of Temperance offer the following report. Every man that is striving for the Mastery to be temperate in all things and abstain from all appearances of evil. We recommend that we commit ourselves to temperance:

1. In Body.
2. In Mental Activities.
3. In Social Activities.

We further recommend that each Christian use his influence to promote temperance in the lives of others, for the devil is as a roaring lion, walking about, seeking whom he may devour. "Of a truth I perceive that God is no respecter of persons: But in every nation he that feareth him, and worketh righteousness, is accepted with him." Acts 10:34,35.

PINE LEVEL CHURCH

CHRISTIAN EDUCATION: In looking through the minutes of this Association for the past few years and especially reading various educational reports, we want to commend the committees of former years for the splendid reports which were offered by them and adopted. These reports are so commendable that we, the First Tifton church, beg to recommend that these reports be preserved and frequently referred to for

renewed suggestions. We heartily re-offer them and about the only addition we see that might be made is that is that we caution our young people who seek college training to be careful and prayerful in selecting the institution to attend for their collegiate work. Since The Free Will Baptists have two well founded Christian colleges, we would urge that these colleges be given first consideration. They are: The Mount Olive Junior College located in Mount Olive, North Carolina and Free Will Baptist Bible College located in Nashville, Tennessee. The Junior College is an accredited institution with liberal art colleges and the Bible College is a four year college accredited with similar institutions and is especially recommended for those who plan to do part or whole time work. The Mount Olive Junior College is under the management of the North Carolina State Convention, but have members of the Board of Trustees from other states. The Bible College is controlled by a board of trustees elected by the National Association of Free Will Baptists. It is Bible centered and evangelical in spirit. We humbly offer this report for your consideration and if favorable may it be adopted.

COOL SPRINGS CHURCH

ASSOCIATION

Valdosta-----	Friday, 1961	Corinth-----	Friday, 1964
Tifton-----	Saturday, 1961	Zion Hill-----	Saturday, 1964
Orange Grove-----	Friday, 1962	Sunny Side -----	Friday, 1965
Shady Grove-----	Saturday, 1962	Oak Grove-----	Saturday, 1965
Ozias -----	Friday, 1963	Cool Springs -----	Friday, 1966
Pine Level-----	Saturday, 1963	Friendship -----	Saturday, 1966

DECEASED MINISTERS

Rev. Tharpe Baily -----	1911	Rev. M. F. Cason -----	1929
Rev. J. J. Davis -----	1913	Rev. H. J. Griffis -----	1939
Rev. C. Leon Starling -----	1919	Rev. W. R. Cato -----	1941
Rev. J. B. Griffin -----	1926	Rev. J. C. Arnold -----	1942
Rev. H. J. Cowart-----		Rev. J. R. Weeks -----	1947
Rev. Morgan Cannon -----	1926	Rev. Loucian Cowart -----	1911
Rev. A. Eunice-----	1928	Rev. J. D. Little -----	1958
Rev. B. O. Brown -----	1928	Rev. W. A. Pope -----	1959
Rev. Seborn Bowen -----	1960		

CORRESPONDING MESSENGERS

Rev. L. G. Baldwin -----	Union Association
Rev. Mance Cason -----	Union Association
Rev. J. R. Davidson -----	Atlanta Church

MINISTERS AND POST OFFICE

Rev. Everett Williams -----	Pearson, Georgia
Rev. E. C. Morris -----	Box 553 — Tifton, Georgia
Rev. W. R. Hullet -----	Route 1 — Omega, Georgia

Rev. Lamar S. Parrish ----- Route 1 — Norman Park, Georgia
 Rev. Riley Giddens ----- 407 Floyd Street — Valdosta Georgia
 Rev. L. E. Sheffield ----- P. O. Box 55 — Pearson, Georgia
 Rev. J. B. Wheeler ----- Simmons Street — Metter, Georgia
 Rev. M. T. Goff ----- Sparks, Georgia
 Rev. Myrtice Goff ----- Route 2 — Coolidge, Georgia

UNION MEETINGS

Liberty

Shady Grove ----- 1st 5th Sunday 1961
 Cool Springs ----- 2nd 5th Sunday 1961
 Tifton ----- 3rd 5th Sunday 1961
 Corinth ----- 4th 5th Sunday 1961
 Pine Level ----- 1st 5th Sunday 1962

Ruth Kinnon

First Valdosta ----- 1st 5th Sunday 1961
 Sunny Side ----- 2nd 5th Sunday 1961
 Friendship ----- 3rd 5th Sunday 1961
 Oak Grove ----- 4th 5th Sunday 1961
 Ozias ----- 1st 5th Sunday 1962
 Zion Hill ----- 2nd 5th Sunday 1962
 Orange Grove ----- 3rd 5th Sunday 1962

LICENSED MINISTERS

Rev. Harvey Balance ----- Homerville, Georgia
 Rev. E. W. Patillo ----- 1610 Boone Drive — Valdosta, Georgia

MINISTERS PRESENT

Rev. Riley Giddens, Rev. E. C. Morris, Rev. Everett Williams, Rev. M. T. Goff, Rev. L. E. Sheffield, Rev. Lamar Parrish, Rev. John B. Wheeler, Rev. Harvey Balance, Rev. Mance R. Cason, Rev. J. R. Davidson, Rev. Myrtice Goff, Rev. L. G. Baldwin.

VISITORS PRESENT

Rev. J. R. Davidson ----- Atlanta Church

THE LITTLE RIVER DISTRICT LEAGUE CONVENTION met in its annual session with Ozias Church on September 4, 1960.

Devotion was given by Rev. L. E. Sheffield. The following Leagues were represented: FIRST TIFTON: Rev. and Mrs. E. C. Morris, and Mrs. Garrett Nelson, CORINTH: L. E. Wynn, Monroe Wynn, Wayne Smith, and Nelson Griffin, Jr. OZIAS: Church at Large.

MINISTERS PRESENT were: Rev. E. C. Morris, Rev. Myrtice Goff, and Rev. L. E. Sheffield.

The President appointed a nominating committee. Sister E. C. Morris, Sister Mary Wilson, and Bro. Monroe Winn.. It was voted to have the minutes of the League Convention printed in the Association minutes. and that we pay \$15.00 on the expense of printing the minutes.

It was voted to discontinue the League Rally. It was voted that the Host Church would present a program at each session of the Convention. Delegates elected to go to the State Convention were Bro. and Sister J. W. Franks, Bro. and Sister W. N. Wilson, Sister Mathis and Bro. Nelson Griffin, Jr. Sandra Dean, Int. and Wanda Franks, Jr. will respresent this Convention at the State Convention in the SWORD DRILL contest.

The following Officers was elected to serve for the next year. Louis E. Sheffield, Jr., President; W. N. Wilson, Vice-President; Melba Graham, Secretary and Treasurer; Wanda Franks, Pianoist; Sister Maxine Franks, Sword Drill Leader; Sandra Dean, Choister.

The next Convention will meet with CORNITH CHURCH the First Sunday in March, 1961 at 2:30 P. M. It was voted to adjourn. we were dismissed by Rev. Goff.

W. N. WILSON, PRESIDENT
SANDRA DEAN, SECT.-TREAS.

MINUTES OF THE RUTH KINNON UNION MEETING

The first session met with Friendship Church on November 29th, 1959. The Devotion was by the Host Church the welcome was by Bro. Jeff Giddens the responce by Bro. Martin Wilson.

CHURCHES REPORTING

OZIAS: Money sent 10.00. Delegates Bro. and Sister W. N. Wilson, Sister Eva Cowart, and Sister Pauline Wilson. SUNNY SIDE: Money sent \$5.00. Delegates Sister J. D. Little, Sister Willie Williams, Sister Annie Douglas. ORANGE GROVE: Money sent \$20.00 Delegates Bro. and Sister Carson Parrish. VALDOSTA: Money sent \$10.00. Delegate Bro. H. Tomlinson. FRIENDSHIP: Money sent \$3.38 Delegates Church at large. OAK GROVE: Money sent \$5.00 Delegates Bro. and Sister Clanton, Sister Mavis Clemets, Sister G. Love. ZION HILL: Money sent \$10.00 Delegates Sister J. C. Arnold, Sister D. Stevens, Sister J. Mercer.

Ministers present: Rev. Riley Giddens, Rev. E. Williams, Rev. Louis E. Sheffield, Rev. E. W. Pattillo. Finance Committee: Sister Pauline Wilson, Sister Clanton, and Bro. Jeff Giddens. Program Committee: Sister

J. C. Arnold, Chairman, Bro. C. Parrish, Bro. H. Tomlin, Bro. C. Giddens. Bro. Clanton, Sister Littles, Sister Eva Cowart.

The morning message was brought by Rev. Riley Giddens. The afternoon devotion was by Rev. L. E. Sheffield. \$42.25 was sent to the Unified Program.

The following Churches had Programs: Sunny Side, Zion Hill, Ozias, Valdosta, and Orange Grove. was dismissed by prayer.

REV. EVERETT WILLIAMS, MODERATOR

REV. E. W. PATTILLO, CLERK

The Second Session of the Ruth Kinnon Union Meeting Met with Oak Grove Church January 31, 1960. The morning Devotion and welcome by Bro. Clanton, the Response was by Bro. Martin Wilson.

CHURCHES REPORTING

OZIAS: Money sent \$10.00, Delegates Bro. and Sister F. B. Dean, Bro. and Sister Tim Mizell, Bro. Jimmy Wilson and Sister Eloise Hamilton. Valdosta: Money sent \$10.00, Delegates Bro. J. B. Rice, Bro. and Sister Ira Pittman. SUNNY SIDE: Money sent \$5.00. Delegates Bro. Eddie Williams, Sister Annie Douglas, Sister Leola Williams and Sister Glenda Williams. ZION HILL: Money sent \$10.00. Delegates Sister J. C. Arnold, Sister D. Stevens and Sister L. Turner. OAK GROVE: Money sent. \$5.00. Delegates Church at Large. ORANGE GROVE: Money sent \$10.00. Delegates Bro. Carson Parrish.

Ministers present: Rev. E. Williams, Rev. L. E. Sheffield, Rev. E. W. Pattillo, and Rev. Harvey Ballance.

Finance Committee. Bro. Clanton, Bro. F. B. Dean and Bro. Ira Pittman. Program Committee: Sister J. C. Arnold, Sister Hunter, Sister Dean. Sister Williams and Sister Pittman.

The morning message was by Rev. Louis E. Sheffield. The afternoon Devotion was by Rev. Harvey Ballance. It was voted to have Sunday School at 10:00 A. M. at each session of the Union meeting. It was voted to send \$25.00 to the Unified Program and to send \$19.11 to the Youth Camp.

The following Churches Presented Programs: Oak Grove, Sunny Side, and Zion Hill. A vote of thanks was given to Oak Grove Church then we was dismissed by prayer.

REV. EVERETT WILLIAMS, MODERATOR

REV. E. W. PATTILLO, CLERK

The Third Session of the Ruth Kinnon Union Meeting met with Ozias Church May 29, 1960. Sunday School was held at 10:00 A. M. and was enjoyed by all present.

CHURCHES, DELEGATES AND MONEY SENT

VALDOSTA: \$10.00. Bro. and Sister Ira. Pittman, Bro. and Sister Little. SUNNY SIDE: \$5.00. Sister Annie Dbuglas, Willie Williams, Betty Bazemore. FRIENDSHIP: \$3.00. Sisters, Jewel Ross, Jean Ross, S. Douglas. OAK GROVE: \$5.00. Sister Bradford, Sister Hunter and Bro. and Sister

Clanton. OZIAS: \$10.00. Church at Large. ZION HILL: \$10.00. Sister Turner, Sister Stevens, and Bro. and Sister Davis.

Finance Committee: Ira Pittman, W. N. Wilson, L. Davis. Program Committee: Sisters, Little, Ross, Hamilton, Douglas, Hunter and Arnold.

The morning message was by Rev. Riley Giddens. The afternoon Devotion was by Rev. E. W. Pattillo. It was voted to send \$20.00 to the Youth Camp. Finance Report Union Meeting Fund \$473.77 Home Mission Fund \$220.36.

Churches Presenting Programs were as follows: Valdosta, and Ozias. A vote of thanks was given Ozias Church then the Union was dismissed by prayer.

REV. EVERETT WILLIAMS, MODERATOR
REV. E. W. PATTILLO, CLERK

The Fourth Session of the Ruth Kinnon Union Meeting met with Zion Hill Church July 31, 1960. Sunday School was held at 10:00 A. M. We had lots of young people and everyone seemed to enjoy the Sunday School.

ROLL CALL OF CHURCHES

ORANGE GROVE: \$22.00. Bro. Carson Parrish. VALDOSTA: \$5.00 Bro. J. B. Rice. SUNNY SIDE \$5.00. Bro. Eddie Williams, Sister Little, Sister Willie Williams, and Bro. Johnnie Taft. FRIENDSHIP: \$3.00. Sister Jewel Ross, Sister Fay Ross, Sister Sandra Douglas, and Bro. Jeff Giddens. OZIAS: \$10.00. Bro. Harvey Hamilton, Lucious Wilson, Sister Gale Dean, and Sister Timlee Mizell. ZION HILL: \$10.00. Church at Large.

Ministers Present were: Rev. Goff, Rev. Baldwin, Rev. Williams, Rev. Sheffield, and Rev. Pattillo. Finance Committee: J. B. Rice, Johnnie Taft, and Carson Parrish. Program Committee: Sister Arnold, Sister Ross, Sister Little, Sister Gale Dean, Bro. J. B. Rice and Bro. Carson Parrish. Nominating Committee: Bro. Johnnie Taft, Sister Dorothy Stevens, and Sister Timlee Mizell.

It was voted to have the minutes printed in the Association minutes if given permission by the Association. It was voted that if the program committee should ask a Minister out side of the Ruth Kinnon Union that he be paid ten cents a mile one way for his expenses.

Finance Report: In Union Meeting Fund \$476.77. In Home Mission Fund \$240.36.

OFFICERS ELECTED: Rev. L. E. Sheffield, Moderator; Rev. Everett Williams, Assistant Moderator; Rev. E. W. Pattillo, Clerk; Bro. W. N. Wilson, Treasurer; Sister J. C. Arnold, Program Chairman.

Churches with programs: Zion Hill, Sunny Side, Orange Grove, Ozias, and Friendship.

REV. EVERETT WILLIAMS, MODERATOR
REV. E. W. PATTILLO, CLERK

GOVERNMENT AND ORDINANCES

1. We believe that a gospel church, or Church of Christ, is a congregation of Christians constituted and governed according to the rules laid down in the New Testament.

2. That these rules require churches to preserve the form of government and ordinances of the first Christian churches and to be composed of baptised believers in Christ.

3. That the visible church is the aggregate or whole number of gospel churches, and that the invisible church is composed of the redeemed now in heaven and such Christians on earth as are not attached to the visible church according to gospel rules.

4. That the establishment of a central catholic government over the visible church, or any part thereof, is a device of earthly ambition, repugnant to the Word of God, subservient to the churches and dangerous to the liberty of man.

5. That gospel churches are the only ecclesiastical bodies or tribunals authorized by the Scriptures; and that each church has the unrestricted right to administer its own government without supervision or interference, being under Christ essentially, independent and absolute, and if this right be surrendered to superintending jurisdiction by delegates or otherwise, the assembly ceases to be a Gospel church.

6. That churches may, nevertheless, we suppose, meet by delegates, form an association and declare the terms upon which they will keep up the correspondence; but that the right and authority of churches being inalienable, or in no way compromised or hindered by entering into an association, and therefore an association has no authority over churches or individuals, their only power being to transact business which does not pertain to churches in their ecclesiastical capacity, to promote natural intercourses, and a concentration of voluntary effort; and to give that advice to churches which might equal authority given by an individual.

7. That the authority of the churches is designated for the perpetuation of the true religion of the Gospel, and the preservation of true and orderly bodies of Christians on earth, that is fully sufficient for the purpose intended, but that does not extend to persons, property or the conscience of men in any manner whatsoever.

8. That the only requisites to church membership are faith in Christ and obedience to the Gospel, that faith in Christ necessarily exists in connection with the belief in the fundamental truths of Christianity, and that to prescribe any other requisite of such membership is an assumption of authority on the part of the church and a departure from the Gospel plan.

9. That the officers of a church are elders and deacons; that the elders are called bishops or pastors and all of the elders are equal in rank though they may perform different functions — since some may be bishops or pastors of particular churches, while others may be simple elders, having no pastoral charge.

10. That the authority of a minister of the Gospel extends to teaching, exhortation and rebuke, but no further, that he cannot perform any acts that belong to the authority of the Church such as the reception of members into the church compact, or the expulsion of offenders, that as a member of the church, he is not more than any other member, and if he is guilty of transgression he is to be brought to trial before his brethren and convicted or acquitted in the same manner as if he were a private person, yet we think it prudent to call in advisory help especially if the minister is to be tried upon a charge of heresy.

11. That Christian Baptism is the immersion of the believer in water in the name of the Father and of the Son and of the Holy Ghost.

12. That the Lord's Supper and washing of the Saint's feet are ordinances to be observed in the church until the Lord comes.

13. That Elders and Deacons must be set apart in their office or ordination by the imposition of the hands of the presbytery and prayer, without which they are not authorized to administer the ordinances pertaining to their respective offices.

14. No licentiate shall be ordained until called in care of one or more churches.

CHURCH DECORUM

1. The church may choose a pastor annually two conferences before the end of the Associational year; or if they prefer it, may choose a pastor for an indefinite length of time to continue from year to year, as long as he may deem it proper to keep up the connection.

2. When it becomes necessary, a pastor may be chosen at any other time; but if the choice be made at a special conference the time must be appointed at monthly meeting of the church.

3. The pastor shall be Moderator of the church, but when he is absent or does not sit as moderator being present, some suitable brother shall be appointed to sit in his place.

4. There shall be two or more deacons in the church, whose duty it shall be to superintend the collection and disbursement of all contributions made by the Church for the pastor etc., and to distribute the bread and wine in the administration of the Lord's Supper.

5. The Deacons shall take notice of such members as refuse or neglect to partake of the Lord's Supper and endeavor to ascertain the cause that the same may be laid before the church conference if necessary.

6. Some suitable member shall be appointed Clerk and it shall be his duty to do all the recording and writing pertaining to the business of the church, and to preserve a file of the minutes of the Association.

7. When a Clerk is appointed, all books, minutes, etc., belonging to the Clerk, shall be immediately delivered to him by his predecessor. Also, it shall be the duty of the church clerk to revise the church roll at least once a year. It shall be the duty of the pastor to instruct the deacons and clerks of their churches in regard to money for minutes.

8. The church shall hold a two-day's monthly meeting embracing Saturday and the Lord's Day following, the first of which shall be the regular time of conference.

9. It shall be the duty of every member, male or female, to attend each conference meeting, if they can, for on that day the pastor is expected to instruct the church in a certain manner by giving plain and pointed lessons on doctrine, discipline and the rules of holy living.

10. Any male member who shall fail to attend three successive conferences, and any member whatever of the church according to the Covenant (Article 5) shall be cited to appear in conference and answer for his neglect. But the church may exempt members from the rule if necessary.

11. Conferences shall be opened and conducted as follows: (1) Prayer unless divine services has just been concluded, and generally then. (2) Invite visiting brethren to seats. (3) Open the door for reception of members. (4) Call for absentees. (5) For acknowledgements. (6) Reference of deferred business. (7) For matters of dealing which are in order to come before the church. (8) For miscellaneous business.

12. Visiting brethren, as helpers called in from sister churches, shall speak and make motions or seconds, but not allowed to vote.

13. An orderly member of the Baptist church who does not hold this church in fellowship may be received into the church without a letter when it is apparent that his Christian character is unimpeachable and that he has applied for a letter and could not obtain it because he desired to join this or some sister church. All other persons must join by letter or by baptism.

14. No member shall be received without the unanimous consent of the members present, but unreasonable objections shall not be valid, unless withdrawn, the members who made them shall be liable to be taken under dealings with the church.

15. When the Moderator calls for absentees the Clerk shall inform the church what male members have been absent from three successive confer-

ences, and the Moderator shall appoint some brother or brethren to cite each of them to the next conference.

16. No member shall be expelled unless he has been cited verbally or in writing to attend the trial, provided his residence be known to the church.

17. When a witness, not a member of the church, is introduced he shall be examined until the question has been put to the church, Will you hear the testimony of the witness?

18. The evidence in every case or dealing and acknowledgement shall be recorded in the church book.

19. Members dismissed from the church by letter who becomes disorderly or continue to hold their letter without good reason shall be cited to conference to answer for their misconduct.

20. Expelled members shall be restored to fellowship on their petition if their walk since expulsion has convinced the church that they have sincerely repented for their former evil.

21. A vote shall not be taken upon questions without a move and a second and on all important questions the vote shall be taken by rising to the feet.

22. No motion shall be made while a move and second is before the conference,

23. It shall be considered disorderly for any member to absent himself from conference when an important question is to be decided; but a member, upon receipt, may be exempted by the church from voting on either side in peculiar cases.

24. No member shall leave the house during conference without a sufficient cause, not engage in conversation or whispering without being subject to be called by the Moderator.

25. All discussions in conference must be conducted with calmness and good feeling; those who speak must rise to their feet and address the Moderator, and keep the point in the debate.

26. No one shall speak more than three times on the same question without permission from the Moderator nor shall the remarks of anyone be unreasonably long.

27. When the Moderator speaks he must designate some brother to act in his stead.

28. No one shall be interrupted while speaking unless it can be to call the speaker to order.

29. It shall be the duty of each church to attend to the administration of the Lord's Supper and washing of the Saint's feet at least once a year.

30. Members not in good standing should not commune, but the administration should not be deferred on account of any ordinary matter of dealing.

31. Public fasting, humiliation and prayer shall be observed on proper occasions.

32. No licentiate shall be ordained until called in care of one or more churches.

33. This Decorum may be altered or amended by a two-thirds vote of the membership present at any two consecutive monthly conferences.

CHURCH COVENANT

Having given ourselves to God, by faith in Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covant.

We promise by His grace to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to "provide things honest in the sight of all men."

We agree faithfully to discharge our obligations to reverence to the study of the Scriptures, secret prayer, family devotions, and social worship; and by self-denial, faith, and good works endeavor to "grow in grace and the knowledge of our Lord and Saviour Jesus Christ."

We will not forsake the assembling of ourselves together for church conferences, public worship, and the observance of the ordinances of the Gospel, nor fail to pay according to our ability for the support of the church, of it's poor, and all it's benevolent work.

We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to "keep unity of the Spirit" in the bonds of peace, to be careful of one another's hapiness and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the erring, and, as far as we are able, promote the success of the Church and of the Gospel.

We will everywhere hold Christian principle sacred and Christian obligations and enterprises supreme, counting it our chief business in life to extend the influence of Christ in society, constantly rpaying and toiling that the Kingdon of God may come, and His will be done on earth as it is in heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sunday schools and evangelistic efforts for the salvation of the world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

DECORUM

1. At the meeting of each session of the Association the officers of the preceeding session shall preside until the successors shall be known.

2. At each session and previous to proceeding to business the names of the ministers and delegates shall be called.

3. At the close of each session the entire proceedings shall be read for correction and approval.

4. Any person wishing to speak shall rise and address the Moderator. He shall confine himself to the question under consideration and avoid personalities.

5. No person shall speak more than twice on any subject without permission from the body.

6. No motion shall be withdrawn after its discussion.

7. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend or postpone indefinitely, which several motions shall be preferred in the order in which they are stated.

8. Nominations shall be made by the Moderator of the Association or whoever he may appoint.

9. After a motion has been decided any member having voted in the affirmative may move for a reconsideration.

10. No member shall absent himself during the session without permission from the presiding officer, and none shall take final leave.

11. The Association has a right to decide what matter shall be admitted to its consideration.

12. This Decorum may be amended at any session of the Association by a majority vote.

13. No church shall license any minister coming from any other denomination until he has been examined by the Ordaining Council and received credentials bearing their approval.

14. Any church that shall tolerate Unknown Tongues in their church shall be regarded as encouraging heresy, and shall be dealt with for such. Also any church, or pastor allowing preaching of such that is, sinless perfection, as a second work of grace, to occupy their pulpit, shall be dealt with for encouraging heresy.

CONSTITUTION

Article 1. This Association shall be called the Little River Association of Original Free Will Baptist and shall be composed of such regularly organized and well-disciplined Free Will Baptist quarterly meetings and churches as may embody themselves under this constitution.

Article 2. Section 1. This yearly meeting or association shall be composed of: (1) the general officers of this association; (2) delegates from each quarterly meeting; (3) the ministers, both ordained and licensed, belonging thereto; (4) legal delegates from the churches composing the same.

Section 2. Churches sending delegates to this association shall be allowed one delegate for each ten members or fraction thereof and each quarterly meeting shall be allowed one delegate for each 300 members or fraction thereof.

Article 3. The sessions of this association shall be held on the stated date agreed and voted upon by the association, at which time it shall be the duty of the quarterly meeting and churches of which this association is composed to represent themselves by letter and delegates, and report their standing and statistics using the uniform report blank as required by this association.

Article 4. Each church in the association shall be considered an advisory body and shall control its own internal affairs having unrestricted right to administer its own government without suspension or interference, being under Christ essentially independent and absolute.

Article 5. This body shall be considered an advisory council whose duty is to meet annually at such places as may be agreed upon at the previous session and not to adjourn formally until all business is settled and while there it shall be its duty to examine all questions of general interest to the association and to use their best influence to promote a christian and benevolent means and institutions such as education, Sabbath Schools, Leagues, Missionary Work, etc.

Article 6. The officers of this association shall be Moderator, an Assistant Moderator, a Clerk-Treasurer, and an Assistant Clerk-Treasurer, each of whom shall be elected at the close of each regular session.

Article 7. Churches wishing to become members of this association must conform to the practices and adopt the doctrines of the Free Will Baptist denomination, as published in the Treatise of their faith.

Article 8. This association shall have power to adopt any regulations or by-laws, not inconsistent with this constitution, which may be deemed essential to the further regulation of its sessions.

Article 9. Each church composing this association should send 25c per capita member and each quarterly meeting 5c per capita member for associational expenses.

Article 10. This association shall maintained an ordaining council whose functions shall be governed as follows: (1) It shall be the duty of this council to examine each person for whom ordination is requested as to his moral, spiritual, educational qualifications, and his willingness to cooperate with the functions of this association.

Article 11. This constitution may be altered or amended by a vote of the association at any regular session; notice of such intended alteration having been given in writing, and recorded at a previous business session.

ARTICLES OF FAITH

First, we believe that there is but one living, true and eternal God, the Father, of whom are all things from everlasting to everlasting, glorious and immutable in all His attributes.—1 Cor. 8:6, Isa. 40-28.

2. We believe that there is one Lord Jesus Christ by whom are all things, the only begotten Son of God, born of the Virgin Mary, whom God freely sent into the world, because of the great love wherewith He loved the world; and Christ as freely gave Himself a ransom for all, tasting death for every man, who was buried and rose again the third day, and ascended into Heaven, from whence we look for Him the second time in the clouds of Heaven at the last day to judge both quick and dead—1 Tim. 2-5, 6; Heb. 2:9; St. John 8; Acts 2:4; Eph. 3:1; Eph. 4:4-6.

3. We believe that there is one Holy Ghost, the precious gift of the Father through His dear Son, unto the world, who quickeneth and draweth sinners home to God.—St. John 16:7-8; Acts 2:4; Eph. 3:1; Eph. 4:4-6.

4. We believe in the Beginning God made man upright; and placed him in a state of glory without the least mixture of misery, from which he voluntarily by transgression, fell and by that means, brought on himself a miserable and mortal state subject to death.—Gen. 2:17 — 3:19.

5. We believe that God is not willing that any should perish; but that all should come to repentance and the knowledge of truth, that they might be saved; for which in Christ hath commanded the gospel to be preaching among all nations and to every creature.—Mark 16:15; Luke 24:47; John 3:15-17; 1 Tim. 2:4.

6. We believe that no man shall suffer in hell for want of Christ, who died for him, but as the Scripture has said, for denying the Lord that brought them, because they believed not in the name of the only begotten Son of God. Unbelief, therefore, being the cause why the just and righteous God of Heaven will condemn the children of men; it follows against all argument that

all men, at one time or other are found in such capacity as that through the grace of God they may be eternally saved.—Acts 17:30; Mark 6:6; Heb. 3:10; 1 John 5:10.

7. We believe the while Scriptures are infallible true and that they are the only rules of faith and practice.—11 Tim. 3:16-17.

8. We believe in the doctrine of General Provision made of God in Christ, for the benefit of all mankind, who repent and believe in the gospel.—Luke 14:16-20; Matt. 28:19-20; Luke 13:3-5; Luke 24:47; Acts 3:19; Mark 1:15.

9. We believe that sinners are drawn to God, the Father, by the Holy Ghost, through Christ His Son, and that the Holy Ghost offers His divine aid to all the human family; so as they all might be happy, would they give place to His divine teachings; whereas, such who do not receive the divine impressions of His Holy Spirit, shall at a future day, own their condemnation just, and charge themselves with their own damnation, for willfully rejecting the offers of sovereign grace.—Matt. 11:27; St. John 6:45-65; Ps. 1:1; Tit. 2:11-12; Jer. 22:29.

10. We believe that man, not considered, simply as men, but ungodly men, were of old ordained to condemnation, considered such who turn the grace of God into lasciviousness, denying the only Lord God and our Lord Jesus Christ, who brought them, and therefore. Shall bring upon themselves swift destruction; but we observe that they, and such the Apostle saith because they receive not the love of the truth, that they might be saved, therefore the indignation and wrath of God is upon every soul of man that doeth evil, living and dying therein; for there is no respect of persons with God.—Jude 1:4; 11 Peter 2:1; 11 Thes. 2:11-12; Rom. 2:9-11.

11. We believe that all children dying in infancy, having not actually transgressed against the law of God, in their own person, are only subject to the first death, which was brought on them by the fall of the first Adam, and not that any of them dying in that state, shall suffer punishment in hell by the guilt of Adam's sin, for "of such is the Kingdom of God."—1 Cor. 15:22; Matt. 18:25; Mark 3:36-37; Matt. 18-25; Matt. 19:13.

12. We believe that good works are the fruits of a saving faith, and that in the use of the means of grace, and not out of the use of those means, eternal life is promised to men.—Rom. 22:14-15; Isa. 1:19-20; Matt. 7:8; Jer. 6:16; Luke 13:34-35.

13. We believe that none has any warrant in the Holy Scriptures for jurisdiction before God through his own works, power of ability which he has in and of himself only as he by grace is made able to come to God through Jesus Christ; believing the righteousness of Jesus Christ to be imputed to all believers for their eternal acceptance with God.—Rom. 4:24; Acts 8:20-21.

14. We believe that all things are foreseen in the wisdom of God, so that God knoweth whatsoever can or cannot come to pass upon all supposed conditions; yet not as having decreed any person to everlasting death or

everlasting life, out of respect or mere choice, further than He hath appointed the godly unto life and the ungodly, who die in sin unto death.—Heb. 4:13; Prov. 8:22-31; Matt. 25:31-46.

15. We believe as touching gospel ordinances, to believers, baptism, laying on the hands, receiving of the sacrament in bread and wine, washing the saint's feet, anointing the sick with oil in the name of the Lord, fasting, prayer singing praise to God, and the public ministry of the Word, with every institution of the Lord we shall find in the New Testament.—Mark 16:15-16; Acts 8:17; Acts 19:6; Luke 22:19-20; John 13:5, 17; Jas 5:14.

16. We believe the Gospel mode of Baptism is by immersion, and that the believers are the only subjects for baptism.—Matt 3:16; Mark 1:9-10; Acts 3:19, 21; Rom. 6:4; Col. 2:12.

17. We believe in a general resurrection of the dead and a final judgment at the last day.—John 5:28-29; 11 Cor. 5:10.

18. We believe the happiness of the righteous is eternal and the torments of the wicked are endless.—Matt. 25:46.

to H. G.
Mendenhall
in 1966

CHURCH LETTER

_____ Free Will Baptist Church of Christ

This the _____ day of _____, A.D., 19_____.

This is to certify that _____

is a member of the above named church in good standing and is hereby at his or her request dismissed from us. Done by order of the church in conference. This letter will be void after six months.

_____ Moderator

_____ Church Clerk

HOW TO ORGANIZE A CHURCH

When any number of converts, not less than five, desire to constitute a church, the following order should be observed: (A) The officiating minister shall inquire into the Christian character and ability of the members to sustain the church. This being satisfactory. (B) The minister shall then read Articles of Faith, and finding they have obeyed and adopted the same, (C) He shall then read the Church Covenant, while the congregation joins in singing a suitable hymn. (D) He shall have the members to extend to each other the right hand of fellowship. (E) He shall then offer a prayer of consecration. (F) He shall then declare the body organized.

ORDER OF BUSINESS

The order of business shall be as follows: (1) The election of a Clerk. (2) The election of Deacons. (3) The election of a Treasurer. (4) The election of a Pastor. (5) The selection of a name. (6) The selection of a day..of..worship. (7) Adjournment.

STATISTICAL TABLE

CHURCHES	PASTORS	CLERK AND POSTOFFICE	SUNDAYS OF MEETINGS	RECEIVED BY LETTER	Rec'd by Con. of Faith	RESTORED	REC'D BY BAPTISM	DISMISSED BY LETTER	PAID PASTOR	PAID FOR MINUTES	VALUE OF CHURCH PROPERTY	IMPROVEMENTS	PAID FOR EVANGELISTIC	TOTAL MEMBERS	PAID TO UNIFIED PROGRAM
PINE LEVEL	W. R. Hullet	J. P. Perry Route 2, Norman Park, Ga.	2-4	0	0	0	0	0	236.00	7.00	4,000	217.70	42.85	56	0.00
CORINTH	Myrtice Goff	Mrs. J. W. Franks Rte. 4, Box 137, Tifton, Ga.	Full	2	2	0	2	2	1,200.00	15.00	8,000	54.99	100.00	56	65.00
ZION HILL	Everett Williams	Mrs. Mamie Mercer Route 1, Millwood, Ga.	3	0	0	0	3	0	240.00	12.00		919.06	120.00	39	40.00
SUNNY SIDE	Everett Williams	Audie J. Williams Pearson, Georgia	2-4	0	0	0	0	0	599.40	20.00		0.00	75.86	54	12.90
COOL SPRINGS	Lamar Parish	C. M. Chaffin, Jr. Norman Park, Ga.	2-4	1	0	0	3	1	1,043.54		6,000	817.87	178.77	103	35.00
FRIENDSHIP	M. T. Goff	Mrs. Billy Gene Ross Route 4, Waycross, Ga.	1-3	0	0	0	0	0	184.00		3,000	50.00	60.00	20	12.64
OZIAS	L. E. Sheffield	W. M. Wilson, Jr. Pearson, Ga.	Full	0	0	0	2	0	2,637.00	27.00	5,000	105.16	200.00	108	436.39
VALDOSTA	Riley Giddens	Mrs. Joe Little Route 4, Valdosta, Ga.	Full	3	0	3	16	0	1,986.30		5,000	820.10	75.00	80	60.00
ORANGE GROVE	Neal H. Parish	Jewell Parish 704 Floyd St., Valdosta, Ga.	2-4	0	0	0	0	0	180.00	15.00	4,000	240.00	0.00	48	0.00
SHADY GROVE	E. C. Morris (Supply)	Mrs. Ralph Purvis Route 1, Lenox, Ga.	2	0	0	0	1	0	16.00	5.00		0.00	0.00	12	8.00
OAK GROVE	M. T. Goff	W. P. Clanton Lakeland, Georgia	2-4	0	0	0	1	0	305.00		5,000	230.00	85.00	35	8.00
FIRST TIFTON	E. C. Morris	Miss Melba Graham Route 5, Tifton, Georgia	Full	5	0	4	5	2	444.64	5.00	5,000	395.63	100.63	38	131.89