



**MINUTES**  
*of the*  
**SIXTY-SIXTH ANNUAL SESSION**  
*OF THE*  
**MARTIN FREEWILL BAPTIST**  
**ASSOCIATION**  
*held at*  
**CORINTH CHURCH**

Iron City, Seminole County, Georgia  
October 24th and 25th, 1952



**-- OFFICERS --**

REV. H. L. CATRETT, Moderator - - - - - Colquitt, Ga.  
W. E. LANE, Secretary - Treasurer - - - - - Iron City, Ga.

**-- EXECUTIVE COMMITTEE --**

W. J. HILBURN - - - - - Newton, Ga.  
B. D. WELLS - - - - - Colquitt, Ga.  
W. R. BARBER - - - - - Colquitt, Ga.  
G. W. CHAMBERS, Emeritus - - - - - Colquitt, Ga.  
F. W. CORDELL, Emeritus - - - - - Iron City, Ga.

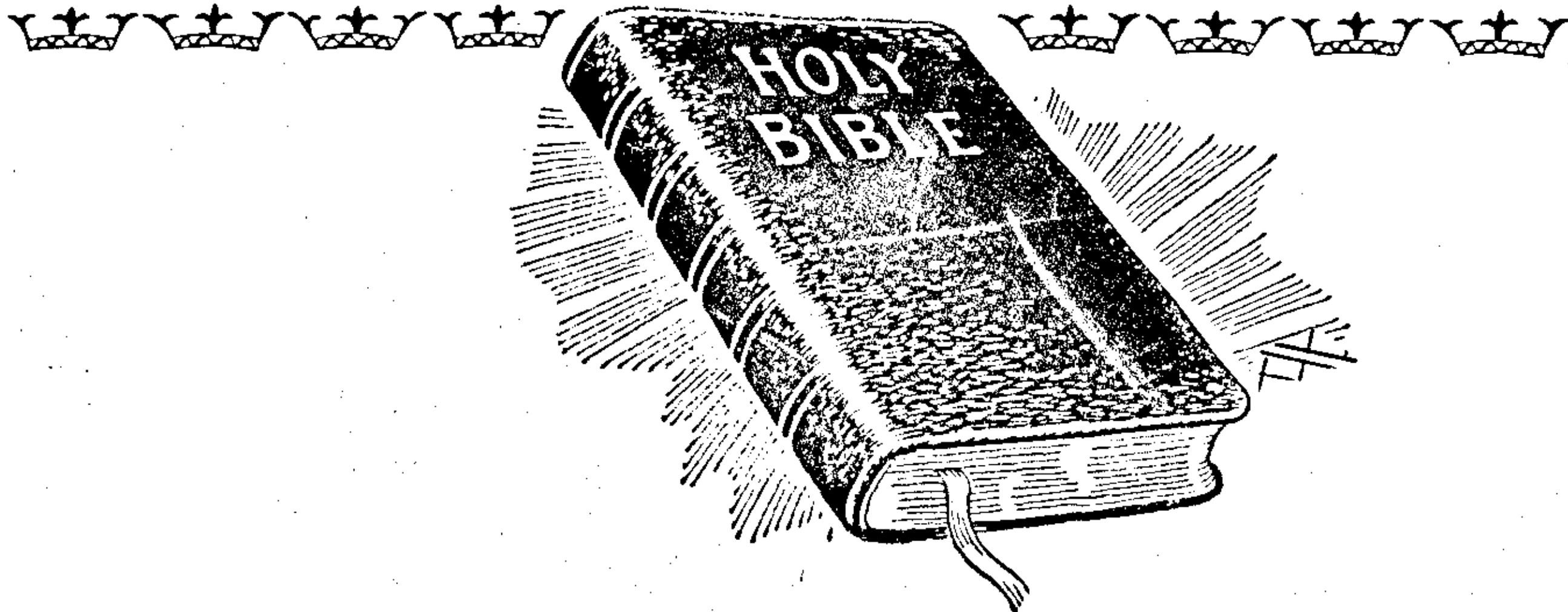
Next session to convene at Mt. Gilead, Bainbridge, Georgia, Route 3, Decatur County on October 23rd and 24th, 1953. Rev. L. D. Scott to preach the Introductory Sermon; Brother J. B. Lumpkin, alternate.





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## **-:- Standing Boards and Committees -:-**

### **ORDAINING COUNCIL**

Rev. H. L. Catrett, Chairman (3 years) - - - - - Rev. A. B. Ard, Emeritus  
Rev. L. D. Scott (1 year) - - - - - Rev. W. H. Horn (2 years)

### **MISSION BOARD**

O. F. Everson, Chairman (3 years) - - - - - Emmett Houston (2 years)  
Mrs. Inez Brunson, Sec. and Treas. (1 year)

### **SUPERANNUATION BOARD**

W. F. Norris, Chairman (1 year) - - - - - C. T. Turner (3 years)  
Mrs. Willie Mae Haire, Sec. and Treas. (2 years)

### **INVESTIGATING COMMITTEE**

W. O. Brunson, Chairman - - - - - A. R. Smith - - - - - Oscar Newberry

### **PROMOTIONAL BOARD**

T. I. Crawford, Chairman (1 year) - - - - - W. R. Barber (3 years)  
Mrs. Mary Brown, Sec. and Treas. (2 years)

### **DISBURSEMENT COMMITTEE**

O. F. Everson - - - - - B. D. Wells - - - - - Rev. L. D. Scott



### **ORDAINED MINISTERS**

J. E. Wisham, Jr., Camilla, Ga.	B. W. Clenney, Rt. 3, Colquitt, Ga.
W. H. Edwards, Punta Gorda, Fla.	A. B. Ard, Bainbridge, Ga.
W. H. Horn, Rt. 2, Donalsonville, Ga.	W. K. Wilson, Unknown
H. L. Catrett, Colquitt, Ga.	L. D. Scott, Brinson, Ga.
Tom Henry, Colquitt, Ga.	F. W. Sellers, Rt. 3, Bainbridge, Ga.
W. A. Addison, Rt. 1, Climax, Ga.	R. W. Holmes, Pelham, Ga.
D. Floyd, Colquitt, Ga.	C. A. Gilbert, Blakely, Ga.
Edward Sheffield, Rt. 1, Donalsonville, Ga.	

### **LICENSED MINISTERS**

Della McAlpin, Snead, Fla.	Lewis Batchelor, Rt. 2, Camilla, Ga.
C. P. Rump, Macon, Ga.	Mrs. Jessie Wisham, Camilla, Ga.



# PROCEEDINGS

The 66th Annual Session of the Martin Freewill Baptist Association convened with Corinth Church, Iron City, Seminole County, Georgia, at ten o'clock on Friday morning, October 24th, 1952.

After a song service and prayer led by Bro. Ed Scott the session was opened with the devotional led by Sister Oscar Newberry. Subject: "Love Worketh No Ill To His Brother", 13th Chapter of Romans.

The welcome address was given by Bro. T. A. Drake and response was made by Mrs. Herbert Boyd.

At 10:30 A.M. the Moderator gave his message taken from Psalm 132: 4 & 5 and Psalm 133.

The Credential Committee, composed of W. O. Smith, D. J. Roland and J. B. Adams, was appointed.

The 11:00 o'clock sermon was given by Rev. B. W. Clenney. Subject: "Go Into All the World and Preach the Gospel", Mark 16:15.

The Association was dismissed for the noon hour.

The group was reassembled at 1:30 with the devotional led by Rev. J. B. Lovering. His subject was taken from Songs of Solomon, 1st through the 7th Chapters.

The Credential Committee reported eighteen churches represented with a total of \$351.40. The report was received and the delegates were seated with the body.

Mr. Carey Williams and Rev. J. B. Lovering were appointed to read the letters which were as follows:

Thompson: Edgar Smith and wife, Ed Gibson and wife, C. B. Grimes and Clifton Powell.

Mother's Home: John Bailey, Joe Brown Adams, Dock Gibson and Richard McNease.

New Home No. 1: Howard Roberts and Tom Harrell.

New Home No. 2: Rufus Avery, Gilbert Avery, Wiley Hutto and Mr. and Mrs. Willie Hutto.

River Turn: Bonnie Barber, Mr. and Mrs. P. I. Kirkland, and Mrs. Robert Cunningham.

Colquitt: C. A. Williams, Walter Phillips, Mrs. Horace Lovering and Mrs. R. G. Phillips.

Belleview: Mr. and Mrs. T. D. Carter, Mr. and Mrs. B. O. Brunson, Mrs. Bue Brown and Mrs. Tanella Cleveland.

Highway: C. T. Turner, E. D. Scott and Archie Perry.

Corinth: Carlton Bell, W. O. Smith, T. A. Drake, Mrs. Nannie Howard and Lucille Lane.

Mt. Gilead: Ellie Heard, Leroy Kirkland and Eudine Boyd.

New Evergreen: Mrs. Howard Corley and Donald Holt.

Father's Home: Mrs. Paul Bailey, J. E. Hooks and Mrs. Joyce Shiver.

Pilgrim's Home: W. J. Hilburn and J. T. Hilburn.

New Salem: Lane McLendon, Mr. and Mrs. B. A. Middleton, Mr. and Idus Goocher and Mr. and Mrs. D. R. McMickles.

Springfield: Mr. and Mrs. Jessie Regans and Mr. and Mrs. C. B. Reese.



Petitionary letters were called for and none were received.

Correspondence from other Associations was called for and given as follows:

Chattahoochee Association: Rev. J. B. Lumpkin; next session to convene on Friday and Saturday before the 1st Sunday in October, 1953, at St. James Church, Phoenix City, Alabama.

Midway Association: Rev. E. C. Williams, Alvin Day, Rev. J. B. Lovering, Rev. J. L. Tedder; next session to convene at Hammock Springs Church on Wednesday and Thursday before the 1st Sunday in November 1952.

Salem of Florida Association: Rev. L. L. Lowe, Bro. W. M. Shiver and Rev. I. O. Cook; next session to convene on Friday and Saturday before the 1st Sunday in October 1953 at Salem Church near Kinesville, Florida.

A move was made and carried that the Moderator extend to these visitors the right hand of christian fellowship.

There were six preachers present at this session.

Reports of all standing boards and committees were called for and given as follows:

Executive Committee: No report.

Ordaining Council: Rev. W. Horn, received and adopted.

Mission Board: Mrs. Inez Brunson, received and adopted.

Superannuation Board: Mrs. Willie Mae Haire, received and adopted.

Investigating Committee: No report.

Promotional Board: Mrs. Mary Brown, received and adopted.

Board Meeting Report: W. E. Lane, received and adopted.

The following Sessional Committees were appointed:

Arrangements Committee: Pastor and Deacons of Corinth Church.

Temperance: Rev. B. W. Clenney, Mrs. Annie Tulley and C. B. Reese.

Obituaries: Rev. R. W. Holmes, Mrs. Huron Carter and Edgar Smith.

Nominations: A. R. Smith, J. B. Holt and Howard Roberts.

Resolutions: Rev. W. H. Horn, Oscar Newberry and A. B. Perry.

Sabbath Observance: Rev. L. D. Scott, Mrs. Eva Davis and John Bailey.

Sunday Schools: Rev. D. Floyd, Mrs. Herbert Boyd and Mrs. B. B. Barber.

Suggestions: O. F. Everson, T. A. Drake and B. D. Wells.

The Arrangements Committee made a report which was adopted and the Association was adjourned until 9:30 Saturday morning.

A very inspiring program was given by the Promotional Board at 7:30 Friday night. The devotional was given by Bro. I. O. Cook from the 8th Chapter of Psalms. Bro. W. R. Barber made a short talk stressing the need of promotional work after which an offering of \$15.53 was received.

## SATURDAY SESSION, October 25th, 1952

The Saturday Morning Session of the Martin Freewill Baptist Association was opened at 9:30 A.M. with a song service. Rev. K. V. Shutes led the devotional taken from Ephesians 4: 11-14. Bro. C. J. Harvey offered prayer.



The call for petitionary letters was renewed and none were received.

A written request was made by Clifton Powell, President of Leagues, that a group of young people representing the Leagues be seated in the hope that they would learn or be inspired to do more for the advancing of the Lord's service. A further request was made to give them space in the minutes to list their officers names and addresses, Rally Days and other things included in the League programs. It was moved and carried that these requests be granted.

The call for correspondence was renewed and given as follows:

Chattahoochee: G. C. King.

Union Association: K. V. Shutes.

South Georgia Association: Rev. E. C. Morris.

State Association: Rev. E. C. Morris.

Midway Association: Rev. C. J. Harvey.

It was moved and carried that the Moderator give these visitors the right hand of christian fellowship and seat them in the body.

The Articles of Faith and the Associational Constitution were read by the Moderator.

Ministerial reports were called for and those reporting were: Rev. H. L. Catrett - see report; Rev. W. A. Addison - see report; Rev. B. W. Clenney, oral report; Rev. L. D. Scott, oral report; Rev. Edward Sheffield, oral report.

Reports of State and National Associations were called for. Rev. H. L. Catrett reported good progress in several associations where he had visited. Bro. Bill Wells also reported. Rev. L. D. Scott reported visiting Salem of Florida.

A report was given by Bro. T. D. Carter on the activities of the Union meetings. (See reports).

The 11:00 o'clock message was delivered by Rev. E. C. Morris from Daniel 6:10.

The Association was dismissed for the noon hour with prayer by Bro. W. Lambert.

The afternoon devotional was given by Rev. W. H. Horn taken from the 2nd chapter of Ezekial.

A report of the State Association was given by Mrs. B. W. Clenney. A report of the National Association was given by Bro. G. C. King.

Reports of committees were called for and given as follows:

Sunday School Committee: Rev. D. Floyd.

Temperance Committee: Rev. B. W. Clenney.

Sabbath Observance: Mrs. Eva Davis.

Disbursement Committee: Bro. O. F. Everson - see report.

Suggestions: Bro. T. A. Drake.

Resolutions: Bro. Archie Perry.

Nominations: Bro. J. B. Holt.

Obituaries: Bro. Edgar Smith - see report.

Rev. C. J. Harvey made a talk on the activities of Camp Mt. Bethel after which a donation of \$20.66 was given for use by the Youth Camp.

Delegates listed below were appointed to attend the various Associations as noted: Midway Association, Rev. H. L. Catrett; Union Association, Mr. and Mrs. O. F. Everson; Chattahoochee Association, Rev. Edward



Sheffield and Rev. H. L. Catrett; Salem of Florida Association, Rev. L. D. Scott; State Association, Edgar Smith, O. F. Everson, W. E. Lane; National Association, Edgar Smith.

The Suggestion Committee offered the committees listed below for appointment. The suggestion was received, adopted and the appointments made: Temperance, Corinth; Sabbath Observance, Mother's Home; Suggestions, Highway; Resolutions, Thompson; Obituaries, New Salem.

Rev. H. L. Catrett was elected Moderator for the next year by a large majority. Bro. Clifton Powell was elected Secretary and Treasurer. Bro. W. E. Lane was elected key man to send provisions and money to Camp Mt. Bethel.

The body extended a rising vote of thanks to Corinth Church and community.

The Association was adjourned to meet with Mt. Gilead, Rt. 3, Bainbridge, Georgia, Decatur County on October 23rd and 24th, 1953.

*Rev. H. L. Catrett, Moderator*  
*W. E. Lane, Secy.-Treas.*

REPORTS OF COMMITTEES

DISBURSEMENT COMMITTEE

We recommend the following Disbursements:

Clerk	\$25.00
Moderator	15.00
State Association	10.00
National Association	5.00
Retain for emergencies	50.00
Minutes to be paid for and remainder to be allocated as follows:	
State Secretary	25%
Local Superannuation Board	30%
Christian Education Board	25%
F.W.B. Orphanage, Eldridge, Alabama	20%

*O. F. Everson, Chairman*  
*B. D. Wells*  
*Rev. L. D. Scott*



:- TREASURER'S REPORT :-

ASSETS

Balance on hand from 1952 - - - - -	\$ 19.99	
Received from Credential Committee - - - - -	351.40	
Total Receipts - - - - -		\$371.39

DISBURSEMENTS

Moderator - - - - -	\$ 15.00	
Clerk - - - - -	25.00	
Program Leaflets - - - - -	4.00	
Promotional State Secretary - - - - -	35.60	
Local Superannuation Board - - - - -	42.72	
Christian Education Board - - - - -	35.60	
F.W.B. Orphanage, Eldridge, Ala. - - - - -	28.48	
State and National Dues - - - - -	15.00	
Minutes - - - - -	139.75	
Total Disbursements - - - - -		341.15
BALANCE in Treasure - - - - -		\$30.24

*W. E. Lane, Secy.-Treas.*

:- MINISTERIAL REPORTS :-

For the year beginning October 30, 1951 through October 23, 1952, I have pastored the following churches: Pilgrim's Home, Highway, Live Oak, and Mt. Gilead. I have conducted six revivals, forty-seven funerals, preached three hundred forty-seven sermons, traveled approximately 5,500 miles, attended four Associations and four Union meetings.

Respectfully submitted,

*H. L. Catrett*

For the year beginning November 1, 1951 I pastored Tallahassee Church until May 1, 1952. I have conducted five revivals, attended three Union meetings, attended two preachers and deacons meetings, preached nineteen Evangelistic Sermons and have traveled approximately 1,050 miles.

Your humble servant,

*W. A. Addison*

:- ORDAINING COUNCIL :-

From October 27, 1951 to October 23, 1952 we have held two meetings and have ordained one minister, Rev. Edward Sheffield of River Turn Church.

*Re. H. L. Catrett, Chairman*  
*Rev. L. D. Scott*  
*Rev. W. H. Horn*



-:- MISSION BOARD REPORT FOR YEAR 1951-1952 -:-

ASSETS

Martin Association for rebuilding Polar Branch Church - -	\$33.75	
W. F. Norris for Foreign Mission - - - - -	5.00	
Martin Association for Rev. K. V. Shutes Radio Program -	36.85	
Bellview Church for Bro. Wiley, Foreign Mission - - - - -	57.23	
Martin Association Union Meeting - - - - -	29.01	
Martin Association Union Meeting - - - - -	19.28	
New Salem for Foreign and Home Mission - - - - -	13.13	
New Home No. 2, Mission - - - - -	5.00	
Association Board Members - - - - -	7.65	
Total Received - - - - -		\$206.90

DISBURSEMENTS

Martin Association to Polar Branch Church - - - - -	\$33.75	
To E. C. Morris for Foreign Mission - - - - -	5.00	
Martin Association to Rev. K. V. Shutes Radio Program -	36.85	
Bellview Church to Bro. Wiley, Foreign Mission - - - - -	57.23	
Total paid - - - - -		\$132.83
BALANCE in Treasure - - - - -		\$ 74.07

*Mrs. Inez Brunson, Secy.-Treas.*

*O. F. Everson*

*Emmett Houston*

-:- SUGGESTION COMMITTEE -:-

We, the Suggestion Committee, suggest that each licensed minister in our Association make and fill one appointment with each church in our Association each year, if possible, with the pastor in charge co-operating; thus becoming better acquainted with the people and the people may get to know him better.

We suggest that in appointing the different committees, that one church and pastor be a committee for one thing and other pastors and his church be appointed for other things; thus having the entire committee together instead of being scattered over the entire Association. We think these groups could get together most anytime and save travel expenses to attend a meeting.

We also suggest that each pastor insist on his church to have Sunday School, League and other services that would be of help to young people, thereby teaching them to observe the Sabbath Day.

We further suggest that the following be added to Paragraph 17 in our Church Decorum: "If a minister be guilty of unchristian conduct, he may be dealt with, just as any other member, by his church and must be reported to the Ordaining Council and they may silence him for a period of time or indefinitely, as they see fit."

We further suggest that each church sponsor a youth training course and a Vacation Bible School.

*T. A. Drake*

*B. D. Wells*

*O. F. Everson*



## **-:- RESOLUTIONS COMMITTEE -:-**

We, the committee on Resolutions submit the following recommendations:

- (1) Resolved that a church and its paster be appointed to serve on each of the following committees: Suggestions, Sunday School, Sabbath Observance, Resolutions, Obituaries and Temperance.
- (2) We suggest that Rev. H. L. Catrett be placed back on the Ordaining Council for a period of three years.
- (3) We recommend that the Clerk be paid \$25.00 and the Moderator \$15.00 for their services.
- (4) Resolved that this body extend a rising vote of thanks to Corinth Church and community for their generous hospitality shown us during this session.

*A. B. Perry, Chairman  
W. H. Horn*

## **-:- SABBATH OBSERVANCE COMMITTEE -:-**

We, the Sabbath Observance Committee urge that each church have some faith program to entertain the young people so as to keep the childrens minds from the things of the world; to teach children both at home and at church to never be found doing the things that they would not like to be found doing when Jesus comes; and to always remember the Sabbath Day and keep it holy.

*Mrs. Eva Davis  
Rev. L. D. Scott  
Bro. John Bailey*

## **-:- SUNDAY SCHOOL COMMITTEE -:-**

We, the Committee on Sunday School, believe that if we could get every Church to see and realize the many things that can be learned through Sunday School for both young and old, we would sacrifice more and strive harder to have one.

We think it is the garden of the church filled with lovely young plants that should be trained, and we know the training they get through Sunday School will mean earlier and more steadfast Christians. We trust that every church will work hard to have a good Sunday School.

For the Lord said, "Suffer little children to come unto me." We can help them to know Christ Jesus, who shed his blood for them by taking them to Sunday School.

*Rev. Drew Floyd  
Mrs. Herbert Boyd  
Mrs. B. B. Barber*



-:- TEMPERANCE COMMITTEE -:-

We, the Committee on Temperance, submit the following report.

The word temperance means moderation in respect of persons, passion and appetite. We as christian leaders must seek to be temperate in speech, thought and acts so as to yield the right kind of influence.

May we obey our church covenant to abstain from all conformity of evil. Christian leaders must seek to keep in the fight against intoxicating beverages and all evil.

*Rev. B. W. Clenney  
C. B. Reese*

When we think of temperance we usually think of alcoholic drinks. As christians we must be temperate in all things.

One of the greatest ways to be temperate is self-control. Jesus gives us the best example we have in temperance. When he was so cruelly treated, he kept calm and prayed for those who mistreated him.

We must all be temperate; control ourselves and live a life close to our Lord.

*Mrs. J. W. Tully*

-:- REPORT OF SUPERANNUATION FUNDS -:-

This is a report of Superannuation money paid to me by the Executive Board, I was authorized by the Board to pay it out as noted below.

ASSETS

Amount of Superannuation money given by Executive Board - - - \$367.00

DISBURSEMENTS

Mr. Ray Jones, take up check given to Mrs. F. A. Norris  
by superannuation board treasurer - - - - - \$11.25

R. B. Pyle, take up another check given by the superan-  
nuation board treasurer - - - - - 61.00

Mrs. F. A. Norris - - - - - 58.95

Mrs. A. J. Tomlinson - - - - - 58.95

Mrs. D. R. Braswell - - - - - 58.75

Mrs. F. A. Norris - - - - - 39.30

Mrs. A. J. Tomlinson - - - - - 39.30

Mrs. D. R. Braswell - - - - - 39.30

Total paid - - - - - \$366.80

Balance in treasure - - - - - .20

*W. E. Lane, Treasurer*



## -:- COMMITTEE ON OBITUARIES -:-

We regret very much to learn that since our last Association 11 of our beloved members have been claimed by death. They are as follows:

Bellview: Mrs. Lollie Ard Mr. Leonard Deese Mr. George Phillips Miss Mary Lou Suggs	Father's Home: Bro. G. W. Wisham, Sr. Corinth: Bro. J. M. Miller Springfield; Bro. T. J. Hill
Colquitt: Mr. Harp Harrell Mrs. Harp Harrell Mrs. Dorothy Grimes Hays	New Home No. 2: Bro. Willie Brock

*Mrs. T. D. Carter*  
*Edgar Smith*

## -:- UNION MEETINGS TREASURER'S REPORT FOR 1951-1952 -:-

### ASSETS

Cash on hand from 1951 - - - - -	\$39.50
Cash received at Mt. Glory, Dec. 29, 1951 - - - - -	83.00
Cash received at New Home No. 2, Mar. 29, 1952 - - - - -	67.00
Cash received at New Home No. 1, June 28, 1952 - - - - -	132.74
Cash received at Friendship, Aug. 30, 1952 - ~ - - - - -	73.00
Total Received - - - - -	\$395.24

### DISBURSEMENTS

Inez Brunson, Mission Work - - - - -	\$29.00
Willie Mae Haire, Superannuation - - - - -	22.00
E. C. Morris, Promotional Work - - - - -	22.00
Willie Mae Haire, Superannuation - - - - -	34.50
E. C. Morris to Youth Camp - - - - -	10.00
E. C. Morris, Promotional Work - - - - -	36.00
Willie Mae Haire, Superannuation - - - - -	36.00
E. C. Morris, Promotional Work - - - - -	59.75
Willie Mae Haire, Superannuation - - - - -	36.75
K. V. Shutes - - - - -	25.00
Mrs. John Love, Charity - - - - -	11.24
E. C. Morris, Promotional Work - - - - -	31.50
Willie Mae Haire, Superannuation - - - - -	31.50
W. E. Lane, printing this report in minutes of this Association - - - - -	10.00
Total Paid - - - - -	\$395.24
BALANCE in Treasure - - - - -	0.00



--: UNION MEETING PROGRAM FOR 1953 --:

The first Session was held at New Evergreen, November 29, 1952.

The Second Session will be held at River Turn Church near Donalsonville, Ga. on March 28, 1953. The program as listed below is planned.

10:00 A.M. - Devotional, Mrs. B. B. Barber.

          Welcome Address, Mrs. Ellis Stewart.

          Response, Will Lambert.

          Business period.

11:00 A.M. - Message by Rev. Edward Sheffield.

12:00       - Noon hour.

1:00 P.M. - Devotional, Mrs. B. A. Middleton.

          Business period.

          Talk, "Why Neglect Salvation", Rev. H. L. Catrett.

          Adjourn.

The Third Session will be held at Father's Home Church on May 30, 1953. The program listed below is planned.

10:00 A.M. - Devotional, Mrs. Inez Brunson.

          Welcome Address, Mrs. F. W. Sellers.

          Response, Mrs. Frank Newberry.

          Business period.

11:00 A.M. - Message, Rev. L. D. Scott.

12:00       - Noon hour.

1:00 P.M. - Devotional, Mrs. W. E. Lane.

          Business period.

          Talk, "Training The Youth For Tomorrow", Rev. B. W. Clenny.

          Adjourn.

The Fourth Session will be held at Thompson Church near Colquitt, Ga. on August 29, 1953. The program listed below is planned.

10:00 A.M. - Devotional, Mrs. C. C. Bell.

          Welcome Address, Mrs. Linda Floyd.

          Response, Mrs. Mary Brown.

          Business period.

11:00 A.M. - Message, Rev. B. W. Clenney.

12:00       - Noon hour

1:00 P.M. - Devotional, Mrs. W. R. Davis.

          Business period.

          Talk, "The Importance Of Preparing For The Saviors Return", Rev. J. B. Lovering.

          Adjourn.

--: BOARDS AND STANDING COMMITTEES --:

The Boards and Standing Committees of the Martin Association met September 20, 1952 at Mother's Home Church. The meeting was called to order by Moderator H. L. Catrett. "Near The Cross" was sung and Bro. W. R. Barber offered prayer. Bro. W. J. Hilburn gave the devotional.

The following Board members were present: Executive Committee, W. J. Hilburn, B. D. Wells and W. R. Barber; Ordaining Council, Rev. H. L.



Catrett; Mission Board, O. F. Everson and Mrs. Inez Brunson; Superannuation Board, W. F. Norris, C. T. Turner and Mrs. Willie Mae Haire; Promotional Board, Ira Crawford, W. R. Barber and Mrs. Mary Brown; Disbursement Committee, O. F. Everson and W. R. Barber.

Oral reports and talks were given by most every member present. At 11:00 o'clock, Rev. H. L. Catrett preached on the subject "Gods Power Among Men," Luke 24th chapter.

At 12:00 o'clock the group was dismissed for the noon hour.

At 1:30 o'clock the group reassembled and opened the meeting by singing "When The Morning Comes". Bro. T. I. Crawford gave the devotional from Matthew 5 and Mrs. Mary Brown gave the prayer.

The meeting was opened for business. The Executive Committee moved and carried that W. E. Lane, Secretary and Treasurer, bring in a written report to the next session of the Association of the disbursements of the superannuation money paid him by the Executive Board.

An offering of \$22.95 was taken and divided equally among the Mission, Promotional and Superannuation Boards, giving them \$7.65 each.

A rising vote of thanks was extended to Mother's Home Church and community for their hospitality and the meeting was adjourned.

*Rev. H. L. Catrett, Moderator*  
*Mrs. W. E. Lane, Secy. Protem*

The Board Meeting was held at Thompson Church on Nov. 8, 1952. The meeting was opened with song and prayer, Rev. H. L. Catrett gave the Devotional.

Those present were: Promotional Board, T. I. Crawford, Mrs. Mary Brown; Mission Board, O. F. Everson and Mrs. Inez Brunson; Superannuation Board, W. F. Norris and Mrs. Willie Mae Haire; Investigating Committee, W. O. Brunson. The entire Executive Committee was present. Program Committee, O. F. Everson, E. W. Middleton and Miss Ann Lou Wells.

The motion was made and carried to convene with Pilgrim's Home Church on Friday before the 4th Sunday in September at 10:00 o'clock A.M. Rev. L. D. Scott to bring the 11:00 o'clock message.

Prayer was offered by Rev. W. H. Horn. The motion was made and carried to adjourn.

### **-- LEAGUE RALLY --**

#### **ASSOCIATION OFFICERS:**

President - - - - - Clifton Powell  
Secretary - - - - - Merlean Nalls  
Field Worker - - - - - C. A. Sheffield, Jr.

Nominating Committee: Mrs. Bronny Brounson, Mrs. T. I. Crawford  
Mrs. B. W. Clenney.

Program Committee: Mrs. John Bailey, Mrs. Pete Davis,  
Mrs. Bob Smith.



## LEAGUES, PRESIDENTS and SECRETARIES:

Bellview: President, Mr. Bronney Brounson, Rt. 3, Colquitt, Ga.  
Secretary, Miss Elise Clenney, Rt. 3, Colquitt, Ga.

Corinth: President, Mrs. Bob Smith, Iron City, Ga.  
Secretary,

Mother's Home: President, Mr. John Bailey, Rt. 2, Colquitt, Ga.  
Secretary, Zak H. Calhoun, Colquitt, Ga.

New Salem: President, Mr. Pete Davis, Rt. 5, Colquitt, Ga.  
Secretary, Shirley Joy Pickron, Rt. 5, Colquitt, Ga.

Thompson: President, Clifton Powell, Rt. 2, Colquitt, Ga.  
Secretary, Maggie Smith, Rt. 3, Colquitt, Ga.

The League Rally will convene with Corinth League on the 5th Sunday in March, 1953. The program given below is planned.

Devotional, Carolyn Bailey.

Welcome Address, Mardell Jones.

Response, Mrs. Alma Houston.

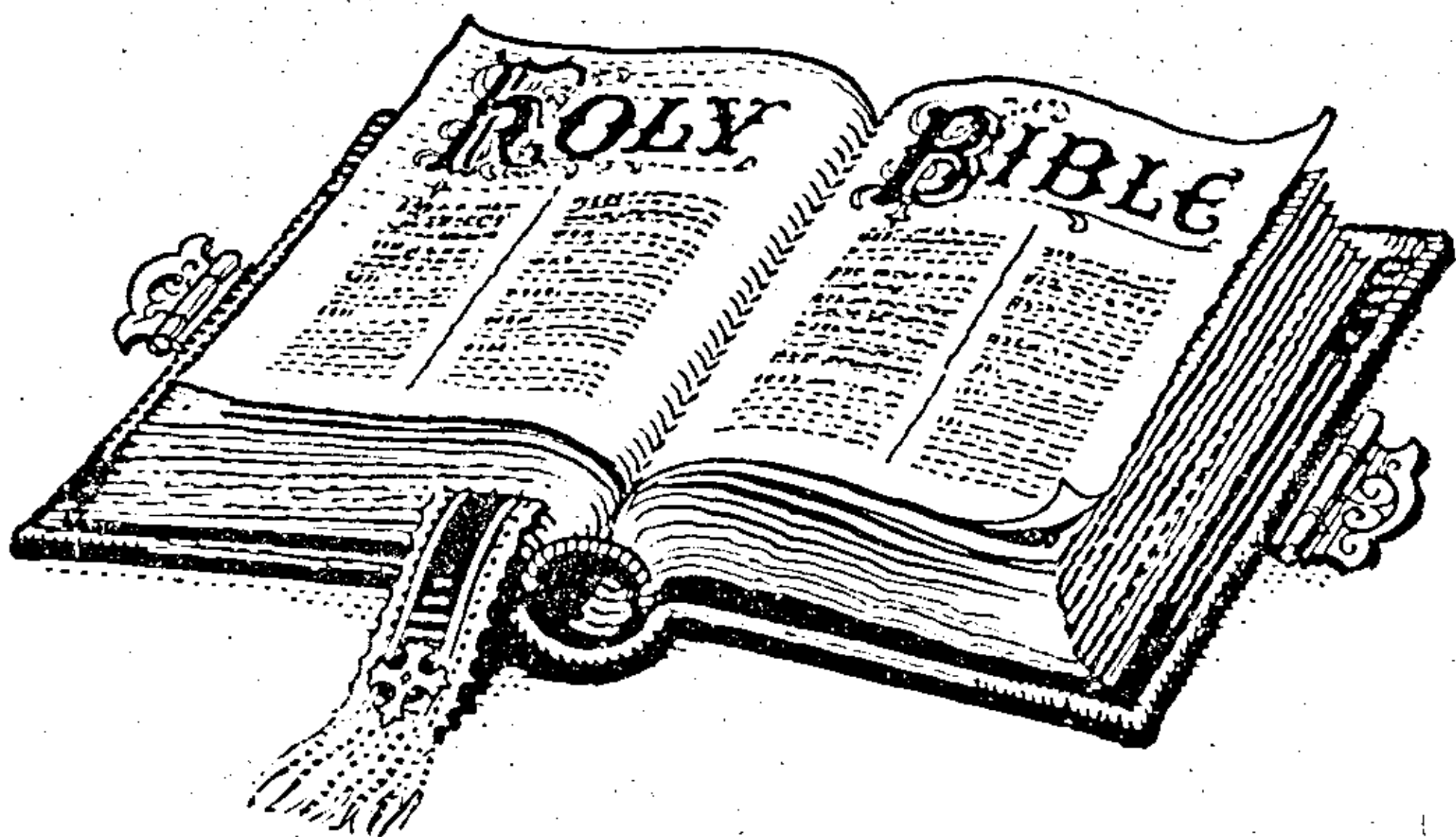
Business Session.

Talk, "League Stewardship", Mrs. B. W. Clenney.

Programs.

Adjourn.

The League Rally will convene with Bellview League on the 5th Sunday August 30th, 1953. Program will be submitted later.





## DOCTRINAL VIEWS

1. We believe that the Holy Bible was written by men divinely inspired and is a treasure of Heavenly instruction that has a God for its author, salvation for its end and truth without mixture of error for its matter; that it reveals the principles by which God will judge us, and therefore, it shall remain with us to the end of time, the true center of Christian union and the supreme standard to which all human conduct and opinion should conform.

2. That there is but one true God, whose name is Jehovah the maker and ruler of Heaven and earth, inexpressively glorious in holiness, worthy of all possible honor, confidence and love, revealed in the personal distinction of the Father, Son, and Holy Ghost, equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

3. That man was created in a state of holiness under the laws of his Maker, but by voluntary transgression fell from that holy and happy state, in consequence of which men are sinners, not by constraint, but by choice, being by nature utterly void of that holiness required by the law of God, wholly given to the gratification of the world, of Satan and their sinful passions and therefore under just condemnation to eternal ruin, without defence or excuse.

4. That the salvation of sinners is wholly of grace through the mediation of the Son of God, who took upon him our nature; yet without sin honored the law by His personal obedience, and made atonement for sin by His death; being risen from the dead, He is now enthroned in Heaven and uniting in His Wonderful person the tender sympathies with divine perfection, in every way qualified to be a suitable compassionate and all sufficient Savior.

5. That the great gospel blessings which Christ of His fullness bestows on such as believe on Him is justification; that justification consists in the pardon of sin and promise of eternal life upon principles of righteousness; that it is bestowed, not in consideration of anything which we have done, but solely through His own righteousness and atonement, and that it brings us into a state of most blessed peace and favor with God.

6. That the blessings of salvation are made free to all by the Gospel; that it is the immediate duty of all to receive them by a cordial and obedient faith, and that nothing prevents the salvation of the greatest sinner on earth but his own voluntary refusal to submit to the Lord Jesus Christ which results will subject him to aggravated condemnation.

7. That in order to be saved we must be regenerated or born again. That regeneration consists of giving a holy disposition to the



mind, and is effected in a manner above our comprehension by the power of the Holy Spirit producing a voluntary obedience to the Gospel; and that its proper evidence is found in the holy fruits which we bring forth to God.

8. That election is the gracious purpose of God, according to which He regenerates, sanctifies and saves sinners. That being perfectly consistent with the free agency of man, it comprehends all means with the end, that it is a most glorious display of God's goodness, being infinitely wise, holy, unchangeable; that it utterly excludes boasting and promotes humility, prayer, praise, trust in God, and active imitation of His free mercy; that it encourages the use of means in the highest degree; that it is the foundation of Christian assurance, and that to ascertain it with regard to ourselves, demands and deserves our utmost diligence.

9. That the preserving attachment of true believers to Christ the grand mark which distinguishes them from superficial professors; that a special providence watches over their welfare and that they are kept by the power of God through faith unto salvation.

10. That the law of God is the eternal, unchangeable rule of His government; that it is holy, just and good, that the inability which the Scriptures ascribe to fallen man to fulfill the precepts arise entirely from their love of sin to deliver them from which and to restore them through a mediator to unfeigned obedience to the Holy law is one design of the Gospel and the means of grace connected with the establishment of the visible church.

11. That the first day of the week is the Lord's day or Christian Sabbath; that it should be kept sacred to religious purposes by abstaining from all secular labor and recreation by the direct observance of all means of grace, both public and private, and prepare for the rest which remains for the people of God.

12. That civil government is of divine appointment for the interest of order of human society; that the magistrates are to be prayed for conscientiously; honored and obeyed in all things not contrary to the will of our Lord Jesus Christ, who is the Lord of conscience and Prince of the kings of the earth.

13. That there is a radical and essential difference between the righteous and wicked, and that such only are justified by faith in the name of the Lord Jesus Christ and is sanctified by the spirit of God as are truly righteous in His esteem while all such as continue in impenitence and unbelief are, in His sight, wicked and under the curse and this distinction holds good among men, both in and after death.

14. That the end of this world is approaching when Christ will



descend from the Heaven and raise the dead from their graves to final retribution, that solemn separation will then take place, the righteous being adjudged to everlasting happiness and the wicked to endless punishment and his judgment will forever fix the final state of men in Heaven or Hell on principles of righteousness.—John 5:25; Matt. 25:31; 41:46.

### ASSOCIATIONAL DECORUM

1. The Association shall be called to order by the moderator elected last session.
2. This Association shall be opened and closed with prayer.
3. The moderator and clerk shall officiate until their successors are elected.
4. It shall be the duty of the moderator to call the meeting to order, to see that order is preserved, receive and submit all questions to the body. He shall have the privilege of speaking but must call upon some other brother to preside in his place while speaking. He shall not have the right to vote unless the body is equally divided, when he may cast the deciding vote.
5. The members present shall be enrolled and their names called as often as necessary.
6. The majority of the members present shall rule in cases, except upon admission of new churches, which shall require a unanimous vote.
7. No member shall absent himself from the house without leave from the moderator, and no member shall leave the association without the consent of the body.
8. All business shall be brought before the body by a move and second and shall be disposed of according to good usage.
9. No person shall be allowed to speak more than three times on the same subject nor more than fifteen minutes each time without permission from the body.
10. No person shall be disturbed while speaking unless he departs from the subject and it will be necessary to call him to order.
11. Only one person shall be allowed to speak at a time and he must rise to his feet and address the moderator and must not use abusive language or personal reflection on any one without being subject to a call to order by the moderator.



12. It shall be the duty of the Clerk to keep a minute of the proceedings and read the same when called upon, to be corrected at the discretion of the body, and shall prepare the minutes for publication, unless the association shall appoint someone for that purpose. He shall keep all books and papers belonging to the association and read the same when ordered to do so, and shall have such compensation for his services as the association may prescribe.

13. It shall be the duty of the corresponding secretary to carry on correspondence by writing to persons belonging to other associations of like faith in any way that would be likely to create interest in this association for its promotion and well being.

14. It shall be the duty of the treasurer to keep all money committed to him by the association, and to keep an account of receipts and expenditures, make a report at every association if called upon, pay out money when ordered to do so by the association, and shall receive such compensation as the association may prescribe.

15. These rules of decorum may be amended at the discretion of the association.

### **CHURCH DECORUM**

1. The church may choose a pastor annually at the last regular conference in association year; or if they prefer it may choose a pastor for an indefinite length of time to continue from year to year, as long as they deem it proper to keep up the connection.

2. When it becomes necessary, a pastor may be chosen at another time; but if the choice be made at a special conference, the time must be appointed at a monthly meeting of the church.

3 The pastor shall be the moderator of the church, but when he is absent or does not sit as moderator, being present, some suitable brother shall be appointed to sit in his place.

4. There shall be two or more deacons in the church whose duty it shall be to superintend the collection and disbursement of the contributions made by the church for the pastor, etc., and to distribute the bread and wine in the administration of the Lord's supper.

5. The deacons shall take notice of such members as refuse or neglect to partake of the Lord's supper and endeavor to ascertain the cause, that the same may be laid before the church in conference if necessary.

6. Some suitable member shall be appointed clerk and it shall be his duty to do all the recording and other writing pertaining to the business of the church and to preserve a file of the minutes of the association.



7. When a new clerk is appointed all the books, etc belonging to the clerk shall be immediately delivered to him by his predecessor.

8. When a church deems it necessary, a committee of not less than three male members well acquainted with business, shall be appointed, whose duty it shall be to give advice to brethren who apply to them relative to cases of dealings and etc.

9. The church shall hold two days meetings monthly, embracing Saturday and the Lord's day following the first of which shall be the regular time of conference.

10. It shall be the duty of every member, male or female, to attend each conference meeting if they can, for on that day the pastor is expected to instruct the church in special manner by giving plain and pointed lessons on doctrine, discipline and the rule of holy living.

11. Any male member, who shall fail to attend three successive conferences, and any member whatever who may be generally remiss in attending the meetings of the church according to the covenant (Article 10), shall be cited to appear in conference and answer for his neglect, but the church may exempt members from this rule if necessary.

12. Conference, after prayer or divine service shall be opened as follows: (1) Inviting visiting brethren to seat. (2) Opening the door of the church for the reception of members. (3) Calling for the reading of the minutes of the last conference. (4) Calling for absentees. (5) For acknowledgements. (6) For references or deferred business. (7) For new matters of dealings, which are to come before the body. (8) For miscellaneous business.

13. Visiting brethren, as help called in from sister churches, shall be allowed to speak and make motions and seconds, but not allowed to vote.

14. Any orderly member of the Baptist Church may be received into the church without letter, when it is made apparent that his Christian character is unimpeachable, and that he has applied for a letter and could not obtain it because he desired to join this or some sister church. All other members must join by letter or baptism.

15. No member shall be received without the unanimous consent of the members present, but unreasonable objections shall not be valid and unless withdrawn the member who makes them shall be liable to be taken under dealings by the church.

16. When the moderator calls for absentees, the clerk shall inform the church what members have been absent from three successive conferences, and the moderator shall appoint some brother or brethren to cite each of them to the next conference.



17. No member shall be expelled unless he has been cited verbally or in writing to attend his trial; provided his residence be known to the church. If a minister be guilty of unchristian conduct, he may be dealt with just as any other member, by his church, and must be reported to the Ordaining Council and they may silence him for a period of time or indefinitely, as they see fit.

18. When a witness, not a member of the church, is introduced, he shall not be examined till the question has been put to the church: "Will you hear the testimony of this witness?"

19. The evidence in every case of dealing and acknowledgment shall be minuted in the church book.

20. Members dismissed from the church by letter who becomes disorderly or continue to hold their letters without a good reason, shall be cited to the conference to answer for their conduct.

21. Expelled members may be restored to fellowship on their petition if their walk since expulsion has convinced the church that they have sincerely repented of their former evil conduct.

22. A vote shall not be taken upon any question without a move and a second, and in all important questions the vote shall be taken by rising to the feet.

23. No motion shall be made while a move and second is before the conference.

24. It shall be considered disorderly for any member to absent himself from conference when an important question is to be decided; but a member, upon his request, may be exempted from voting on either side in peculiar cases.

25. No member shall leave the house during conference without a sufficient cause, nor engage in conversation or whispering without being subject to be called to order by the moderator.

26. All discussions in conference must be conducted with calmness and good feeling; those who speak must rise to their feet and address the moderator, and keep to the point in debate.

27. No one shall speak more than three times on the same motion without permission from the moderator, nor shall the remarks of any one be unreasonably long.

28. When the moderator speaks in debate he must nominate some brethren moderator in his stead.

29. No one shall be interrupted while speaking unless it is necessary to call him to order.

30. It shall be the rule of the church to attend to the administration of the Lord's supper and foot washing at least four times a year, and the expenses are to be paid by the church.



31. Members not in good standing shall not commune, but the administration shall not be deferred on account of any ordinary matter of dealing.

32. Public fasting, humiliation and prayer shall be observed on proper occasions.

33. It shall be the duty of the pastor to take up collections quarterly for the support of the home mission work.

34. It shall be the duty of each church to appoint a committee to revise the church book once a year.

35. This decorum may be altered or amended by the vote of two-thirds of the members present at any two successive monthly conferences.

## ARTICLES OF FAITH

1. **THE SCRIPTURE.** The Scripture of the old and the New Testaments were given by the inspiration of God, and are binding on all as or only rule of faith and practice. There is only one living and true God. infinite in all of His attributes; the Creator, Preserver and Governor of the Universe, revealed to us in the Scriptures as Father, Son and Spirit.

2. **CHRIST.** He is God manifest in the flesh, being in His divine nature true, God, in His human nature true man, united in the person of Messiah as the mediator for the redemption of the world.

3. **THE HOLY SPIRIT.** He possesses all personal divine attributes belonging to the Reformer, Comforter and Sanctifier of men.

4. **DIVINE PURPOSE AND PROVIDENCE.** The purposes of God are eternal and immutable, and His Wise and Holy Providence is over all things to secure His only glory and the highest welfare of all creatures.

5. **ORIGINAL STATE AND FALL OF MAN.** Man was created upright, but by disobedience fell into a state of sin and condemnation. All his posterity inherits his fallen nature, which is cherished by indulgence so all who come to years of moral accountability, sin and come short of the glory of God.

6. **THE ATONEMENT.** Christ in His great compassion offered Himself as a sacrifice in our stead, and those by His life, suffering and death, made an atonement which is full and free to all, and opens the only way to salvation.

7. **GRACE.** No one can by his own work merit, obtain salvation



which is wholly of the grace of God, and through which all spiritual blessings are bestowed upon us.

8. **CONDITION OF SALVATION.** These are repentances implying Godly sorrow for open concessions and other renunciations of sin, faith or the unreserved committal of the mind and heart to receive, obey and trust in Christ, regeneration by the Holy Spirit, whereby the soul is freed from the dominion of sin and brought into the glorious liberty of the children of God.

9. **ELECTION.** God has not fixed the future state of man by any unconditional decree, but determined from the beginning to save all who could comply with the conditions of salvation.

10. **PERSERVANCE.** None will be finally saved but those who, through grace, preserve in holiness.

11. **SALVATION FREE.** God desires the salvation of all, the Gospel invites all, the Holy Spirit strives with all, and whosoever will, may come and take of the water of life freely.

12. **THE FREEDOM OF THE WILL.** The human will is not controlled by any fatal necessity or external force, but is free and self-determined, having power to yield to gracious influences or resist them and perish.

13. **GOSPEL ORDINANCES.** Baptism or the immersion of believers in water, and the Lord's supper are ordinances to be perpetuated under the Gospel or universal obligation and to be administered to all true believers.

14. **THE SABBATH.** The Christian Sabbath is a divine institution binding on all, and should be observed by abstaining from all secular business, amusements and consecrated to the worship of God and to spiritual improvement.

15. **THE RESURRECTION.** Final judgment and final retribution—Christ will make His second appearance at the end of the world, when the dead will be raised, the judgment will set, the righteous will be received to eternal blessedness, and the wicked banished to endless suffering.

### **GOVERNMENT AND ORDINANCES**

1. We believe that the Gospel church, or a church of Christ is a congregation of Christians constituted and governed according to the rules laid down in the New Testament.

2. That these rules require churches to preserve the form of gov-



ernment and ordinances of the first Christian churches, and to be composed of baptized believers in Christ.

3. That the visible church is the aggregate or whole number of Gospel churches, and that the invisible church is composed of the redeemed now in Heaven; and of such Christians now on earth as are not attached to the visible; according to the Gospel rules.

4. That the establishment of a central or Catholic government over the visible church or any part thereof is a device of earthly ambition repugnant to the word of God and subsersive to the churches and dangerous to the liberties of men.

5. That the Gospel churches are the only ecclesiastical bodies or tribunals authorized by the Scripture; that each church has the unrestricted right to administer its own government without supervision or interference, being under Christ essentially independent and absolute and that if this right is surrendered to a superintending jurisdiction by delegation or otherwise the assembly ceases to be a gospel church.

6. That churches may nevertheless, meet by delegates, form an association and declare the terms upon which they will keep up a friendly correspondence but that the rights and authority of the churches being inalienable are in no wise compromised by or hindered by entering into an association, therefore associations have no shadow of authority over churches or individuals, their only powers being to transact business which does not pertain to churches in their ecclesiastical capacity, or to promote mutual intercourse and concentration of voluntary effort, and to give that advice to churches which might with equal authority be given by an individual.

7. That the authority of churches are designated for the perpetuation of the true religion of the Gospel and for the preservation of a pure and orderly body of Christians on earth, that is fully sufficient for the purpose intended, but it does not extend to the person's property or consciences of men in any case whatever.

8. That the only requisites to church membership are faith in Christ and obedience to the Gospel, that faith in Christ necessarily exists in connection with the belief in the fundamental truths of Christianity, and to prescribe any other requisites of church membership is an assumption on the part of the church and a departure from the plan of the Gospel.

9. That the officers of the church are elders and deacons; that elders are also called bishops or pastors; that all elders are equal in rank; though they may perform different functions since some may be



bishops or pastors of a particular church, while others may be simply elders, having no pastoral charge.

10. That the authority of a minister of the Gospel extends to teaching, exhortation and rebuke, but no further, that he can not perform any act which belongs to the authority of the church, such as the reception of members into the church compact, of the expulsion of offenders, that as member of the church he is no more than any other member, and if he is guilty of transgression he is to be brought to trial before his brethren and convicted or acquitted in the same manner as if he were a private person; yet we think it prudent and proper to call in advisory help, especially if the minister is to be tried upon a charge of heresy.

11. That Christian baptism is the immersion of a believer in water in the name of the Father, Son, and of the Holy Ghost.

12. That the Lord's upper is an ordinance to be observed in the church till the Lord comes.

13. The elders and deacons must be set apart to their office by ordination, by the imposition of the hands of the presbytery and prayer, without which they are not authorized to administer the ordinances pertaining to their respective offices.

### **ASSOCIATIONAL CONSTITUTION**

1. A church proper in its lowest sense is a body of Christians united and congregated together for the purpose of worshiping God and promoting His cause, and in which the Gospel is regularly preached; the ordinances duly administered and the principles of holiness encouraged and practiced. Each church or body thus formed is a separate part thereof and independent in itself; possessing the right to direct its own affairs in its own way, subject only in certain difficult cases to arbitrate by sister churches. Such churches may, however, unite in associational capacity for purposes of more thorough organization, efficient work and for general and mutual good of all without surrendering any of their individual rights. Therefore, the churches here in-after mentioned resolve themselves into a body ecclesiastic to be known as the Martin Association of Free Will Baptist which shall meet annually at such time and place as may be agreed upon by the body at its annual meeting.

2. The association, when assembled, shall be composed of all



ministers of the association, both ordained and licentiates, and the delegates or messengers chosen by the several churches from time to time for that purpose.

3. The number of delegates to be determined by the membership of the respective churches. To simplify this we will state that any church is entitled to two delegates, it matters not how few members it may have. That after it has attained fifty members it shall then be entitled to one more delegate to every twenty-five members or fractional part thereof, until it has reached one hundred; then for every fifty, or fractional part thereof and go on increasing in its ratio to any number.

4. The officers of the Association shall consist of a moderator, clerk and treasurer to be chosen annually for the next year and to be elected by ballot or anyway the Association deems proper.

5. It shall be the duty of the moderator to preside over the body during the session for which he is elected, call the session to order, enforce the rules of the decorum, decide all questions of discipline, and in case of a tie, to cast the deciding vote.

6. It shall be the duty of the clerk to keep an accurate record of the business transactions of the association, superintend the printing of the minutes and draw on the treasurer for the funds to discharge the expense of the same: He shall hold office until his successor is elected and installed, and shall receive such compensation for his services as the association may deem proper to allow.

7. There shall be an executive committee of discreet brethren appointed annually by the moderator, or elected by the body who shall properly be the association in recess, and whose duty may be more fully defined from time to time by the association. The treasurer shall be one of the number.

8. When the association is assembled a majority of all the members enrolled shall be required to form a quorum for the transaction of business.

9. All debates shall be conducted in a Christian like and brotherly spirit. All shall be allowed the privilege of speaking on any question which is submitted to the consideration of the body.



10. Every speaker shall rise to his feet, address the moderator, and keep to the question in debate, and shall avoid all unpleasant reflections and personalities.

11. No brother shall be allowed to consume more than fifteen minutes in one speech, or speak more than twice on the same subject except by permission of the moderator or body.

12. All questions shall be submitted by move and second the first motion taking precedence in point of order. Every motion seconded must be acted upon, unless withdrawn by the mover.

13. The business shall be taken up in order according to the sub-joined plan, unless it becomes necessary to suspend the regular rules for a time for purposes which appear proper.

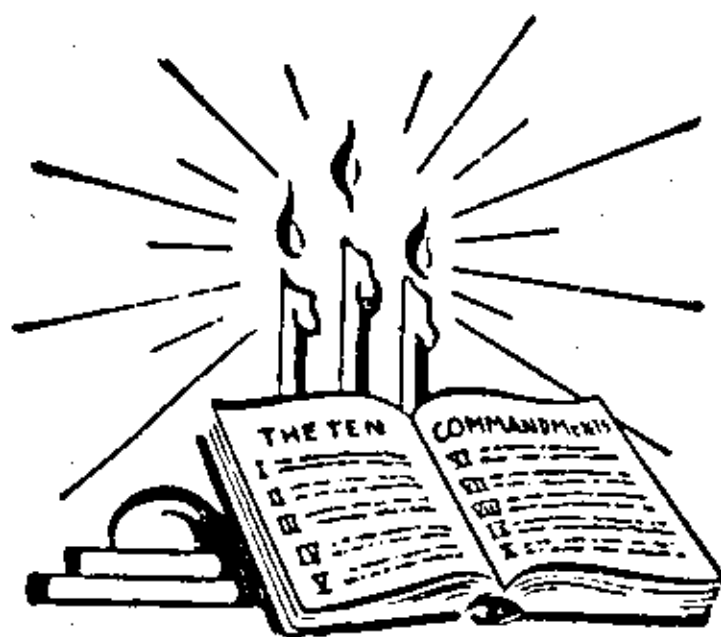
14. The moderator shall, at each session, invite corresponding delegates from other bodies of our own order, and also ministers from other denominations to seats, when thus seated shall be entitled to the friendship of honorary members.

### **ASSOCIATIONAL COVENANT**

Having been, we trust, brought together to organize an association; by divine grace to embrace our Lord Jesus Christ, to give ourselves up wholly to Him, with all humility and brotherly love; to watch over each other for good, and stir up each other to love and good work, and not forsaking the frequent assembling of ourselves together with our neighbors to worship God according to His revealed will, as occasion may require; to warn, rebuke and admonish each other according to the rules of the Gospel, that the knowledge may be thereby promoted to the end. We will uphold the public worship of God and the ordinances of His house, and hold constant communion with each other therein; and we will cheerfully contribute of our property for the maintenance of a faithful minister of the Gospel among us and for the extension of the blessed Redeemer's kingdom among us universally. We will not omit family and close religion at home nor allow ourselves in the too common neglect of the great and important duty of religiously training our children for the service of God and the enjoyment of heaven. We will also sympathize with each other in seasons of temptation and affliction and be ready to distribute to the necessities of the saints. We will especially pray for and with each other for the churches un-



iversally, for the promised effusion of the Holy Spirit, for the prosperity of Zion, and the ingathering of the elect and may the God of Peace, who brought again from the dead, our Lord Jesus Christ, that great Shepherd of the Sheep, through the blood of the everlasting covenant, make us perfect in every good work to do His will, that we may not only enjoy a name and place in the church on earth but finally with His glorious church of the first born of Heaven in ascribing blessings, honor, might, majesty to Him who sitteth on the throne and the Lamb forever.





CHURCHES	PASTORS	CLERKS	ADDRESS	Meeting Days	Rec'd by Letter	Baptised	Restored	Ex. Com.	Dis. by Letter	Died	Total No.	Ass'n Funds	Gave Pastor	Value of Church Property	Sunday School	Prayer Meeting	League	Ladies Aid
Bellview	B. W. Clenney	Mrs. Mary Brown	Colquitt, Ga.	2 & 4	0	6	0	1	2	3	223	\$55.75	\$652.04	\$9,000.00	Yes	Yes	Yes	Yes
Colquitt	J. B. Lovering	Carey Williams	Colquitt, Ga.	2 & 4	7	8	0	0	1	2	51	12.75	670.35	5,000.00	Yes	Yes	No	Yes
Coolsprings	Not represented																	
Corinth	D. Floyd	Mrs. C. A. Lane	Iron City, Ga.	2	0	4	0	0	0	1	82	20.50	240.00	5,000.00	Yes	Yes	Yes	No
Evergreen	Forrest Sellers	J. B. Barnett	Elmodel, Ga.	1 & 3	0	0	0	0	3	0	40	3.50	215.89	5,000.00	Yes	Yes	Yes	Yes
Father's Home	George D. Roberts	A. G. Cumbie	Pelham, Ga., Rt. 3	1 & 3	0	4	0	1	0	1	52	13.00	300.15	2,000.00	Yes	Yes	Yes	No
Hebrew	Edward Sheffield	Walter Atkinson	Donalsonville, Ga.	1 & 3	1	0	0	0	2	0	41	10.40	240.00	3,078.18	Yes	No	No	Yes
Highway	H. L. Catrett	L. L. Brogdon	Brinson, Ga.	2	3	3	1	0	4	0	64	\$16.00	\$207.50	\$3,000.00	Yes	Yes	No	No
Mother's Home	Drew Floyd	J. R. McNease	Colquitt, Ga., Rt. 2	1 & 3	2	10	0	1	7	0	101	25.25	280.77	3,000.00	Yes	Yes	Yes	Yes
Mt. Gilead	H. L. Catrett	R. L. Boyd	Brinson, Ga., Rt. 1	2 & 4	6	0	0	0	0	0	57	14.25	351.54	5,500.00	Yes	Yes	Yes	Yes
Mt. Glory	I. O. Cook	A. W. Wade	Quincy, Fla., Rt. 2	1 & 3	0	0	0	0	0	0	36	10.00	180.00	2,000.00	No	No	No	No
New Home No. 1	J. B. Lumpkin	W. E. Lane	Iron City, Ga.	4	0	0	2	0	2	0	123	31.25	495.00	4,500.00	Yes	Yes	No	No
New Home No. 2	L. D. Scott	Dock Kelley	Climax, Ga., Rt. 2	1 & 3	3	8	0	0	3	1	87	20.00	232.40	2,500.00	Yes	Yes	No	No
New Light	W. H. Horn	Lillian Braswell	Chiefland, Fla.	4	0	1	0	0	0	0	10	2.50	139.00	100.00	Yes	Yes	No	No
New Salem	B. W. Clenney	W. R. Davis	Colquitt, Ga.	1 & 3	4	6	0	10	12	0	167	41.75	515.00	4,600.00	Yes	Yes	Yes	Yes
Pilgrim's Home	H. L. Catrett	J. T. Hilburn	Newton, Ga.	1	0	0	0	0	2	0	34	8.50	317.15	6,000.00	No	No	No	No
Polar Branch	Not represented																	
River Turn	Edward Sheffield	Mrs. B. B. Barber	Donalsonville, Ga.	2 & 4	10	0	0	0	0	0	30	10.00	144.00	4,000.00	Yes	Yes	Yes	No
Springfield	C. A. Gilbert	C. B. Reese	Jakin, Ga.	3	0	0	4	5	4	1	15	5.00	58.92	1,250.00	No	No	No	No
Thompson	Forrest Sellers	G. R. Grimes	Colquitt, Ga.	4	0	14	0	1	3	0	98	24.50	252.64	5,000.00	Yes	Yes	Yes	No