

MINUTES

OF THE

Seventh Annual Session

OF THE

**MARTIN**

**FREEWILL & BAPTIST  
ASSOCIATION,**

HELD WITH

Travelers' Rest Church, Baker Co., Ga., on  
Oct. 19, 20 and 21.

[1893]

OFFICERS:

W. A. McDONALD.....MODERATOR.  
R. C. MINTER.....CLERK.

Next session will convene with WHITE POND Church, Early Co., Ga.,  
Friday night before the 2nd Sunday in July, 1894.

BLAKELY, GA. :

Early County News Book and Job Printing Office.

## MINUTES.

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The Seventh Annual Session of the Martin Freewill Baptist Association convened with Travelers Rest Church, Baker county, on October 10th, 10th and 21st, 1893. The introductory to Business was preached by Rev. W. A. McDonald, 1st, 2nd chapter and 10th verse.

At 2 o'clock, p. m., the body was called to order by Rev. C. C. Martin, the Moderator. Letters from sister churches were called for, and the following responded, to-wit:

|                                       |                                     |
|---------------------------------------|-------------------------------------|
| Friendship - C. M. Burtz              | W. Enterprise - J. C. Ingram        |
| Cooper                                | White Pond - Jacob Lewis            |
| New Light - S. N. McQuirt, S. J. Paul | Pine Grove - E. B. Mobley           |
| Heartshield - J. H. Cook, B. L. War-  | New Salem - J. B. Lewis             |
| chant                                 | Bethlehem - J. W. Brown, S. S. Sam- |
| Pleasant Springs - J. F. Moore - W.   | Pine Hill - E. S. Thompson, G. W.   |
| W. Mills, R. B. Saxon                 | Rhodes, C. S. Thompson              |
| Travelers Rest - W. W. Hall, Wm.      | Corinth - W. H. Drake, J. W. Mor-   |
| Richardson, J. Irvin, Willis          | ris, J. J. Harris, J. J. Hawes      |
| Hilburn, J. W. Gregory                | Zion - W. T. Wiley, R. W. Lane      |
| Friendship - C. A. Roberts, M.        | J. L. Ricks, H. P. Alstine          |
| Sheffield, C. Gruber                  | Cedar Springs - F. M. Mosley        |
| New Enterprise - H. T. Ward           | Pleasant Hill - J. J. Jernigan      |
| Patmos - S. W. Walton, J. A. Grinn    | Open Pond - B. C. Minter            |
| Live Oak - D. F. Walker, J.           | Belview - T. J. Brown, I. M. Adison |
| Sanders, W. F. Kirksy                 | H. Hair, T. C. Clensy               |
| Macedonia - M. Hair, W. Gorden        | New Prospect - H. Ely               |
| W. H. Hilburn                         | Pleasant Grove - W. S. Hadden       |

After enrolling the names of the churches and delegates, the election of officers was taken up, which resulted in the election of Rev. W. A. McDonald, Moderator and B. C. Minter, Clerk. Called for visiting brethren to take seats: Brother Jackson responded; Methodist minister called for petitionary letters and received none.

The next in order was the appointment of committees. 1st, On arrangement for preaching. 2nd, On Finance. 3rd, On state of churches. 4th, On character of Ministers. 5th, On Sabbath Schools. 6th, On resolutions. 7th, On missions. 8th, On obituaries.

The report of the preaching committee was called for and read. After singing, and prayer by Rev. W. T. Sellers, the body adjourned until Friday morning at 8:30 o'clock.

The Association was called to order promptly at 8:30 o'clock. After singing, and prayer by Rev. E. B. Mobley, the rules of Decorum were read. The next was the appointment of delegates to sister associations: To State Line Association, C. C. Martin and E. B. Mobley; to South-eastern Association, C. C. Martin; to Chattahoochee Association, C. C. Martin and G. T. Embrey.

Called for correspondence from sister associations: Rev. David Apperson responded from the Chattahoochee Association, with corresponding letter and certificate of character from the clerk of the court of Americus. The right hand of fellowship was extended by the Moderator, followed by the body.

Called for report of counties.

Report on Preaching: -We, the Committee on Preaching, make the following report, to-wit:

Friday morning at 9 o'clock: C. C. Martin to preach; J. L. Adams to close. At 11 o'clock, W. G. Stovall to preach; C. A. Jackson to close. At 3 o'clock, W. T. Sellers to preach; J. W. Norris to close.

Saturday morning at 9 o'clock, J. F. Hadden to preach; O. H. Perry to close. At 11 o'clock, J. W. Sauls to preach; L. B. Whitely to close. At 3 o'clock, E. B. Mobley to preach; J. L. Akridge to close.

Sunday Morning at 9 o'clock, G. T. Wiley to preach; G. T. Newberry to close. At 11 o'clock, David Apperson to preach; C. C. Martin to close.

G. T. EMBREY, Chairman.

## REPORT ON FINANCES.

We, the Finance Committee, make the following report: We find \$25.40 collected; \$14.10 paid. Total amount, \$11.30.  
J. W. SAULS, Chairman.

## REPORT ON STATE OF CHURCHES.

We, your Committee on State of Churches, beg leave to make the following report: We find the spiritual condition of the churches good; paying Pastor—good; paying in mission money—good; paying for minutes—not very good.  
S. N. McGINLEY, Chairman.

## REPORT ON CHARACTER OF MINISTERS.

We, your Committee on Character of Ministers, submit the following report: As far as we know, they are in good standing.  
S. N. McGINLEY, Chairman.

No report on Sabbath Schools.

## REPORT ON RESOLUTIONS.

We, your Committee on Resolutions, recommend to your honorable body for consideration, the resolutions furnished us by the First District of the Union Meeting; also resolutions furnished us by a special committee from the Second District.  
J. L. RICKS, Chairman.

## REPORT ON MISSIONS.

We, your Committee on Missionary Work, recommend that there be a Missionary put in the field at once, and that each Pastor take up collections quarterly for the support of same; that the money be turned over to the Treasurer of the Board of Directors.

J. W. SAULS, Chairman.

There were several ordinances presented by the committee for publication.

Rev. W. G. Stovall presented applications for letters of dismission from the Association from the following churches to-wit:

Pine Hill, Magnolia, Heartsfield and Friendship, and the same were granted.

The body directed a letter of correspondence to be published to all Liberal Baptists by G. T. Embrey.

## LETTER OF CORRESPONDENCE, MARTIN ASSOCIATION.

To All Liberal Baptist Associations, Greeting: Beloved Brethren, our session has been a pleasant one. Brotherly love existed, peace and harmony prevailed, and the spirit of God seemed to rule and reign supremely in our hearts, and the cause of Christ is progressing, and Zion is moving on. We have just dismissed four churches from our body to unite with some other churches in forming a new association east of the Flint river. O, that the angel of peace and love of God may rest and abide with us all, now and forever, Amen.  
G. T. EMBREY.

The body adjourned for dinner, to meet again at 2 o'clock, P. M.  
Promptly at 2 o'clock the body resumed business after singing, and prayer by Rev. J. F. Hadden.

The three articles offered by the Union meeting of the First District to be added to the decorum, were adopted. The resolution offered by Rev. W. A. McDonald was endorsed and ordered submitted to the churches. The body adjourned to meet again Saturday morning at 8 o'clock.

After singing, and prayer by Rev. J. F. Hadden, the body again resumed business at 8 o'clock. There was \$11.20 collected for minutes from the body. It was carried that the resolution offered by the special committee from the Second District be submitted to the churches of the Martin Association, with endorsement by the Association.

The matter of ministers' credentials, without credentials or certificates of character, presented in our churches, was condemned. There was a minister and deacon's meeting appointed by the body, one for each district. The First District is to meet on Friday night before the fifth Sunday in April. That of the Second District on Friday night before the second Sunday in July. The matter of employing a missionary was left with the Board of Directors. It was agreed that the expenses on minutes be paid, and the remainder of the minute fund be paid the clerk for his services.

The next session of the Martin Association will convene with Friendship church, Miller county, Wednesday night before the fourth Sunday in October, 1864.

The union meeting of the First District will convene on Friday before the fifth Sunday in July, 1864, with Pleasant Grove church, Calhoun county. The union meeting of the Second District will convene with Zion church, Early county, commencing Friday night before the fifth Sunday in July, 1864. The ministers and deacons' meeting will convene in the first district on Friday night before the fifth Sunday in April with Bethlehem church, Randolph county. The ministers and deacons' meeting of the Second District will convene with White Pond church, Early county, Friday night before the second Sunday in July, 1864.

The introductory sermon to the next association will be preached by Rev. J. L. Adams, Rev. J. F. Hadden alternate.

Resolved, That there be no hundred minutes published.

Resolved, that we tender thanks to the community for their generosity while among them.  
W. A. McDONALD,  
B. C. WINTER, Clerk. Moderator.

## ASSOCIATIONAL DECORUM.

ARTICLE 1. This Association shall be called to order by the former Moderator, who presided at the last session, if present; if not present, then by the Clerk, and if he should be absent, then by some other brother.

ART. 2. This Association shall be opened and closed with prayer.

ART. 3. The Moderator and Clerk of the preceding session shall officiate until the body is organized by electing a Moderator and Clerk in any way the body may direct.

ART. 4. It shall be the duty of the Moderator to call the meeting to order, to see that order is preserved, receive and submit all questions to the body. He shall have the privilege of speaking, but must call on some brother to preside in his place while speaking. He shall not have the right to vote unless the body be equally divided, when he may cast the deciding vote.

ART. 5. The members present shall be enrolled and their names called as often as necessary.

ART. 6. The majority of the members present shall rule in all cases, except upon admission of new churches, which shall require a unanimous vote.

ART. 7. No member shall absent himself from the house without leave of the Moderator, and no member shall leave the Association without consent of the body.

ART. 8. All business shall be brought before the body by a move and second, and shall be disposed of according to good usage.

ART. 9. No person shall be allowed to speak more than three times on the same subject, nor more than fifteen minutes each time, without permission from the body.

ART. 10. No person shall be disturbed while speaking, unless he

depart from the subject, and if he is necessary to call him to order.

ART. 11. Only one person will be allowed to speak at a time, and he must rise to his feet and address the Moderator, and must not use abusive language or personal reflections on any one without being subject to a call to order by the Moderator.

ART. 12. It shall be the duty of the Clerk to read a minute of the proceedings, and read the same when called upon, to be corrected at the discretion of the body, and shall prepare the minutes for publication, unless the association shall appoint some one for that purpose. He shall keep all books and papers belonging to the Association, and read the same when ordered to do so, and shall have such compensation for his services as the Association may prescribe.

ART. 13. It shall be the duty of the Corresponding Secretary to carry on correspondence by writing to persons belonging to other associations of like faith in any way that would be likely to create any interest in this Association for its promotion and well being.

ART. 14. It shall be the duty of the Treasurer to keep all money committed to him by the Association and to keep an account of receipts and expenditures, make a report at every Association, to call upon pay out money when ordered to do so by the Association, and shall receive such compensation as the Association may prescribe.

ART. 15. These rules of decorum may be amended at the discretion of the Association.

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## ASSOCIATIONAL CONSTITUTION.

1st. A church proper in its lowest sense is a body of Christians united and congregated together for the purpose of worshipping God and promoting His cause, and in which the gospel is regularly preached, the ordinances duly administered, and the principles of holiness encouraged and practiced. Each church or body thus formed is separate and independent in itself, possessing the right to direct its own affairs in its own way, subject only in certain difficult cases to arbitration by sister churches. Such churches may, however, unite in Associational capacity for purposes of more thorough organization, efficient work and for the general and mutual good of all, without surrendering any of their individual rights. Therefore, our churches hereinafter mentioned resolve themselves into a body ecclesiastic to be known as the Martin Association of United Freewill Baptists, which shall meet annually at such time and place as may be agreed upon by the body at its annual meetings.

2nd. The Association, when assembled, shall be composed of all ministers of the Association, both ordained and licentiate, and of delegates or messengers chosen by the several churches from time to time for that purpose.

3rd. The delegates shall be chosen annually in such way as the church may elect, and shall bear a letter reporting the state of the church, which report shall give the statistics of the church; the number of the delegates to be determined by the number of membership of the churches, provided, however, that no church be allowed less than two delegates.

4th. The officers of the Association shall consist of a Moderator, Clerk and Treasurer, to be chosen annually from the members present; Moderator and Clerk to be elected by ballot.

5th. It shall be the duty of the Moderator to preside over the body during the session at which he is elected, call the next succeeding session to order and preside until a reorganization is effected by the election and installation of his successor. It shall be his duty to keep order, enforce the rules of decorum, decide all questions of discipline, and in case of a tie, to cast the deciding vote.

6th. It shall be the duty of the Clerk to keep an accurate record of all the business transactions of the Association, superintend the printing of the minutes, and draw on the treasurer for the funds to discharge the expenses of the same. He shall hold his office until his suc-

cessor is elected, and installed, and shall receive such compensation for his services as the Association may determine from time to time.

7th. There shall be an executive committee of five or seven members, appointed annually by the Moderator, or elected by the body, who shall properly be the Association in process, and whose duties may be more fully defined from time to time by the Association. The Treasurer shall be one of the number.

8th. When the Association is assembled, a majority of all the members enrolled shall be required to form a quorum for all business.

9th. All who are called to be officers of a Christian church by the Holy Spirit, all shall be allowed the privilege of speaking, on any subject which is submitted to the consideration of the body.

10th. Every speaker shall rise from his seat, address the Moderator, and keep to the question in debate, and shall avoid all display of reflections and personalities.

11th. No speaker shall be allowed to consume more than fifteen minutes in one speech, except before the body on the same question, except by permission from the Association of the body.

12th. All questions shall be submitted by motion, and shall be decided by a majority vote, unless otherwise ordered. Motions must be seconded, and must be acted upon unless withdrawn by the mover.

13th. The business shall be taken up in order according to the subjoined plan, and shall become necessary to suspend the same for a time if the body shall so order.

14th. The Association shall have the privilege of excommunicating members from their fellowship, and also members from other denominations, and shall have the right to suspend members from their fellowship.

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## ASSOCIATIONAL COVENANT

Having been called by the Holy Spirit to enter into an Association, by Divine Grace, to enjoy our Lord Jesus Christ, to give ourselves wholly up to Him, we solemnly and sincerely covenant with each other to walk together in His love, with all humility and brotherly affection, to watch over each other for good, and stir up each other to love and good works, not forsaking the frequent assembling of ourselves together, and our neighbors to worship God according to His revealed will, as occasion may require, to warn, rebuke, and admonish each other according to the rules of the Gospel, that the growth of the whole body in Christ and holiness in knowledge may be thereby promoted, to the end we may stand complete in all the will of God. For the same purpose we will uphold the public worship of God and the ordinances of His house, and hold constant communion with each other therein; we will cheerfully contribute of our property for the maintenance of a faithful ministry of the Gospel among us, and for the extension of the blessed Redeemer's kingdom universally. We will not omit family and closet religion at home, nor allow ourselves in the too common neglect of the great and important duty of religiously training our children for the service of God and the enjoyment of heaven. We will also sympathize with each other in seasons of temptation and affliction, and be ready to distribute to the necessities of the saints. We will especially pray for and with each other, for the churches universally, for the promised effusion of the Holy Spirit, for the prosperity of Zion, and the ingathering of the elect, and may the God of peace who brought again from the dead our Lord Jesus Christ, that great shepherd of the sheep, through the blood of the everlasting covenant, make us perfect in every good work, to do His will, that we may not only enjoy a name and place in the church on earth, but finally unite with His glorious church of the first born in heaven, in ascribing blessings, honor and might, majesty and adoration to Him who sitteth on the throne and the Lamb forever.

## DOCTRINAL VIEWS.

1st. We believe that the Holy Bible is written by man, and is a treasure of heavenly wisdom; that this God for our salvation, has revealed His mind to man, and that it is His will that it shall remain with us as a guide and a light, and that it shall be the true center of Christian reunion, and the supreme standard to which all human conduct and opinion should conform.

2nd. That there is one true and living God, whose name is Jehovah, the Maker and Ruler of heaven and earth, infinitely glorious in holiness, worthy of all possible honor, glory, and love, revealed in the personal distinction of Father, Son, and Holy Ghost, equal in every divine perfection, and executing distinct and harmonious offices in the great work of redemption.

3rd. That man was created in a state of holiness under the law of his Maker, but by voluntary transgression fell from that holy and happy state, in consequence of which men are sinners, not by constraint, but by choice, being by nature utterly alienated from the law of God, wholly given to the gratification of the world, of Satan, and their own sinful passions, and therefore under perpetual condemnation to eternal ruin without defense or excuse.

4th. That the salvation of sinners is solely of grace through the mediatorial office of the Son of God, who by His own nature, yet without sin, honored the law by His perfect obedience, and made atonement for sin by His death, being raised from the dead. He is now enthroned in heaven, and uniting in Himself the most perfect sympathies with divine perfection, in His merciful person the tenderest and most compassionate and all-sufficient sympathies with the sinner.

5th. That the great gospel blessing of justification is bestowed on such as believe on Him, by His grace. That justification consists in the pardon of sin and promise of eternal life, being principles of righteousness, that it is bestowed, not on consideration of anything we do, but solely through His own righteousness and atonement, and that it brings us into a state of most blessed peace and favor with God.

6th. That the blessings of salvation are made free to all by the gospel, that it is the immediate duty of all to receive them by a cordial and obedient faith, and that nothing prevents the salvation of the greatest sinner upon earth but his own voluntary refusal to submit to the Lord Jesus Christ, which refusal will subject him to aggravated condemnation.

7th. That in order to be saved we must be regenerated, or born again. The regeneration consists of giving a holy disposition to the mind, and is effected in a manner above our comprehension by the power of the Holy Spirit producing voluntary obedience to the gospel; and that its proper evidence is found in the holy fruits which we bring forth to God.

8th. That election is the gracious purpose of God, according to which he regenerates, sanctifies and saves sinners. That being perfectly consistent with the free agency of man, it comprehends all the means with the end, that it is a most glorious display of God's goodness, being infinitely wise, holy, unchangeable; that it utterly excludes boasting and promotes humility, prayer, praise, trust in God and active invitation of his free mercy; that it encourages the use of means in the highest degree; that it is the foundation of Christian assurance, and that to ascertain it with regard to ourselves, demands and deserves our utmost diligence.

9th. That the preserving attachment of true believers to Christ is the grand mark which distinguishes them from superficial professors; that a special providence watches over their welfare, and that they are kept by the power of God through faith unto salvation.

10th. That the law of God is the eternal, unchangeable rule of His government; that it is holy, just and good; that the inability which the scripture ascribes to fallen man to fulfill the precepts, are entirely

from their love of sin; to deliver them from which, and to restore them through a mediator to unfeigned obedience to the holy law is the desire of the gospel and of the means of grace connected with the establishment of the visible church.

11th. That the first day of the week is the Lord's day, or Christian Sabbath; that it should be kept sacred to religious purposes by abstaining from all secular labor and recreation; by the direct observance of all means of grace, both private and public, and by preparation for the rest which remains for the people of God.

12th. That civil government is of divine appointment for the interest of good order of human society; that the magistrates are to be proved for conscientiously honored and obeyed in all things not contrary to the will of our Lord Jesus Christ; that He is the Lord of the conscience and Prince of the Kings of the Earth.

13th. That there is a radical and essential difference between the righteous and the wicked; that each only are justified by faith in the name of the Lord Jesus, and sanctified by the Spirit of God as are truly righteous in His esteem, while all such as continue in impotence and unbelief, are in His sight wicked, and under the curse, and this distinction holds among men both in and after death.

14th. That the end of this world is approaching, when Christ will descend from heaven and raise the dead from their graves to final retribution; that a solemn separation will then take place, the righteous being adjudged to everlasting happiness, and the wicked to endless punishment, and this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness.

## ARTICLES OF FAITH.

1st. The Scripture. The Scriptures of the Old and New Testament were given by inspiration of God, and are binding on all as our only rule of faith and practice. There is only one living and true God, infinite in all His attributes; the Creator, Preserver, and Governor of the Universe, revealed to us in the scriptures as Father, Son and Spirit.

2nd. Christ. He is God manifest in the flesh, being in His divine nature true God, in his human nature true man, united in the person of the Messiah as Mediator for the redemption of the world.

3rd. The Holy Spirit. He possesses all personal divine attributes, being the Reformer, Comforter and Sanctifier of men.

4th. Divine Purposes and Providence. The purposes of God are eternal and immutable, and His wise and Holy providence is over all beings and all things to secure His own glory and the highest welfare of his creatures.

5th. Original State and Fall of Man. Man was created upright, but by disobedience fell into a state of sin and condemnation. All his posterity inherit his fallen nature, which is cherished by indulgence; so that all who come to years of moral accountability, sin and come short of the glory of God.

6th. The Atonement. Christ, in His great compassion, offered Himself as a sacrifice in our stead, and thus by His life-suffering and death made an atonement which is full and free to all, and opens the only way to salvation.

7th. Grace. No one can, by his own works, merit or obtain salvation, which is wholly of the grace of God, and through which all spiritual blessings are bestowed upon us.

8th. Conditions of Salvation. There are repentances implying Godly sorrow for, open confession and other renunciation of sin, faith or the unreserved committal of the mind and heart to receive, obey and trust in Christ, and regeneration by the Holy Spirit, whereby the soul is freed from the dominion of sin, and brought into the glorious liberty of the children of God.

9th. Election. God has not fixed the future state of men by any



unconditional decree, but redemption from the bondage of sin all who should comply with the conditions of salvation.

14th. Perseverance. None will be saved but those who, through grace, persevere in obedience to the Lord.

15th. Salvation Free. God desires that every soul should, the gospel invites all, the Holy Spirit strives with the soul, and every man will may come and take of the water of life freely.

16th. The Prevalence of the Will. The human will is not controlled by any fatal necessity or irresistible force, but is free and self-determined, having power to yield to good influences or resist them and perish.

17th. Gospel Ordinances. Baptism, of the manner owed by every man, and the Lord's Supper, of the manner owed by every man, are the gospel of universal obligation, and to be administered to all true believers.

18th. The Sabbath. The Christian Sabbath is a divine institution binding on all, and should be observed by abstaining from all secular business and amusements, and consecrating to the worship of God and spiritual improvements.

19th. The Resurrection. Final judgment and final retribution. Christ will make His second appearance at the end of the world, when the dead will be raised, the righteous will be rewarded to eternal blessedness, and the wicked punished to endless suffering.

## ORDER OF BUSINESS

1. Organize.
2. Call for Letters from Sister Churches.
3. Elect Moderator and Clerks.
4. Invite Visiting Brethren to Seize.
5. Call for Petitionary Letters.
6. Appoint Committees.
7. Call Roll and Read Decisions.
8. Appoint Correspondents to Sister Associations.
9. Call for Correspondence from Sister Associations.
10. Call for Reports from Committees.
11. Appoint Time and Place of Holding the Next Session.
12. Call for Miscellaneous Business.
13. Adjournment.

## ORDAINED MINISTERS.

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|--------------------------------|-------------------------------|
| C. C. Martin, Cuthbert, Ga.    | W. A. McDonald, Colquitt, Ga. |
| J. I. Hill, Cedar Springs, Ga. | G. T. Wiley, Sowhatchee, Ga.  |
| S. Ely, Jakin, Ga.             | J. W. Sauls, Shellman, Ga.    |
| G. T. Embrey, Morgan, Ga.      | J. L. Adams, Colquitt, Ga.    |
| J. F. Hadden, Shellman, Ga.    | E. B. Mobley, Iron City, Ga.  |
| A. J. Peters, Iron City, Ga.   | E. C. Norris, Iron City, Ga.  |
| M. Musgrove, Colquitt, Ga.     |                               |

## LICENTIATES.

- |                              |                              |
|------------------------------|------------------------------|
| J. M. Murdock, Shellman, Ga. | J. W. Norris, Iron City, Ga. |
| O. H. Perry, Sowhatchee, Ga. | J. Rocks, Colquitt, Ga.      |

## STATISTICAL TABLE.

| COURCHES.        | CLERGY.         | PASTORS.       | Bred by Letter. | Bred on Foot, Path. | Baptized. | Baptized by Letter. | Total Members. | Total by Letter. | Total on Foot, Path. |
|------------------|-----------------|----------------|-----------------|---------------------|-----------|---------------------|----------------|------------------|----------------------|
| Pleasant Grove   | W. R. Hadden    | J. F. Hadden   | 4               | 5                   | 1         | 10                  | 8              | 96               | 112                  |
| Orrinth          | W. J. Drake     | J. I. Hill     | 2               | 3                   | 1         | 10                  | 6              | 107              | 110                  |
| New Prospect     | John Mills      | G. C. Martin   | 3               | 0                   | 0         | 0                   | 0              | 22               | 0                    |
| Dion             | J. A. Cannon    | J. L. Adams    | 1               | 2                   | 4         | 7                   | 1              | 74               | 115                  |
| Order Springs    | F. M. Mobley    | G. T. Wiley    | 1               | 2                   | 4         | 7                   | 1              | 72               | 112                  |
| Pleasant Hill    | I. P. Snow      | J. F. Hadden   | 0               | 1                   | 0         | 0                   | 0              | 46               | 110                  |
| Bolvi            | O. H. Cleveland | M. B. Musgrove | 0               | 18                  | 5         | 17                  | 0              | 133              | 100                  |
| Friendship       | A. J. Howell    | W. G. Stovall  | 0               | 24                  | 15        | 5                   | 106            | 0                | 2                    |
| New Light        | S. N. McGuire   | J. W. Sauls    | 2               | 2                   | 1         | 10                  | 0              | 47               | 110                  |
| Hartsdale        | J. H. Cooke     | W. G. Stovall  | 5               | 5                   | 1         | 6                   | 3              | 70               | 0                    |
| Pleasant Springs | T. M. Martin    | G. C. Martin   | 2               | 2                   | 2         | 2                   | 1              | 64               | 100                  |
| Travelers Rest   | J. O. Creek     | G. T. Embrey   | 1               | 1                   | 1         | 0                   | 0              | 110              | 112                  |
| Friendship       | T. M. Snow      | J. I. Hill     | 3               | 0                   | 0         | 0                   | 0              | 96               | 0                    |
| New Enterprise   | J. M. Hadden    | A. J. Peters   | 1               | 4                   | 1         | 2                   | 0              | 53               | 111                  |
| Palmetto         | J. L. Adams     | G. T. Embrey   | 0               | 1                   | 0         | 2                   | 1              | 15               | 100                  |
| Live Oak         | H. B. Hadden    | A. J. Peters   | 0               | 6                   | 6         | 1                   | 1              | 64               | 100                  |
| Macedonia        | J. A. Hadden    | W. A. McDonald | 1               | 4                   | 8         | 6                   | 3              | 127              | 110                  |
| Enterprise       | J. F. Hadden    | W. A. McDonald | 1               | 0                   | 0         | 0                   | 0              | 120              | 110                  |
| White Pond       | J. F. Hadden    | W. A. McDonald | 1               | 0                   | 0         | 0                   | 0              | 21               | 100                  |
| Pine Grove       | J. F. Hadden    | W. A. McDonald | 1               | 0                   | 0         | 0                   | 0              | 21               | 100                  |
| New Enterprise   | J. F. Hadden    | W. A. McDonald | 1               | 0                   | 0         | 0                   | 0              | 21               | 100                  |
| Bethlehem        | J. F. Hadden    | W. A. McDonald | 1               | 0                   | 0         | 0                   | 0              | 21               | 100                  |
| Pine Hill        | J. F. Hadden    | W. A. McDonald | 1               | 0                   | 0         | 0                   | 0              | 21               | 100                  |
| Open Pond        | J. F. Hadden    | W. A. McDonald | 1               | 0                   | 0         | 0                   | 0              | 21               | 100                  |
| Totals           |                 |                | 26              | 104                 | 37        | 144                 | 20             | 1,070            | 1,112                |

Paid on Mission Fund, \$100.00, Paid Church, \$0.