

*MINUTES*  
OF THE  
*61st Annual Session*  
OF THE  
*Martin Freewill Baptist*  
*Association*  
AT  
*THOMPSON CHURCH*  
*Miller County, Georgia*  
*October 24th and 25th 1947*

OFFICERS

JOHN E. DRAKE, Moderator .....Bainbridge, Ga.  
W. E. LANE, Secretary-Treasurer .....Iron City, Ga.

EXECUTIVE COMMITTEE

W. H. ELLIS ..... Colquitt, Ga.  
G. W. CHAMBERS ..... Colquitt, Ga.  
J. C. ROBERTS ..... Iron City, Ga.  
T. W. CORDELL ..... Iron City, Ga.  
W. J. HILBURN ..... Newton, Ga.

Next session to convene with Hammock Springs Church,  
Seminole County, Georgia, Friday before the 4th Sunday in Octo-  
ber, 1948.

Rev C. R. Houston to preach the introductory sermon. Rev.  
B. W. Clenney, Alternate.

## PROCEEDINGS

Friday morning, October 24, 10:00 A. M. song service. Devotion by Mrs. J. W. Tully. Prayer by Rev. B. W. Clenney.

Welcome address by Brother C. B. Grimes. Response by Rev. H. L. Catrett.

Moderator's message—Subject: "Philosophy of Life", which was very impressive.

Appointed Credential Committee: Bros. C. B. Grimes, W. J. Hilburn and W. O. Smith. After song, prayer by Rev. S. T. Shutes. The 11:00 o'clock message was brought by Rev. A. J. Tomlinson. Subject: "The Grace of God has Appeared to All Men." Rev. L. D. Scott, Alternate. Subject: "The Lost Sheep."

Dismissed for noon hour.

(Noon Hour)

1:30 Song Service. Devotions by Mrs. Drew Floyd. Scripture reading—Hebrews, 11. Prayer by Rev. E. A. Williams.

Report of Credential Committee.

(See report).

It was moved and carried that the report of the credential committee be received and the delegates with their letters be seated in this body.

Mrs. Effie Kimbrel and Rev. C. R. Houston were appointed to read the letters of the various churches and they were enrolled as follows:

Corinth: Bros. W. O. Smith and J. E. Dawson.

Friendship: Bro. Bill Parr and wife, Bro. O. B. Newberry and wife, Brother Doster Warren and wife.

New Salem: Bros D. R. Houston, B. A. Middleton and wife, Auburn Bush; Charles Houston and W. B. Newberry.

New Home, No. 1: Bro. Tom Cox and wife, Susie Nalls, Mrs. Maurice Swanner, and Mrs. J. L. Daniels.

Springfield: Bro. Crawford Helms and wife and Bro. Bob Helms and wife.

Bellevue: Bro. Oscar Brunson and wife, Bro. Counce Sheffield and wife, Bro. Bill Wells and wife, Bro. Willis Pate and wife and Mrs. Effie Kimbrel.

Hammond Springs: Bro. Z. R. Jones, Mrs. B. H. Parker and Mrs. R. R. Williams.

Thompson: Bro. Eugene Middleton and wife, Bro. G. R. Grimes and wife, Bro. C. B. Grimes.

New Home No. 2: Bros. Ed Avery, Dock Kelly, John Paul Boutwell and Mrs. Ed Avery.

Hebrew: Bro. Walter Atkinson and wife.

Mother's Home: Bro. W. B. Darley, Mrs. Joe Powell and Mrs. Jessie Mae Stinson.

Mt. Gilead: Bros. J. S. Heard, Fred Kelly and A. C. Vickers.

Highway: Bros. G. D. Mills and W. H. Brogdon.

Pilgrim's Home: Bro. W. J. Hilburn and Bro. H. H. Vines and wife.

Mt. Glory: Mrs. G. W. Ray and Mrs. Oave Newberry.

Collsprings: Bro. W. W. Blunt and wife and Bro. F. A. Smith and wife.

Father's Home: Bro. Junior Worsham and Mrs. Effie Worsham.

Polar Branch: Bro. W. J. Morris and wife and Bro. Ozie Morris and wife.

Called for petitionary letters: Received two.

It was moved and carried that Evergreen Church and the Colquitt Freewill Baptist Church of Jesus Christ be received into the Martin Association.

Evergreen: Bro. J. B. Barnette.

Colquitt Freewill Baptist Church: Bro. C. A. Williams and wife, Mrs. Alma McDonald and Mrs. H. L. Catrett.

#### **CORRTSPONDENCE FROM OTHER ASSOCIATIONS:**

Midway Association: Bros. Alvin Day, Will Morris, B. H. Hoover, Rev. E. C. Williams, Rev. J. L. Tedder and Rev. S. T. Shules.

State Association: Rev. E. C. Morris.

Union Association: Rev. A. L. Sellers. Next session to convene at St. Paul Church, 4 miles East of Ty Ty, Ga., Wednesday and Thursday before the 4th Sunday in October, 1948. It was moved and carried that this body give the members from other associations the right hand of Christian fellowship.

#### **APPOINTED COMMITTEES**

Arrangement Committee: Pastor, Deacons and members of Thompson Church.

Executive Committee: W. H. Ellis to succeed Bro. W. L. Cleveland, deceased, G. W. Chambers, J. C. Roberts, F. W. Cordell and W. J. Hilburn.

Sabbath School: Mrs. Effie Kimbrell, Mrs. J. W. Tully, Mrs. W. E. Lane and C. C. Dawson.

Sabbath Obsercance: Bros. W. O. Smith, D. J. Roland and C. B. Grimes.

Program Committee: Rev. H. L. Catrett, Mrs. Drew Floyd and Mrs. W. E. Lane.

Resolution Committee: Rev. H. L. Catrett, Bro. W. O. Smith, Rev. Drew Floyd, Rev. B. W. Clenny.

Nomination Committee: Mrs. Drew Floyd, Bros. C. T. Turner, Ed Avery, W. O. Smith and Mrs. Alma McDonald.

Investigation Committee: Bros. D. J. Roland, Carey Williams, J. C. Morris, Willis Pate and Mrs. Ed Avery.

Obituaries: Rev. H. L. L. Catrett, Bros. Ed Avery and W. O. Smith.

Temperance: Mrs. Drew Floyd, Mrs. B. W. Clenney and Mrs. J. W. Tulley.

Suggestions: Rev. Forrest Sellers, Rev. C. R. Houston, Bro. H. H. Vines, Miss Laverne Avery and Mrs. D. J. Roland.

Superannuation: Bros. W. J. Hilburn and C. T. Helms.

Rev. E. C. Morris, Secretary-Treasurer of the State Association made a talk stressing the need of finances for the different phases of work in the State. An offering was taken which amounted to \$33.52.

Closing prayer by Rev. A. L. Sellers. Recessed until Saturday morning at 9:30.

### **SATURDAY MORNING SESSION**

9:30: Song service—Devotions by Rev. Roy Roberts, Prayer by Rev. A. J. Tomlinson.

Called for a report of all boards and Standing Committees.

It was moved and carried that the report of the educational board be accepted and adopted.

Report of the Superannuation Board—(See report).

Renewed the call for visiting correspondence. Rev. J. C. Watson from the Salem Association. We send as delegates to Salem Association, Rev. W. H. Horn and—The names of the Ordained and Licensed ministers were read, and their correct addresses placed by their names.

It was resolved that this association recommend that Rev. Roy Roberts name be placed back on the Ordained Ministers list, subject to New Homes Church's approval. (Approved by New Home delegates.)

Delegates were appointed to Sister Associations:

Midway: Rev. H. L. Catrett, Rev. C. R. Houston and Rev. W. H. Horn.

State Line of Alabama: Rev. B. W. Clenney.

Chattahoochee: Rev. C. R. Houston, Rev. B. W. Clenney and Rev. Drew Floyd.

Georgia Union: By Minute.

Union Association: Rev. A. J. Tomlinson and Brother Dock Kelley.

11:00 o'clock message by Rev. C. R. Houston. Prayer by Rev. A. B. Ard. Recessed until 1:15.

### **NOON HOUR**

1:15—Song—Prayer by Rev. J. C. Watson. Called for ministerial reports—(See reports).

Report of Evangelist work by Rev. D. Floyd.



## **ORDAINING COUNCIL**

Rev. H. L. Catrett—2 years, Jno. E. Drake, Rev L. D. Scott—2 years, and Rev. A. B. Ard—1 year.

The different committees made their reports which were read and adopted and all committees relieved, except those held over for another year.

It was moved and carried that all deceased ministers pictures be placed in the Association's Minutes when a cut can be obtained.

Mrs. Alma McDonald made a talk stressing the need of money to build a church in Colquitt, Georgia. An offering was taken which amounted to \$27.18.

## **ELECTED OFFICERS**

It was moved and carried that the same officers be retained for another year.

At this time the Moderator made an interesting talk on child delinquency.

Delegated to State Association which convenes at Ozia's Church, 6 miles north of Pearson, Georgia, November, 1947. Delegates are as follows: Bro. Carey Williams and Counce Sheffield.

It was moved and carried that this Association send \$10.00 to the State Association and \$5.00 to the National Association to be paid through the State Association.

It was moved and carried that this Association invite the State Association to convene with us at Belleview Church in 1948.

A move was made and carried that this Association pay the Moderator \$10.00 for his services and the clerk \$15.00 for his services.

Moved and carried that the next session of the Association convene with Hammock Springs Church, 8 miles south of Donalsonville, Georgia, Friday, before the 4th Sunday in October, 1948.

A move was made and carried that this body extend a rising vote of thanks to Thompson Church and Community for their kind hospitality shown us while in their midst.

Took parting hand and adjourned to meet with Hammock Springs Church, 8 miles south of Donalsonville, Georgia, Friday, before the 4th Sunday in October, 1948.

## **Report of The Educational — Promotional Board**

The Educational Board this year has made some progress over last year. We held five meetings, having worked with Sunday Schools and Leagues. We have sponsored a Bible encampment. And about this school: It was held at Belleview Church in June with an enrollment of 81 of school age and above. We had a class of young children from 6 to 12, taught by Rev. Carlton

Houston and Mrs. Effie Kimbrel. We had as instructors for the older people, Rev. E. C. Morris and Rev. Floyd Cherry.

The school was supervised by Rev. H. L. Catrett. Rev. Floyd Cherry preached every night through the week, and there were four conversions and the school was a prelude to a good revival meeting in which we received 21 more members into the church.

The Board paid into the Revolving Fund \$90.00. Paid the Unified Program \$13.37.

We are asking this association to adopt a budget of \$1,200.00 for the ensuing year or \$1.00 per member for Christian Education which is so much needed.

REV .H. L. CATRETT, Chairman  
MRS. EFFIE KIMBREL, Sec-Treas.  
W. R. BARBER  
MRS. DREW FLOYD

We, the committee on investigations regret to find that Polar Branch Church holds a Minister on their membership, who has been reported by his Pastor as being out of order. The said minister, being Rev. D. P. Matthews, and recommended that the Church deal with him.

We also find that Rev. E. M. Brockett of Highway Church is out of order and recommend that his Church deal with him.

We recommend that all ministers operating business enterprises on the Sabbath, hereafter, be found out of order.

To the best of our knowledge, we find all other ministers and churches in good standing.

Respectfully submitted by:

D. J. ROLAND  
CAREY WILLIAMS  
MRS. ED AVERY  
WILLIS PATE

### **MINISTERIAL REPORT**

**From November 1st, 1946, to October 24, 1947**

I have Pastored the following Churches, Belleview, New Salem, Oak Grove; conducted eight Revivals; Received 49 members; Baptized 23; Attended 4 Union meetings; 2 Sunday School Conventions; 2 joint Board meetings, (State Association) 1 state Mission Board meeting; 5 Educational Board meetings (Martin Association); 1 Bible Encampment; 1 Executive Board meeting (Union Association); 7 District associations; 1 State association, made an itinerary in 7 different associations preformed 27 marriages; Ordained 3 Deacons; Ordained one Preacher; Conducted or attended the following funerals:

Nov. 24—'46—Mrs. Nan Hayes, Flat Creek M. .B. Church

Dec. 12—'46—Mrs. Lula Roberts, New Home F. W. B.

Dec. 22—'46—W. G. Stokes, Bellevief, F. W. B. Church  
 Dec. 24—'46—C. C. Phillips, Belleview, F. W. B. Church  
 Dec. 31—'46—Mrs. Cauley Cannon, Gordon Cemetery  
 Jan. 26—'47—V. J. Griffin, Mt Harmon, M. E. Church  
 Jan. 27—'47—Baby, Tom Floyd, Rawls Cemetery  
 Jan. 28—'47—J. D. Everson, Ebernezer, M. B. Church  
 Jan. 29—'47—Holly B. Phillips, Colquitt M. E. Church  
 Feb. 11—'47—Mrs. D. E. Albritton, Union, M. B. Church  
 Feb. 17—'47—Chas. W. Josey, Bethel M. B. Church  
 Feb. 19—'47—Mrs. Aleck Monday, New Salem, F. W. B.  
 Feb. 25—'47—Marvin Ard, Belleview, F. W. B. Church  
 Mar. 3—'47—James Kimbrel, Belleview, F. W. B. Church  
 Mar. 11—'47—Mrs. D. C. Cook, Macedonia, F. W. B. Church  
 Mar. 12—'47—Charlie Donley, Belleview, F. W. B. Church  
 Mar. 14—'47—Mitchell Griffin, Belleview, F. W. B. Church  
 Mar. 18—'47—Mrs. Wright Tiner, Flat Creek M. B. Church  
 Mar. 23—'47—G. H. Hixon, Pilgrim Rest, P. B. Church  
 Mar. 25—'47—Shirley Ann Gordon, Mt. Olive (holiness)  
 Mar. 26—'47—Coy Thoronton, Tabb, Cemetery  
 Mar. 30—'47—Claude Roberts. Union P. B. Church  
 Mar. 31—'47—Mrs. G. H. Hixon, Pilgrim Rest, P. B. Church  
 Apr. 2—'47—Betty Hilburn, Cook Cemetery  
 Apr. 2—'47—Billie Daniels, Union, P. B. Church  
 Apr. 4—'47—Mrs. Dan Lewis, Salem, (Desser) M. B. Church  
 Apr. 8—'47—Sube Thompson, Corinth, F. W. B. Church  
 Apr. 13—'47—Jack Hamock, Corinth, F. W. B. Church  
 Apr. 17—'47—G. W. Hooks, age 99, Pilgrim's Rest P. B. Church  
 May 17—'47—Mrs. Pat Fiveash, Union M. B. Church  
 May 25—'47—W. L. Cleveland, Belleview, F. W. B. Church  
 June 2—'47—T. D. Godfrey, Traveler's Rest F. W. B. Church  
 June 3—'47—J. H. Dean, Sr., Pilgrim's Rest, P. B. Church  
 June 15—'47—Bartow Etheredge, Pleasant View, (Church of  
 God) Church  
 June 16—'47—Mrs. S. E. Ferrell, Liberty, M. B. Church  
 July 1—'47—Mrs. Louise Telleferro, Live Oak, F. W. B.  
 Church  
 July 3—'47—Rev. D. R. Braswell, Salem (Desser) M. B.  
 Church  
 July 3—'47—George T. Daniels, Union P. B. Church  
 July 7—'47—Linda Lane, baby of Mr. and Mrs. Winston Lane  
 July 8—'47—B. B. Brogdon, Highway, F. W. B. Church  
 July 9—'47—Redden Sheffield, Flat Creek, M. B. Church  
 July 9—'47—Buck Runnels, Union, M. B. Church  
 July 23—'47—Dr. Whittle, Iron City, M. E. Church  
 July 24—'47—J. P. Pope, Bainbridge, 1st Christian Church  
 July 24—'47—Mrs. H. J. (Maude) Franklin, Pilgrim's Rest, P.  
 B. Church

July 25—'47—Rev. F. A. Norris, Corinth, F. W. B. Church  
 July 30—'47—Mrs. John Buckhalter, Eldorado, M. B. Church  
 July 31—'47—Audrey Gay, Union, P. B. Church  
 Aug. 6—'47—Jessie Mae (Dink) Sheffield, Flat Creek, M. B. Church  
 Aug. 10—'47—Mrs. Berry Ingram, Corinth, F. W. B. Church  
 Aug. 11—'47—Mrs. Laura Haire - Debarry, Belleview, F. W. B. Church  
 Aug. 22—'47—Homer Todd, Colquitt, Cemetery  
 Aug. 23—'47—B. B. Houston, Houston Cemetery  
 Aug. 29—'47—Baby, C. H. Cook, Cooks Union, M. E. Church  
 Sept. 6—'47—George Middleton Union, M. B.  
 Sept. 16—'47—Mrs. Agnes Spence Ingram, Flat Creek, M. B. Church  
 Sept. 19—'47—Charlie Jones, Bethel, P. B. Church  
 Sept. 23—'47—C. A. Cottle, (Eldorado) Bethel, M. B. Church  
 Sept. 25—'47—Mrs. R. L. North, (Donalsonville), Webb, M. B. Church, Webb, Ala.  
 Sept. 26—'47—J. D. Bailey, Belleview, F. W. B. Church  
 Oct. 3—'47—Mrs. E. R. Bush, Union, P. B. Church  
 Oct. 6—'47—O. H. Donalson, Mother's Home, F. W. B. Church  
 Oct. 9—'47—Mrs. M. S. Warren, Flat Creek, M. B. Church  
 Oct. 18—'47—Sgt. R. U. Cobb, Colquitt, M. B. Church  
 Oct. 19—'47—Mrs. Chloe Whitaker, Pleasant View, (Church of God) Church  
 Oct. 22—'47—J. K. Ritchie, Flat Creek, M. B. Church.

I have sponsored and put on a weekly program of Gospel Music over WMGR Radio Station now for 12 months, every Sunday, 9:30 to 10:00 A. M.

Preached 342 sermons, traveled 14,390 miles.

Yours in the MASTERS Name,

H. L. CATRETT.

As it is a rule in our association that all ministers bring in a report of their years work, this is a very poor report, but I'm not giving it to boast of anything that I've done, although I feel proud of what has been accomplished.

I've pastored the following Churches:

New Home, No. 1—Miller County

Corinth—Seminole County

Springfield—Ashford, Ala.

I have attended four Union meetings in the Martin Association and visited one Union meeting in the Union Association, attended one Sunday School Convention and the State Line Association, also, State Association.

I've visited several churches and attended a weeks Bible School, a State Board meeting, and two Memorial Services, I've



conducted three revivals, baptized thirteen candidates, performed four marriage ceremonies.

I've preached approximately 115 sermons, traveled around 3,850 miles.

If we stay humble the Lord can use us. Please pray that I may stay humble and preach the Gospel in its fullness.

My churches have certainly been good to me in cooperating and helping me in a financial way. May God bless each of you.

B. W. CLENNEY

Beginning November 1, 1946 through October 1947, I have pastored the following churches:

Pilgrim Home, Springfield and New Enterprise in the Midway Association.

Attended three Union meetings. Attended the State Line Sunday School Convention, one League Rally, one League Convention, have held street services, preached in Juvenile Home of Delinquency, have helped conduct several funerals, was a student in the Free Will Baptist Bible College, the second semester of 1947. Have made hospital and local sick visits, witnessed several conversions and rededication to the Lord.

The Lord has blessed in a wonderful way, of which I am very grateful, in which I am looking forward to doing even greater things the ensuing year.

Humbly Submitted,  
C. R. HOUSTON.

### NOMINATION

We, your committee on Nomination recommend the following:

That the next Association convene with Hammock Springs Church, Donalsonville, Ga., and that Rev. C. R. Houston preach Introductory Sermon, Rev. Clenney alternate, also that we retain the same officers.

MRS. DREW FLOYD, Chairman  
MRS. ALMA McDONALD  
MRS. W. O. SMITH  
MRS. ED AVERY.

Ordaining Council, as follows:

Rev. H. L. Catrett—2 years  
Rev. L. S. Scott—2 years  
Rev. A. B. Ard—1 year  
Rev. B. W. Clenney—3 years  
Rev. C. R. Houston—3 years.

### OBITUARIES

We, your committee on obituaries beg to submit that the following members and Heralds of the Cross have fallen victim to the Grim Hand of Death since our last assembly.

### **NEW HOME CHURCH NO. 1**

Mrs. Lula Roberts, Mrs. E. R. Bush.

### **CORINTH CHURCH**

Rev. L. A. Norris, Mrs. W. H. Drake.

### **BELLEVIEW CHURCH**

Mrs. Lilie Mae Suggs, 2-14-47; Mrs. Laura Haire DeBarry, 8-9-47; Mrs. S. E. Ferrell, 6-14-47; Bro. W. G. Stokes, 12-20-46; C. C. Phillips, 12-23-47; W. L. Cleveland, 5-22-47.

### **NEW SALEM CHURCH**

Mrs. Dezzie Monday, Bro. C. C. Roland.

### **HAMMOCK SPRINGS**

Mrs. Viola Childree.

### **HIGHWAY CHURCH**

Rev. B. B. Brogdon.

### **FRIENDSHIP CHURCH**

Mrs. Jessie Mae Sheffield, Bro. J. H. Warren.

### **MT. GLORY CHURCH**

Bro. W. Ray.

### **THOMPSON CHURCH**

Seeke Thompson.

### **HEBREW CHURCH**

Elder D. R. Braswell.

We very much regret the loss of those faithful ones, but bow in humble submission unto Him who doeth all things well.

We have lost the following ministers:

Elder F. A. Norris, Elder D. R. Braswell, Ardained; Elder B. B. Brogdon, Licensed.

We suggest that the clerk of this association, send to the families of said deceased ministers, a card of sympathy, in behalf of this association.

Respectfully submitted,

H. L. CATRETT, Chairman.

### **SABBATH OBSERVANCE**

We, your committee on Sabbath Observance, submit the following:

That people every where remember the Sabbath Day to keep it holy, substaining from all worldly pleasures on the Sabbath Day, such as: fishing, hunting, movie going, ball games, and all such things that would defile our minds. We recommend that people go to Sunday School or some Christian Rite instead of profaning the Sabbath.

We apperciate what has been done toward observing this in regards to all true Christians.

D. J. ROLAND

W. J. BUSH

C. B. GRIMES, Committee.

### RESOLUTIONS

We, your committee on Resolutions submit the following:

First, Resolved that we raise \$1,200, for Promotional-Extensional, Christian Education, (by 1948 session) said funds to be sent to the Treasurer of the Promotion-Education Board quarterly, said funds to be used by the Educational Board for the purpose of Promoting and Extending:

Sunday School-League-Ladies Work—Bible Encampment, and Bible students, and Christian Education and Christian Progress in general.

Second, That each pastor preach at least two sermons each year, on religious education which is Christian growth.

Third, That the clerk be paid \$15.00 and the Moderator \$10.00 for their efficient services during this session.

Fourth, That we extend a rising vote of thanks to Thompson Church and community for their hospitality during this session of the Association.

H. L. CATRETT, Chairman.

### THIS IS WHY SUNDAY SCHOOLS ARE NEEDED

Blessed is the church that realizes the need and works toward having a good Sunday School.

Blessed are the parents who see that it is not a hardship on their children to attend both church and Sunday School. Both services are not any longer than one Movie Show.

Blessed is the person who is willing to accept the responsibilities of teaching in the Sunday School, and willing to live lives that will be an example for the children to follow.

Let us not forget that in the home and Sunday School is the first places the children get the religious training they need.

Some people use these excuses for not teaching in the Sunday school: "I am not worthy, and some one else is more capable."

But sometimes we use these excuses to shirk our duty and responsibility.

When it should be a great privilege to teach and train our children to become better church workers, and finer citizens of our country. For Jesus Christ came teaching and his commission to us is to go and do likewise.

This is why Sunday Schools should be in all our churches. It isn't enough to win people for the Sunday School, as important as that is. It isn't enough to win them to the church, as import-

ant as that is. The main purpose of it all is to win them to Christ.

EFFIE KIMBREL, Chairman

MRS. J. W. TULLY

MRS. W. E. LANE

CHARLIE DAWSON.

### **SUGGESTION COMMITTEE**

We suggest in addition to the suggestions already now in our Minutes, that the Educational - Promotional Board make preparation for another Bible Encampment to be held in this association.

We also suggest that this association take a vote of approval of the Bible Encampment, being sponsored by the Educational Board.

Respectfully submitted,

REV. C. R. HOUSTON

MRS. D. J. ROLAND

### **TEMPERANCE ON HOME LIVING**

The Religious Motivation for right conduct is still the only sufficient one.

'Ye must be born again' is as true of this sin of drinking as of any other. There must be power from on high. As the Alcholics Anonymous admit in their work of salvage, human power is not enough.

But that regeneration which saves must be accomplished for most people in the years of childhood. Working prayerfully with God as parent, or church, school teacher, or minister, the youth must be brought to an attitude of abhorrence, toward murder or rape. For liquor does more damage than either of these and is back of these and most other crimes. I ask that our pastors preach a temperance message in each church twice a year.

And when we find one of our body under influence of liquor or wine, we should deal with she or he, that we might bring them back to God. We must pray for them also.

MRS. DREW FLOYD

MRS. J. W. TULLY

MRS. B. W. CLENNY.

### **CREDENTIAL REPORT**

We, the Credential committee wish to make the following report:

There were 16 church letters turned into us with the amount of \$147.50.

C. B. GRIMES

P. B. HILBURN

W. O. SMITH.



## SUPERANUATION REPORT

### FUNDS:

Received from Carey Williams ..... \$ 40.25

### PAID OUT:

Superannuation ..... \$ 36.00

Postage ..... .18

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\$ 36.18

Balance on hand ..... \$ 4.07

W. O. BRUNSON, Chairman.

### Paid by the various churches during the year:

Total paid evangelist ..... \$336.11

Total paid Home Missions ..... 300.38

Total paid Foreign Missions ..... 86.88

Superannuation ..... 50.51

Christian Education ..... 182.75

## TREASURER'S REPORT

Balance on hand ..... \$ 36.86

Received from Credential Committee ..... 147.50

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\$ 184.36

### PAID OUT:

Superannuation ..... \$ 38.80

Moderator ..... 10.00

Clerk ..... 15.00

State Association Fee ..... 10.00

National Association Fee ..... 5.00

Missions ..... 10.87

Paid for 400 Minutes ..... 65.00

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\$ 154.67

Balance in Treasury ..... \$ 29.69

## ORDAINED MINISTERS

D. P. MATTHEWS, Greensboro, Fla.

B. W. CLENNEY, Colquitt, Ga., Route 3

W. H. EDWARDS, Punta Garda, Fla.

C. R. HOUSTON, Colquitt, Ga., Route 1.

E. M. BROCKETT, Iron City, Ga.

W. H. HORN, Bainbridge, Ga.

A. B. ARD, Bainbridge, Ga.

A. J. TOMLINSON, Climax, Ga.

H. L. CATRETT, Colquitt, Ga.

D. FLOYD, Colquitt, Ga.  
L. D. SCOTT, Brinson, Ga.  
TOM HENRY, Colquitt, Ga.  
C. A. GILBERT, Colquitt, Ga.  
C. C. CATO, Colquitt, Ga., R. F. D. No. 5.  
FORREST SELLERS, R. F. D. Bainbridge, Ga.  
H. L. ROBERTS, Colquitt, Ga., R. F. D. 5

### LICENTATE MINISTERS

DELLA McALPIN, Sneads, Florida.

### DOCTRINAL VIEWS

1. We believe that the Holy Bible was written by men divinely inspired and is a treasure of Heavenly instruction that has a God for its author, salvation for its end truth without mixture of error for its matter; that it reveals the principals by which God will judge us, and therefore, it shall remain with us to the end of time, the true center of Christian union and the supreme standard to which all human conduct and opinion should conform.

2. That there is but one true God, whose name is Jehovah the maker and ruler of Heaven and earth, inexpressively glorious in holiness, worthy of all possible honor, confidence and love, revealed in the personal distinction of the Father, Son, and Holy Ghost, equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

3. That man was created in a state of holiness under the laws of his Maker, but by voluntary transgression fell from that holy and happy state, in consequence of which men are sinners, not by constraint, but by choice, being by nature utterly void of that holiness required by the law of God, wholly given to the gratification of the world, of Satan and their sinful passions and therefore under just condemnation to eternal ruin, without defence or excuse.

4. That the salvation of sinners is wholly of grace through the meditation of the Son of God, who took upon him our nature; yet without honored the law by His personal obedience, and made atonement for sin by His death; being risen from the dead, He is now enthroned in Heaven and uniting in His Wonderful person the tender sympathies with divine perfection, in every way qualified to be a suitable compassionate and all sufficient Savior.

5. That the great gospel blessings which Christ of His fullness bestows on such as believe on Him is justification; that justification consists in the pardon of sin and promise of eter-

nal life upon principals of righteousness; that it is bestowed, not in consideration of anything which we have done, but solely through His own righteousness and atonement, and that it brings us into a state of most blessed peace and favor with God.

6. That the blessings of salvation are made free to all by the Gospel; that it is the immediate duty of all to receive them by a cordial and obedient faith, and that nothing prevents the salvation of the greatest sinner on earth but his own voluntary refusal to submit to the Lord Jesus Christ which results will subject him to aggravated condemnation.

7. That in order to be saved we must be regenerated or born again. That regeneration consists of giving a holy disposition to the mind, and is effected in a manner above our comprehension by the power of the Holy Spirit producing a voluntary obedience to the Gospel; and that its proper evidence is found in the holy fruits which we bring forth to God.

8. That election is the gracious purpose of God, according to which He regenerates, sanctifies and saves sinners. That being perfectly consistent with the free agency of man, it comprehends all means with the end, that it is a most glorious display of God's goodness, being infinitely wise, holy, unchangeable; that it utterly excludes boasting and promotes humility, prayer, praise, trust in God, and active imitation of His free mercy: that it encourages the use of means in the highest degree; that it is the foundation of Christian assurance, and that to ascertain it with regard to ourselves, demands and deserves our utmost diligence.

9. That the preserving attachment of true believers to Christ the grand mark which distinguishes them from superficial professors; that a special providence watches over their welfare and that they are kept by the power of God through faith unto salvation.

10. That the law of God is the eternal, unchangeable rule of His government; that it is holy, just and good, that the inability which the Scriptures ascribe to fallen man to fulfill the precepts arise entirely from their love of sin to deliver them from which and to restore them through a mediator to unfeigned obedience to the Holy law is one design of the Gospel and means of grace connected with the establishment of the visible church.

11. That the first day of the week is the Lord's day of Christian Sabbath; that it should be kept sacred to religious purposes by abstaining from all secular labor and recreation by the direct observance of all means of grace, both public and private, and prepare for the rest which remains for the people of God.

12. That civil government is of divine appointment for the interest of order of human society; that the magistrates are to

be prayed for sonscientiously; honored and obeyed i nall things not contrary to the will of our Lord Jesus Christ, who is the Lord of conscience and Prince of the kings of the earth.

13. That there is a radical and essential difference between the righteous and wicked, and that such only are justified by faith in the name of the Lord Jesus Christ and is santified by the spirit of Gord as are truly righteous in His esteem while all such as continue in impenitence and unbelief are, in His sight, wicked and under the curse and this distinction holds good among men, both in and after death.

14. That the end of this world is approaching when Christ will descend from the Heaven and raise the dead from their graves to final retribution, that solemn separation will then take place, the righteous being adjudged to everlasting happiness and the wicked to endless punishment and His judgement will forever fix the final state of men in Heaven or Hell on principals of righteousness.—John 5:25; Matt. 25:31; 41:46.

## ASSOCIATIONAL DECORUM

1. This Association shall be called to order by the former moderator, who presided at the last session, if present; if not present then the clerk, if he should be absent, then by some other brother.

2. This Association shall be opened and closed with prayer.

3. The moderator and clerk of the preceeding session shall officiate until the body is organized by electing a moderator and clerk in any way the body may direct.

4. It shall be the duty of the moderator to call the meeting to order, to see that order is preserved, receive and submit all quesito to the body. He shall have the privilege of speaking but must call upon some other brother to preside in his place while speaking. He shall not have the right to vote unless the body is equally divided, when he may cast the deciding vote.

5. The members present shall be enrolled and their names called as often as necessary.

6. The majority of the members present shall rule in cases, except upon admission of new churches, which shall require a unanimous vote.

7. No member shall absent himself from the house without proper leave from the moderator, and no member shall leave the association without the consent of the body.

8. All business shall be brought before the body by a move and second and shall be disposed of according to good usage.

9. No person shall be allowed to speak more than three times on the same subject nor more than fifteen minutes each time without permission from the body.

10. No person shall be disturbed while speaking unless he de-



parts from the subject and it will be necessary to call him to order.

11. Only one person shall be allowed to speak at a time and he must rise to his feet and address the moderator and must not use abusive language or personal reflection on any one without being subject to a call to order by the moderator.

12. It shall be the duty of the Clerk to keep a minute of the proceedings and read the same when called upon, to be corrected at the discretion of the body, and shall prepare the minutes for publication, unless the association shall appoint some one for that purpose. He shall keep all books and papers belonging to the association and read the same when ordered to do so, and shall have such compensation for his services as the association may prescribe.

13. It shall be the duty of the corresponding secretary to carry on correspondance by writing to persons belonging to other associations of like faith in any way that would be likely to create interest in this association for its promotion and well being.

14. It shall be the duty of the treasurer to keep all money committed to him by the association, and to keep an account of receipts and expenditures, make a report at every association if called upon, pay out money when ordered to do so by the association, and shall receive such compensation as the association may prescribe.

15. These rules of decorum may be amended at the discretion of the association.

## CHURCH DECORUM

1. The church may choose a pastor annually at the last regular conference in association year; or if they prefer it may choose a pastor for an indefinite length of time to continue from year to year, as long as they deem it proper to keep up the connection.

2. When it becomes necessary, a pastor may be chosen at another time; but if the choice be made at a special conference, the time must be appointed at a monthly meeting of the church.

3. The pastor shall be the moderator of the church, but when he is absent or does not sit as moderator, being present, some suitable brother shall be appointed to sit in his place.

4. There shall be two or more deacons in the church whose duty it shall be to superintend the collection and disbursement of the contributions made by the church for the pastor, etc., and to distribute the bread and wine in the administration of the Lord's supper.

5. The deacons shall take notice of such members as refuse or neglect to partake of the Lord's supper and endeavor to as-

certain cause, that the same may be laid before the church if necessary.

6. Some suitable member shall be appointed clerk and it shall be his duty to do all the recording and other writing pertaining to the business of the church and to preserve a file of the minutes of the association.

7. When a new clerk is appointed all the books, etc., belonging to the clerk shall immediately delivered to him by his predecessor.

8. When a church deems it necessary, a committee of not less than three male members well acquainted with business, shall be appointed, whose duty it shall be to give advice to brethren who apply to them relative to cases of ? ?? ?????

9. The church shall hold two days meetings monthly, embracing Saturday and the Lord's day following the first of which shall be the regular time of conference.

10. It shall be the duty of every member, male or female, to attend each conference meeting if they can, for on that day the pastor is expected to instruct the church in special manner by giving plain and pointed lessons on doctrine, discipline and the rule of holy living.

11. Any male member, who shall fail to attend three successive conferences, and any member whatever who may be generally remiss in attending the meetings of the church according to the covenant (Article 10), shall be cited to appear in conference and answer for his neglect, but the church may exempt members from this rule if necessary.

12. Conference, after prayer or divine service shall be opened as follows: (1) Inviting visiting brethren to seat (2) Opening the door of the church for the reception of members. (3) Calling for the reading of the minutes of the last conference. (4) Calling for absentees. (5) For acknowledgements. (6) For references or deferred business (7) For new matters of dealings, which are to come before the body. (8) For miscellaneous business.

13. Visiting brethren, as help called in from sister churches, shall be allowed to speak and make motions and seconds, but not allowed to vote.

14. Any orderly member of the Baptist church may be received into the church without letter, when it is made apparent that his Christian character is unimpeachable, and that he has applied for a letter and could not obtain it because he desired to join this or some sister church. All other members must join by letter or baptism.

15. No member shall be received without the unanimous consent of the members present, but unreasonable objections shall not be valid and unless withdrawn the member who makes them shall be liable to be taken under dealings by the church.

16. When the moderator calls for absentees, the clerk shall inform the church what members have been absent from three successive conferences, and the moderator shall appoint some brother or brethren to cite each of them to the next conference.

17. No member shall be expelled unless he has been cited verbally or in writing, to attend his trial; provided his residence be known to the church.

18. When a witness, not a member of the church, is introduced, he shall not be examined till the question has been put to the church: "Will you hear the testimony of this witness?"

19. The evidence in every case of dealing and acknowledgement shall be minuted in the church book.

20. Members dismissed from the church by letter who become disorderly or continue to hold their letters without a good reason, shall be cited to the conference to answer for their conduct.

21. Expelled members may be restored to fellowship on their petition if their walk since expulsion has convinced the church that they have sincerely repented of their former evil conduct.

22. A vote shall not be taken upon any question without a move and a second, and in all important questions the vote shall be taken by rising to the feet.

23. No motion shall be made while a move and second is before the conference.

24. It shall be considered disorderly for any member to absent himself from conference when an important question is to be decided; but a member, upon his request, may be exempted from voting on either side in peculiar cases.

25. No member shall leave the house during conference without a sufficient cause, nor engage in conversation or whispering without being subject to be called to order by the moderator.

26. All discussions in conference must be conducted with calmness and good feeling; those who speak must rise to their feet and address the moderator, and keep to the point in debate.

27. No one shall speak more than three times on the same motion without permission from the moderator, nor shall the remarks of any one be unreasonably long.

28. When the moderator speaks in debate he must nominate some brethren moderator in his stead.

29. No one shall be interrupted while speaking unless it is necessary to call him to order.

30. It shall be the rule of the church to attend to the administration of the Lord's supper and foot washing at least four times a year, and the expenses are to be paid by the church.

31. Members not in good standing shall not commune, but

the administration shall not be deferred on account of any ordinary matter of dealing.

32. Public fasting, humiliation and prayer shall be observed on proper occasions.

33. It shall be the duty of the pastor to take up collections quarterly for the support of the home mission work.

34. It shall be the duty of each church to appoint a committee to revise the church book once a year.

35. This decorum may be altered or amended by the vote of two-thirds of the members present at any two successive monthly conferences.

## ARTICLES OF FAITH

1. THE SCRIPTURE, The Scripture of the old and the New Testaments were given by the inspiration of God, and are binding on all as our only rule of faith and practice. There is only one living and true God, infinite in all of his attributes; the Creator, Preserver and Governor of the Universe, revealed to us in the Scriptures as Father, Son and Spirit.

2. CHRIST. He is God manifest in the flesh, being in His divine nature true, God, in His human nature true man, united in the redemption of the world.

3. THE HOLY SPIRIT. He possesses all personal divine attributes belonging to the Reformer, Comforter and Sanctifier of men.

4. DIVINE PURPOSE AND PROVIDENCE. The purpose of God are eternal and immutable, and His Wise and Holy Providence is over all things to secure His only glory and the highest welfare of all creatures.

5. ORIGINAL STATE AND FALL OF MAN. Man was created upright, but by disobedience fell into a state of sin and condemnation. All his posterity inherits his fallen nature, which is cherished by indulgence so all who come to years of moral accountability, sin and come short of the glory of God.

6. THE ATONEMENT. Christ in His great compassion offered Himself as a sacrifice in our stead, and those by His life, suffering and death, made an atonement which is full and free to all, and opens the only way to salvation.

7. GRACE. No one can by his own work merit, obtain salvation which is wholly of the grace of God, and through which all spiritual blessings are bestowed upon us.

7. CONDITION OF SALVATION. These are repentances implying Godly sorrow for open concessions and other renunciations of sin, faith or the unreserved committal of the mind and heart to receive, obey and trust in Christ, regeneration by the Holy Spirit, whereby the soul is freed from the dominion



of sin and brought into the glorious liberty of the children of God.

9. **ELECTION.** God has not fixed the future state of man by any unconditional decree, but determined from the beginning to save all who could comply with the conditions of salvation.

10. **PERSERVANCE.** None will be finally saved but those who, through grace, persevere in holiness.

11. **SALVATION FREE.** God desires the salvation of all the Gospel invites all, the Holy Spirit strives with all, and whosoever will, may come and take of the water of life freely.

12. **THE FREEDOM OF THE WILL.** The human will is not controlled by any fatal necessity or external force, but is free and self-determined, having power to yield to gracious influences or resist them and perish.

13. **GOSPEL ORDINANCES.** Baptism or the immersion of believers in water, and the Lord's supper are ordinances to be perpetuated under the Gospel or universal obligation and to be administered to all true believers.

14. **THE SABBATH.** The Christian Sabbath is a divine institution binding on all, and should be observed by abstaining from all secular business, amusements and consecrated to the worship of God and to spiritual improvement.

15. **THE RESURRECTION.** Final judgment and final retribution—Christ will make His second appearance at the end of the world, when the dead will be raised, the judgement will set, the righteous will be received to eternal blessedness, and the wicked banished to endless suffering.

## **GOVERNMENT AND ORDINANCES**

1. We believe that the Gospel church or a church of Christ is a congregation of Christians constituted and governed according to the rules laid down in the New Testament.

2. That these rules require churches to reserve the form of government and ordinances of the first Christian churches, and to be composed of baptized believers in Christ.

3. That the visible church is the aggregate or whole number of Gospel churches, and that the invisible church is composed of the redeemed now in Heaven; and of such Christians now on earth as are not attached to the visible; according to the Gospel rules.

4. That the establishment of a central or Catholic government over the visible church or any part thereof is a device of earthly ambition repugnant to the word of God and subsversive to the churches and dangerous to the liberties of men.

5. That the Gospel churches are the only ecclesiastical bodies or tribunals authorized by the Scripture; that each church

has the unrestricted right to administer its own government without supervision or interference, being under Christ essentially dependent and absolute and that if this right is surrendered to a superintending jurisdiction by delegation or otherwise the assembly ceases to be a gospel church.

6. That churches may nevertheless, meet by delegates from an association and declare the terms upon which they will keep a friendly correspondence but that the rights and authority of the churches being inalienable are in no wise compromised by or hindered by entering into an association, therefore associations have no shadow of authority over churches or individuals, their only powers being to transact business which does not pertain to churches in their ecclesiastical capacity, or to promote mutual intercourse and concentration of voluntary effort, and to give that advice to churches which might with equal authority be given by an individual.

7. That the authority of churches are designated for the perpetuation of the true religion of the Gospel and for the preservation of a pure and orderly body of Christians on earth that is fully sufficient for the purpose intended, but it does not extend to the person's property or consciences of men in any case whatever.

8. That the only requisites to church membership are faith in Christ and obedience to the Gospel, that faith in Christ necessarily exists in connection with the belief in the fundamental truths of Christianity, and to prescribe any other requisites of church membership is an assumption on the part of the church and a departure from the plan of the Gospel.

9. That the officers of the church are elders and deacons; that elders are also called bishops or pastors; that all elders are equal in rank; though they may perform different functions since some may be bishops or pastors of a particular church, while others may be simply elders, having no pastoral charge.

10. That the authority of the minister of the Gospel extends to teaching, exhortation and rebuke, but no further, that he can not perform any act which belongs to the authority of the church, such as the reception of members into the church compact, of the expulsion of offenders, that as members of the church he is no more than any other member, and if he is guilty of transgression he is to be brought to trial before his brethren and convicted or acquitted in the same manner as if he were a private person; yet we think it prudent and proper to call in advisory help, especially if the minister is to be tried upon a charge of heresy.

11. That Christian baptism is the immersion of a believer in water in the name of the Father, Son, and of the Holy Ghost.

12. That the Lord's Supper is an ordinance to be observed in the church till the Lord comes.

13. The elders and deacons must be set apart to their office by ordination, by the imposition of the hands of the presbytery and prayer, without which they are not authorized to administer the ordinances pertaining to their respective offices.

## ASSOCIATIONAL CONSTITUTION

1. A church proper in its lowest sense is a body of Christians united and congregated together for the purpose of worshiping God and promoting His cause, and in which the Gospel is regularly preached; the ordinances duly administered and the principals of holiness encouraged and practiced. Each church or body thus formed is a separate part thereof and independent in itself; possessing the right to direct its own affairs in its own way, subject only in certain difficult cases to arbitrate by sister churches. Such churches may, however, unite in associational capacity for purposes of more thorough organization, efficient work and for general and mutual good of all without surrendering any of their individual rights. Therefore, the churches hereinafter mentioned resolve themselves into a body ecclesiastic to be known as the Martin Association of Free Will Baptist which shall meet annually at such time and place as may be agreed upon by the body at its annual meeting.

2. The association, when assembled, shall be composed of all ministers of the association, both ordained and licentiates, and the delegates or messengers chosen by the several churches from time to time for that purpose.

3. The number of delegates to be determined by the membership of the respective churches. To simplify this we will state that any church is entitled to two delegates, it matters not how few members it may have. That after it has attained fifty members it shall be entitled to one more delegate to every twenty-five members, or fractional part thereof, until it has reached one hundred; then for every fifty, or fractional part thereof, and go on increasing in this ratio to any number.

4. The officers of the association shall consist of a moderator, clerk and treasurer, to be chosen annually from the members present; moderator and clerk to be elected by ballott or as the Association deems proper.

5. It shall be the duty of the moderator to preside over the body during the session for which he is elected, call the session to order, enforce the rules of the decorum, decide all questions of discipline, and in case of tie, to cast the deciding vote.

6. It shall be the duty of the clerk to keep an accurate record of the business transactions of the association, superintend



the printing of the minutes and draw on the treasurer for the funds to discharge the expense of the same: He shall hold office until his successor is elected and installed, and shall receive such compensation for his services as the association may deem proper to allow.

7. There shall be an executive committee of discrete brethren appointed annually by the moderator, or elected by the body who shall properly be the association in recess, and whose duty may be more fully defined from time to time by the association. The treasurer shall be one of the number.

8. When the association is assembled, a majority of all the members enrolled shall be required to form a quorum for the transaction of business.

9. All debates shall be conducted in a Christian like and brotherly spirit. All shall which be allowed the privilege of speaking on any question which is submitted to the consideration of the body.

10. Every speaker shall rise to his feet, address the moderator, and keep to the question in debate, and shall avoid all unpleasant reflections and personalities.

11. No brother shall be allowed to consume more than fifteen minutes in one speech, or speak more than twice on the same subject except by permission from the moderator or body.

12. All questions shall be submitted by move and second the first motion taking precedent in point of order. Every motion seconded must be acted upon, unless withdrawn by the mover.

13. The business shall be taken up in order according to the subjoined plan, unless it becomes necessary to suspend the regular rules for a time for purposes which appear proper.

14. The moderator shall, at each session, invite corresponding delegates from other bodies of our own order, and also ministers from other denominations to seats, when thus seated shall be entitled to the friendship of honorary members.

## ASSOCIATIONAL COVENANT

Having been, we trust, brought together to organize an association; by divine grace to embrace our Lord Jesus Christ, to give ourselves up wholly to Him, with all humility and brotherly love and good work, and not forsaking the frequent assembling of and good work, and not forsaking the frequent assembling of ourselves together with our neighbors to worship God according to His revealed will, as occasion may require; to warn, rebuke and abolish each other according to the rules of the Gospel, that the knowledge may be thereby promoted to the end. We will uphold the public worship of God and the ordinances of His house and hold constant communion with each other therein; and we



will cheerfully contribute of our property for the maintenance of a faithful minister of the Gospel among us and for the extension of the blessed Redeemer's kingdom among us universally. We will not omit family and closet religion at home nor allow ourselves in the too common neglect of the great and important duty of religiously training our children for the service of God and the enjoyment of heaven. We will also sympathize with each other in seasons of temptation and affliction and be ready to distribute to the necessities of the saints. We will especially pray for and with each other for the churches universally, for the promised effusion of the Holy Spirit, for the prosperity of Zion, and the ingathering of the elect and may the God of Peace, who brought again from the dead, our Lord Jesus Christ. that great Shepherd of the Sheep, through the blood of the everlasting covenant, make us perfect in every good work to do His will, that we may not only enjoy a name and place in the church on earth but finally with His glorious church of the first born of Heaven in ascribing blessings, honor, might, majesty to Him who sitteth on the throne of the Lamb forever.

NAME OF CHURCH	PASTORS FOR 1947	CLERKS FOR 1947	P. O. OF CLERKS	Meeting Days	Rec'd by Letter	Rec'd by Prof	Restored	Baptized	Ex. Com.	Dis. by Letter	Died	Total Number	Licensed to Preach	Ass'n Funds	Gave Pastor	Sabbath School	Prayer Meeting	League	Ladies Aid	Value of Church Property
Corinth	B. W. Clenney	Pete Howard	Colquitt, Ga.	2	3	0	0	2	0	0	2	64	0	7.00	310.05	yes	0	0	0	5,000.00
Friendship	J. L. Tedder	Sallie Lindsey	Blakely, Ga.	2	2	0	0	0	0	2	2	15	0	3.00	50.00	0	0	0	0	1,200.00
New Salem	B. W. Clenney	W. R. Davis	Colquitt, Ga.	1	1	0	0	5	2	8	2	165	0	17.50	331.90	yes	0	yes	0	3,000.00
New Home No.1	B. W. Clenney	W. E. Lane	Iron City, Ga.	4	2	0	3	7	0	1	2	126	0	12.50	351.78	yes	0	yes	0	1,500.00
Springfield	C. R. Houston	C. B. Reese	Jakin, Ga.	3	1	1	0	1	0	0	0	25	0	3.50	85.38	0	0	0	0	1,250.00
Belview	H. L. Catrett	Mrs. C. C. Kimbrel	Colquitt, Ga.	1 & 3	0	0	2	25	16	3	6	194	0	20.00	300.00	yes	no	yes	0	5,000.00
Hammock Spgs.	W. H. Keal	B. H. Parker	D'ville, Ga.	2	0	0	2	0	1	5	1	32	0	3.20	125.51	yes	yes	0	0	1,500.00
Thompson	Drew Floyd	G. R. Grimes	Colquitt, Ga.	3	1	0	0	0	0	0	0	43	0	4.30	115.00	yes	0	0	0	2,500.00
New Home No.2	W. H. Horn	Dock Kelly	Climax, Ga.	1	0	0	2	12	0	0	0	86	0	18.75	60.00	yes	yes	0	0	1,500.00
Hebrew	F. W. Sellers	W. C. Atkinson	D'ville, Ga.	4	2	0	0	0	0	0	1	72	0	7.20	70.00	0	0	0	0	750.00
Mothers Home	D. Floyd	Mrs. Eula Musgrove	Colquitt, Ga.	2 & 4	1	0	2	2	0	0	1	59	0	6.15	120.10	yes	yes	0	0	1,200.00
Mt. Gilead	L. D. Scott	Willie Vickers	Brinson, Ga.	4	0	0	1	0	0	0	0	43	0	5.00	58.13	yes	yes	0	0	1,000.00
Highway	J. C. Watson	G. O. Mills	Brinson, Ga.	2 & 4	1	0	0	6	0	3	1	59	0	6.00	166.55	yes	yes	0	0	1,000.00
Pilgrims Home	C. R. Houston	J. T. Hilburn	Newton, Ga.	2	2	0	0	0	0	0	0	42	0	8.00	168.00	0	0	0	0	5,000.00
Mt. Glory	W. H. Horn	Mrs. Dave Newberry	Quincy, Fla.	2 & 4	0	0	0	0	0	0	1	30	0	8.50	202.63	yes	0	0	0	1,000.00
Cool Springs	H. L. Roberts	Mrs. Laura Hyatt	Bainbridge, Ga.	3	0	0	0	0	2	0	0	25	1	5.00	55.00	yes	yes	0	0	1,500.00
Fathers Home	G. D. Roberts	Claud Batchler	Camilla, Ga.	1 & 3	4	0	0	0	0	0	0	17	0	5.00	50.00	0	0	0	0	
Polor Branch	E. M. Brockett	J. C. Morris	Greensboro, Fla.	2	0	0	0	1	6	0	0	18	0	3.00	65.70	0	yes	0	0	300.00
Colquitt	H. L. Catrett	C. A. Williams	Colquitt, Ga.	2 & 4	0	0	0	0	0	0	0	30	0	3.00	0	yes	L. B. C.			
Evergreen	W. H. Edwards	W. Hick	Elmodel, Ga.	1	6	0	0	15	0	0	0	21	0	4.00	0	yes	yes			