

MINUTES
OF THE
Sixty-Second Annual Session
OF THE
LITTLE RIVER ASSOCIATION
OF
FREEWILL BAPTISTS

Convened With
HOMERVILLE FREEWILL BAPTIST CHURCH
Homerville, Georgia

Saturday, October 19, 1968

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Rev. Damon C. Dodd, Moderator _____ Homerville
Rev. Everett Williams, Assistant Moderator _____ Pearson
Frank B. Dean, Clerk _____ Homerville
J. W. Franks, Assistant Clerk _____ Tifton

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The next Annual Session will meet with Friendship Church,
Saturday, October 18, 1969

Officers, Committees, Councils, And Boards For 1969

Officers

Moderator-----Rev. Damon C. Dodd, Homerville, Ga.
Asst. Moderator-----Rev. J. B. Mercer, Norman Park, Ga.
Clerk-----Frank B. Dean, Homerville, Ga.
Asst. Clerk-----J. W. Franks, Tifton, Ga.

Executive Committee

M.M. Franks-----Term Expires 1969
Buddy Hartsfield-----Term Expires 1970
Mickey Rouse-----Term Expires 1971
J. C. Arnold-----Term Expires 1972
C.M. Chafin, Jr.-----Term Expires 1973

Ordaining Council

Rev. Everett Williams-----1969
Rev. Larry Williams-----1970
Rev. J. B. Mercer-----1971
Rev. J. B. Rice-----1972
Rev. R.S. Hayes-----1973

Mission Board

Audie Williams-----1969
J. C. Arnold-----1970
John Ackerman-----1971
J.W. Franks-----1972
C.M. Chafin, Jr.-----1973

Board of Trustees

Audie J. Williams-----1969
N. C. Brannen-----1970
J. C. Arnol-----1971
John Ackerman-----1972
Frank B. Dean-----1973

Credentials Committee

M.M. Franks
John Thomas Cook
Marvin Luke

Board of Christian Education

Mickey Rouse-----1969
J.W. Franks-----1970
Buddy Hartsfield-----1971
J.W. Selph-----1972
Rev. J.B. Rice-----1973

PROCEEDINGS OF THE ANNUAL SESSION

The Annual Session of Little River Association of Freewill Baptists convened at the Homerville Freewill Baptist Church Saturday, Oct. 19 at 9:30 a.m. The meeting was called to order by the Moderator, Rev. Damon C. Dodd.

The theme of the session was "Listening for God's Voice," taken from I Samuel 3:9.

After the opening hymn, "Trust and Obey," Rev. Everett Williams led in prayer. The devotional message was brought by Rev. Huwell Walker, Tifton pastor, from I Sam. 3:9.

The Moderation message was given from Exodus 19:2-8 by Rev. Dodd.

A partial report was given from the Credentials Committee by chairman

Rev. J.B. Rice and the delegates were seated as follows:

HOMERVILLE—Mrs. Damon C. Dodd, Mrs. Thursie Wood, Mrs. Frank Dean, Mrs. Virgil Melton, Sr., Mrs. Carlous Stalvey, Barbara Dodd, Virgil Melton, Jr., Jimmie Melton, Mrs. Carl Smith, Mrs. W.N. Wilson.

WHITE HALL—Leon Herrin, Archie Gill, John Griffin, Eula Taylor, Geneva Parker.

OZIAS—Mrs. Fannie Kent, Mrs. Elva Baker.

ZION HALL—Oneida Arnold, Mamie Mercer, Annette Mercer, Sam Barlow.

VALDOSTA—H.A. Coody, Mrs. Ollie Cooper, Mrs. H.W. Selph, Mrs. G.L. Selph, J.W. Selph, David Selph.

HAHIRA—Carson Parrish, Roy Parrish, Ronald Coppedge.

CORNITH—Mr. and Mrs. J.W. Stenbridge, Mr. and Mrs. Carrol Woods, Mrs. Lorene Causey, Patsy Chambless, Glenda Stenbridge, Randy Franks, Roger Woods, Mrs. M.M. Franks, Mrs. Maxine Franks.

TIFTON—Mrs. Mae Blair, Etta Mae Franks, Leota Cook.

SUNNYSIDE—Eddie Williams, Mrs. Annie Douglas, Mrs. Thelma Hulbert, Mrs. Leona Williams, Mrs. Lorraine McGovern.

FRIENDSHIP—No delegates listed

COOL SPRINGS—Mrs. J. W. Barksdale, Billy Gene Ross, Elton Harrod, Mrs. Elton Harrod, Melvin Passmore, Ronnie Hamm, Ronnie Barksdale, Margaret Mercer.

OAK GROVE—Evelyn Sirmans, Jessie Castleberry, M.T. Goff, Tony Kent, Barbara Sirmans.

FOREST HILL—Charles Shaw, C.M. Hayes, Bobby Wiard, Linda Wiard, Minnie Wiard.

PINE LEVEL—Mr. and Mrs. Buddy Hartsfield, Mr. and Mrs. Larry Spires, Mr. and Mrs. Don Perry, C.T. Collins, Mrs. J.B. Mercer, Mr. and Mrs. J.R. Perry. MSC that the report of the credentials committee be received and the delegates seated.

A petitionary letter was read from Bemiss Freewill Baptist Church requesting admission into Little River Association. MSC that the request be granted and the church be received into full fellowship.

The hand of fellowship was extended by the Moderator to the Pastor, Rev. Riley Giddens.

The Moderator appointed the following committees to act during this session:

RESOLUTIONS

Rev. J.B. Mercer

H. Coody
Rev. R.S. Hayes
Buddy Hartsfield
Rev. Huwell Walker

FINANCE

F.B. Dean
J.C. Arnold
Rev. Riley Giddens

OBITUARY

Mrs. Fannie Kent
Mrs. J.C. Arnold
Mrs. F.B. Dean

The nominating committee was elected by the body as follows:

M.M. Franks, Chairman
Don Perry
C.M. Chafin, Jr.
John Thomas Cook
Selmon Bostic

A recess was declared at this time. Upon reconvening, Rev. Riley Giddens led in song and prayer.

The morning worship service was opened by singing, "Leaning on the Everlasting arms." Rev. Jesse Castleberry led in prayer.

A special offering was received for the Thomas H. Wiley Memorial Fund.

Special music by the Homerville Church Trio.

Rev. Jack Paramore, of Nashville, Tennessee, brought the message from I Sam. 17:42-51; I Tim. 6:12.

Closing hymn "How Firm a Foundation."

Dismissed with prayer.

The afternoon session was opened by singing "Victory In Jesus."

The devotional message was brought by Rev. Larry Williams.

Reports from the churches on previously assigned subjects were read and received at this time as follows:

Temperance - Oak Grove Church

Missions - Cool Springs Church

Auxiliaries and Literature - First Tifton Church

Rev. Jack Paramore gave an up-to-date report on the Expansion Program of FWBCC and stressed the need for a Woman's Dormitory.

Rev. Mance Cason, State Promotional Secretary, gave his report and presented certificates to churches for their support of the Cooperative Plan.

Mr. Curtis Gay, a member of the Board of the Alabama Children's Home, gave a report on the up-coming Harvest Day Drive for the Home.

At this time committee reports were called for by the Moderator. The Resolutions Committee's report was given by Rev. J.B. Mercer, chairman.

Report was received on motion, second, and unanimous vote. (see Report section)

Finance Committee report given by Rev. Riley Giddens was received by motion and second and unanimous vote.

Obituary committee report MSC. A brief moment of silent prayer was

observed in memory of our departed brothers and sisters.

The following reports were given and on MSC they were received as information:

Woman's Auxiliary - Mrs. D.C. Dodd, President

Teach and Train Rally - Rev. J. B. Rice, President

Ministers and Deacons Meeting - Rev. J. B. Mercer, President

The following delegates to the State Association were appointed and approved by the box: Mrs. J. B. Rice, Mrs. J. W. Franks, Mrs. J. C. Arnold.

The Mission Board report was given by C. M. Chafin, Jr. MSC to receive this report (see report section)

The Nominating Committee's report was given by M.M. Franks, Chairman. MSC to receive report.

There being no nominations from the floor, the following were elected:

Moderator-----Rev. Damon C. Dodd

Assistant Moderator-----Rev. J.B. Mercer

Clerk-----F.B. Dean

Assistant Clerk -----J. W. Franks

Ordaining Council

5 year term- Rev R.S. Hayes

2 year term (for unexpired term of Rev. E.E. Kelly) - Rev. Larry Williams

Mission Board - C.M. Chafin, Jr. 5 year term

Board of Christian Education

Mickey Rouse-----1969

J.W. Franks-----1970

Buddy Hartsfield-----1971

J.W. Selph-----1972

Rev. J.B. Rice-----1973

Credentials Committee

M.M. Franks

John Thomas Cook

Marvin Luke

Corresponding messengers were elected as follows:

To South Georgia Association -----Rev. D. C. Dodd

Camp Creek Baptist-----Mrs. Fannie Kent

Union Association-----Rev. R.S. Hayes

M/S/C to adjourn

Dismissed with prayer.

Committee Reports

We, your Resolutions Committee, make the following recommendations:

1. That all associational letters be mailed in two weeks in advance of each meeting so that the Credentials Committee can complete their report on time.

2. That the Executive Committee of this Association contact Friendship Church for the purpose of investigating their having called and employed a man whose credentials have expired and to offer any assistance necessary to clean up this matter.

3. Having voted in past sessions for each Church to send an amount equal

to 25¢ per member to the annual meeting of this Association, we recommend that this be done so that the Associational expenses may be met.

4. That the Articles and By-laws which were discussed in a previous meeting be accepted as having been laid on the table according to our constitution and be voted on in this session.

5. That this body give a rising vote of thanks to Homerville Church for the wonderful way it has hosted this association.

Respected submitted,
J. B. Mercer, Chairman
R. S. Hayes
Buddy Hartsfield
Huwell Walker
H. A. Coody

Report of Obituary Committee

It is with deepest sorrow that we report the death of our beloved brothers and sisters:

Homerville Church--Roger Douglas, Robbie Wallace

Cool Springs Church--Mrs. W.W. Coley

SunnySide Church--Mrs. Mary Joiner - Age 91

Corinth Church--C.K. Causey, Wm. B. O'Neil, Mrs. Ella Phillips

Tifton Church--Brother Harris

We suggest that we have a moment of silent meditation and prayer in memory of these.

Signed,
Mrs. Fannie Kent, Chairman
Mrs. J.C. Arnold
Mrs. Iona Dean

Finance Committee Report

We, the Finance Committee, submit the following report.

Balance in Treasury Oct. 18, 1968-----	\$184.39
Received at this meeting.	
From the Churches-----	\$229.25
Offering for Willey-----	76.58
Memorial Fund	
Total Amount on Hand-----	\$490.22

We recommend the following expenditures:

Office Expense, Clerk and moderator -----	\$18.08
State and N. A. Dues-----	25.00
Clerk's Honorarium-----	25.00
Moderator's Honorarium-----	15.00
State Pro. Dept.-----	25.00
Willey Mem. Fund-----	76.58
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	\$184.66
Balance on Hand-----	\$490.22
Total Expenditures-----	184.66
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Balance 10-18-68-----	\$305.56

We recommend that the minutes be paid for out of the balance with no certain amount designated.

Respectfully submitted,
F.B. Dean, Chairman
J.C. Arnold

Report of the Mission Board Treasurer:
RECEIVED DURING THE YEAR -----\$160.00
PAID OUT DURING THE YEAR,
Bemiss Mission (20.00 per-----\$240.00
mo. for 12 mo.)
On Pews for Bemiss Mission-----50.00
Total -----
\$290.00
Balance 10-1-68-----\$160.00
C.M. Chafin, Jr. Treas.

REPORT OF THE ORDAINING COUNCIL

The Ordaining Council of the Little River Association of Freewill Baptist of Georgia has held several meetings in the interest of promoting and protecting the ministry of the Association. Our activities and resulting decisions are reported as follows:

1. Upon the official request of the First Church of Tifton, we interviewed and examined, according to the prescribed manner as directed by Little River Association, Rev. Huwel Walker, for ordination to the gospel ministry. Having found him qualified in every respect, we ordained him in a service at Tifton on Sunday, Sept. 15, 1968.

2. The matter of the alleged misconduct of Rev. Herman Brooks was brought to the attention of the Ordaining Council and we launched an investigation into these allegations. After thoroughly looking into the matter and collecting all available evidence pro and con, we called a meeting of the Council at Homerville Church on July 1, 1968, at which time we voted to call Rev. Brooks to meet with the Council to answer the allegations and offer any explanations and defense which he chose.

Accordingly we met with Rev. Brooks at Pine Level Church on August 6, 1968, and counilled together. Being unable to clear up the matter to the satisfaction of the Council due to lack of concrete evidence on which the exhonorate Rev. Brooks, the Council recommends to the Association that the credentials of Rev. Brooks be held in obeyance and that he be, and hereby is, declared to be under the watch-care of the Association until such time as this matter can be completely cleared up in one way or another.

3. Rev. Larry Williams submitted a letter of recommendation from the Georgia Union Association to the ordaining council. The ordaining council reviewed the letter and Rev. Larry Williams has been received in to the fellowship of the Little River Association.

This report submitted by the Ordaining Council. Rev. Damon C. Dodd, Chairman, Rev. J. B. Mercer, Rev. Everett Williams, Rev. J. B. Rice, Jr.

TEMPERANCE

Habitual moderation in the indulgence of the appetites and passions, moderation as used in the Bible. Temperance involves mastery of one's self to such a degree that one is able to abstain from anything which might hinder his effective service to God and to subject all his physical impulses to the will of Christ. Properly understood, this is an inner virtue; a condition of the heart, which cannot be replaced simply by external abstinence.

Ga. 5:22 - But the fruit of the spirit is love, joy, peace, long suffering, gentleness, goodness, faith and meekness; against such there is no law.

Eph. 5:18 - And be not drunk with wine, wherein is excess, but be filled with the spirit.

Tit. 1:8 - But a lover of hospitality, a lover of good men, sober, just, holy and temperate. May the love and grace of God abide with us all.

OAK GROVE FREEWILL BAPTIST CHURCH

MISSIONS

The church has a glorious mission to do. You and I as members of the Church of Christ have a mission to fulfill. In Acts 1:8 we have a direct command to be witnesses unto Christ, both in "Jerusalem" and unto the uttermost part of the earth." We must fill this obligation.

Never in the history of man, do we feel there has been a greater need for more devoted effort on the part of the church, for missions, both home and abroad. We believe that the conditions of the world will substantiate this.

First an awareness of this fact must begin in the heart of each individual Christian and then to the church. After this has taken place we are sure there will be a greater effort, by the church, to put more missionaries on the field and the support of all God's work.

COOL SPRINGS CHURCH

AUXILIARY AND LITERATURE

Jesus commands us in II Tim. 2:2 "And the things that thou has heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also." Then in teaching others we also have an obligation to train them lest the blind leading the blind they both fall in the ditch.

The church being given the command to carry the great commission then we must through the help of our auxiliaries be mission minded, carrying the gospel to our neighbors at home and abroad.

Jesus said "Go ye into all the world and teach all nations." Matt. 28:19.

By the help we receive from our Freewill Baptist literature which our writer provide we are able to carry his Word.

First Freewill Baptist Church
Tifton, Ga.

SCHEDULE OF QUARTERLY MEETINGS, 1969, 1970

April, 1969 -----Pine Level
 July , 1969 -----Corinth
 January, 1970 -----Oak Grove
 April, 1970 -----Ozias

The annual session is scheduled to meet Saturday, October 18, 1969,
 at Friendship Church.

ROSTER OF ORDAINED MINISTERS - 1969

J. W. Barksdale -----Norman Park, Ga.
 Herman Brooks -----Youngstown, Ohio
 Jesse Castleberry -----Rt. 1, Lenox, Georgia
 Damon C. Dodd -----Box 354, Ph. 487-5840, Homerville, Ga.
 Ralph Chafin -----Rt. 1, Norman Park, Ga.
 Dewey Fraley -----Rt. 3, Ray City, Georgia
 Donald Franks -----Bainbridge, Ga.
 Riley Giddens -----Rt. 3 Ray City, Ga.
 A. D. Greene -----Ph. 382-5264, Tifton, Ga.
 M. T. Goff -----411 Hull Ave., Nashville, Ga.
 Marvin Hartsfield -----776-3247, Norman, Pk. Rt. 2
 T. G. Hamilton -----48702217, Homerville, Ga.
 R.S. Hayes -----896-3334, Rt. 2, Adel, Georgia
 W. R. Hullett -----Norman Park, Ga.
 Charles Lasseter -----Albany, Ga.
 Clarence McMillan -----Folkston, Ga.
 J. B. Mercer -----Rt. 1 - 769-3907 -- Norman Park, Ga.
 M. C. Nail -----487-5845 -Homerville, Ga.
 Dewey Quinn -----375-2982 -Hazelhurst, Ga.
 J. B. Rice -----1506 Iola Dr. - Valdosta, Ga.
 Everett Williams -----422-3609 Pearson, Ga.
 Larry Williams -----382-7769 - Rt. 5 - Tifton, Ga.
 Joe Esther -----Valdosta, Ga.
 Huwell Walker -----382-5301 - N. Ridge, Tifton, Ga.

LICENSED MINISTERS

James Stringer -----794-2154 - Valdosta, Ga.
 Virgil Melton, Jr. -----487-5697 - Homerville, Ga.
 Paul Verkine -----382-4015 - Rt. 1 - Enigma, Ga.
 Ronald Wallace -----Homerville, Ga.

CHURCHES AND AUXILIARIES

CHURCHES	S.S.	C.T.S.	Women's Aux.	Master's Men
Bemiss				
Corinth	81	77	20	
Cool Springs	35			
Valdosta	45	40	8	
Tifton	28	25		
Friendship				
Hahira	58	38	10	
Homerville	175	82	27	27
Forest Hill				
Ozias	17			
Pine Level	57			12
Sunny Side	50		12	
White Hall	80	48	17	
Zion Hill	35	11		
Oak Grove				

MINUTES OF MINISTERS AND DEACONS CONFERENCE- MARCH 1968

The 18th session of the Little River Ministers and Deacons conference met at White Hall Church, Waycross, Ga., March 9, 1968, at 7:30 p.m.

The meeting was opened by singing "Power in the Blood" and "Count Your Blessings", led by Damon C. Dodd. Prayer by Clarence McMillan. The Moderator, J. B. Mercer, called the meeting to order and presented the speaker, Mickey Rouse, of White Hall, who brought the message from John 16: 29-33. His subject was "Give Praise and Glory to God."

The minutes of the previous meeting were read and on motion and second were approved. The roll call was made and the following persons responded: Ministers - Damon C. Dodd, J. B. Mercer, Marvin Hartsfield, Huwel Walker, Paul Verhine, Clarence McMillan, Herman Brooks, J. B. Rice, Everett Williams, Luther Burns, Riley Giddens, Dewey Fraley, R. S. Hayes.

Deacons - Selmon Bostic, George Crawley, Joel Hartsfield, Tommy Carson, Buddy Hartsfield, Curtis Powell, Carson Parrish, Ray Parrish, Audie Williams, Johnnie Taft, Leonard Ogletree, J. W. Selph, H. A. Coody, J. C. Arnold, Mickey Rouse, Leon Herrin, W. H. Steward, Milton Johnson, M. M. Franks.

The Moderator called for reports from the Churches and the following responded: Mickey Rouse for White Hall; Audie Williams for Sunnyside; Herman Brooks for First Valdosta; J. C. Arnold for Zion Hill; Damon C. Dodd for Homerville; M. M. Franks for Corinth; L. F. Ogletree for First Tifton; Buddy Hartsfield for Pine Level; Carson Parrish for Hahira; Selmon Bostic for Forrest Hill; Dewey Fraley for Bemiss Mission.

MSC to sent \$25.00 to Children's Home at Eldridge, Alabama. MSC to designate \$80.00 to Freewill Baptist College for the purpose of furnishing a room in the new men's dormitory.

The Moderator called for invitations for the meeting place for the

next meeting of the Ministers and Deacons Conference. Sunnyside, Forrest Hill and Valdosta gave invitations. The group voted to accept the invitation of Valdosta.

At this time an offering was received which amounted to \$39.06. Invitation to all to stay after benediction for refreshments was given by the host pastor, Rev.

MSC to adjourn. Dismissed with prayer.

Signed:

Rev. J. B. Rice, Secretary

TREASURER'S REPORT

Balance brought forward	\$32.00
Offering 3-9-68	39.06
Balance 3-9-68	71.46

EXPENDITURES:

Alabama Children's Home	\$25.00
Present Balance	\$46.46

Signed:

Rev. J. B. Rice, Treasurer

MINUTED OF THE MINISTERS AND DEACONS CONFERENCE —Sept. 1968

The 19th session of the Little River Ministers and Deacons Conference was held at Valdosta Freewill Baptist Church September 14, 1968, beginning at 7:30 p.m.

The meeting was opened by Everett Williams, assistant moderator, in the absence of the Moderator, J. B. Mercer.

John Ackerman led in singing "At Calvary" and prayer was led by M. T. Goff, Rev. J. B. Rice gave the devotional from Isaiah 55, using as his subject, "Glories of the Bible."

The Moderator, J.B. Mercer arrived and took charge of the meeting.

Roll call was made at this time with the following ministers and deacons responding:

Ministers: Larry Williams, M. T. Goff, J. B. Mercer, Huwell Walker, J.B. Rice, Everett Williams, Paul Verhine, Riley Giddens, Dewey Fraley.

Deacons: Tommy Sumner, Billy Sumner, Selmon Bostic, George Crowley, Carson Parrish, Buddy Hartsfield, Tommy Carlton, Curtis Powell, Leon Powell, Larry Spires, Leonard Ogletree, John Cook, H.W. Selph, J.W. Selph, H.A. Coody, Eugene Crews, John Ackerman, Mickey Rouse, Leon Herrin, Milton Johnson.

In addition to the ministers and deacons there were 14 visitors present.

Reports from the churches were given as follows: Tommy Sumner for Corinth; Selmon Bostic for Forrest Hill; Carson Parrish for Hahira; M.T. Goff for Oak Grove; Curtis Powell for Pine Level; Leonard Ogletree for First Tifton; J.W. Selph for First Valdosta; J.B. Rice for Zion Hill; Milton Johnson for White Hall; Dewey Fraley for Bemiss.

The Moderator called for unfinished business and the matter of our

pledge to send \$80.00 to the Freewill Baptist College was still unfulfilled. This amount was reached at this meeting and the \$80.00 has been forwarded to the College.

New business was called for and Buddy Hartsfield spoke on the upcoming Harvest Day Drive for the Alabama Children's Home. He made a motion that one person from each church be named by the Moderator to see that his church had a part in this drive. The motion was duly seconded and carried. The Moderator appointed the following and asked the Secretary to notify Curtis Gay, the Georgia representative on the Board of the Alabama Children's Home, of the appointments,

Corinth-----	Tommy Sumner
Forrest Hill-----	Selmon Bostic
Hahira-----	Carson Parrish
Oak Grove-----	M.T. Goff
Pine Level-----	Buddy Hartsfield
Tifton-----	Leonard Ogletree
Valdosta-----	Eugene Crews
Zion Hill-----	J. B. Rice
White Hall-----	Mickey Rouse
Homerville-----	W. N. Wilson
Friendship-----	Jeff Giddens
Cool Springs-----	C. M. Chafin, Jr.

At this time the Moderator declared that nominations were in order for the election of officers for the coming year. The following were elected by acclamation:

President-----	J.B. Mercer
Assistant President-----	Everett Williams
Secretary-Treasurer-----	J. B. Rice
Assistant Secretary-Treasurer-----	J. W. Selph

Invitations were called for a place for the next meeting. Corinth Church gave an invitation, which was accepted by motion, second, and unanimous vote.

MSC to send each church a copy of the Constitution of the Ministers and Deacons Conference.

The offering was received at this time, amounting to \$34.85 MSC to adjourn. Invitation by J.W. Selph for all to stay for refreshments and fellowship.

Dismissed with prayer.

Signed
J.B. Rice, Secretary

Treasurer's Report

Balance brought forward-----	\$46.46
Offering 9-14-68-----	34.85
Total on hand 9-14-68-----	\$81.31
Expenditures:	
Freewill Baptist College-----	\$80.00
Balance on hand-----	1.31

Signed:
J. B. Rice, Treas.

MINUTES OF TEACH AND TRAIN RALLY Held in Hahira, Ga. May 18, 1968.

THEME: "HEARING AND DOING"

SCRIPTURE: Deuteronomy 31:12

The meeting was opened and called to order by Rev. J.B. Rice, the presiding officer for the day. Rev. Herman Brooks, Valdosta pastor, led in the singing of "Standing On the Promises" and "He Keeps Me Singing." Rev. McCorkle, Hahira pastor, led in prayer.

Mrs. J.B. Rice was elected secretary pro-tem in the absence of a regularly elected secretary.

After the welcome by the host church all the ministers present were recognized. The devotional thought for the morning was given by Alex Coody, of Valdosta. The president then appointed a finance committee consisting of Annette Mercer, Carson Parrish, and Rev. Herman Brooks.

Special music was presented by the Homerville trio made up of Marilyn and Barbara Dodd and Melonie Wilson, with Mrs. Mary Lynn Ayers, accompanist. Following this number the Zion Hill young people gave a special number. Annette Mercer, Nellie Bess and Sarah Beth Arnold made up this group.

After another congregational song and prayer Rev. Damon C. Dodd, Homerville pastor, led in a study course on Understanding Children and Youth. Questions were assigned to various groups and after five minutes of preparation the groups were called on to give their answers. Rev. Dodd stated that if a teacher or youth leader is to teach spiritual things he or she must be a born-again Christian. He further stated that God has a purpose for every life and it is the duty of the individual to find this purpose and dedicate his life to it. He brought out the fact that the average protestant child receives about 22 hours per year religious education compared to 200 hours for the Catholic child and 300 hours for the Jewish child.

Following this discussion, the competition for the Bible Tic-Tac-Toe was conducted by Mrs. Herman Brooks. Zion Hill young people were the winners in this match.

Dismissed for the noon hour at 12:00 m.

The afternoon session opened with song led by Rev. Brooks. Prayer was led by Carson Parrish.

Committee reports were called for at this time. The secretary gave the enrollment by churches as follows: Zion Hill, 10, Homerville, 12, Valdosta 12, Hahira, 3, White Hall, 2, Corinth, 1, and several visitors.

Finance committee reports showed that five churches had given \$25.00

Motion was made to send \$7.00 for printing of minutes and \$1.00 each to members of winning teams in the various competitive activities.

MSC that secretary also serve as treasurer.

A Panel Discussion on the topic "Youth Wants to Know" was entered into at this time with the following ministers serving as Panel members: Goff, McCorkle, Brooks, and Dodd.

The Sword Drill was next on the program with Vicky Rice as the winner.

Mrs. Mary Lynn Ayers led the Bible Bowl competition with the team from Homerville as the winners.

Winners for the competitive activities were: Tic-tac-tow. Zion Hill, Bible Bowl...Homerville, Sword Drill...Valdosta. Each of these teams

participated in the State Competition representing our District.

The Treasurer's Report was made and adopted:

Received today-----	\$30.00
Paid Out: Minutes-----	\$7.00
Awards-----	8.00
Fees-----	21.00

Rev. J.B. Rice, Pres.

Mrs. J.B. Rice, Sec., Tres.

GOVERNMENT AND ORDINANCES

1. We believe that a gospel church, or Church of Christ, is a congregation of Christians constituted and governed according to the rules laid down in the New Testament.

2. That these rules require churches to preserve the form of government and ordinances of the first Christian churches and to be composed of baptised believers in Christ.

3. That the visible church is the aggregate or whole number of gospel churches, and that the invisible church is composed of the redeemed now in heaven and such Christians on earth as are attached to the visible church according to gospel rules.

4. That the establishment of a central government over the visible church, or any part thereof, is a device of earthy ambition, repugnant to the Word of God, subservient to the churches and dangerous to the liberty of man.

5. That gospel churches are the only ecclesiastical bodies or tribunals authorized by the Scriptures; and that each church has unrestricted right to administer its own government without supervision or interference, being under Christ essentially, independent and absolute, and if this right be surrendered to superintending jurisdiction by delegates or otherwise, the assembly ceases to be a Gospel Church.

6. That churches may, nevertheless, we suppose, meet by delegates, form an association and declare the terms upon which they will keep up the correspondence; but that the right and authority of churches being inalienable, or in no way compromised or hindered by entering into an association, and therefore an association has no authority over churches or individuals, their only power being to transact business which does not pertain to churches in their ecclesiastical capacity, to promote natural intercourses, and a concentration of voluntary effort, and to give that

advice to churches which might equal authority given by an individual.

7. That the authority of the churches is designated for the perpetuation of the true and orderly bodies of Christians on earth, that is fully sufficient for the purpose intended, but that does not extend to persons, property or the consciences of men in any manner whatsoever.

8. That the only requisites to church membership are faith in Christ and obedience to the Gospel that faith in Christ necessarily exists in connection with the belief in the fundamental truths of Christianity, and that

to prescribe any other requisite of such membership is an assumption of authority on the part of the church and a departure from the Gospel plan.

9. That the officers of a church are elders and deacons: that the elders are called bishops or pastors and all of the elders are equal in rank though they may perform different functions—since some may be bishops or pastors of particular churches, while others may be simple elders, having no pastoral charge.

10. That the authority of a minister of the Gospel extends to teaching, exhortation and rebuke, but no further; that he cannot perform any acts that belong to the authority of the Church such as the reception of members into the church compact, or the expulsion of offenders; that as a member of the church, he is not more than any other member, and if he is guilty of transgression he is to be brought to trial before his brethren and convicted or acquitted in the same manner as if he were a private person; yet we think it prudent to call in advisory help especially if the minister is to be tried upon a charge of heresy.

11. That Christian Baptism is the immersion of the believer in water in the name of the Father and of the Son and of the Holy Ghost.

12. That the Lord's supper and Washing of the Saint's Feet are ordinances to be observed in the church until the Lord comes.

13. That Elders and Deacons must be set apart in their office or ordination by the imposition of the hands of the presbytery and prayer, without which they are not authorized to administer the ordinances pertaining to their offices.

14. No licentiate shall be ordained until called in care of one or more churches.

CHURCH DECORUM

1. The church may choose a pastor annually two conferences before the end of the Associational year; or if they prefer it, may choose a pastor for an indefinite length of time to continue from year to year, as long as he may deem it proper to keep up the connection.

2. When it becomes necessary, a pastor may be chosen at any other time; but if the choice be made at a special conference the time must be appointed at monthly meeting of the church.

3. The pastor shall be Moderator of the church, but when he is absent or does not sit as moderator, being present, some suitable brother shall be appointed to sit in his place.

4. There shall be two or more deacons in the church, whose duty is shall be to superintend the collection and disbursement of all contributions made by the Church for the pastor etc., and to distribute the bread and wine in the administration of the Lord's Supper.

5. The Deacons shall take notice of such members as refuse or neglect to partake of the Lord's Supper and endeavor to ascertain the cause that the same may be laid before the church conference if necessary.

6. Some suitable member shall be appointed Clerk and it shall be his duty to do all recording and writing pertaining to the business of the church, and to preserve a file of the minutes of the Association.

7. When a Clerk is appointed, all books, minutes, etc., belonging to the Clerk, shall be immediately delivered to him by his predecessor. Also, it shall be the duty of the church clerk to revise the church roll at least once a year. It shall be the duty of the pastor to instruct the deacons and clerks of their churches in regard to money for minutes.

8. The church shall hold a two-day's monthly meeting embracing Saturday and the Lord's Day following, the first of which shall be the regular time of conference.

9. It shall be the duty of every member, male or female, to attend each conference meeting, if they can, for on that day the pastor is expected to instruct the church in a certain manner by giving plain and pointed lessons on doctrine, discipline and the rules of holy living.

10. Any male member who shall fail to attend three successive conferences, and any member whatever of the church according to the Covenant (Article 5) shall be cited to appear in conference and answer for his neglect. But the church may exempt members from the rule if necessary.

11. Conferences shall be opened and conducted as follows: (1) Prayer unless divine services has just been concluded, and generally then. (2) Invite visiting brethren to seats. (3) Open the door for reception of members. (4) Call for absentees. (5) For acknowledgments. (6) Reference of deferred business. (7) For matters of dealing which are in order to come before the church. (8) For miscellaneous business.

12. Visiting brethren, as helpers called in from sister churches, shall speak and make motions or seconds, but not allowed to vote.

13. An orderly member of the Freewill Baptist church who does not hold this church in fellowship may be received into the church without a letter when it is apparent that his Christian character is unimpeachable and that he has applied for a letter and could not obtain it because he desired to join this or some sister church. All other persons must join by letter or by baptism.

14. No member shall be received without the unanimous consent of the members present, but unreasonable objections shall not be valid; unless withdrawn, the members who made them shall be liable to be taken under dealing with the church.

15. W

15. When the Moderator calls for absentees the Clerk shall inform the church what male members have been absent from three successive conferences and the Moderator shall appoint some brother or brethren to cite each of them to the next conference.

16. No member shall be expelled unless he has been cited verbally or in writing to attend the trial, provided his residence be known to the church.

17. When a witness, not a member of the church, is introduced he shall not be examined until the questions has been put to the church. Will you hear the testimony of the witness?

18. The evidence in every case or dealing and acknowledgment shall be recorded in the church book.

19. Members dismissed from the church by letter who becomes disorderly or continue to hold their letter without good reason shall be cited to conference to answer for their misconduct.

20. Expelled members shall be restored to fellowship on their petition if their walk since expulsion has convinced the church that they have sincerely repented of their former evil.

21. A vote shall not be taken upon questions without a move and a second and on all important questions the vote shall be taken by rising.

22. No motion shall be made while a move and second is before the conference.

23. It shall be considered disorderly for any member to absent himself from conference when an important question is to be decided, but a member, upon receipt, may be exempted by the church from voting on either side in peculiar cases.

24. No member shall leave the house during conference without a sufficient cause, not engage in conversation or whispering without being subject to be called by the Moderator.

25. All discussions in conference must be conducted with calmness and good feeling; those who speak must rise and address the Moderator, and keep the point in the debate.

26. No one shall speak more than three times on the same question without permission from the Moderator nor shall the remarks of anyone be unreasonably long.

✓ 27. When the Moderator speaks he must designate some brother to act in his stead.

✓ 28. No one shall be interrupted while speaking unless it can be to call the speaker to order.

29. It shall be the duty of each church to attend to the administration of the Lord's Supper and washing of the Saint's Feet at least once a year.

30. Members not in good standing not commune, but the administration should not be deferred on account of any ordinary matter of dealing.

3. Public fasting, humiliation and prayer shall be observed on proper occasions.

32. No licentiate shall be ordained until called in care of one or more churches.

33. This Decorum may be altered or amended by a two-thirds vote of the membership present at any two consecutive monthly conferences.

CHURCH COVENANT

Having given ourselves to God, by faith in Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

We promise by His grace to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to "provide things honest in the sight of all men."

We agree faithfully to discharge our obligations in reference to the study of the Scriptures, secret prayer, family devotions, and social worship; and by self-denial, faith, and good works endeavor to "grow in grace and the knowledge of our Lord and Saviour Jesus Christ."

We will not forsake the assembling of ourselves together for church conferences, public worship, and the observance of the ordinances of the

Gospel, nor fail to pay according to our ability for the support of the church, of its poor, and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness and to watch over one another in love, endeavoring to "keep the unity of the Spirit" in the bonds of peace, to be careful of another's happiness and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able, promote the success of the Church and of the Gospel.

We will everywhere hold Christian principles sacred and Christian obligations and enterprises supreme, counting it our chief business in life to extend the influence of Christ in society, constantly praying and toiling that the Kingdom of God may come, and His will be done on earth as it is in heaven.

To this end we agree to labor for the promotion of the educational and denominational enterprises, the support of missions, the success of Sunday schools and evangelistic efforts for the salvation of the world. "And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ."

DECORUM

1. At the meeting of each session of the Association the officers of the preceding session shall preside until the successors shall be known.

2. At each session and previous to proceeding to business the names of the ministers and delegates shall be called.

3. At the close of each session the entire proceedings shall be read for correction and approval.

4. Any person wishing to speak shall rise and address the Moderator. He shall confine himself to the question under consideration and avoid personalities.

5. No person shall speak more than twice on any subject without permission from the body.

6. No motion shall be withdrawn after its discussion.

7. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend or postpone indefinitely, which several motions shall be preferred in the order in which they are stated.

8. Nominations shall be made by the Moderator of the Association or whoever he may appoint.

9. After a motion has been decided any member having voted in the affirmative may move for a reconsideration.

10. No member shall absent himself during the session without permission from the presiding officer, and none shall take final leave.

11. The Association has a right to decide what matter shall be admitted to its consideration.

12. This Decorum may be amended at any session of the Association by a majority vote.

13.-A. In the matter of licensing ministers, the local church of which the individual is a member and before whom he relates his experience of a divine call to the ministry, shall be, and hereby is authorized to grant

a license to said individual to preach the Gospel for one year. Each church shall report to the association on the letter to the annual session the names of all licensed ministers holding membership in said church.

13-B. The license shall be answerable to the church granting him his authority and shall be subject to the discipline and actions of said body in relation to his standing as a licensed minister. It is understood that the church shall in no wise interfere with the license unless it has good and sound reason for so doing. In case of disciplinary action the procedure shall be the same as that used dealing with an individual in the church who is found walking in a disorderly manner.

13-C. Churches desiring the ordination of a minister shall request of the ordaining council of the association that the individual be examined by the council according to the procedure of the council. If found qualified, his ordination shall be authorized. It is understood in this connection that the wishes of the individual regarding the time and place of his actual ordination service be honored and where feasible.

It is earnestly requested that no church ask for the ordination to the ministry of any man who has been divorced and remarried and in the process has more than one living companion with whom he has ever contracted marriage.

13-D. Ordained ministers coming from another Denomination to the Little River Association of Free Will Baptist shall appear before the ordaining council for examination concerning the doctrines and practices of Free Will Baptists. If found qualified, they shall be granted a license to preach under the watch-care of the association for one year. At the end of a year, if the ordaining council feels that they proved themselves, then they shall be issued ordination credentials by the Little River Association and shall have all the rights and privileges which pertain to any regularly ordained Free Will Baptist Minister. Licensed ministers coming from another denomination to this association shall come under the same requirements for license as any other minister and shall request their licenses from the Local Free Will Baptist Church of which they are a member.

13-E. Ordained Free Will Baptist Ministers who are in good standing with another Free Will Baptist Association affiliated with the National Association of Free Will Baptist, desiring to become a member of the Little River Association, shall first affiliate with a church in good standing with the Little River Association. They then, by virtue of membership in said church shall be enrolled in the association roster of ministers at the next annual session of the Little River Association.

13-F. We finally recommended in this connection that each and every former action taken by the Little River Association bearing on the matter of ministers as stated in the foregoing regulations comprise the rulings and practices of the Little River Association in these regards.

14. Any church that shall tolerate Unknown Tongues in their church shall be regarded as encouraging heresy, and shall be dealt with for such. Also any church, or pastor allowing preaching of such that is, sinless perfection, as a second work of grace, to occupy their pulpit, shall be dealt with for encouraging heresy.

CONSTITUTION

ARTICLE I. NAME

This Association shall be called the Little River Association of Freewill Baptists and shall be composed of such regularly organized and well disciplined churches as may embody themselves under this constitution.

ARTICLE II. COMPOSITION AND DELEGATES

Section 1. This Association shall be composed of the general officers of the Association, duly elected delegates from the churches comprising the Association, all ordained and licensed ministers, all ordained deacons, and missionaries who are in good standing with a church belonging to this Association.

Section 2. Local churches shall be allowed one (1) delegate for each ten (10) members or fraction thereof.

ARTICLE III. MEETINGS

The sessions of this Association shall be held quarterly in January, April, July, and October, on Saturday following the second Sunday of these months, the place of meeting to be determined by vote of the Association, at which times it shall be the duty of the churches of which the Association is composed to represent by letter and delegates and report their condition and statistics, using the Uniform Report Forms as provided by the Association. The October meeting shall be considered the Annual Session of the Association.

ARTICLE IV. INDEPENDENCE OF THE LOCAL CHURCH

Each church in this Association shall be considered an independent body and shall control its own internal affairs, having unrestricted rights to administer its own government without interference from a higher body, being under Christ essentially free and independent.

ARTICLE V. ASSOCIATIONAL RELATIONSHIP TO LOCAL CHURCHES

The Little River Association shall be considered as advisory body whose duty is to meet quarterly at such places as may be determined according to Article III of this constitution, and not to adjourn formally until all pertinent matters are disposed of. While in session its function shall be to examine all questions of interest to the Association and to use its best influence to promote Christian and benevolent means and institutions such as Sunday Schools, Church Training Service, Woman's Auxiliaries, Master's Men, and Missions.

ARTICLE VI. OFFICERS

The officers of this Association shall be Moderator, Assistant Moderator, Clerk-Treasurer, and Assistant Clerk-Treasurer, each of whom shall be elected at the close of the October session annually. Individuals may not be elected to any of these offices for more than two (2) consecutive terms.

ARTICLE VII. PROCEDURE FOR JOINING THE ASSOCIATION

Churches desiring to become member of this Association shall submit a petitionary letter to the Association at any of its sessions, containing the date and place of organization, the name of the pastor and a list of all elected officers, number of members, and time and place of regular meetings. They must conform to the doctrines and practices of the Denomination as set forth in the Treatise of Faith and Practice of the National Association of Freewill Baptists.

The Association reserves the right to send its Executive Committee to investigate any applicant for membership if it deems necessary and to subsequently act on the report of said Executive Committee before approval for membership becomes final.

ARTICLE VIII. FINANCE

It is suggested that each church comprising this Association send an amount equal to twenty-five cents (25¢) per member for Associational expenses. The churches are further urged to support Associational missions, church extension, and other local and Denominational ministries with offerings over and above their regular gifts for Associational expenses.

Special offerings may be received at any of the sessions of the Association as the need arises.

ARTICLE IX. COMMITTEES, BOARDS, COUNCILS

Section 1. Committees may be chosen for any particular function at any session of the Association as the need arises. Unless otherwise specified, these committees shall be appointed by the Moderator.

Section 2. Standing committees may be set up by the Association as the need arises and unless otherwise specified these committees shall be appointed by the Moderator.

Section 3. Standing Boards of the Association shall be the Missions Board, Recreation Board, Board of Trustees, and The Christian Education Board. These Boards shall consist of five (5) members each. Membership on these Boards shall be for a term of five (5) years, with election annually for the five-year term. Vacancies on any of these Boards may be filled at any regular session of the Association for the unexpired term/terms.

Section 4. This Association shall maintain an Ordaining Council composed of five (5) ordained ministers who are in good standing with the Association. Members shall serve for a five (5) year term with election annually for the five year term. Vacancies occurring on this Council may be filled at any regular session of the Association for the unexpired term/terms.

It shall be the duty of the Ordaining Council to examine each person for whom ordination to the Gospel Ministry is requested in the proper manner of the church of which he is a member, as to his moral, doctrinal, and educational qualifications, and his willingness to cooperate with the functions and programs of this Association.

After having examined the candidate the Council shall report its findings to the Association, along with an appropriate recommendation in each case, to be voted on by the Association.

ARTICLE X. ALTERATIONS OR AMENDMENTS

This constitution may be altered or amended by the Association at any of its regular sessions by a two-thirds (2/3) vote of the members present and voting, provided that notice of intended alterations or amendments be presented in writing and filed with the Clerk of the Association at a previous regular session.

BY-LAWS

SECTION 1. Duties of Officer

MODERATOR...The duties of the Moderator shall include presiding at all the meetings of the Association, appointing such committees as are created without provision for their selection, serve as ex-officio member of the Executive Committee, and in general to fulfill whatever responsibilities may be commensurate with his office or are delegated to him by the body.

Assistant Moderator ...The duties of the Assistant Moderator shall include presiding at the meetings in the absence of the Moderator or at his request, and assisting him in such ways as may be necessary.

CLERK-TREASURER ... The duties of the Clerk-Treasurer shall include preparation of the minutes of all meetings of this Association and the handling of such official correspondence for the Association as he may be directed, and to serve as Ex-Officio member of the Executive Committee.

He shall receive and record all funds of the Association and expend the same under the direction of the Association.

ASSISTANT CLERK-TREASURER ... The duties of the Assistant Clerk-Treasurer shall be to assist the Clerk-Treasurer.

SECTION 2. Standing Committees, Boards, and Councils

The Executive Committee shall consist of five (5) members, each of whom shall be elected for a term of five years. Election annually shall be for the five year term. In addition to these five, the Moderator and the Clerk-Treasurer shall, by virtue of their offices, be members of the Executive Committee.

SECTION 3.

The Executive Committee shall act for the Association on the matters pertaining to its interests which may arise between regular sessions of the Association and which by their nature require immediate attention. Such actions shall be subject to the final approval of the Association at its next regular session, and consequently must be reported in full to the Association in regular session.

SECTION 4.

The Credentials Committee shall consist of three (3) members elected annually by the Association. This Committee shall receive all church letters at the opening session of each Associational meeting and shall immediately

submit to the Association a complete list of elected delegates from the churches in good standing with the Association.

The Committee shall submit a digest of the statistics reported in the church letters at the final business session of each Annual session of the Association.

Matters regarding the ineligibility of any church shall be reported by the Committee to the Association and final action shall be taken by the Association in regular session.

SECTION 5.

The Missions Board shall consist of five (5) members as stipulated in Article IX, Section 3 of the constitution. This Board shall receive monies designated for Associational missions, maintain an accurate record of all gifts, and pay out funds under the direction of the Association.

This Board shall encourage Church Extension, and give help and assistance to the weaker churches in this Association. It shall also seek to keep the people informed on the programs and plans in these areas of operation.

SECTION 6.

The Board of Trustees shall consist of five (5) members as set forth in Article IX, Section 3 of this constitution.

This Board of Trustees shall, in the name and in behalf of, the Little River Association of Freewill Baptists, receive and hold title to any and all Real property of said Association.

This Board shall also have the power to receive by grant, gift, bequest, or otherwise, property, real or otherwise, for and in the name of Little River Association of Freewill Baptists.

This Board shall have no authority to buy, sell, rent, lease, mortgage, or in any other wise, encumber the property or properties of said Association without the official consent of the Association.

This Board shall represent Little River Association of Freewill Baptists in all legal transactions involving properties of this Association and shall act in strict observance of the wishes and demands of the Association as expressed by majority vote of the Association in regular or officially called session.

SECTION 7.

The Recreation Board shall consist of five (5) members as set forth in Article IX, Section 3 of the constitution.

This Board shall be responsible for planning and scheduling the Associationally sponsored events to be held at the Association's Recreation area. The Board shall also serve as a clearing committee for events to be held at the area by the local churches or their Auxiliaries.

The Board of Recreation shall set up rules governing the use of the Area and a code of conduct to be observed by those using the Area.

SECTION 8.

The Board of Christian Education shall consist of five (5) members as

set forth in Article IX, Section 3 of the constitution.

This Board shall be, and hereby is, authorized to plan and promote annually within the bounds of the Little River Association a Teach and Train Rally, incorporating into said Rally the interests and programs of the Sunday Schools and Church Training Services within the Association. They shall designate one or more of their number to preside at the Rallies and shall be responsible for arranging the programs, the place and date of the Rallies, and the method of financing.

They shall submit an annual report of their work at the October session of the Association.

SECTION 9.

The Ordaining Council's composition, functions, and authority shall be those set forth in the constitution under Article IX, Section 4, of the constitution.

SECTION 10.

The District Woman's Auxiliary Convention and the Teach and Train Rally shall be recognized as subsidiary organizations of the Little River Association.

The Woman's Auxiliary Convention shall organize at its discretion and have power to adopt its own constitution and by laws and maintain complete management of the work for which it is constituted. The Woman's Auxiliary Convention shall report its accomplishments and financial operation to the Association annually at the October session.

The Teach and Train Rally shall be under the control of the Board of Christian Education and as such shall have the power to adopt its own constitution and by laws. Reports of this Teach and Train Rally shall be according to section 8 of these by laws.

SECTION 11.

Two-fifths (2/5) of the churches comprising this Association shall constitute a quorum for any meeting of this body or its Auxiliaries.

SECTION 12.

The Moderator shall receive an honorarium of fifteen dollars (\$15.00) and the Clerk shall receive an honorarium of twenty-five dollars (\$25.00) annually.

SECTION 13.

The meetings of Little River Association shall be governed by the rules of parliamentary law as set forth in Roberts Rules of Order, except in the case of those rules which are superseded by some rule or rules of this body.

SECTION 14.

The by laws may be amended at any regular session by a two-thirds (2/3) vote of members present and voting, provided proposed amendment or alteration be presented in writing and filed with the Clerk at a previous regular meeting of the Association.

CHURCH	PASTOR	CLERK	MEETING DAYS	REC'D LETTER	REC'D BY CONFESSION	DISMISSED BY LETTER	PAID PASTOR	PAID EVANGELIST	FOR MINUTES	VALUE OF PROPERTY	BLDG. & REPAIRS	TOTAL MEMBERSHIP	PAID COOP PLAN
BEMISS	RILEY GIDDENS	Mrs. Peggy Bennett 793 E. Brookwood Valdosta, Ga.	FULL				NEWLY ORGANIZED - NO STATISTICS REPORTED						
COOL SPRINGS	W. J. BARKSDALE	C. M. Chafin, Jr. Rt. 1 Norman Park, Ga.	FULL	7	1		\$2,576.78	\$232.50	\$25.00	\$10,000.00		113	\$176.27
CORINTH	LARRY WILLIAMS	Mrs. J. W. Franks Rt. 4 Box 137 Tifton, Ga.	FULL	20	7	13	\$3,403.74	\$ 220.00	\$32.00	\$30,000.00	\$4,213.99	128	\$444.60
FORREST HILL	R. S. HAYES	Selmon Bostic Rt. 1 Adel, Ga.			6		\$389.03	\$68.00	\$15.00	\$5,844.25		57	
FRIENDSHIP	JAMES STRINGER	Miss Faye Ross Rt. 4 Waycross, Ga.	2 Sundays				\$463.73	\$55.30	\$6.50	\$3,000.00		44	
HAHIRA	MARVIN HARTSFIELD	Fannie Patterson Rt. 1 Hahira, Ga.	FULL	6	10	10	\$1,588.00	\$185.00	\$10.00	\$25,000.00	\$300.00	98	\$61.25
HOMERVILLE	DAMON C. DODD	Mrs. Beulah Nettles Homerville, Ga.	FULL	10	38		\$5,680.00	\$325.00	\$40.00	\$50,000.00	\$5,000	160	
OAK GROVE	JESSE CASTLEBERRY	Betty Sirmans Stockton, Ga.	FULL				\$201.90	\$58.00	\$10.00	\$7,000.00		30	
OZIAS	M. C. NAIL	Riley Cowart Rt. 1 Pearson, Ga.	FULL			2	\$1,820.00	\$210.00	\$7.75	\$5,000.00	\$954.82	31	
PINE LEVEL	J. B. MERCER	Don Perry Rt. 2 Norman Park, Ga.	FULL	3	1	1	\$2,020.76	\$500.00	\$25.00	\$15,000.00	\$50.22	108	\$195.50
SUNNYSIDE	CLARENCE McMILLAN	Betty M. Bazemore Rt. 1 Pearson, Ga.	FULL				\$1,198.24	\$218.88	\$20.00	\$5,000.00	\$1,097.91	47	\$152.50
TIFTON	HUWELL WALKER	John T. Cook Tifton, Ga.	FULL	10	5	18	\$891.03	\$155.00	\$10.00	\$7,500.00	\$228.06	25	\$35.90
VALDOSTA	JOE ESTHER	Eugene Crews 700 Randolph Valdosta, Ga.	FULL	3	3	18	\$3,741.00	\$120.00	\$20.00	\$25,000.00	\$1,727.45	65	\$120.00
WHITE HALL	EVERETT WILLIAMS	Annie Davis 1033 Albany Ave. Waycross, Ga.	FULL	2	2		\$1,700.16	\$100.00	\$20.00	\$13,000.00	\$152.27	112	\$75.00
ZION HILL	J. B. RICE	Raymond Mercer Folkston, Ga.	FULL				\$840.00	\$125.00	\$12.00	\$15,000.00	\$600.00	44	\$102.72