

MINUTES
OF THE
FIFTY-FIFTH ANNUAL SESSION
OF THE
LITTLE RIVER ASSOCIATION
OF
THE ORIGINAL FREE WILL BAPTISTS

CONVENED WITH
FIRST VALDOSTA CHURCH
FRIDAY, OCTOBER 13, 1961
AND
FIRST TIFTON CHURCH
SATURDAY, OCTOBER 14, 1961

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Rev. L. E. SHEFFIELD, Moderator.....Pearson, Georgia
Rev. RILEY GIDDENS, Assistant Moderator.....Valdosta, Georgia
Bro. J. W. FRANKS, Clerk.....Tifton, Georgia
Bro. W. N. WILSON, Assistant Clerk Pearson, Georgia

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Next Session to convene with Orange Grove Church, on Friday and Shady Grove Church, on Saturday before the Third Sunday in October, 1962.

CHURCH CONFERENCE

1. Prayer (unless divine service has been concluded and generally then).
2. Invite visiting brethren to seats.
3. Open the doors for reception of members, and read over minutes of last conference.
4. Call for absentees.
5. For acknowledgements.
6. For reference of deferred business.
7. For matters of dealing which are in order to come before the church.
8. For miscellaneous business.

ORDER OF BUSINESS

1. The body of each session shall be opened and closed with prayer.
2. Call for church letters and have them read, and names of ministers and delegates enrolled.
3. Call for petitionary letters.
4. Invite visiting brethren to seats with us.
5. Call for corresponding Messengers.
6. Appoint Committees; (a) Preaching; (b) Resolution; (c) Finance; (d) Card of Thanks; For the Session; Appoint Church to bring report on (a) Auxiliaries and Literature; (b) Temperance; (c) Christian Education (d) Missions; For next session.
7. Unfinished business.
8. Report of committees.
9. Miscellaneous business.
10. Elect a Moderator, Assistant Moderator, Clerk and Treasurer by ballot.
11. Adjournment.

EXECUTIVE COMMITTEE

H. R. DOUGLAS, Pearson, Ga.....	Exp. 1962
C. M. CHAFIN, Sr., Norman Park, Ga.....	Exp. 1963
M. M. Franks, Tifton, Ga.....	Exp. 1964
W. M. WILSON, Jr., Pearson, Ga.....	Exp. 1965
J. B. RICE, Valdosta, Ga.....	Exp. 1966

ORDAINING COUNCIL

Rev. L. E. Sheffield, Chairman
1962

Rev. Richard H. Sample
1963

Rev. W. R. Hullett
1964

Rev. Riley Giddens
1965

Rev. Lamar Parrish — 1966

PROCEEDINGS

The Fifty-fifth annual session of the Little River Association of the Original Free Will Baptist convened with the First Valdosta Free Will Baptist Church in Lowndes County in Valdosta, Georgia on October 13th and First Tifton Free Will Baptist Church in Tift County in Tifton, Georgia on October 14th, 1961.

Services were opened by congregational singing and prayer by Brother E. C. Morris. A most inspiring devotional was given by Bro. Everett Williams, his scripture coming from Matt. 25:13. "Watch therefore for ye know not neither the day nor the hour." He urged us to be prepared for the coming of the Lord for we never know when He will return for us.

The moderator, Rev. E. C. Morris, called the annual session to order and stated we were ready for business. He first called the roll of churches and each church answered by turning in their church letter to the Association. Mrs. Maxine Franks and Mrs. Shirley Banks were appointed to read the letters. Move, seconded and carried to receive the letters as read and seat the delegates present and those who may come in later. Visitors were recognized at this time and eight ministers were welcomed to the Association.

The Moderator called for petitionary letters. We received one from White Hall Free Will Baptist Church, stating that they wished to come back into the Little River Association. Move, seconded, and carried that they be received under watchcare until all matters can be cleared.

Bro. Morris gave the delegates a welcoming hand-shake. The Moderator recognized Bro. Mance Cason as a visitor from the Union Association.

Move, seconded, and carried that the Moderator appoint necessary committees. They were appointed as follows: Resolutions, Bro. L. E. Sheffield, Chairman, Bro. Mance Cason, and Sister Eva Cowart; Finance, Sister Nellie Selph, Bro. Clayton Flippo and Bro. Johnnie Taft; Card of Thanks, Bro. Richard Sample.

Move, seconded, and carried that the moderator appoint a nominating committee to nominate officers of Association, also recommend board members to be replaced at State Association, and also moderator appoint churches for various committees to report at 1962 session of Little River Association. Nominating committee was appointed as follows; Bro. M. M. Franks, Bro. N. C. Brannon, and Sister Melvin Flippo.

Various Committees appointed for 1962 were as follows; AUXILIARY AND LITERATURE, Corinth; TEMPERANCE, White Hall; MISSIONS, Cool Springs; STANDING OF MINISTERS AND CHURCHES, Bro. Tom Carlton from Pine Level, Sister Willene Hunter from Oak Grove and Sister Arnold from Zion Hill.

Bro. Charles Chaffin led in a hymn, "Amazing Grace," with Sister Riley Giddens at the piano. A Worshipful offering was taken to supplement the offerings sent in by the churches. Bro. Riley Giddens asked blessings on offerings.

The morning message was brought by Bro. L. E. Sheffield, who used the associational theme "The Pre-eminent Christ," also using the scripture text, Colossians 1:15-19. He stressed how we forget that Christ is the pre-eminent one. The churches in the Little River Association have forgotten. He asked if there was anyone present who wanted to come and shake hands with him and say they want to give Christ the pre-eminence in their lives. Almost every person present responded. Bro. Mance Cason led the prayer.

Rev. Riley Giddens, pastor of host church gave announcements about lunch and welcomed everyone to stay.

FRIDAY AFTERNOON

After everyone enjoying sweet fellowship and a delicious lunch served by the host church, services were opened by the congregation singing a hymn, "What A Friend We Have In Jesus," led by Bro. Charles Chaffin. Bro. Chaffin also sang a special song. The devotional thought was given by Bro. Donald Franks, who read the entire 1st chapter of Hebrews, also stressing that we "put Christ first." Most inspiring.

We, then heard a report from the Georgia state promotional secretary, Rev. E. C. Morris. He first stated that he has been serving in this capacity for fourteen years and each Association in the State has grown considerably. A little opposition in every association and a whole-lot of cooperation. He stated that the Little River Association has paid to the Unified Program alone \$873.80 but that is \$76.20 less than previous year. Out of twelve churches, eight supported the program. Four of them reached the honor roll stage, which means they increased in giving over the previous year. They were Corinth, Zion Hill, First Valdosta, and Friendship. They were presented with an honor roll certificate.

Two churches reached the Grand Honor Roll, which means they met their quota per capita member. They were Ozias, top church and First Church Tifton. They each received a Grand Honor Roll Certificate and a Free Will Baptist Hymnal.

In closing Brother Morris said, "May God bless you and keep you until He comes after His own."

The moderator called for unfinished business which included reports from churches on different items. First was Christian Education by Ozias. Move, seconded, and carried to adopt this report. (see reports). Zion Hill was to report on Auxiliary and Literature and Friendship on Missions later.

A report of the resolutions committee was heard at this time. After lengthy discussions on each resolution there was a move and second to adopt each one separately. Each were carried. (See Report).

A partial report of the nominations committee was heard and the following officers elected; Moderator, L. E. Sheffield; Assistant Moderator, Riley Giddens; Clerk and Treasurer, J. W. Franks; Assistant Clerk, W. N. Wilson. Brother J. B. Rice was also elected to the Executive Committee, time expiring in 1966.

Move, seconded, and carried to adjourn untill 9:30 Saturday morning in which we will meet with First Tifton Free Will Baptist Church. The meeting to be held at the old Methodist Church building in Tifton for better convenience.

SATURDAY MORNING

The morning session was opened with the singing led by Rev. Riley Giddens. Prayer by Brother Giddens. The morning devotional was given by Brother Marvin Hartsfield reading the 96th psalm, using the fourth verse as his subject. He certainly gave us a great challenge.

The moderator asked for unfinished business. Friendship church gave their report on Missions. Move, seconded, and carried to accept report. Zion Hill church gave their report on Auxiliary and Literature which was the same report of last year. Move, seconded, and carried to accept this report.

The moderator called for visiting Brothers. Brother Larry Williams was recognized as a visitor from Georgia Union Association. Five additional ministers were recognized.

Nominating Committee gave their concluding report and Richard H. Samples was elected to serve on the ordaining council filling the unexpired term of Brother E. C. Morris. Brother Lamar Parrish was elected to serve on ordaining council as new member, time expiring in 1966.

Move, seconded, and carried that the following names be recommended to the State Association to serve on various boards: STATE MISSION BOARD, Brother L. E. Sheffield; BOARD OF TRUSTEES, Riley Giddens; SUPERANNIATION BOARD, M. M. Franks; CAMP BOARD, J. W. Franks and for PROMOTIONAL SECRETARY, Mance Cason.

Move, seconded, and carried to receive report of nominating committee. Move, seconded, and carried that this association give Brother L. E. Wynn a rising vote of thanks for his good and faithful services of twelve years on the State Superannuation Board.

Associational letters from Shady Grove and Orange Grove were read.

Report of the Finance committee was given. Move, and second that this report be accepted and that the clerk be given the right to fill in the space as to how much the minutes cost, but to put the amount in the minutes. Carried. (See Reports).

Report on card of thanks was given by Rev. Richard H. Sample. Move and second that this report be accepted and that we add to the report that we appreciate the use of the building today, which is the old Methodist church building. Carried.

It was stated that the committee on state of churches and ministers was released since no complaints have come in and another committee already has been appointed for 1962.

Brother J. M. Hartsfield and M. M. Franks were appointed as delegates to state convention. Move, seconded, and carried that this Associa-

tion extend Brother E. C. Morris a rising vote of thanks in appreciation for his fine service as our State Promotional Secretary for the last fourteen (14) years.

Mrs. Tim Mizell invited everyone to stay after lunch for the Woman's Auxiliary Convention. She stated that a good program was planned and the entire program wasn't too long.

Move, seconded, and carried that we have the Association open until after Woman's Auxiliary Meeting in order to hear from ordaining council. We were dismissed for a short recess.

Brother Riley Giddens led the congregation in a hymn "O That Will Be Glory" with Sister Giddens at the piano. We were led in prayer by Brother Larry Williams. We sang another hymn "Saviour More Than Life." The moderator introduced the speaker for the hour, Brother Richard H. Sample, who used the Associational text, Colossians 1:18. It was a very inspiring message with rich food for the soul.

Brother Morris made announcements about lunch and we were dismissed by Brother W. R. Hullett.

SATURDAY AFTERNOON

After the wonderful Woman's Auxiliary meeting, we heard a report from the ordaining council. They reported that they had questioned Brother A. D. Green and found him sound in doctrine and found no reason why he should not be licenced.

Brother Marvin Hartsfield and Brother Donald Franks were then ordained. Brother W. R. Hullett was spokesman for Brother Hartsfield and Brother M. T. Goff was spokesman for Brother Franks. Brother Riley Giddens questioned the candidates. Brother E. C. Morris presented the Bible. Brother Everett Williams led the ordination prayer. Brother L. E. Sheffield gave the charge, which was a great blessing to the entire Association.

Move, seconded, and carried that the moderator from each Union Meeting appoint one person from each church in their Union to see after camp commodities, etc.

Move, seconded, and carried to adjourn this session of the Association with a song and we all extend the two who were ordained the right hand of Christian fellowship. We were dismissed in prayer by Brother Lamar Parrish.

CHURCHES AND DELEGATES

TIFTON — Brother Clayton Flippo

ZION HILL — Brother and Sister L. J. Arnold

COOL SPRINGS — Brother and Sister Walter Weeks, Brother N. C. Brannon, Ralph Chaffin, James Whisnant, Elton Harrod, Dan Graham, and Delores Harrod.

VALDOSTA — Church at Large

OZIAS — Sister Eva Cowart, Sister Dorothy Sample, and Sister Mary Wilson.

FRIENDSHIP — Brother Jeff Giddens, Brother and Sister Woodrow Herndon, Sister L. E. Sheffield.

OAK GROVE — Sister Willene Hunter, Geraldine Love, Shirley Banks, Emory Batten, W. I. Clanton and Mavis Clements.

SUNNY SIDE — Brother Johnnie Taft, Otis Corbett, Mable Corbett, Mamie Mancil and Willie Williams.

CORINTH — Sister M. M. Franks, Brother L. E. Wynn, Sister J. W. Franks, Brother Monroe Wynn, Brother Frank Allen, Sister C. K. Causey, and Sister John B. Wheeler.

PINE LEVEL — Brother and Sister Tom Carlton, Brother J. P. Perry, Thelma Jane Collins, Brenda Hartsfield, Mozell Hartsfield, Willie Mae Brooks, and Gladys Mauldian.

ORANGE GROVE — Carson E. Parrish.

SHADY GROVE — Sister Ralph Purvis, Sister Herman Eason, and Sister Donald Franks.

WHITEHALL — Sister Annie Davis, Sister Betty Stewart, and Sister Lola Jarvers.

CHURCHES AND AUXILIARIES

CHURCHES	In Sunday School	In League	Woman's Auxiliary
Cool Springs.....	60	43	0
Corinth.....	35	35	6
First Tifton.....	12	12	5
First Valdosta.....	55	28	0
Oak Grove.....	35	0	0
Ozias.....	53	30	12
Pine Level.....	41	0	0
Friendship.....	25	0	0
Orange Grove.....	38	0	0
Sunny Side.....	64	0	0
Zion Hill.....	55	0	0
White Hall.....	69	49	27

COMMITTEE REPORTS

RESOLUTIONS; Be it Resolved; (1) That the churches and the ordaining council be governed by the Treatise of The National Association when they license or ordain anyone to the gospel ministry as recorded in the Treatise, page 48, chapter two, section one as follows: "When a church desires that one of it's members be licensed or ordained to preach the gospel it requests the association of which it is a member to examine by council such member. The examination for license should refer to the piety and doctrines the

convictions and purposes respecting the work of the ministry. And the reputation for character and ability of the candidate, and his present and prospective education and professional qualifications. The examination for ordination should include all that is required for license, and also satisfactory examination respecting the life and labors of the candidate, and his attainments, at least in the departments of english education, doctrinal and pastoral theology, and homiletics.

"A minister from another denomination wishing to unite with the Free Will Baptist Denomination must first make application to a church which resquests action of the association the same as for license or ordination.

(2) That no one will be ordained unless they have been licensed for at least twelve (12) months.

(3) That all licensed ministers will go before the ordaining council for examination each year before their license can be renewed.

REV. L. E. SHEFFIELD, CHAIRMAN

COMMITTEE ON STATE OF CHURCHES AND CHARACTER OF MINISTERS

We have had no complaints on either the state of churches or character of ministers, and so far as we know they are in good standing.

H. M. Hamilton, Chairman

J. W. Franks, N. C. Brannon

FINANCE COMMITTEE REPORT

We, the finance committee find contributions from all churches to be \$181.25, with no balance from last year and a free will offering at this session to be \$24.87 this makes a total of \$206.12. We recommend that the clerk be paid \$25.00 and the moderator be paid \$10.00 and that we have the minutes printed.

We have noticed that some of the churches failed to pay the amount as set by the association which is 25¢ per member. Also the Union Meetings are suppose to send five cents (5¢) per member to the association. We recommend that as a body of churches do this for the on going of Christ.

RECEIPTS

Contributions from churches (this year)	\$181.25
Offerings received this session	24.87
Total to account for.....	\$206.12

DISBURSEMENTS:

Clerk	\$25.00
Moderator.....	10.00
Fee for State and National Associations	<u>25.00</u>
Total Disbursements	\$60.00
Balance in Treasurer for Minutes, etc.	\$146.12

Johnnie Taft, Chairman, Clayton Flippo

AUXILIARY AND LITERATURE

We, your committee on Auxiliary and Literature do submit the following report. We recommend that all our Sunday Schools, Leagues, Woman's Auxiliaries, Master's Men, and Youth Organizations use our own Free Will Baptist Literature. We believe that we have good Christian men and women who are working hard to prepare this Literature for us and we do whole heartily recommend it. We also suggest that our people be regular daily Bible readers and pray daily for the ones suggested in our League quarterly this way we will all be praying for the same cause each day. We urge all our churches in the Little River Association to begin the new Associational Year with all the different Auxiliaries of our denomination. The different phases of work are so greatly needed. II Timothy 2:15 "Study to shew thyself approved unto God, a Workman that needeth not be ashamed, rightly dividing the word of truth."

ZION HILL CHURCH

TEMPERANCE

We, your committee of Temperance offer the following report. Every man that is striving for the Mastery to be temperate in all things and abstain from all appearances of evil. We recommend that we commit ourselves to temperance:

1. In Body.
2. In Mental Activities.
3. In Social Activities

We further recommend that each Christian use his influence to promote temperance in the lives of others, for the devil is as a roaring lion, walking about, seeking whom he may devour. "Of a truth I perceive that God is no respecter of persons: but in every nation he that feareth him, and worketh righteousness, is accepted with him." Acts 10:34-35.

SUNNY SIDE CHURCH

CHRISTIAN EDUCATION

We, the committee on Christian Education, do submit the following report: upon making a survey of our Free Will Baptist Denominational growth during the past twenty years, we find great reason for praise unto the Lord for His great blessings upon our Free Will Baptist Bible College in Nashville, Tennessee. Of our present sixty-six adult missionaries, all but five received their training at the Bible College. The great help that the Bible College has had on our Missions Program can be seen in the fact that before the Bible College, we had only one missionary on a foreign field. Before the beginning of the Bible College, almost all of our churches were on part-time (many of them only quarter-time); whereas, now most have

full-time pastors — a large majority of them dedicated men who have gone out from the Bible College. We at present have full-time evangelists, whereas, before there was none.

Free Will Baptist Bible College is owned and operated by our National Association under a board of trustees. It is Bible-centered and evangelical in spirit. Students are taught to live separated lives, prayerfilled lives, as well as to be real students of the Word. Therefore, we recommend two things. First, that we encourage our young people who seek college training to be careful and prayerful in selecting the institution to attend for collegiate work. Second, we recommend that our individual churches consider putting our Bible College into their budgets for regular offering.

We humbly offer this report for your consideration.

OZIAS CHURCH

MISSIONS

The Church has a mission to do. Jesus gave His disciples a command to go and teach all nations. Matt. 28:19-20.

When we review our efforts at the end of each year and see how little we have done for Missions, then we can see how we have failed to keep the commands of our Lord and Savior, Jesus also said, "If you love me you will keep my commandments."

Can our love for our Savior be measured by our efforts for a world wide mission program? If so may our next report show a greater love for the one that has loved us with an everlasting love.

FRIENDSHIP CHURCH

REPORT OF APPRECIATION

In behalf of all delegates from the various churches in the Little River Association, gratitude is expressed to the Valdosta First Church and the Tifton First Church for the fine hospitality and splendid meals that they have given us these two days of meeting.

Also, we should like to thank Brother Morris for the excellent manner in which he has moderated this association. To Brother Franks also, we extend appreciation for the work he has performed.

REV. RICHARD SAMPLE

ASSOCIATION

Orange Grove Friday, 1962
Shady Grove . . . Saturday, 1962
Ozias Friday, 1963
Pine Level Saturday, 1963
Corinth Friday, 1964
Zion Hill Saturday, 1964
Sunny Side Friday, 1965

Oak Grove Saturday
Cool Springs Friday
Friendship Saturday
White Hall Friday
Valdosta Saturday
Tifton Friday
Orange Grove Saturday

DECEASED MINISTERS

Rev. Tharpe Baily.....1911	Rev. M. F. Cason..... 1929
Rev. J. J. Davis.....1913	Rev. H. J. Griffis..... 1939
Rev. C. Leon Starling1919	Rev. W. R. Cato..... 1941
Rev. J. B. Griffin.....1926	Rev. J. C. Arnold..... 1942
Rev. H. J. Cowart.....	Rev. J. R. Weeks.....1947
Rev. Morgan Cannon.....1926	Rev. Loucian Cowart.....
Rev. A. Eunice.....1928	Rev. J. D. Little.....1958
Rev. B. O. Brown.....1928	Rev. W. A. Pope..... 1959
Rev. Seborn Bowen.....1960	

CORRESPONDING MESSENGERS

Rev. Mance Cason	Union Association
Rev. Larry Williams.....	Georgia Union Association

MINISTERS AND POST OFFICE

Rev. Everett Williams.....	Pearson, Georgia
Rev. E. C. Morris	Box 553 — Tifton, Georgia
Rev. W. R. Hujjett.....	Norman Park, Georgia
Rev. Lamar S. Parrish.....	Route 1, Norman Park, Georgia
Rev. Riley Giddens	407 Floyd St., Valdosta, Georgia
Rev. L. E. Sheffield	P. O. Box 55, Pearson, Georgia
Rev. J. B. Wheeler	Simmons St., Metter, Georgia
Rev. M. T. Goff.....	Sparks, Georgia

UNION MEETINGS

LIBERTY

Shady Grove	1st, 5th Sunday 1962
Cool Springs	2nd, 5th Sunday 1962
Tifton.....	3rd, 5th Sunday 1962
Corinth.....	4th, 5th Sunday 1962
Pine Level	1st, 5th Sunday 1963

RUTH KINNON

Zion Hill.....	1st, 5th Sunday 1962
Orange Grove.....	2nd, 5th Sunday 1962
First Valdosta	3rd, 5th Sunday 1962
Sunny Side	4th, 5th Sunday 1962
Friendship	1st, 5th Sunday 1963
Oak Grove	2nd, 5th Sunday 1963
Ozias	3rd, 5th Sunday 1963

LICENSED MINISTERS

Rev. Harvey Balance..... Homerville, Georgia
 Rev. E. W. Patillo..... 1610 Boone Drive, Valdosta, Georgia

MINISTERS PRESENT

Rev. Riley Giddens, Rev. E. C. Morris, Rev. Everett Williams, Rev. L. E. Sheffield, Rev. Lamar Parrish, Rev. John B. Wheeler, Rev. Harvey Balance, Rev. Mance R. Cason, Rev. J. R. Davidson, Rev. Myrtice Goff, Rev. L. G. Baldwin, Rev. W. R. Hullett, and Rev. M. T. Goff.

VISITORS PRESENT

Rev. Mance Cason Midway Church
 Rev. Larry Williams
 Rev. J. R. Davidson.....

MINUTES OF THE LITTLE RIVER DISTRICT LEAGUE CONVENTION

The Little River District League Convention met in it's semi-annual session September 3, 1961 with the First Free Will Baptist Church of Tifton.

Devotional was given by Brother Frank Dean, using Proverbs 3:6. Solo by Miss Patricia Sheffield. The following Leagues were represented; Valdosta, delegates, Brother J. B. Rice and Brother Ira Pittman. Ozias, Della Arnold, John Arnold and Brother and Sister W. N. Wilson. Corinth, Diane Franks, Martha Hullett, Lavern Allen, Shirley Hullett, and Wanda Franks. Cool Springs, S. E. Harrod and N. C. Brannon.

Ministers present, Rev. L. E. Sheffield, Rev. Richard Samples, Rev. W. R. Hullett.

Nominating committee appointed by president were: Brother N. C. Brannon, Brother W. N. Wilson and Brother L. E. Wynn. Finance committee — Brother Ira Pittman, Martha Hullett and Patricia Sheffield. Resolution committee — Rev. Richard Sample, Diane Franks and Rev. W. R. Hullett.

Delegates appointed to the State League Convention were: Brother J. B. Rice, Wanda Franks, Sister Maxine Franks, Sister Iona Dean, Brother S. E. Harrod, Brother L. E. Wynn, Sister Myrtice Giddens, Laveren Allen, and Sister Dorothy Sample.

There was a move and second that each of the Leagues present help to organize a league in one of the eight churches not present, They were appointed to help as follows: Valdosta assist Oak Grove. Ozias assist Sunny Side. Corinth assist Tifton. Cool Springs assist Pine Level.

REPORTS FROM THE COMMITTEES

The Finance committee recommended \$10.00 be used for Foreign Missions \$10.00 for printing a page in the minutes and \$10.00 be paid for State dues. The Resolutions committee recommends that the convention: 1. adopt the report froms as used today. 2. Urges each officer to be present at each meeting when possible. 3. Time of the convention be changed to the first Sunday in April and first Sunday in October. 4. The Theme for next meeting be. "The Leaguer as a Soul Winner," using Acts 1:18. Move and second that these reports be accepted.

The following officers were elected for the next year: President, Brother J. B. Rice, Vice President, Louis Sheffield, Secretary and Treasurer, Mrs. Lorene Causey, Pianist, Jane Ivey, Sword Drill Leader; Sister W. N. Wilson, Choister, J. W. Franks.

Winners in the Sword Drill Contest, who will represent the Little River District League Convention at the State Convention were; Intermediate, Lavern Allen; Junior, Wanda Franks.

The next convention will convene with Cool Springs Church First Sunday in April 1962. Move and second to adjourn. We were dismissed prayer by Brother L. E. Wynn.

Respectfully Submitted,
Mrs. C. K. Causey, Secretary-Treasurer
Route 5, Tifton, Georgia

The Little River Sunday School Convention met May 6, 1961 at 10:00 at Oak Grove Free Will Baptist Church.

Opening Song: "Jesus Saves."

Prayer: by Rev. Riley Giddens. Devotion by Brother J. B. Rice of Valdost F.W.B. Church. Devotion topic used was "The Godly MAN."

The roll was called. There were seven Sunday Schools represented. The reports were read and approved also accepted.

The committees were appointed as follows: FINANCE COMMITTEE: Mr. J. B. Rice, Rev. E. C. Morris and Rev. Everett Williams. NOMINATING COMMITTEE: Rev. Riley Giddens, Mr. H. R. Douglas and Mr. Hartsfield.

After a song and prayer, Rev. Myrtice Goff spoke to us using the topic "The Place of the Sunday School in the Church." Reading Matt. 28-19. This was followed by the congregation singing choruses led by Rev. Bill Gardner. Prayer by Rev. Everett Williams.

Rev. J. E. Blanton was next on program, using the topic "God's Way to Build a Sunday School," the scripture used was Matt. 28:19 and Eph. 4:11-12.

We were dismissed for lunch with a prayer by the pastor of the host church, Rev. M. T. Goff.

The afternoon session was opened by the moderator. Opening song "At Calvary." Prayer by, Rev. Lamar Parrish. After a special number by Rev.

Gardner, Rev. L. E. Sheffield brought the President's message. His topic was "Our Children."

Sister Joan Gardner brought a message with the fannelgraph, showing the use for it in Sunday School. Sister Myrtice Giddens spoke on, "Teaching Our Youth," and Brother Frank Dean used his topic "Inside the Heart of an Adult Teacher."

A group of girls from Corinth sang a few special numbers, this was followed by a panel composed of five ministers, the Revs. E. C. Morris, Riley Giddens, Myrtice Goff, Bill Gardner, Lamar Parrish. The topic "How our Sunday Schools can be improved."

Next was the business session. Minutes were read and approved. Miscellaneous business: Rev. Riley Giddens made a move that the program for the Convention be shortened, after a second and discussed, the move was carried. It was also moved and carried that the Convention session begin at 10:00 A.M. and close at 3:00 P.M.

The Finance report is as follows: Sunday Schools dues received \$43.00, It was recommended that \$8.00 be given to Rev. J. E. Blanton, to pay his expense to the Convention, \$7.00 to Rev. Bill Gardner for the same purpose, \$10.00 to the clerk of the Little River Association for the expense of printing the minutes, and \$5.00 for the State Sunday School Convention. This report was approved and the committee released. The balance in Treasure: \$13.00.

The nominating committee is as follows: They recommended that Rev. L. E. Sheffield be elected President, Rev. Myrtice Goff, Vice-President, Mrs. L. E. Sheffield, Secretary-Treasurer and Mrs. Shirley Banks, Assistant Secretary-Treasurer, and Brother J. B. Rice, Field Worker. These were elected by acclamation. The President appointed a program committee, Rev. Myrtice Goff, Chairman, Brothers J. B. Rice and Audie Williams. Publicity Chairman, Mrs. Wilene Hunter. The Host Church was given a rising vote of thanks. The next Convention will be held at Valdosta Church. A vote of thanks was given to the Program Committee. A move was made to adjourn. Benediction by Rev. Hartsfield.

Respectfully Submitted,

Mrs. L. E. Sheffield, Dist. Sunday School, Secretary-Treasurer

October 29, 1961 a called meeting was held to select someone for Vice-President and Chairman of the Program Committee to replace Rev. Myrtice Goff as he has gone to another Association. Rev. Donald Franks was appointed to fill both places. The Executive Committee and the Program Committee will meet at the Valdosta Church the 4th Sunday in January at 3:00 P.M.

Mrs. L. E. Sheffield, Secretary

GOVERNMENT AND ORDINANCES

1. We believe that a gospel church, or Church of Christ, is a congregation of Christians constituted and governed according to the rules laid down in the New Testament.

2. That these rules require churches to preserve the form of government and ordinances of the first Christian churches and to be composed of baptised believers in Christ.

3. That the visible church is the aggregate or whole number of gospel churches, and that the invisible church is composed of the redeemed now in heaven and such Christians on earth as are not attached to the visible church according to gospel rules.

4. That the establishment of a central catholic government over the visible church, or any part thereof, is a device of earthly ambition, repugnant to the Word of God, subservient to the churches and dangerous to the liberty of man.

5. That gospel churches are the only ecclesiastical bodies or tribunals authorized by the Scriptures; and that each church has the unrestricted right to administer its own government without supervision or interference, being under Christ essentially, independent and absolute, and if this right be surrendered to superintending jurisdiction by delegates or otherwise, the assembly ceases to be a Gospel church.

6. That churches may, nevertheless, we suppose, meet by delegates, form an association and declare the terms upon which they will keep up the correspondence; but that the right and authority of churches being inalienable, or in no way compromised or hindered by entering into an association, and therefore an association has no authority over churches or individuals, their only power being to transact business which does not pertain to churches in their ecclesiastical capacity, to promote natural intercourses, and a concentration of voluntary effort; and to give that advice to churches which might equal authority given by an individual.

7. That the authority of the churches is designated for the perpetuation of the true religion of the Gospel, and the preservation of true and orderly bodies of Christians on earth, that is fully sufficient for the purpose intended, but that does not extend to persons, property or the conscience of men in any manner whatsoever.

8. That the only requisites to church membership are faith in Christ and obedience to the Gospel, that faith in Christ necessarily exists in connection with the belief in the fundamental truths of Christianity, and that to prescribe any other requisite of such membership is an assumption of authority on the part of the church and a departure from the Gospel plan.

9. That the officers of a church are elders and deacons; that the elders are called bishops or pastors and all of the elders are equal in rank though they may perform different functions — since some may be bishops or pastors of particular churches, while others may be simple elders, having no pastoral charge.

10. That the authority of a minister of the Gospel extends to teaching, exhortation and rebuke, but no further, that he cannot perform any acts that belong to the authority of the Church such as the reception of members into the church compact, or the expulsion of offenders, that as a member of the church, he is not more than any other member, and if he is guilty of transgression he is to be brought to trial before his brethren and convicted or acquitted in the same manner as if he were a private person, yet we think it prudent to call in advisory help especially if the minister is to be tried upon a charge of heresy.

11. That Christian Baptism is the immersion of the believer in water in the name of the Father and of the Son and of the Holy Ghost.

12. That the Lord's Supper and washing of the Saint's feet are ordinances to be observed in the church until the Lord comes.

13. That Elders and Deacons must be set apart in their office or ordination by the imposition of the hands of the presbytery and prayer, without which they are not authorized to administer the ordinances pertaining to their respective offices.

14. No licentiate shall be ordained until called in care of one or more churches.

CHURCH DECORUM

1. The church may choose a pastor annually two conferences before the end of the Associational year; or if they prefer it, may choose a pastor for an indefinite length of time to continue from year to year, as long as he may deem it proper to keep up the connection.

2. When it becomes necessary, a pastor may be chosen at any other time; but if the choice be made at a special conference the time must be appointed at monthly meeting of the church.

3. The pastor shall be Moderator of the church, but when he is absent or does not sit as moderator being present, some suitable brother shall be appointed to sit in his place.

4. There shall be two or more deacons in the church, whose duty it shall be to superintend the collection and disbursement of all contributions made by the Church for the pastor etc., and to distribute the bread and wine in the administration of the Lord's Supper.

5. The Deacons shall take notice of such members as refuse or neglect to partake of the Lord's Supper and endeavor to ascertain the cause that the same may be laid before the church conference if necessary.

6. Some suitable member shall be appointed Clerk and it shall be his duty to do all the recording and writing pertaining to the business of the church, and to preserve a file of the minutes of the Association.

7. When a Clerk is appointed, all books, minutes, etc., belonging to the Clerk, shall be immediately delivered to him by his predecessor. Also, it shall be the duty of the church clerk to revise the church roll at least once a year. It shall be the duty of the pastor to instruct the deacons and clerks of their churches in regard to money for minutes.

8. The church shall hold a two-day's monthly meeting embracing Saturday and the Lord's Day following, the first of which shall be the regular time of conference.

9. It shall be the duty of every member, male or female, to attend each conference meeting, if they can, for on that day the pastor is expected to instruct the church in a certain manner by giving plain and pointed lessons on doctrine, discipline and the rules of holy living.

10. Any male member who shall fail to attend three successive conferences, and any member whatever of the church according to the Covenant (Article 5) shall be cited to appear in conference and answer for his neglect. But the church may exempt members from the rule if necessary.

11. Conferences shall be opened and conducted as follows: (1) Prayer unless divine services has just been concluded, and generally then. (2) Invite visiting brethren to seats. (3) Open the door for reception of members. (4) Call for absentees. (5) For acknowledgements. (6) Reference of deferred business. (7) For matters of dealing which are in order to come before the church. (8) For miscellaneous business.

12. Visiting brethren, as helpers called in from sister churches, shall speak and make motions or seconds, but not allowed to vote.

13. An orderly member of the Baptist church who does not hold this church in fellowship may be received into the church without a letter when it is apparent that his Christian character is unimpeachable and that he has applied for a letter and could not obtain it because he desired to join this or some sister church. All other persons must join by letter or by baptism.

14. No member shall be received without the unanimous consent of the members present, but unreasonable objections shall not be valid, unless withdrawn, the members who made them shall be liable to be taken under dealings with the church.

15. When the Moderator calls for absentees the Clerk shall inform the church what male members have been absent from three successive confer-

ences, and the Moderator shall appoint some brother or brethren to cite each of them to the next conference.

16. No member shall be expelled unless he has been cited verbally or in writing to attend the trial, provided his residence be known to the church.

17. When a witness, not a member of the church, is introduced he shall be examined until the question has been put to the church, Will you hear the testimony of the witness?

18. The evidence in every case or dealing and acknowledgement shall be recorded in the church book.

19. Members dismissed from the church by letter who becomes disorderly or continue to hold their letter without good reason shall be cited to conference to answer for their misconduct.

20. Expelled members shall be restored to fellowship on their petition if their walk since expulsion has convinced the church that they have sincerely repented for their former evil.

21. A vote shall not be taken upon questions without a move and a second and on all important questions the vote shall be taken by rising to the feet.

22. No motion shall be made while a move and second is before the conference,

23. It shall be considered disorderly for any member to absent himself from conference when an important question is to be decided; but a member, upon receipt, may be exempted by the church from voting on either side in peculiar cases.

24. No member shall leave the house during conference without a sufficient cause, not engage in conversation or whispering without being subject to be called by the Moderator.

25. All discussions in conference must be conducted with calmness and good feeling; those who speak must rise to their feet and address the Moderator, and keep the point in the debate.

26. No one shall speak more than three times on the same question without permission from the Moderator nor shall the remarks of anyone be unreasonably long.

27. When the Moderator speaks he must designate some brother to act in his stead.

28. No one shall be interrupted while speaking unless it can be to call the speaker to order.

29. It shall be the duty of each church to attend to the administration of the Lord's Supper and washing of the Saint's feet at least once a year.

30. Members not in good standing should not commune, but the administration should not be deferred on account of any ordinary matter of dealing.

31. Public fasting, humiliation and prayer shall be observed on proper occasions.

32. No licentiate shall be ordained until called in care of one or more churches.

33. This Decorum may be altered or amended by a two-thirds vote of the membership present at any two consecutive monthly conferences.

CHURCH COVENANT

Having given ourselves to God, by faith in Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covant.

We promise by His grace to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to "provide things honest in the sight of all men."

We agree faithfully to discharge our obligations to reverence to the study of the Scriptures, secret prayer, family devotions, and social worship; and by self-denial, faith, and good works endeavor to "grow in grace and the knowledge of our Lord and Saviour Jesus Christ."

We will not forsake the assembling of ourselves together for church conferences, public worship, and the observance of the ordinances of the Gospel, nor fail to pay according to our ability for the support of the church, of it's poor, and all it's benevolent work.

We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to "keep unity of the Spirit" in the bonds of peace, to be careful of one another's hapiness and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the erring, and, as far as we are able, promote the success of the Church and of the Gospel.

We will everywhere hold Christian principle sacred and Christian obligations and enterprises supreme, counting it our chief business in life to extend the influence of Christ in society, constantly rpaying and toiling that the Kingdon of God may come, and His will be done on earth as it is in heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sunday schools and evangelistic efforts for the salvation of the world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

DECORUM

1. At the meeting of each session of the Association the officers of the preceeding session shall preside until the successors shall be known.

2. At each session and previous to proceeding to business the names of the ministers and delegates shall be called.

3. At the close of each session the entire proceedings shall be read for correction and approval.

4. Any person wishing to speak shall rise and address the Moderator. He shall confine himself to the question under consideration and avoid personalities.

5. No person shall speak more than twice on any subject without permission from the body.

6. No motion shall be withdrawn after its discussion.

7. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend or postpone indefinitely, which several motions shall be preferred in the order in which they are stated.

8. Nominations shall be made by the Moderator of the Association or whoever he may appoint.

9. After a motion has been decided any member having voted in the affirmative may move for a reconsideration.

10. No member shall absent himself during the session without permission from the presiding officer, and none shall take final leave.

11. The Association has a right to decide what matter shall be admitted to its consideration.

12. This Decorum may be amended at any session of the Association by a majority vote.

13. No church shall license any minister coming from any other denomination until he has been examined by the Ordaining Council and received credentials bearing their approval.

14. Any church that shall tolerate Unknown Tongues in their church shall be regarded as encouraging heresy, and shall be dealt with for such. Also any church, or pastor allowing preaching of such that is, sinless perfection, as a second work of grace, to occupy their pulpit, shall be dealt with for encouraging heresy.

CONSTITUTION

Article 1. This Association shall be called the Little River Association of Original Free Will Baptist and shall be composed of such regularly organized and well-disciplined Free Will Baptist quarterly meetings and churches as may embody themselves under this constitution.

Article 2. Section 1. This yearly meeting or association shall be composed of: (1) the general officers of this association; (2) delegates from each quarterly meeting; (3) the ministers, both ordained and licensed, belonging thereto; (4) legal delegates from the churches composing the same.

Section 2. Churches sending delegates to this association shall be allowed one delegate for each ten members or fraction thereof and each quarterly meeting shall be allowed one delegate for each 300 members or fraction thereof.

Article 3. The sessions of this association shall be held on the stated date agreed and voted upon by the association, at which time it shall be the duty of the quarterly meeting and churches of which this association is composed to represent themselves by letter and delegates, and report their standing and statistics using the uniform report blank as required by this association.

Article 4. Each church in the association shall be considered an advisory body and shall control its own internal affairs having unrestricted right to administer its own government without suspension or interference, being under Christ essentially independent and absolute.

Article 5. This body shall be considered an advisory council whose duty is to meet annually at such places as may be agreed upon at the previous session and not to adjourn formally until all business is settled and while there it shall be its duty to examine all questions of general interest to the association and to use their best influence to promote a Christian and benevolent means and institutions such as education, Sabbath Schools, Leagues, Missionary Work, etc.

Article 6. The officers of this association shall be Moderator, an Assistant Moderator, a Clerk-Treasurer, and an Assistant Clerk-Treasurer, each of whom shall be elected at the close of each regular session.

Article 7. Churches wishing to become members of this association must conform to the practices and adopt the doctrines of the Free Will Baptist denomination, as published in the Treatise of their faith.

Article 8. This association shall have power to adopt any regulations or by-laws, not inconsistent with this constitution, which may be deemed essential to the further regulation of its sessions.

Article 9. Each church composing this association should send 25c per capita member and each quarterly meeting 5c per capita member for associational expenses.

Article 10. This association shall maintained an ordaining council whose functions shall be governed as follows: (1) It shall be the duty of this council to examine each person for whom ordination is requested as to his moral, spiritual, educational qualifications, and his willingness to cooperate with the functions of this association.

Article 11. This constitution may be altered or amended by a vote of the association at any regular session; notice of such intended alteration having been given in writing, and recorded at a previous business session.

ARTICLES OF FAITH

First, we believe that there is but one living, true and eternal God, the Father, of whom are all things from everlasting to everlasting, glorious and immutable in all His attributes.—1 Cor. 8:6, Isa. 40-28.

2. We believe that there is one Lord Jesus Christ by whom are all things, the only begotten Son of God, born of the Virgin Mary, whom God freely sent into the world, because of the great love wherewith He loved the world; and Christ as freely gave Himself a ransom for all, tasting death for every man, who was buried and rose again the third day, and ascended into Heaven, from whence we look for Him the second time in the clouds of Heaven at the last day to judge both quick and dead—1 Tim. 2-5, 6; Heb. 2:9; St. John 8; Acts 2:4; Eph. 3:1; Eph. 4:4-6.

3. We believe that there is one Holy Ghost, the precious gift of the Father through His dear Son, unto the world, who quickeneth and draweth sinners home to God.—St. John 16:7-8; Acts 2:4; Eph. 3:1; Eph. 4:4-6.

4. We believe in the Beginning God made man upright; and placed him in a state of glory without the least mixture of misery, from which he voluntarily by transgression, fell and by that means, brought on himself a miserable and mortal state subject to death.—Gen. 2:17 — 3:19.

5. We believe that God is not willing that any should perish; but that all should come to repentance and the knowledge of truth, that they might be saved; for which in Christ hath commanded the gospel to be preaching among all nations and to every creature.—Mark 16:15; Luke 24:47; John 3:15-17; 1 Tim. 2:4.

6. We believe that no man shall suffer in hell for want of Christ, who died for him, but as the Scripture has said, for denying the Lord that brought them, because they believed not in the name of the only begotten Son of God. Unbelief, therefore, being the cause why the just and righteous God of Heaven will condemn the children of men; it follows against all argument that

all men, at one time or other are found in such capacity as that through the grace of God they may be eternally saved.—Acts 17:30; Mark 6:6; Heb. 3:10; 1 John 5:10.

7. We believe the while Scriptures are infallible true and that they are the only rules of faith and practice.—11 Tim. 3:16-17.

8. We believe in the doctrine of General Provision made of God in Christ, for the benefit of all mankind, who repent and believe in the gospel.—Luke 14:16-20; Matt. 28:19-20; Luke 13:3-5; Luke 24:47; Acts 3:19; Mark 1:15.

9. We believe that sinners are drawn to God, the Father, by the Holy Ghost, through Christ His Son, and that the Holy Ghost offers His divine aid to all the human family; so as they all might be happy, would they give place to His divine teachings; whereas, such who do not receive the divine impressions of His Holy Spirit, shall at a future day, own their condemnation just, and charge themselves with their own damnation, for willfully rejecting the offers of sovereign grace.—Matt. 11:27; St. John 6:45-65; Ps. 1:1; Tit. 2:11-12; Jer. 22:29.

10. We believe that man, not considered, simply as men, but ungodly men, were of old ordained to condemnation, considered such who turn the grace of God into lasciviousness, denying the only Lord God and our Lord Jesus Christ, who brought them, and therefore. Shall bring upon themselves swift destruction; but we observe that they, and such the Apostle saith because they receive not the love of the truth, that they might be saved, therefore the indignation and wrath of God is upon every soul of man that doeth evil, living and dying therein; for there is no respect of persons with God. Jude 1:4; 11 Peter 2:1; 11 Thes. 2:11-12; Rom. 2:9-11.

11. We believe that all children dying in infancy, having not actually transgressed against the law of God, in their own person, are only subject to the first death, which was brought on them by the fall of the first Adam, and not that any of them dying in that state, shall suffer punishment in hell by the guilt of Adam's sin, for "of such is the Kingdom of God."—1 Cor. 15:22; Matt. 18:25; Mark 3:36-37; Matt. 18-25; Matt. 19:13.

12. We believe that good works are the fruits of a saving faith, and that in the use of the means of grace, and not out of the use of those means, eternal life is promised to men.—Rom. 22:14-15; Isa. 1:19-20; Matt. 7:8; Jer. 6:16; Luke 13:34-35.

13. We believe that none has any warrant in the Holy Scriptures for jurisdiction before God through his own works, power of ability which he has in and of himself only as he by grace is made able to come to God through Jesus Christ; believing the righteousness of Jesus Christ to be imputed to all believers for their eternal acceptance with God.—Rom. 4:24; Acts 8:20-21.

14. We believe that all things are foreseen in the wisdom of God, so that God knoweth whatsoever can or cannot come to pass upon all supposed conditions; yet not as having decreed any person to everlasting death or

everlasting life, out of respect or mere choice, further than He hath appointed the godly unto life and the ungodly, who die in sin unto death.—Heb. 4:13; Prov. 8:22-31; Matt. 25:31-46.

15. We believe as touching gospel ordinances, to believers, baptism, laying on the hands, receiving of the sacrament in bread and wine, washing the saint's feet, anointing the sick with oil in the name of the Lord, fasting, prayer singing praise to God, and the public ministry of the Word, with every institution of the Lord we shall find in the New Testament.—Mark 16:15-16; Acts 8:17; Acts 19:6; Luke 22:19-20; John 13:5, 17; Jas 5:14.

16. We believe the Gospel mode of Baptism is by immersion, and that the believers are the only subjects for baptism.—Matt 3:16; Mark 1:9-10; Acts 3:19, 21; Rom. 6:4; Col. 2:12.

17. We believe in a general resurrection of the dead and a final judgment at the last day.—John 5:28-29; 11 Cor. 5:10.

18. We believe the happiness of the righteous is eternal and the torments of the wicked are endless.—Matt. 25:46.

FORMS**FORMS FOR LICENSE**

This is to certify that the bearer, Brother _____
 _____ of the County _____
 State of _____ is a regular member of the Free Will
 Baptist Church, in the said county of _____ State
 of _____ is hereby licensed to preach the gospel
 for one year. Done by order of the church in conference.

This _____ day of _____, A.D., 19____

Signed _____ Moderator

 Ordaining Council

CHURCH LETTER

_____ Free Will Baptist Church of Christ

This the _____ day of _____, A.D., 19____

This is to certify that _____

is a member of the above named church in good standing and is hereby at
 his or her request dismissed from us. Done by order of the church in con-
 fedence. This letter will be void after six months.

 Moderator

 Church Clerk

PETITIONARY LETTER FROM A CHURCH TO AN ASSOCIATION

_____ Free Will Baptist Church of Christ
This the _____ day of _____, A.D., 19____

To the _____ Free Will Baptist Association
sendeth greetings: We constitute a Free Will Baptist Church by Elder
_____ with _____ members.

We have adopted the Articles of Faith, Covenant and Decorum of the Free
Will Baptist Church. We are at peace. We have called as pastor, Elder
_____. We
send as our delegates, Brethren _____

We do humbly petition _____ Free Will
Baptist Association for membership in the same. We send for minutes
\$ _____. Hoping our humble petition will be grant-
ed, we are your brethren in Christ.

_____ Moderator
_____ Church Clerk

HOW TO ORGANIZE A CHURCH

When any number of converts, not less than five, desire to constitute a church, the following order should be observed: (A) The officiating minister shall inquire into the Christian character and ability of the members to sustain the church. This being satisfactory. (B) The minister shall then read Articles of Faith, and finding they have obeyed and adopted the same, (C) He shall then read the Church Covenant, while the congregation joins in singing a suitable hymn. (D) He shall have the members to extend to each other the right hand of fellowship. (E) He shall then offer a prayer of consecration. (F) He shall then declare the body organized.

ORDER OF BUSINESS

The order of business shall be as follows: (1) The election of a Clerk. (2) The election of Deacons. (3) The election of a Treasurer. (4) The election of a Pastor. (5) The selection of a name. (6) The selection of a day of worship. (7) Adjournment.

STATISTICAL TABLE

CHURCHES	PASTORS	CLERK AND POSTOFFICE	Sundays of Meetings	Received by Letter	Rec'd by Con. of Faith	Restored	Received by Baptism	Dismissed by Letter	Paid Pastor	Paid for Minutes	Value of Church Property	Improvements	Paid For Evangelistic	Total Members	Paid To Unified Program
Pine Level	Marvin Hartsfield	J. P. Perry Rt. 2, Norman Park, Ga.	2-4	4	0	3	27	5	\$154.35	10.00	4,000	28.00	46.00	82	\$ 0.00
Corinth	W. R. Hullett	Mrs. J. W. Franks Rt. 4, Box, 137, Tifton, Ga.	Full	11	0	0	0	3	857.67	16.75	8,000	119.28	50.00	67	87.00
Zion Hill	Everett Williams	Mrs. Mamie Mercer, Rt. 1, Millwood, Ga.	1-3	0	0	0	2	0	255.00		15,000	10,000	100.00	40	40.00
Sunny Side	Emmett McDuffie	Audie Williams, Pearson, Ga.	2-4	0	0	0	1	2	334.76	20.00	4,000	50.00	175.80	53	0.00
Cool Springs	Lamar Parrish	C. M. Chaffin, Jr., Norman Park, Ga.	Full	1	0	0	8	1	1,331.81	25.00	6,000	280.00	260.02	105	0.00
Friendship	L. E. Sheffield	Mrs. Billy Gene Ross, Rt. 4, Waycross, Ga.	1-3	4	0	0	0	0	278.53	6.00	3,000	222.03	43.00	24	13.80
Ozias	Richard Sample	W. M. Wilson, Jr., Pearson, Ga.	Full	3	0	0	0	4	3,146.00	26.50	5,000	336.58	200.00	106	453.90
Valdosta	Riley Giddens	E. W. Gaskins Rt. 3, Valdosta, Ga.	Full	4	2	0	7	4	2,100.00	20.00	5,000	603.86	200.00	82	60.00
Orange Grove	L. E. Sheffield	Mrs. Jewel Parish, 704 Floyd St., Valdosta, Ga.	2-4	4	1	0	2	4	175.00	15.00	3,500	250.00	51.00	50	0.00
Shady Grove	Donald Franks	Mrs. Ralph Purvis Rt. 1, Lenox, Ga.	1-3	2	0	0	0	0	6.00	5.00	2,450	0.00	0.00	20	0.00
Oak Grove	Donald Franks	Mrs. Willene Hunter, Stockton, Ga.	2-4	0	0	0	0	1	338.00	10.00	5,000	68.82	58.00	30	0.00
First Tifton	A. D. Greene	Troy Long, 209-1/2 N. Cen. Tifton, Georgia	Full	2	0	0	1	5	444.83		5,000	310.50	50.00	26	102.13
White Hall	F. S. Jones	Mrs. Annie Davis, 1033 Albany Ave., Waycross	Full	7	0	0	2	29	3,960.00		2,500	446.08	260.00	96	0.00