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The Sixth Annual Session of the MARTIN FREEWILL BAPTIST ASSO-CIATION convened with Hartsfield church, Colquitt county, Ga. on Wednesday night. October 20th, 1892. The Introductory Sermon was preached by Rev. G. T. Wiley, on Thursday at 11, a. m., from John, xiii:15; followed by Rev. G. L. Chandlen, after which an intermission of one hour was taken.

The body met at 2 p. m., and was called to order by the former Moderator, C. C. Martin, and the former Clerk, Rev. W. G. Stovall. A full delegation being present the body proceeded to elect a Moderator and Clerk by ballot, which resulted in the election of Rev. C. C. Martin Moderator and W. T. McGuirt Clerk. Rev. W. G. Stovall was requested to act as assistant Moderator. The body called for Corresponding Letters from the different churches of the MARTIN Associa-TION, and read letters from 23 churches. The Moderator appointed brethren W. T. McGuirt, J. H. Cook and C. M. Burts to read the same.

LIST OF DELEGATES.

Macedonia-Jas, Cheshire, New Light-W. T. McGuirt, Travelers' Rest-John Gregory and R. M. Rhodes. Live Oak-E. J. Sanders, T. J. Sanders and B. F. Walker. Pine Hill-J. J. Shirlie J. C. Williams. Cedar Springs—Represented by Letter Friendship—J. W. Hayes, T. M. Bow-en, E. L. Jordan and W. J. Tines. Belview-J. M. Addison, H. R. Willis. Friendship—John Chevis, Chas. Shir.—Zion—O. H. Perry.
lie, J. Strickland, J. W. Strickland, J. W. Strickland, J. J. Strickland, J. J. Strickland, J. John Slandon, Thomas
Curls, C. M. Burts and Thos. Pope.
Magnolia—J. N. Jarrol, E. R. Jarrol,
M. J. F. Larrol, F. R. Jarrol, E. R. Jarrol, Physics of Pastor.

Patmes-J. E. Griffin. . Bethlehem—R. T. McDonald. New Salem—By Pastor. Springfield—J. T. McMullin, B. Hayer Pleasant Springs-J. T. Morris. Enterprise-By Letter. Pleasant Grove-W. S. Hadden, J. E. Leslie. Open Pond-B. C. Minton, Ellie War-Corinth-By Pastor.

land, Jr., John Slandon, Thomas
Curls, C. M. Burts and Thos. Pope.
Magnolia—J. N. Jarrol, E. R. Jarrol,
J. B. Jarrol.
New Prospect—John Mills.
White Pond—John Barton, G. W. Webb

Hartsneld—J. H. Cook, T. M. Alligood,
John Boateright, W. M. Hampton,
Alligno Collins, W. M. Hampton,
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Invited visiting brethren and sisters of other Associations to seats with us; Rev. B. W. Nash, of the Union Baptist Association of North Carolina, was received and the right hand of fellowship was extended to him by the Moderator. Called for Corresponding Delegates from Sister Associations: Rev. D. J. Apperson, Rev. J. R. Brown, Rev. S. R. Little, J. T. Hambrich of the Chattahooche Association; Rev. G. L. Chandlen, of the State Line Association of Alabama, was received and the right hand of fellowship was extended them by the Moderator and followed by the body. Proceeded to appoint Committees on Preaching: W. J. Kelley, J. A. Collins, E. L. Jordan, T. J. Sanders, R. T. McDonald, Rev. W. G. Stovall. On State of Churches: J I. Hill, O. H. Perry, W. T. Sellers, F. J. Boatwright, J. A. Rooks. On

Character of Preachers: E. Warren, G. W. Webb, John Mills. On Sabbath Schools: Rev. G. T. Embrey, J. H. Cook, C. J. Sanders. On Temperance: "All the Pastors of this Association. On Finance: Rev. W. B. Lane, Rev. W. T. Wiley, Rev. S. Ealey; added, W. T. Sellers, R. T. McDonald. Sent the money to the Treasurer by R. T. Mc-Donald. On Mission Work; Rev. W. B. Lane, J. A. Rooks, J. H. Cook : added, G. T. Embrey, W. G. Stovall. Adjourned until Friday 41 S o'ciock a. m. Service on Wednesday night by Rev. S. Ealey. Text, St. John xiv:14; followed by C. C. Martin. Preaching Thursday at 11 o'clock a. m., by Rev. G. T. Wiley. Text, St. John xiii:15; followed by G. L. Chandlen. Service at night by Rev, W. B. Nash, text li:7 of Psalms, followed by G. T. Embry. Services Friday 11 a. m., by Rev. W. B. Lane, text, II Kings, v:1, followed by J. R. Brown. Services Friday, 3 p. m. by S. N. Little, text, Romans, 1:16, followed by J. I Hill. Service at night by Rev. S. A. McLendon, text, Revelations, xxii:17. Saturday morning, preaching at 11 o'clock, a. m., by Rev. W. B. Lane, text, Revelations, iii:8, followed by S. Ealey. Service at 3 p. m., by G. T. Embrey, text, Romans, xxiv:27. Service at night by Rev. W. G. Stovall, text, Cor., xii:35, and Sunday at 11 a. m., service by Rev. D. J. Apperson, followed by Rev. C. C. Martin. Sunday night service by C. C. Martin, text. Hebrews, xii:1, followed by S. Enly.

Friday morning at 8 o'clock, the body was called together by the Moderator. Singing and prayer by Rev. S. Ealy. On motion the Decorum of Rules was read by W. G. Stovall. On motion Rev. W. B. Nash was granted time to make a talk to the body, and explain the relation of other Freewill Baptists to the Freewill Baptists of the South, which he did in a very satisfactory way. Called the roll of delegates and corrected names and postoffices of Clerks. Appointed as delegates to correspond with the Chattahoochee Association, Revs. C. C. Martin, G. T. Embry, R. T. McDonald, G. T. Wiley, W. B. Lane; to the State Line Association, of Alabama, Revs. W. G. Stovall, S. A. McLendon; to the Southeastern Association, C. C. Martin, S. A. Mc-

Lendon and W. G. Stovall. Adjourned till 2 p. m.

At 2 p. m., the body was called to order by the Moderator; singing and prayer by Rev. G. T. Wiley. On motion of E. B. Mobley and seconded by Rev. W. B. Lane, it was agreed to have the Northern Freewill Baptiste faith read by W. B. Laue. Adjourned till Saturday morning. At 9 o'clock, a. m., the body was called together by the Moderator;

singing and prayer by same. On motion of R. T. McDonald, and seconded by J. W. Gregory, it was agreed to table the book of Freewill Faith offered for adoption by W. B. Lane and E. B. Mobley.

Resolved, That W. A. McDonald Preach the Introductory Sermon at our pext session, and Rev. J. W. Sauls to follow. On motion it was ordered that the church covenant be publiseed in the Minutes of this

session. Adjourned for dinuer. The body was called to order by the Moderator at 2 p. m., singing and prayer by Rev. C. M. Hall. A resolution of thanks to this church and community at large, for the kind hospitality extended us during our stay among them, was passed. It was resolved that the Martin Asso-CIATION send correspondents to the State Convention to convene at

Ashburn, Worth county, Ga., on the 4th and 5th days of November, 1892; Rev. W. G. Stovall and J. C. Williams volunteered as correspondents to said Convention. It was resolved to pay the Clerk \$15 for his services; and that he distribute the minutes to the churches according to the money sent for that purpose. It was then moved that we adjourn to meet with Traveler's Rest church, Baker county, Ga., on Wednesday night before the 4th Sunday in October, 1893. We - took the parting hand and adjourned.

COMMITTEE REPORTS.

ON PREACHING.

We, your committee, would respectfully beg leave to submit the following report, on preaching, to wit: Rev. B. W. Nash to preach at 7 o'clock p. m., G. T. Embrey to follow. Rev. J. R. Brown at 11 o'clock a. m., W. B. Lane to follow. Rev. S. N. Little at 2 o'clock p. m., W. T. Sellers to close. Rev. S. A. McCleudon 7 o'clock p. m., J. I. Hill-to close. Rev. W. B. Lane at 11 o'clock a. m., Rev. S. Ealey to close. Rev. G. T. Embrey at 2 o'clock p. m., J. A. Rooks to close. Rev. W. G. Stovall at 7 o'clock p. m., G. T. Embrey to close. Sunday, Rev. D. J. Apperson at 11 o'clock a. m., C. C. Martin to close. Rev. C. C. Martin at 7 o'clock p. m., S. Ealey to close.

T. J. SANDERS, Chairman.

ON SABBATH SCHOOLS.

We, the committee on Subbath Schools, beg leave to make the following report: We find nine schools in operation; the majority of them have only been running a few months. The Zion Sunday School has been running successfully for three years, not going into winter quarters, having seventy-five pupils. We respectfully request the ministers in the MARTIN Association to press the Sunday school cause in their several churches more regularly, and that they urge the selection of delegates from the several schools to attend the Sunday school convention, to be held at Racketville, Early county, Ga., on Saturday before the 4th Sunday in July, 1893. Number of pupils 275.
Respectfully submitted, G. T. EMBREY, Chairman.

STATE OF THE MINISTERS.

We, your committee, submit the following report on State of the Ministers: We find all the ministers of the order living in peace and harmony, advocating the Gospel of Christ's purity and love; endeavoring to build up the cause of the Kingdom of Christ, and praying God it any differences unknown are in existence among the ministers, that the proper means be resorted to to settle the differences at once J. W. MILLS, Chairman. in their respective churches.

STATE OF THE CHURCHES.

We, the committee on the State of the Churches, beg leave to make the following report: We find all of our churches in a prosperous condition. J. I. Hitt. Chairman.

REPORT ON FINANCE.

We find that there was year 1891 By Amount Paid Clerk Publishers for Minutes	10					15	\$35 00 60	0.5
Total Balance on hand for 189	10	-10		•		*37	60 \$ 5	50
Balance in Treasury for Received for Minutes to Received for Missions fo	1892 r 189	2	. 10.0		3		*40 * 2 25 21	9:

REV. SAMUEL EALEY, Chairman.

Charles law lang, to make the following

ON MISSIONS.

Your committee on Missions beg leave to submit the following report: We find the work in some localities promising, while in others it is not so good. Owing to lack of means there has been no churches organized this year; there are four points now in contemplation of organization at an early date. We find there is a general interest manifested in the mission work as prosecuted by the Freewill Baptists. We get the following report from Bro. W. G. Stovall who is and has been engaged in mission work from Oct. 1st, 1891 up to October 1st, 1892, paying quarterly, beginning October 1st, 1891, twenty dollars per quarter for three quarters, and five dollars on the fourth quarter; balance due missionary \$15. We therefore recommend that Bro. W. G. Stovall be paid the \$15 we find now due him. We recommend that Bro. Stovall be retained in the work as long as the funds in hands will justify. We furthermore recommend that each pastor make at least two collections each year for missions and turn the money over to the tressurer, Rev. W. A. McDonald, at Colquitt, Miller county, Ga. to be paid out by him for mission work in the bounds of the MARTIN ASSOCIATION. The Union Meeting of the first district will hold its next session with the Pleasant Hill Church, Randolph county, Ga., on Friday at 11 o'cleck, before the fourth Sunday in August, 1893, Rev. W. A. McDonald to preach the introductory sermon; C. C. Martin alternate.

Respectfully submitted,

J. H. Cook, Chairman.

RULES OF DECORUM.

ARTICLE 1. This Association shall be called to order by the former Moderator who presided at the last session if present, if not present, then by the Clerk, and if he is absent, then by some other brother.

ART. 2. This Association shall be opened and closed by prayer.

ART. 3. The Moderator and Clerk of the preceding session shall officiate until

the body be organized by electing a Moderator and Clerk in any way the losts

ART. 4. It shall be the duty of the Moderafor to call the meeting to order, to see that order is preserved; receive and submit all questions to the body, and see that order is preserved, receive and some and all of the long the shall have the privilege of speaking, but must call on some brother to preside in his place while speaking, but shall not have the right to vote unless the body be equally divided and be can give the casting vote.

ART. 5. The members present shall be enrolled and their names called as

often as necessary.

ART. 5. The majority of the members present shall rule in all cases, except upon admission of new churches, which shall be a unanimous vote.

ART. 7. No member shall absent himself from the house without leave of the Moderator, and no member shall leave the Association without consent of the

body.

ART. S. All business shall be brought before the body by a move and second, and shall be disposed of according to good usage,

ART. 9. No person shall be allowed to speak more than three times on the same subject nor more than fifteen minutes each time without permission from

ART. 10. No person shall be disturbed while speaking, unless he departs from the subject and it be necessary to call him to order.

ART. 11. Only one person will be allowed to speak at a time, and he must rise to his feet and address the Moderator, and must not use abusive language or personal reflection on any one without being subject to be called to order by the Moderator.

by the Moderator.

ART. 12. It shall be the duty of the Clerk to keep a minute of the proceedings and read the same when called upon to be corrected at the discretion of the body, and shall prepare the minute for publication, unless the Association appoints some person for that purpose; he shall keep all books and papers belonging to the Association and read the same when ordered, and shall have such compensation for his services as the association may prescribe,

ART. 13. It shall be the duty of the Corresponding Secretary to carry on correspondence by writing to persons belonging to other Associations of like faith in any way that would be likely to create any interest in this Associa-

tion for its promotion and well being.

ART. 14. It shall be the duty of the Treasurer to keep all money committed to him by the Association and to keep an account of receipts and expenditures, make a report at every Association if called upon, pay out money when ordered to do so by the Association, and shall receive such compensation as

the Association may prescribe.

ART. 15. These Rules of Decorum may be amended at the discretion of the Association.

Article 5 of the Constitution of the Chattahoochee Association says: This body shall be composed of delegates elected by the different churches, each church shall be entitled to two delegates; fifty members and not less than seventy-five members one additional delegate, and over 100 members one additional delegate, and over tional delegate for each fifty members.

NOTE .- The reason the obituaries were left out of the minutes was for lack of money to insert them. The reason the Church Covenant was not published is because I could not get it. I made all the inquiry I could. CLESS.



*Letters fail to state the names of Pastors and Clerks.

