

MINUTES
of the
EIGHTY-THIRD ANNUAL SESSION
of the
Martin Free Will Baptist
Association

Which convened with
MARTIN YOUTH CAMP
on October 24 - 25, 1969

OFFICERS

Bro. Bobby Roberts, Moderator Colquitt, Ga.
Bro. C. A. Powell, Clerk Colquitt, Ga.

EXECUTIVE COMMITTEE

Bro. Bobby Roberts, Chairman Colquitt, Ga.
Bro. C. A. Powell Colquitt, Ga.
Rev. L. D. Scott Brinson, Ga.
Bro. Herbert Boyd Brinson, Ga.
Bro. Edgar Smith Colquitt, Ga.

The next session will convene with
Martin Youth Camp on October 23 - 24, 1970.

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INVESTIGATING COMMITTEE

Bro. Edd Hill (3 years) Donalsonville, Ga.
Bro. Willie Lane (1 year) Iron City, Ga.
Bro. Richard McNease (2 years) Colquitt, Ga.

ORDAINING COUNCIL

Rev. Gordon Ellis (1 year) Tallahassee, Fla.
Rev. C. A. Gilbert (2 years) Colquitt, Ga.
Rev. L. D. Scott (3 years) Brinson, Ga.

STANDING BOARDS

MISSION BOARD

Bro. C. M. Smith Brinson, Ga.
Bro. Clifton Powell Colquitt, Ga.
Sis. Jack Burke, Sect. & Treas. Iron City, Ga.

PROMOTION BOARD

Sis. Robert Preston Iron City, Ga.
Bro. Herbert Boyd Brinson, Ga.
Sis. Tyrone Williams, Sect. & Treas. Colquitt, Ga.

SUPERANNUATION BOARD

Sis. Bill D. Wells (3 years) Colquitt, Ga.
Bro. Edgar Smith (2 years) Colquitt, Ga.
Sis. Carolyn Hornsby (1 year) Brinson, Ga.

CREDENTIAL COMMITTEE

Bro. Talmadge Cooper Colquitt, Ga.
Bro. Richard (Pete) Davis Colquitt, Ga.
Bro. Paul Boutwell Climax, Ga.

YOUTH CAMP BOARD

Bro. Horace Lovering, Jr. (5 years) . . . Rt. 5, Colquitt, Ga.
Bro. Abbie Calhoun (1 year) Colquitt, Ga.
Bro. Emory Richardson (2 years) Colquitt, Ga.
Rev. J. J. Scott (3 years) Brinson, Ga.
Bro. Clint Ard (4 years) Colquitt, Ga.

YOUTH CAMP BOARD OF TRUSTEES

Bro. Herbert Boyd Brinson, Ga.
Bro. Richard McNease Colquitt, Ga.
Bro. C. A. Powell Colquitt, Ga.
Bro. Philip Hines Colquitt, Ga.
Bro. Willie Lane Iron City, Ga.
Bro. W. R. Barber, Sect. & Treas. Colquitt, Ga.

STATE PROMOTIONAL SECRETARY AND TREASURER

Rev. A. C. Trulock Moultrie, Ga.

ANNUAL SESSION PROCEEDINGS

The Eighty-third Annual Session of the Martin Free Will Baptist Association convened with the Martin Youth Camp at 10:00 o'clock on Friday morning, October 24, 1969.

Rev. Carey Williams opened the Session with a song. Sister Ethel Newberry was pianist. Rev. W. S. Driggers led in prayer. Rev. Gordon Ellis gave the devotional using Romans 12: 17-21 as scripture.

Sister Jeff Sadler gave the welcome address and Brother Willie Lane made the response.

The roll call for Ordained and Licensed ministers was made and seven were present.

The Credential Committee made a partial report. MSC to accept this report and seat the delegates.

The Moderator's Message was a report of the Children's Home Harvest Drive. See reports.

The Moderator appointed the following committees:

Nominating Committee: Bro. Bobby Richardson, Rev. Jake Scott.

Program Committee: Sister Willie Lane, Sister Lucille Lane,
Sister Edd Hill.

Resolution Committee: Sister Martha Williams, Sister Robert Preston, Sister C. M. Smith.

Disbursement Committee: Bro. Wayne Sheffield, Bro. Bill Barber, Bro. C. M. Smith.

Sister O. B. Everson, taking as scripture Proverbs 31: 1, gave a talk and picture illustration of women's work in church work and the Woman's Auxiliary.

MSC to accept the Ordaining Committee report. See reports.

A letter was read from Miller County School Superintendent James H. Moore wishing the Association continued success in all future endeavors.

Bro. W. R. Barber gave a compiled financial report of the Martin Youth Camp. MSC to accept this report. See reports. As treasurer of the Martin Youth Camp, he also reported the last payment in the amount of \$577.00 and insurance of \$137.76 on the Youth Camp was made on October 1, 1969.

The Promotional Board made a report. MSC to accept this report. See reports.

The 11:00 o'clock message was delivered by Rev. Louis Williams who used James 1: 22 as scripture. An offering was taken to help defray the expenses for the commodities trip to the Children's Home and \$36.26 was received.

The Session was dismissed for lunch by Rev. Irvin Williams.

The Friday Afternoon Session was opened at 1:15 o'clock with Rev. W. S. Driggers leading the song service. Rev. L. D. Scott offered prayer. Rev. Bobby Enfinger gave the devotional reading scripture from Acts 20: 16.

Letter read from Bellview Church requesting a letter. MSC to grant Bellview a letter of good standing.

Moved and seconded to increase the per-capita per member from 50¢ to \$1.00. Motion moved and seconded to table this motion until the Saturday Session.

The Moderator gave a vote of thanks to New Home No. 2 for their wonderful hospitality of the day and also to Sister Willie Lane for the beautiful flowers.

MSC to adjourn and Bro. W. R. Barber dismissed with prayer.

The Friday night Session opened at 7:30 o'clock with Bro. Wayne Sheffield leading the song service and Rev. W. S. Driggers served as pianist. Bro. Mike Goss gave the devotional using Romans 5: 1-6 as scripture.

Bro. Grover Duncan led the Testimony Time using James 3: 15-18 and James 4: 1-9 as scripture. A very inspiring service which was closed with prayer by Bro. Frank Newberry.

Rev. W. S. Driggers brought the message using Second Timothy 4: 1-5 as scripture.

Bro. C. A. Powell offered the closing prayer.

SATURDAY MORNING SESSION -

The Saturday morning Session of the Martin Free Will Baptist Association met at the Martin Youth Camp on October 25, 1969.

Bro. Herbert Boyd opened the Session and Bro. Louis Grimes led in prayer. Sister Jack Burke gave the devotional using Psalm 121 as scripture.

Bro. Edd Hill gave the welcome address and Sister L. D. Scott made the response.

MSC to take the motion which was tabled at the Friday Session to raise the per-capita per member from 50¢ to \$1.00 be taken up for discussion. MSC by a vote of a two-thirds majority to raise the per-capita per member to \$1.00.

The Disbursement Committee reported. MSC to accept this report. See reports.

The Superannuation Board reported. MSC to accept the report. See reports.

The Union Meeting Treasurer's Report was given. MSC to accept the report. See reports.

The Ministers and Deacons Conference report was given. MSC to accept this report. See reports.

The Credential Committee gave a full report of the fourteen churches. MSC to accept this report. See reports.

A song and prayer were offered by Rev. S. E. Newberry.

Rev. Paul Irvin brought the morning message using Luke 19: 11-13 as scripture.

Bro. Phillip Hines dismissed for lunch with a prayer.

Bro. Wayne Sheffield opened the Saturday afternoon Session with a song service. Rev. Chester Pelt offered a prayer. Bro. Herbert Boyd led the devotional using Galatians 6: 1-8 as the scripture.

The Mission Board report was accepted. See reports. MSC to send Home Missionary Larry Powell \$117.89 from the Home Mission Treasury.

MSC to receive an offering for repairs on the Martin Youth Camp and \$52.11 was received.

The Resolutions Committee report was given. MSC to accept as read. See reports.

The Nominating Committee gave a report. MSC with the amendment that Corinth Church be host church at the Youth Camp on Friday.

MSC that the Program Committee report be accepted as given. See reports.

A rising vote of thanks was given to the officers of the past.

MSC that the Credential Committee give the Moderator a list of delegates to the State Association before the delegates of this Association. The delegates were Sister Billy Roland, Sister John Bailey, Sister Willie Lane, Sister Richard McNease and Sister B. H. Middleton.

MSC to adjourn and Rev. Louis Williams dismissed with prayer.

Bro. Frank Newberry, Moderator

Bro. C. A. Powell, Clerk

-: ORDAINED MINISTERS :-

Rev. W. S. Driggers	Bainbridge, Ga.
Rev. Gordon Ellis	Tallahassee, Fla.
Rev. Drew Floyd	Colquitt, Ga.
Rev. Donald Franks	
Rev. C. A. Gilbert	Colquitt, Ga.
Rev. B. H. Parrish	Bainbridge, Ga.
Rev. J. J. Scott	Brinson, Ga.

Rev. L. D. Scott	Brinson, Ga.
Rev. F. W. Sellers	Bainbridge, Ga.
Rev. W. A. Sellers	Camilla, Ga.
Rev. C. A. Williams	Colquitt, Ga.
Rev. Irvin Williams	Colquitt, Ga.
Rev. Lewis Williams	Colquitt, Ga.
Rev. G. C. McDonald	Tallahassee, Fla.

—: LICENSED MINISTERS :—

Rev. Kenneth Wayne Driggers	Nashville, Tenn.
Rev. Bobby Enfinger	Colquitt, Ga.
Rev. Kelly C. Harrell	Bainbridge, Ga.
<i>Rev. W. S. Driggers, Chm., Rev. C. A. Gilbert, Rev. Gordon Ellis</i>	

COMPILED MARTIN YOUTH CAMP TREASURER'S REPORT

Assets:

Amount received	\$1,397.57
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Disbursements:

Lights & Camp supplies	<u>1,037.16</u>
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Balance in treasury	\$360.41
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Last payment on Martin Youth Camp, 10/1/69	\$577.00
Insurance	137.76

W. R. Barber, Treasurer

1970 ASSOCIATION PROGRAM COMMITTEE REPORT —

The First Session of the Eighty-fourth Annual Session will be sponsored by the Corinth Free Will Baptist Church at the Martin Youth Camp, Friday morning at 10:00 o'clock, October 23, 1970.

Song Service: Rev. W. S. Driggers

Devotional: Jewella Lovering

Welcome: Sister Winnie Preston

Response: Sister Carolyn Hornsby

Business Session

Message: Rev. J. J. Scott

Lunch

Afternoon Session, 1:00 o'clock

Song Service

Devotional: Sister Rufus Dukes

Business Session

Friday night service, 7:30 o'clock

Devotional: Bro. Richard McNease

Testimony time: Rev. C. A. Gilbert

Special music: Talmadge Worsley

Message: Rev. Irvin Williams

Saturday morning Session, 9:30 o'clock, October 24, 1970

Song service: Rev. Carey Williams

Devotional: Bro. Idus Goocher

Welcome: Bro. Edgar Smith

Response: Bro. C. M. Smith

Message: Rev. B. H. Parrish

Lunch

Afternoon Session, 1:00 o'clock

Song Service

Devotional: Bro. Bobby Richardson

Respectfully, *Sis. Willie Lane, Sis. Ed Hill, Sis. C. A. Lane*

MARTIN YOUTH CAMP DIRECTOR'S REPORT -

We thank the Lord for 115 campers during both 1969 sessions. There were 24 decisions; some accepted Christ for the first time while others dedicated their lives to service for Him.

After paying all expenses, the Lord blessed us with \$300.00 to give to the treasurer for deposit.

As Camp Directors, we appreciate your prayers which helped to make this a wonderful year at our Camp.

In His service,

Rev. W. S. Driggers, Dir., Rev. C. A. Gilbert, Ass't. Dir.

ORDAINING COUNCIL REPORT -

Since our last Association we have, by request from two of our churches, ordained to the gospel ministry Bro. Grover Duncan of Bellview Church on March 29, 1969 and Bro. G. C. McDonald of Mt. Glory Church on April 13, 1969.

We talked with Bro. Lewis Williams on October 19, 1969, who came from the Midway Association with a letter of recommendation which we found to be in order. We commend him to this body as a co-worker for the Lord.

We further recommend that all Ordained and Licensed ministers of our Association represent at least twice during the year in person, unless physically disable, then to represent by letter.

Rev. W. S. Driggers, Chm.

Rev. Gordon J. Ellis, Rev. C. A. Gilbert

RESOLUTIONS COMMITTEE REPORT --

We, your Resolutions Committee, recommend the following:

1. That we stand for a moment of silent prayer in memory of our deceased loved ones: Sister Ona Chambers, Sister Martha Thompson, Bro. Harry Shelton, Bro. Edward Player, Bro. Hilton Newsome, Bro. S. D. Newberry, Sister Dolla Regan and Sister Rannie Lane.
2. That the Clerk of the Association notify each church the day the Camp will be cleaned before each meeting.
3. That we be more faithful in attending all services that are for our Lord, work harder to bring lost people to Christ and accomplish more this coming year than we did this past year.

Sisters Martha Williams, Carolyn Smith, Winnie Preston

DISBURSEMENT COMMITTEE REPORT --

We, your Disbursement Committee, recommend the following:

Clerk	\$35.00
Moderator	15.00
State Association	20.00
National Association	10.00
Retain in treasury	50.00

Minutes to be paid for and remainder to be allocated as follows:

State Cooperative Plan	10%
Local Superannuation	60%
Local Promotional	15%
Local Mission Board	15%

W. R. Barber, Emmet W. Sheffield, C. M. Smith

MISSION BOARD REPORT --

Assets:

Balance in treasury, 10/19/68	\$64.08
Union Meeting, 12/28/68	8.25
Association Funds	23.81
Union Meeting, 3/29/69	9.00
Union Meeting, 6/28/69	6.75
Union Meeting, 8/30/69	6.00

Total assets, Balance in treasury \$117.89

Bro. Clifton Powell, Bro. C. M. Smith, Mrs. Jack Burke

HARVEST DRIVE REPORT -

Churches participating	Cash gifts	Commodities
New Salem	\$145.00	\$403.20
New Salem Auxiliary	25.00	
Corinth	30.00	50.00
New Home No. 2		65.75
Mt. Glory	20.00	15.00
Mothers Home	9.00	96.25
Thompson	187.00	203.25
Hebrew	22.00	82.00
New Home No. 1	43.42	353.70
Mt. Gilead	100.00	25.00
Springfield	15.00	15.00

MINISTERS' AND DEACONS' CONFERENCE REPORT -

Assets:

Offering, 12/27/68	\$38.37
Offering, 3/29/69	20.35
Offering, 6/27/69	18.50
Offering, 8/29/69	11.70
Youth Camp special offering, 8/29/69	23.00
Total assets	<u>\$111.92</u>

Disbursements:

Youth Camp special music, 6/13/69, (Mr. Harbin)	\$50.00
Printing of minutes	15.00
Total disbursements	<u>\$65.00</u>
Balance in treasury	\$46.92

Bro. C. A. Gilbert, Moderator; Bro. J. R. McNease, Clerk; Bro. W. S. Driggers, Ass't. Moderator; Bro. Kelly Harrell, Ass't. Clerk.

1969 - 1970 Program Committee: Bro. Kelly Harrell, Bro. C. S. Bailey, Bro. Bobby Enfinger.

2nd Session - Mt. Glory:

Devotional - Bro. C. M. Smith
Welcome - Bro. Taylor
Response - Bro. Buddy Bailey
Message - Rev. J. J. Scott

3rd Session - New Home No. 1:

Devotional - Bro. Edd Roberts
Welcome - Bro. Willie Lane

Response – Rev. Lewis Williams
 Message – Rev. Donald Franks
 4th Session – New Home No. 2:
 Devotional – Rev. Donald Franks
 Welcome – Bro. William Cumbie
 Response – Bro. Rufus Dukes
 Message – Rev. Lewis Williams
 5th Session – New Salem:
 Devotional – Bro. Howard Roberts
 Welcome – Bro. Bobby Richardson
 Response – Rev. Irvin Williams
 Message – Rev. W. S. Driggers

Bobby Enfinger, Kelly Harrell

UNION MEETING REPORT –

The Union Meeting appointed the following Nominating Committee: Bro. W. S. Driggers, Bro. L. D. Scott, Bro. Chester Gilbert. The committee made the following nominations: Moderator, Bro. Herbert Boyd; Assistant Moderator, Bro. Bobby Roberts; Clerk, Sis. Carolyn Hornsby; Assistant Clerk, Sis. Sue Roberts. The nominations were voted on and accepted.

The committee also recommended that the Union Meetings convene with the following churches: 1st Session – Mt. Glory; 2nd Session – New Home No. 1; 3rd Session – New Home No. 2; 4th Session – New Salem.

Union Meeting Compiled Treasurer's Report –

Assets:

Colquitt, 12/28/68	\$142.78
Hebrew, 3/29/69	115.00
Highway, 6/28/69	90.00
Mothers Home, 8/30/69	<u>180.00</u>
Total assets	\$527.78

Disbursements:

Rev. Mance Cason	\$ 70.00
Superannuation, Sis. Louie Grimes	70.00
Education, Sis. Tyrone Williams	30.00
Missions, Sis. Jack Burke	30.00
Moderator & Clerk fees	40.00
Youth Camp, Bro. W. R. Barber	<u>287.78</u>
Total disbursements	<u>\$527.78</u>
Balance in treasury	0.00

Mrs. Carolyn Hornsby, Clerk

PROMOTIONAL BOARD REPORT -

Assets:

Cash on hand	\$95.30
Deposited, 2/3/69	8.25
Deposited, 4/1/69	23.81
Deposited, 8/27/69	15.75
Deposited, 9/5/69	6.00
Total assets	<u>\$149.11</u>

Disbursements:

Youth Camp, 6/28/69	\$75.00
Total disbursements	<u>\$75.00</u>
Balance in treasury	\$74.11

Bro. Herbert Boyd, Sis. Robert Preston, Sis. Martha Williams

SUPERANNUATION BOARD REPORT -

Assets:

New Home No. 1, 12/2/68	\$10.00
New Home No. 1, 3/4/69	10.00
New Home No. 1, 6/3/69	10.00
New Home No. 1, 9/2/69	10.00
Union Meeting, 1/9/69	19.25
Union Meeting, 4/4/69	21.00
Union Meeting, 8/11/69	15.75
Union Meeting, 9/2/69	14.00
Association, 3/29/69	87.31
Total assets	<u>\$197.31</u>

Disbursements:

Mr. Leron Clower	\$39.32
(State Superannuation Board)	
Mrs. B. W. Clenney	39.49
Mrs. Tom Henry	39.49
Mrs. A. B. Ard	39.49
Rev. Willie Sellers	39.49
Total disbursements	<u>\$197.28</u>
Balance in treasury . . . . .	.03

Mrs. Louie Grimes, Sec. & Treas.

CREDENTIAL COMMITTEE COMPILED REPORT -

Amount of Offerings:

Pastors	\$20,264.24
Evangelistic work	1,517.00
Building and repairs	5,856.68
Literature	1,454.51
Miscellaneous, local causes	3,492.68
Total for local	<u>\$32,585.11</u>

World Wide Ministry, Co-op Plan	\$ 362.48
State missions	462.93
Youth Camp	698.85
Christian education	44.85
Children's Home	2,023.57
Superannuation	40.00
Home missions	1,233.51
Foreign missions	30.00
Bible College	357.28
Total	<u>\$5,253.47</u>
Total expenditures	\$37,838.58
<i>Bro. Ed Roberts, Bro. C. S. Bailey,</i>	
<i>Bro. Clifton Powell, Bro. Louie Grimes</i>	

Finances:

<u>Church</u>	<u>Membership</u>	<u>Contribution</u>
Colquitt	70	\$35.00
Corinth	75	11.50
Hebrew	63	31.50
Highway	15	8.00
Mothers Home	98	49.00
Mt. Glory	28	15.00
Mt. Gilead	57	28.50
New Home No. 1	133	66.50
New Home No. 2	65	32.50
New Salem	185	92.50
Pilgrim Home	23	12.00
Proctor Chapel	78	21.00
Springfield	7	5.00
Thompson	<u>51</u>	<u>25.50</u>
Total	948	\$433.50

NOMINATING COMMITTEE REPORT 1969-'70 -

Moderator, Bro. Bobby Roberts

Assistant Moderator, Rev. C. A. Williams

Clerk, Bro. Clifton Powell

Assistant Clerk, Bro. Bobby Richardson

Investigation Committee:

Bro. Edd Hill, 3 years, Donalsonville, Ga.

Bro. Willie Lane, 1 year, Iron City, Ga.

Bro. Richard McNease, 2 years, Colquitt, Ga.

Ordaining Council:

Rev. Gordon Ellis, 1 year, Tallahassee, Fla.

Rev. C. A. Gilbert, 2 years, Colquitt, Ga.

Rev. L. D. Scott, 3 years, Brinson, Ga.

Mission Board:

Bro. C. M. Smith, Brinson, Ga.

Bro. Clifton Powell, Colquitt, Ga.

Sis. Jack Burke, Sec. & Treas., Iron City, Ga.

Promotion Board:

Sis. Robert Preston, Iron City, Ga.

Bro. Herbert Boyd, Brinson, Ga.

Sis. Tyrone Williams, Sec. & Treas, Colquitt, Ga.

Superannuation Board:

Sis. Bill D. Wells, 3 years, Colquitt, Ga.

Bro. Edgar Smith, 2 years, Colquitt, Ga.

Sis. Carolyn Hornsby, 1 year, Brinson, Ga.

Credential Committee:

Bro. Talmadge Cooper, Colquitt, Ga.

Bro. Richard (Pete) Davis, Colquitt, Ga.

Bro. Paul Boutwell, Climax, Ga.

Youth Camp Board:

Bro. Horace Lovering, Jr., 5 years, Rt. 5, Colquitt, Ga.

Bro. Abbie Calhoun, 1 year, Colquitt, Ga.

Bro. Emory Richardson, 2 years, Colquitt, Ga.

Rev. J. J. Scott, 3 years, Brinson, Ga.

Bro. Clint Ard, 4 years, Colquitt, Ga.

Youth Camp Board of Trustees:

Bro. Herbert Boyd, Brinson, Ga.

Bro. Richard McNease, Colquitt, Ga.

Bro. C. A. Powell, Colquitt, Ga.

Bro. Philip Hines, Colquitt, Ga.

Bro. Willie Lane, Iron City, Ga.

Bro. W. R. Barber, Sec. & Treas., Colquitt, Ga.

We recommend to the State Mission Board, Rev. J. Lewis Williams and to the Youth Camp Board, Bro. Frank Newberry.

We also recommend that the Association convene at the Martin Free Will Baptist Youth Camp on Friday and Saturday before the 4th Sunday in October 1970. Corinth Church will sponsor the Friday Association meeting.

Bro. Richard McNease, Rev. J. J. Scott, Bro. Bobby Richardson

1969 ASSOCIATION TREASURER'S REPORT -

Assets:

Cash on hand	\$120.00
Received from Association	459.50
Received from Union Meeting	15.00
Received from Minister's Conference	15.00
Received from Sunday School Convention	15.00
Received from CTS	15.00
Received from District Woman's Auxiliary	15.00
Total assets	<u>\$654.50</u>

Disbursements:

Clerk	\$ 35.00
Moderator	15.00
State and National Association	30.00
State Cooperative Plan	18.10
Local Superannuation Board	97.53
Local Promotional Board	32.48
Local Mission Board	32.48
Association minutes	343.16
Checks	<u>.75</u>
Total disbursements	<u>\$604.50</u>
Balance in treasury	\$50.00

SUNDAY SCHOOL CONVENTION REPORT -

The First Session of the Martin Free Will Baptist Sunday School Convention convened with New Salem Church on Dec. 29, 1968 with Sis. Sue Mock opening the song service. Bro. Bobby Roberts offered prayer.

Bro. Herbert Boyd, acting-president in the absence of Randy Clenney, called the meeting to order.

Sis. Jack Burke gave a special song before her devotional.

David Richardson gave the welcome and Randy Boyd made the response.

The Digest Committee was appointed as follows: Sis. C. A. Lane, Bro. Pete Davis and Bro. Kenneth Faison.

There were 3 Ministers, 3 Sunday School Superintendents and 12 Teachers present.

Bellview and New Home No. 1 presented special singing.

The Digest Committee reported the following: Sunday Schools, 7; members on roll, 452; average attendance, 353; delegates, 28; \$28.00 dues to Convention. MSC to adopt this report.

MSC to seat the delegates.

MSC the minutes be adopted as read.

MSC to elect a new Vice-President since Bro. Kenneth Driggers had moved away. Bro. Bobby Roberts was elected.

MSC to elect a new Publicity Director in the absence of Pam Driggers. Sis. Sarah Newberry was elected to this office.

Mt. Gilead and New Salem presented programs.

MSC to give New Salem a rising vote of thanks.

The Convention was dismissed with prayer.

Randy Clenney, Pres., Ann Richardson, Sec.

The Second Session of the Martin Free Will Baptist Sunday School Convention convened with Mt. Gilead on June 29, 1969. The meeting opened with a song service and Bro. Harris Nix led in prayer. Randy Boyd gave the devotional.

Judy Barber made the welcome and Rev. Kenneth Faison made the response.

Bro. Bobby Roberts, Harris Nix and Charles Grimes were appointed the the Digest Committee.

Rev. W. S. Driggers, Sis. Horace Lovering and Sis. Susan Nix were appointed to the Program Committee.

Minutes were read and adopted as read.

MSC to adopt the Treasurer's Report.

There were 9 Sunday School Teachers, 3 Ministers and 2 SS Superintendents present.

The Digest Committee gave the following report: Enrollment, 393; Teachers, 31; Officers, 19; Total Offering, \$1,111.00; Literature, \$447.; Miscellaneous, \$373.; Average attendance, 310; Average offering, \$49.; Paid Youth Camp, \$132.31; dues to Convention.

MSC to seat the delegates.

MSC for this Convention to have these minutes printed in the Martin Association minutes. \$15.00 to be paid to have these minutes included.

The Program Committee submitted the following report:

1st Session — Thompson Church:

Devotion, Charles Grimes

Welcome, Clifton Powell

Response, Philip Richardson

Business

Special singing, New Salem and Mt. Gilead

Programs, Mothers Home and Hebrew

2nd Session —

Devotion, Horace Lovering, Jr.

Welcome, Wayne Sheffield

Response, Donald Brooks

Business

Special singing, Bellview and Colquitt

Programs, Mt. Glory and Corinth

MSC to adopt this report.

The Convention enjoyed special singing by Thompson Church.

Bro. Bobby Roberts rendered a special song.

MSC to give Mt. Gilead a rising vote of thanks.

The meeting was adjourned.

Randy Clenney, Pres., Ann Richardson, Sec.

CTS CONVENTION REPORT -

The Martin District CTS Convention met at New Salem Church, March 30, 1969. The meeting was called to order by a song. Rev. C. A. Gilbert led in prayer. "Onward Christian Soldiers" and "Lord Send Me" were sung. Bro. Randall Richards led in prayer. Horace Lovering gave the devotional using Romans 8 as scripture.

Tal Cooper gave the welcome and Donald Ray Brooks made the response.

Mothers Home, Mt. Gilead, New Home No. 1, Bellview and New Salem Churches were represented.

Appointed to the Digest Committee were Bro. Talmadge Worsley, Terry McVey and Wayne Sheffield.

Minutes of the last CTS Convention were read and adopted.

There were 5 Ministers, 2 CTS Directors and 8 CTS Teachers present.

An announcement was made that Saturday night before the 3rd Sunday in May is the time for our Youth Rally at the Martin Free Will Baptist Youth Camp and the Program Committee would be responsible for the program.

The Digest Committee report was read and adopted.

Programs were given by Bellview and Mt. Gilead.

The Convention gave a rising vote of thanks to New Salem Church for their hospitality.

Bro. Horace Lovering, Jr. dismissed with prayer.

Bobby Roberts, Pres., Gayle Driggers, Sec.

Assets:

Brought forward	.	.	.	.	\$37.68
CTS dues	.	.	.	.	25.00
Total assets	.	.	.	.	\$62.68

The Second Session of the Martin District CTS Convention convened at Mothers Home Church, August 31, 1969. Bro. Herbert Boyd led the song service and Rev. W. S. Driggers offered prayer. Talmadge Worsley gave the devotional using scripture Psalm 86.

Sharon Sheffield gave the welcome and Joe Barber made the response.

Rev. W. S. Driggers, Bro. J. R. McNease and Bro. Don Roberts were appointed to the Digest Committee.

New Home No. 1, Mt. Gilead, New Salem and Mothers Home were represented. There were 3 Ministers, 2 CTS Directors and 6 CTS Teachers present.

Minutes of the last CTS Convention were read and adopted.

New Salem and New Home No. 1 Churches presented programs.

The Digest Committee report was read and adopted.

The Program Committee gave the following report for the CTS 1970 Convention Programs:

1st Session – New Home No. 1, 2:00 P.M., March 29, 1970:

Devotional, Talmadge Cooper

Welcome, Wayne Sheffield

Response, Gayle Driggers

Programs, Mothers Home and New Salem

2nd Session – New Salem, 2:00 P.M., August 30, 1970:

Devotional, Terry McVey

Welcome, Bennie Cauble

Response, Donna Kay Hornsby

Programs, Mt. Gilead and New Home No. 1

The Program Committee report was read and adopted.

MSC to replace Bro. Harris Nix as Assistant Director and Mrs. Nix as Sword Drill Leader. Bro. Talmadge Worsley was voted Assistant Director and Mrs. Horace Lovering, Jr. was voted Sword Drill Leader.

MSC to give Mothers Home Church a rising vote of thanks for their hospitality.

The Convention was dismissed with prayer.

Assets: *Bobby Roberts, Pres., Gayle Driggers, Sec.*

Brought forward	\$62.68
CTS dues	<u>20.00</u>
Total assets	\$82.68

Disbursements:

Printing of minutes	<u>\$15.00</u>
Total disbursements	<u>\$15.00</u>
Balance in treasury	\$67.68

WOMAN'S AUXILIARY CONVENTION

The Martin District Woman's Auxiliary met at New Salem Church on October 7, 1969. Mrs. Eva Middleton led the singing. The Convention was opened by Mrs. Shirley Kimbrel, President.

Mrs. Sue Mock sang "Jesus Saves". The devotional was given by Mrs. Jerry Johnson using Matthew 22: 37-40 as scripture. Her theme was, "God's Will For Our Lives".

The welcome was given by Eva Middleton and Shirley Kimbrel made the response.

Eloise Cooper, Credential Committee chairman, reported. MSC the report be accepted.

Geraldine Nix, District Treasurer, reported. MSC the report be accepted.

Mrs. Faye Faison, Study Course chairman, reported.

There were 3 State Officers, 8 District Officers and 3 visitors present.

Mrs. Elise Williams gave the benediction.

Mrs. Shirley Kimbrel, Pres., Mrs. Geneva Roland, Rec. Sect.

RECORDING SECRETARY REPORT -

Compiled Annual report - 2 Auxiliaries.

I. Enlistment Department:

Enrollment start of Convention year	34
Present enrollment	36
New members	3
Lost	1
Average attendance	25
Members making contact to enlist new members .	10
To bring back absentees	5

II. Study Course Department:

Study Course	No. conducted	Attendance
Missions	2	25
Manual	2	19
Prayer	1	7
Evangelism	1	7
Christian Living	1	12
Stewardship	2	20
Daily Bible readers	21	
Promoting Church Libraries		15

III. Program Prayer Department:

Special program held	1
Seasons of prayer observed	6

Observing prayer fellowship	36
Family altars	13
IV. Personal Service-Evangelism Department:	
Engaged in personal service	36
Making soul winning efforts	15
V. Publicity Department:	
Articles written	45
Church bulletins	4
Letters and cards written	16
Posters	10
Other	1
Subscribers to Contact	11
Subscribers to Co-Laborer	36
Subscribers to State Paper	19

Mrs. Geneva Roland, District Rec. Sect.

CREDENTIAL COMMITTEE REPORT -

We, your Credential Committee, have examined reports from the Martin District and found the following churches and delegates eligible to seats in this Convention.

New Salem - 21 members, delegates: Ann Richardson, Elise Williams, Nancy Houston, Sarah Newberry, Lorraine Middleton.

Bellview - 15 members, delegates: Uva Mason, Gwendolyn Brooks, Genesta Duncan, Mabel Richardson.

Respectfully submitted,

Eloise Cooper, Ann Richardson, Doris Grant

FINANCE COMMITTEE REPORT -

We, your Finance Committee, wish to make the following report:

Assets:

Balance in treasury	\$25.24
District dues received	45.00
Offering	15.89
Total assets	<u>\$86.13</u>

Disbursements recommended:

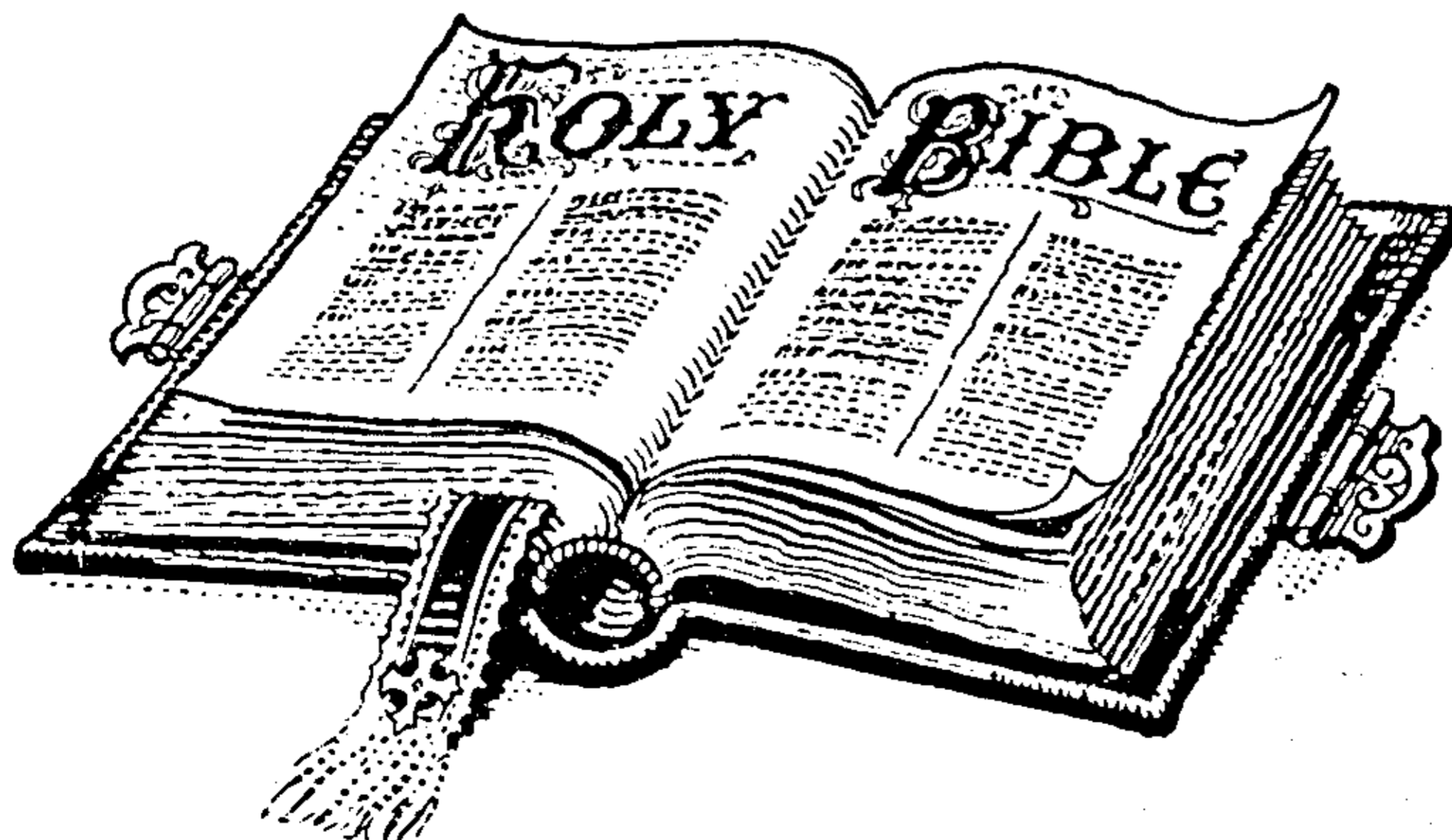
State dues	\$36.00
District minutes	15.00
Recommended Total disbursements	<u>\$51.00</u>
Balance in treasury	\$35.13

We recommend the balance of \$35.13 be equally divided between the Larry Powells and Sammy Wilkersons.

Respectfully submitted,
*Geraldine Nix, Gwendolyn Brooks,
Lorraine Middleton, Annie Lou Wells*

COMPILED FINANCIAL REPORT -

Co-Labor	\$ 26.00
Dot Harvey Loan Fund	26.00
India Pastor	26.00
District Projects	130.00
Sam Wilkersons	108.00
Pre-Thanksgiving week of Prayer	44.00
Pre-Christmas week of Prayer	51.90
Pre-Easter week of Prayer	25.00
Larry Powells	60.00
Ken Driggers (Bible College Student)	10.00
Property in Virgin Islands	20.00
French Church	5.00
W.N.A.C. Emphasis	15.00
Operation Go-Fred McCoys	10.00
Student for Billows	10.00
Newsletter	42.95
Total received and disbursed through District Treasurer	<u>\$638.85</u>



CONSTITUTION AND BY-LAWS OF THE DISTRICT SUNDAY SCHOOL CONVENTION

PREAMBLE

In order to encourage and inspire our Sunday Schools of the Martin Association of Free Will Baptist, in a more definite plan of work and to co-ordinate our efforts for a more successful program of teaching God's Word, we set forth the following *Constitution and By-Laws*:

ARTICLE I

NAME: This Convention shall be known as the *Sunday School Convention of the Martin Association of Free Will Baptist*.

ARTICLE II

OBJECT: The object of the Convention shall be to promote Sunday School work in general among our churches and to sponsor Sunday School institutes in various localities to be determined by the Convention when in session for the purpose of training such Christian workers and leaders as superintendents, teachers, secretaries, class officers, etc. This Convention shall cooperate with the Sunday School program sponsored by the Sunday School Department of the National Association of Free Will Baptist.

ARTICLE III

MEMBERSHIP:

Section 1: The membership of this Convention shall be the Sunday Schools of the churches that are members in good standing with the Martin Association of Free Will Baptist. A mission Sunday School shall hold membership as long as it has the endorsement of a church which represents in said Convention.

Section 2: The representation fee for each session shall be the minimum of \$1.00 per delegate. The said fee shall be used to defray the expenses of the Convention, promote Sunday School Workers Institutes and to contribute to our denominational enterprises. The fee is to accompany a letter containing the condition of the Sunday School, average attendance, number of classes, number of departments, number on roll, number of teachers and officers and any other information that the Convention deems pertinent to the growth and efficiency of the local Sunday School.

Section 3: Each Sunday School with 100 members or less shall be entitled to 5 delegates, and one delegate for every 25 additional members or fraction thereof of the Sunday School. All delegates are to be elected from the laity.

Section 4: All pastors of the churches of the local Association and superintendents shall be considered members at large with voting power and are not to be sent as delegates.

ARTICLE IV

OFFICERS:

The officers of this Convention shall be a President, Vice-President, Secretary, Treasurer, Director of Publicity and Director of Organization.

TENURE: All officers shall be elected at the close of the last session of the Convention each year.

ARTICLE V

AMENDMENTS:

This *Constitution* may be amended by a two-thirds vote of the members present at any regular session.

BY-LAWS

DUTIES OF GENERAL OFFICERS:

Section 1. President: The President shall preside over all meetings of the Convention, appoint temporary committees and perform the other duties usually devolving upon said officer.

Section 2. Vice-President: The Vice-President shall preside over meetings in the absence or at the request of the President and assist the President in the general supervision of the Convention.

Section 3. Secretary: The Secretary shall keep a record of the proceedings of the Convention and if the Treasurer is absent shall record all finances that come as funds into the Convention.

Section 4. Treasurer: The Treasurer shall make a record of all finances that come as funds into the Convention — offerings, gifts, etc. He shall be authorized to pay the current expenses of the Convention. He shall make an itemized report of all transactions to the Convention when in session. All records shall be the property of the Convention and are subject to being audited at each session. He shall give such surety as this Convention deems wise. The Convention shall bear the cost of the same.

Section 5. Director of Organization: The Director of Organization shall organize or assist in the organization of new Sunday Schools, the reorganization of existing Sunday Schools that have lapsed into a state of inefficiency. This service being rendered at the request of the local Sunday School. He shall serve as chairman of the Convention Program Committee because of his knowledge of the needs of the local Sunday Schools of the local

association. The Convention shall pay him a reasonable amount per mile for services rendered.

Section 6. Director of Publicity: The Director of Publicity shall see to it that each Sunday School receives the printed program as prepared by the Program Committee. He shall prepare and submit a written report to all meetings of the Convention to all denominational publications and the local papers where space is given free-gratis for such items.

Section 7. Amendments: These By-Laws may be amended by a two-thirds vote of the members present at any regular session.

CONSTITUTION AND BY-LAWS OF THE YOUTH CAMP

ARTICLE I

The Youth Camp shall be known as the "*Martin Freewill Baptist Youth Camp*" and all business transactions shall be done under the authority of the Martin Freewill Baptist Association.

ARTICLE II – BOARDS and OFFICERS

Section I. There shall be a *Board of Trustees* consisting of five members for an indefinite period. The Board shall consist of the three members now serving under the authority of the Ministers' and Deacons Conference of the Martin Freewill Baptist Association, and two new members who shall be elected by the Association in regular session. In the event of emergencies, such as resignation or death, members of this Board may be appointed by the Executive Committee of the Association.

A. Duties of the Trustees: The duties of the Trustees shall be:

- (1) – to hold all titles to the property, and handle legal matters.
- (2) – to raise funds for the indebtedness of the camp building.
- (3) – to raise funds for the necessary accessories of the camp site.
- (4) – to keep in touch with the Executive Committee of the Association and keep them informed concerning the needs of the camp.

Section II. Members of the *Camp Board* must be from the laity of the Association elected in same manner as the Board of Trustees on a rotating basis and consisting of five members.

A. Duties of the Camp Board: The duties of the Camp Board shall be:

- (1) – to hold a business meeting at least twice yearly.
- (2) – to promote the camp at all times.
- (3) – to make arrangements for food and its preparation while the camp is in session.

Section III. The *Camp Director* shall be appointed by the Executive Committee of the Association for a term of one year. The said Director appointed shall have the authority to appoint his assistant.

A. Duties of the Camp Director shall be as follows:

- (1) – to secure teachers, literature and accessories for teaching.
- (2) – be responsible for the camp at all times while in session.
- (3) – responsible for all recreation activities held at the camp.
- (4) – responsible for all registration and schedules to be held at the camp.
- (5) – the camp dates for camp sessions must be made by the Camp Board and the Camp Director and not to conflict with the State Camp.
- (6) – responsible for speakers at each service.

Section IV. The *Secretary and Treasurer* shall be elected in the same manner as the above mentioned Camp Board members and shall also be an ex-officio member of each board, having no voting power except in the event of a tie vote. He or she shall be elected annually.

A. Duties of the Secretary and Treasurer shall be:

- (1) – to record the activities of transactions of each Board meeting, of the various Boards.
- (2) – receive all money and record and report all receipts and expenditures.
- (3) – be in charge of all publicity activities.

Section V. Camp Fee. There shall be a *Camp Fee*, the minimum being \$4.00 and the maximum being \$7.00.

Section VI. Board Chairman. Each Board must elect their *Board Chairman* from their own body. Each Chairman must give a weeks notice of meetings to his members and the Secretary and Treasurer.

Section VII. Changes in Constitution. The above By-Laws and regulations may be changed only by a two-thirds majority of the Association in regular session.

Respectfully submitted,
Herbert Boyd, J. D. Barwick
Edgar Smith, D. T. Pickren

CONSTITUTION AND BY-LAWS
CHURCH TRAINING SERVICE RALLY
Martin District Association Of Free Will Baptist

CONSTITUTION

Preamble:

The purpose of this Rally shall be to promote the Church Training Service Program (CTS) in the Martin Association; to unify, to devise and execute measures for the extension of the Kingdom of God in cooperation with the various local CTS Programs of this District, so therefore, we accept this Constitution to help strengthen our total Church Training program.

ARTICLE I

NAME: The name of this organization shall be known as the Martin District CTS Rally of the original Free Will Baptist of the State of Georgia.

ARTICLE II

MEMBERSHIP: The membership shall be composed of all persons who are active members in the Church Training Service of a church which is a member of the Martin Association. Each member shall have voting privileges and may participate fully in all activities provided by the Rally. Ordained ministers affiliated with the Martin Association shall be standing members.

ARTICLE III

OFFICERS: The officers of this Rally shall consist of a General Director, an Assistant General Director, a Secretary-Treasurer, Assistant Secretary-Treasurer, Song Director, Pianist, Sword Drill Leader, Bible Tic Tac Toe Leader, Bible Bowl Leader, Declamation Leader, and other officers which may be needed to carry on the work of the Rally.

ARTICLE IV

MEETING: The Rally shall meet semi-annually at such a time and place as may be decided upon by the Nominating Committee.

ARTICLE V

COMMITTEES: All committees needed to carry on the work of the Rally shall be appointed by the General Director.

ARTICLE VI

REPORTS: This Rally shall be under direct supervision of the Martin District Association and shall give a written report annually to the Association of all funds received and disbursed, and functions of the Rally during the year. The report should include objectives and any future plans being considered by the Rally.

ARTICLE VII

FINANCES: This Rally shall be supported by each local CTS representing with a gift of \$5.00 competitive activities entry fee; Bible Bowl and Bible Tic Tac Toe \$1.00 each; Sword Drill and Declamation \$1.00 each, and special offerings which might be received during the Rallies.

ARTICLE VIII

AMENDMENT: This constitution may be amended at any regular meeting by a two-thirds majority of members present.

BY-LAWS

Section 1. Officers

All officers shall be elected by the Rally.

Section 2. General Director

It shall be the duty of the General Director to preside at all meetings and perform such duties delegated to him by the District Association and this Rally. He shall also submit annual written reports to the District Association.

Section 3. Assistant General Director

It shall be the duty of the Assistant General Director to serve in full capacity of the General Director when he is absent. He shall also serve in those capacities assigned to him by this Rally.

Section 4. Secretary-Treasurer

The Secretary-Treasurer shall keep an accurate record of all transactions of the Rally and preserve the same, keep all valuable documents and surrender same to his successor in office. All funds shall be held and disbursed by the Treasurer at the approval of the Rally.

Section 5. Assistant Secretary-Treasurer

It shall be the duty of the Assistant Secretary-Treasurer to serve in the full capacity of the Secretary-Treasurer when he is absent.

Section 6. Song Leader

It shall be the duty of the Song Leader to be present, and on time, at all meetings and assist in arranging music for the Rally.

Section 7. Pianist

It shall be the duty of the Pianist to be present at all meetings, and on time. Also assist in arranging music for the Rally.

Section 8. Sword Drill, Bible Bowl and Bible Tic Tac Toe Leaders

It shall be the duty of these leaders to serve as coordinating agencies between the various districts in promoting and stimulating interest in the Sword Drill, Bible Bowl and Bible Tic Tac Toe Contests. Also be responsible for conducting these contests at the proper time set up by the Rally. It shall also be the duty of these leaders to be careful and make sure they go directly by the rules set up by the State and National since they have the power to disqualify a contestant for this purpose.

Section 9. Declamation Leader

It shall be the duty of the Declamation Leader to serve as a coordinating agency between the various districts in promoting and stimulating interest in the Declamation speeches. Also be responsible for conducting the Declamation Contest at the proper time set up by the Rally. It shall also be the duty of this leader to be careful and make sure he goes directly by the rules set up by the State and National since they have the power to disqualify a contestant for this purpose.

Section 10. Committees

Committees may be appointed as deemed wise by the Rally and will serve at the discretion of the Rally.

Section 11. Executive Committee

All general officers shall be members of the Executive Committee. It shall be the duty of this committee to keep the business to a minimum so that the Rally can be geared toward promoting the Church Training program and should be a time of inspiration, instruction and other special features pertaining to the CTS work. The Executive Committee shall also serve as the Program Committee and meet prior to the Rallies to plan an inspiring and interesting program.

Section 12. Amendment

These By-Laws may be amended at any regular meeting by a two-thirds majority of members present.

CONSTITUTION ON MINISTERIAL CONFERENCE

Seeing the need of greater love, fellowship and understanding among our Ministers, also the unifying of our visions and working for greater cooperation, we do hereby ordain and establish this constitution.

1. Name: This shall be known as the "Ministerial Conference of Martin Association of Original Free Will Baptist."

2. We adopt the Treatise of faith and practice of the National Association of Free Will Baptist as our standard to look to and pray for the day when we may be more united.

3. The officers of the Ministers' Conference shall consist of a Moderator, Assistant Moderator, Clerk and Assistant Clerk and other officers as may be deemed necessary.

4. The officers shall be elected on nomination by acclamation at each annual session.

5. This Conference shall be composed of all ordained and licensed Ministers and Deacons in good standing of the Martin Association.

6. The Clerk shall be paid \$5.00 per annum for preserving and editing the minutes of the Conference.

7. The Ministers Conference is not a court to try nor to air out the faults of the Ministers and Deacons. If they are in good standing with the Martin Association, they are in good standing with the Ministers Conference. This is to be a meeting of fellowship, inspiration and brotherly love.

8. Any other ministers and deacons who are in good standing with the Free Will Baptist Church will be accepted as honorary members when visiting with the Conference.

9. This Constitution may be ammended or altered at any meeting by two-thirds majority voting.

DOCTRINAL VIEWS

1. We believe that the Holy Bible was written by men divinely inspired and is a treasure of Heavenly instruction that has a God for its author, salvation for its end and truth without mixture of error for its matter; that it reveals the principles by which God will judge us, and therefore, it shall remain with us to the end of time, the true center of Christian union and the supreme standard to which all human conduct and opinion should conform.

2. That there is but one true God, whose name is Jehovah the maker and ruler of Heaven and earth, inexpressively glorious in holiness, worthy of all possible honor, confidence and love, revealed in the personal distinction of the Father, Son, and Holy Ghost, equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

3. That man was created in a state of holiness under the laws of his Maker, but by voluntary transgression fell from that holy and happy state, in consequence of which men are sinners, not by constraint, but by choice, being by nature utterly void of that holiness required by the law of God, wholly given to the gratification of the world, of Satan and their sinful passions and therefore under just condemnation to eternal ruin, without defence or excuse.

4. That the salvation of sinners is wholly of grace through the mediation of the Son of God, who took upon him our nature; yet without sin honored the law by His personal obedience, and made atonement for sin by His death; being risen from the dead, He is now enthroned in Heaven and uniting in His Wonderful person the tender sympathies with divine perfection, in every way qualified to be a suitable compassionate and all sufficient Savior.

5. That the great gospel blessings which Christ of His fullness bestows on such as believe on Him is justification; that justification consists in the pardon of sin and promise of eternal life upon principles of righteousness; that it is bestowed, not in consideration of anything which we have done, but solely through His own righteousness and atonement, and that it brings us into a state of most blessed peace and favor with God.

6. That the blessings of salvation are made free to all by the Gospel; that it is the immediate duty of all to receive them by a

cordial and obedient faith, and that nothing prevents the salvation of the greatest sinner on earth but his own voluntary refusal to submit to the Lord Jesus Christ which results will subject him to aggravated condemnation.

7. That in order to be saved we must be regenerated or born again. That regeneration consists of giving a holy disposition to the mind, and is effected in a manner above our comprehension by the power of the Holy Spirit producing a voluntary obedience to the Gospel; and that its proper evidence is found in the holy fruits which we bring forth to God.

8. That election is the gracious purpose of God, according to which He regenerates, sanctifies and saves sinners. That being perfectly consistent with the free agency of man, it comprehends all means with the end, that it is a most glorious display of God's goodness, being infinitely wise, holy, unchangeable; that it utterly excludes boasting and promotes humility, prayer, praise, trust in God, and active imitation of His free mercy; that it encourages the use of means in the highest degree; that it is the foundation of Christian assurance, and that to ascertain it with regard to ourselves, demands and deserves our utmost diligence.

9. That the preserving attachment of true believers to Christ the grand mark which distinguishes them from superficial professors; that a special providence watches over their welfare and that they are kept by the power of God through faith unto salvation.

10. That the law of God is the eternal, unchangeable rule of His government; that it is holy, just and good, that the inability which the Scriptures ascribe to fallen man to fulfill the precepts arise entirely from their love of sin to deliver them from which and to restore them through a mediator to unfeigned obedience to the Holy law is one design of the Gospel and the means of grace connected with the establishment of the visible church.

11. That the first day of the week is the Lord's day or Christian Sabbath; that it should be kept sacred to religious purposes by abstaining from all secular labor and recreation by the direct observance of all means of grace, both public and private, and prepare for the rest which remains for the people of God.

12. That civil government is of divine appointment for the interest of order of human society; that the magistrates are to be prayed for conscientiously; honored and obeyed in all things not contrary to the will of our Lord Jesus Christ, who is the Lord of conscience and Prince of the kings of the earth.

13. That there is a radical and essential difference between the righteous and wicked, and that such only are justified by faith in the name of the Lord Jesus Christ and is sanctified by the spirit of God as are truly righteous in His esteem while all such as continue in impenitence and unbelief are, in His sight, wicked and under the curse and this distinction holds good among men, both in and after death.

14. That the end of this world is approaching when Christ will descend from the Heaven and raise the dead from their graves to final retribution, that solemn separation will then take place, the righteous being adjudged to everlasting happiness and the wicked to endless punishment and his judgment will forever fix the final state of men in Heaven or Hell on principles of righteousness.—John 5:25; Matt. 25:31; 41:46.

ASSOCIATIONAL DECORUM

1. The Association shall be called to order by the moderator elected last session.

2. This Association shall be opened and closed with prayer.

3. The moderator and clerk shall officiate until their successors are elected.

4. It shall be the duty of the moderator to call the meeting to order, to see that order is preserved, receive and submit all questions to the body. He shall have the privilege of speaking but must call upon some other brother to preside in his place while speaking. He shall not have the right to vote unless the body is equally divided, when he may cast the deciding vote.

5. The members present shall be enrolled and their names called as often as necessary.

6. The majority of the members present shall rule in cases, except upon admission of new churches, which shall require a unanimous vote.

7. No member shall absent himself from the house without leave from the moderator, and no member shall leave the association without the consent of the body.

8. All business shall be brought before the body by a move and second and shall be disposed of according to good usage.

9. No person shall be allowed to speak more than three times on the same subject nor more than fifteen minutes each time without permission from the body.

10. No person shall be disturbed while speaking unless he departs from the subject and it will be necessary to call him to order.

11. Only one person shall be allowed to speak at a time and he must rise to his feet and address the moderator and must not use abusive language or personal reflection on anyone without being subject to a call to order by the moderator.

12. It shall be the duty of the clerk to keep a minute of the proceedings and read the same when called upon, to be corrected at the discretion of the body, and shall prepare the minutes for publication, unless the association shall appoint someone for that purpose. He shall keep all books and papers belonging to the association and read the same when ordered to do so, and shall have such compensation for his services as the association may prescribe.

13. It shall be the duty of the corresponding secretary to carry on correspondence by writing to persons belonging to other associations of like faith in any way that would be likely to create interest in this association for its promotion and well being.

14. It shall be the duty of the treasurer to keep all money committed to him by the association, and to keep an account of receipts and expenditures, make a report at every association if called upon, pay out money when ordered to do so by the association, and shall receive such compensation as the association may prescribe.

15. The Ordaining Council of the Martin Association shall receive each request for the purpose of ordaining ministers and deacons and shall be impartial and unbiased.

16. Licensed ministers must have a waiting period of one year before being ordained. Licensed ministers coming from sister associations must bring a letter of recommendation from their associations, be called to one or more churches, and have a waiting period of one year before being ordained by the Ordaining Council of the Martin Association.

17. Each candidate must be questioned by the council as to his beliefs of the fundamentals of doctrine of Free Will Baptist, including doctrine, faith and practices.

18. Any ordained minister coming from sister associations must bring a letter of recommendation from his association, as well as satisfy the Ordaining Council in reference to item 3 above, before being received into the fellowship of the Martin Association.

19. Ministers leaving our association to serve in the bounds of sister associations be given a letter of recommendation, providing they are in good standing with our association.

20. Churches making application to the Ordaining Council for members to be ordained to preach, do so at least 3 months in advance, in order to give the Ordaining Council time to question the candidate in doctrine and character.

21. These by-laws, in order to be amended, must be done by a two-thirds majority vote of the Martin Association only.

22. These rules of decorum may be amended at the discretion of the association.

CHURCH DECORUM

1. The church may choose a pastor annually at the last regular conference in association year; or if they prefer it may choose a pastor for an indefinite length of time to continue from year to year, as long as they deem it proper to keep up the connection.

2. When it becomes necessary, a pastor may be chosen at another time; but if the choice be made at a special conference, the time must be appointed at a monthly meeting of the church.

3 The pastor shall be the moderator of the church, but when he is absent or does not sit as moderator, being present, some suitable brother shall be appointed to sit in his place.

4. There shall be two or more deacons in the church whose duty it shall be to superintend the collection and disbursement of the contributions made by the church for the pastor, etc., and to distribute the bread and wine in the administration of the Lord's supper.

5. The deacons shall take notice of such members as refuse or neglect to partake of the Lord's supper and endeavor to ascertain the cause, that the same may be laid before the church in conference if necessary.

6. Some suitable member shall be appointed clerk and it shall be his duty to do all the recording and other writing pertaining to the business of the church and to preserve a file of the minutes of the association.

7. When a new clerk is appointed all the books, etc belonging to the clerk shall be immediately delivered to him by his predecessor.

8. When a church deems it necessary, a committee of not less than three male members well acquainted with business, shall be appointed, whose duty it shall be to give advice to brethren who apply to them relative to cases of dealings and etc.

9. The church shall hold two days meetings monthly, embracing Saturday and the Lord's day following the first of which shall be the regular time of conference.

10. It shall be the duty of every member, male or female, to attend each conference meeting if they can, for on that day the pastor is expected to instruct the church in special manner by giving plain and pointed lessons on doctrine, discipline and the rule of holy living.

11. Any male member, who shall fail to attend three successive conferences, and any member whatever who may be generally remiss in attending the meetings of the church according to the covenant (Article 10), shall be cited to appear in conference and answer for his neglect, but the church may exempt members from this rule if necessary.

12. Conference, after prayer or divine service shall be opened as follows: (1) Inviting visiting brethren to seat. (2) Opening the door of the church for the reception of members. (3) Calling for the reading of the minutes of the last conference. (4) Calling for absentees. (5) For acknowledgements. (6) For references or deferred business. (7) For new matters of dealings, which are to come before the body. (8) For miscellaneous business.

13. Visiting brethren, as help called in from sister churches, shall be allowed to speak and make motions and seconds, but not allowed to vote.

14. Any orderly member of the Baptist Church may be received into the church without letter, when it is made apparent that his Christian character is unimpeachable, and that he has applied for a letter and could not obtain it because he desired to join this or some sister church. All other members must join by letter or baptism.

15. No member shall be received without the unanimous consent of the members present, but unreasonable objections shall not be valid and unless withdrawn the member who makes them shall be liable to be taken under dealings by the church.

16. When the moderator calls for absentees, the clerk shall inform the church what members have been absent from three successive conferences, and the moderator shall appoint some brother or brethren to cite each of them to the next conference.

17. No member shall be expelled unless he has been cited verbally or in writing to attend his trial; provided his residence be known to the church. If a minister be guilty of unchristian conduct, he may be dealt with just as any other member, by his church, and must be reported to the Ordaining Council and they may silence him for a period of time or indefinitely, as they see fit.

18. When a witness, not a member of the church, is introduced, he shall not be examined till the question has been put to the church: "Will you hear the testimony of this witness?"

19. The evidence in every case of dealing and acknowledgment shall be minuted in the church book.

20. Members dismissed from the church by letter who becomes disorderly or continue to hold their letters without a good reason, shall be cited to the conference to answer for their conduct.

21. Expelled members may be restored to fellowship on their petition if their walk since expulsion has convinced the church that they have sincerely repented of their former evil conduct.

22. A vote shall not be taken upon any question without a move and a second, and in all important questions the vote shall be taken by rising to the feet.

23. No motion shall be made while a move and second is before the conference.

24. It shall be considered disorderly for any member to absent himself from conference when an important question is to be decided; but a member, upon his request, may be exempted from voting on either side in peculiar cases.

25. No member shall leave the house during conference without a sufficient cause, nor engage in conversation or whispering without being subject to be called to order by the moderator.

26. All discussions in conference must be conducted with calmness and good feeling; those who speak must rise to their feet and address the moderator, and keep to the point in debate.

27. No one shall speak more than three times on the same motion without permission from the moderator, nor shall the remarks of any one be unreasonably long.

28. When the moderator speaks in debate he must nominate some brethren moderator in his stead.

29. No one shall be interrupted while speaking unless it is necessary to call him to order.

30. It shall be the rule of the church to attend to the administration of the Lord's supper and foot washing at least four times a year, and the expenses are to be paid by the church.

31. Members not in good standing shall not commune, but the administration shall not be deferred on account of any ordinary matter of dealing.

32. Public fasting, humiliation and prayer shall be observed on proper occasions.

33. It shall be the duty of the pastor to take up collections quarterly for the support of the home mission work.

34. It shall be the duty of each church to appoint a committee to revise the church book once a year.

35. This decorum may be altered or amended by the vote of two-thirds of the members present at any two successive monthly conferences.

ARTICLES OF FAITH

1. **THE SCRIPTURE.** The Scripture of the old and the New Testaments were given by the inspiration of God, and are binding on all as or only rule of faith and practice. There is only one living and true God, infinite in all of His attributes; the Creator, Preserver and Governor of the Universe, revealed to us in the Scriptures as Father, Son and Spirit.

2. **CHRIST.** He is God manifest in the flesh, being in His divine nature true, God, in His human nature true man, united in the person of Messiah as the mediator for the redemption of the world.

3. **THE HOLY SPIRIT.** He possesses all personal divine attributes belonging to the Reformer, Comforter and Sanctifier of men.

4. **DIVINE PURPOSE AND PROVIDENCE.** The purposes of God are eternal and immutable, and His Wise and Holy Providence is over all things to secure His only glory and the highest welfare of all creatures.

5. **ORIGINAL STATE AND FALL OF MAN.** Man was created upright, but by disobedience fell into a state of sin and condemnation. All his posterity inherits his fallen nature, which is cherished by indulgence so all who come to years of moral accountability, sin and come short of the glory of God.

6. **THE ATONEMENT.** Christ in His great compassion offered Himself as a sacrifice in our stead, and those by His life, suffering and death, made an atonement which is full and free to all, and opens the only way to salvation.

7. **GRACE.** No one can by his own work merit, obtain salvation which is wholly of the grace of God, and through which all spiritual blessings are bestowed upon us.

8. **CONDITION OF SALVATION.** These are repentances implying Godly sorrow for open concessions and other renunciations of sin, faith or the unreserved committal of the mind and heart to receive, obey and trust in Christ, regeneration by the Holy Spirit, whereby the soul is freed from the dominion of sin and brought into the glorious liberty of the children of God.

9. **ELECTION.** God has not fixed the future state of man by any unconditional decree, but determined from the beginning to save all who could comply with the conditions of salvation.

10: PERSERVANCE. None will be finally saved but those who, through grace, preserve in holiness.

11. SALVATION FREE. God desires the salvation of all, the Gospel invites all, the Holy Spirit strives with all, and whosoever will, may come and take of the water of life freely.

12. THE FREEDOM OF THE WILL. The human will is not controlled by any fatal necessity or external force, but is free and self-determined, having power to yield to gracious influences or resist them and perish.

13. GOSPEL ORDINANCES. Baptism or the immersion of believers in water, and the Lord's supper are ordinances to be perpetuated under the Gospel or universal obligation and to be administered to all true believers.

14. THE SABBATH. The Christian Sabbath is a divine institution binding on all, and should be observed by abstaining from all secular business, amusements and consecrated to the worship of God and to spiritual improvement.

15. THE RESURRECTION. Final judgment and final retribution—Christ will make His second appearance at the end of the world, when the dead will be raised, the judgment will set, the righteous will be received to eternal blessedness, and the wicked banished to endless suffering.

GOVERNMENT AND ORDINANCES

1. We believe that the Gospel church, or a church of Christ is a congregation of Christians constituted and governed according to the rules laid down in the New Testament.

2. That these rules require churches to preserve the form of government and ordinances of the first Christian churches, and to be composed of baptized believers in Christ.

3. That the visible church is the aggregate or whole number of Gospel churches, and that the invisible church is composed of the redeemed now in Heaven; and of such Christians now on earth as are not attached to the visible; according to the Gospel rules.

4. That the establishment of a central or Catholic government over the visible church or any part thereof is a device of earthly ambition repugnant to the word of God and subsversive to the churches and dangerous to the liberties of men.

5. That the Gospel churches are the only ecclesiastical bodies or tribunals authorized by the Scripture; that each church has the unrestricted right to administer its own government without supervision or interference, being under Christ essentially independent and absolute and that if this right is surrendered to a superintending jurisdiction by delegation or otherwise the assembly ceases to be a gospel church.

6. That churches may nevertheless, meet by delegates, form an association and declare the terms upon which they will keep up a friendly correspondence but that the rights and authority of the churches being inalienable are in no wise compromised by or hindered by entering into an association, therefore associations have no shadow of authority over churches or individuals, their only powers being to transact business which does not pertain to churches in their ecclesiastical capacity, or to promote mutual intercourse and concentration of voluntary effort, and to give that advice to churches which might with equal authority be given by an individual.

7. That the authority of churches are designated for the perpetuation of the true religion of the Gospel and for the preservation of a pure and orderly body of Christians on earth, that is fully sufficient for the purpose intended, but it does not extend to the person's property or consciences of men in any case whatever.

8. That the only requisites to church membership are faith in Christ and obedience to the Gospel, that faith in Christ necessarily exists in connection with the belief in the fundamental truths of Christianity, and to prescribe any other requisites of church membership is an assumption on the part of the church and a departure from the plan of the Gospel.

9. That the officers of the church are elders and deacons; that elders are also called bishops or pastors; that all elders are equal in rank; though they may perform different functions since some may be bishops or pastors of a particular church, while others may be simply elders, having no pastoral charge.

10. That the authority of a minister of the Gospel extends to teaching, exhortation and rebuke, but no further, that he can not perform any act which belongs to the authority of the church, such as the reception of members into the church compact, of the expulsion of offenders, that as member of the church he is no more than any other member, and if he is guilty of transgression he is to be brought to trial before his brethren and convicted or acquitted in the same manner as if he were a private person; yet we think it prudent and proper to call

in advisory help, especially if the minister is to be tried upon a charge of heresy.

11. That Christian baptism is the immersion of a believer in water in the name of the Father, Son, and of the Holy Ghost.

12. That the Lord's upper is an ordinance to be observed in the church till the Lord comes.

13. The elders and deacons must be set apart to their office by ordination, by the imposition of the hands of the presbytery and prayer, without which they are not authorized to administer the ordinances pertaining to their respective offices.

ASSOCIATIONAL CONSTITUTION

1. A church proper in its lowest sense is a body of Christians united and congregated together for the purpose of worshiping God and promoting His cause, and in which the Gospel is regularly preached; the ordinances duly administered and the principles of holiness encouraged and practiced. Each church or body thus formed is a separate part thereof and independent in itself; possessing the right to direct its own affairs in its own way, subject only in certain difficult cases to arbitrate by sister churches. Such churches may, however, unite in associational capacity for purposes of more thorough organization, efficient work and for general and mutual good of all without surrendering any of their individual rights. Therefore, the churches here in-after mentioned resolve themselves into a body ecclesiastic to be known as the Martin Association of Free Will Baptist which shall meet annually at such time and place as may be agreed upon by the body at its annual meeting.

2. The association, when assembled, shall be composed of all ministers of the association, both ordained and licentiates, and the delegates or messengers chosen by the several churches from time to time for that purpose.

3. The number of delegates to be determined by the membership of the respective churches. To simplify this we will state that any church is entitled to two delegates, it matters not how few members it may have. That after it has attained fifty members it shall then be entitled to one more delegate to every twenty-five members or fractional part thereof, until it has reached one hundred; then for every fifty, or fractional part thereof and go on increasing in its ratio to any number.

4. The officers of the Association shall consist of a moderator, clerk and treasurer to be chosen annually for the next year and to be elected by ballot or anyway the Association deems proper.

5. It shall be the duty of the moderator to preside over the body during the session for which he is elected, call the session to order, enforce the rules of the decorum, decide all questions of discipline, and in case of a tie, to cast the deciding vote.

6. It shall be the duty of the clerk to keep an accurate record of the business transactions of the association, superintend the printing of the minutes and draw on the treasurer for the funds to discharge the expense of the same: He shall hold office until his successor is elected and installed, and shall receive such compensation for his services as the association may deem proper to allow.

7. There shall be an executive committee of discreet brethren appointed annually by the moderator, or elected by the body who shall properly be the association in recess, and whose duty may be more fully defined from time to time by the association. The treasurer shall be one of the number.

8. When the association is assembled a majority of all the members enrolled shall be required to form a quorum for the transaction of business.

9. All debates shall be conducted in a Christian like and brotherly spirit. All shall be allowed the privelege of speaking on any question which is submitted to the consideration of the body.

10. Every speaker shall rise to his feet, address the moderator, and keep to the question in debate, and shall avoid all unpleasant reflections and personalities.

11. No brother shall be allowed to consume more than fifteen minutes in one speech, or speak more than twice on the same subject except by permission of the moderator or body.

12. All questions shall be submitted by move and second the first motion taking precedence in point of order. Every motion seconded must be acted upon, unless withdrawn by the mover.

13. The business shall be taken up in order according to the sub-joined plan, unless it becomes necessary to suspend the regular rules for a time for purposes which appear proper.

14 The moderator shall, at each session, invite corresponding delegates from other bodies of our own order, and also ministers from other denominations to seats, when thus seated shall be entitled to the friendship of honorary members.

ASSOCIATIONAL COVENANT

Having been, we trust, brought together to organize an association; by divine grace to embrace our Lord Jesus Christ, to give ourselves up wholly to Him, with all humility and brotherly love; to watch over each other for good, and stir up each other to love and good work, and not forsaking the frequent assembling of ourselves together with our neighbors to worship God according to His revealed will, as occasion may require; to warn, rebuke and admonish each other according to the rules of the Gospel, that the knowledge may be thereby promoted to the end. We will uphold the public worship of God and the ordinances of His house, and hold constant communion with each other therein; and we will cheerfully contribute of our property for the maintenance of a faithful minister of the Gospel among us and for the extension of the blessed Redeemer's kingdom among us universally. We will not omit family and close religion at home nor allow ourselves in the too common neglect of the great and important duty of religiously training our children for the service of God and the enjoyment of heaven. We will also sympathize with each other in seasons of temptation and affliction and be ready to distribute to the necessities of the saints. We will especially pray for and with each other for the churches universally, for the promised effusion of the Holy Spirit, for the prosperity of Zion, and the ingathering of the elect and may the God of Peace, who brought again from the dead, our Lord Jesus Christ, that great Shepherd of the Sheep, through the blood of the everlasting covenant, make us perfect in every good work to do His will, that we may not only enjoy a name and place in the church on earth but finally with His glorious church of the first born of Heaven in ascribing blessings, honor, might, majesty to Him who sitteth on the throne and the Lamb forever.

MARTIN FREE WILL BAPTIST ASSOCIATION

CHURCH	PASTOR	CLERK	SUNDAY SCHOOL SUP'T.	C T S DIRECTOR	W. A. PRESIDENT	MASTER'S MEN PRES.
COLQUITT	Chester Pelt 1502 College Street Colquitt, Georgia 31737	Mrs. Thelma Lovering 201 Bremond Street Colquitt, Georgia 31737	Mr. Abbie Calhoun Colquitt, Georgia 31737		Mrs. Thelma Lovering 201 Bremond Street Colquitt, Georgia 31737	
CORINTH	Charles Lasseter, Jr. P. O. Box 841 Moultrie, Georgia	Mrs. C. A. Lane Rt. 1 Box 23 Iron City, Georgia 31759	Mr. Jack Burke Iron City, Georgia 31759			
HEBREW	J. J. Scott Brinson, Georgia 31725	Walter C. Atkinson Rt. 3 Box 188 Donalsonville, Ga. 31745	Edd Hill Donalsonville, Ga. 31745		Sandea Riellhoover Donalsonville, Ga. 31745	
HI-WAY	Kelley C. Harrell Bainbridge, Ga. 31717	Mrs. Inez Dukes Brinson, Ga. 31725	Horace King Brinson, Ga. 31725	Horace King Brinson, Ga. 31725		
MOTHER'S HOME	C. A. Gilbert Colquitt, Georgia 31737	J. R. McNease Rt. 2 Colquitt, Georgia 31737	Otis McVey Rt. 2 Colquitt, Georgia 31737	Terry McVey Rt. 2 Colquitt, Georgia 31737	Bible Circle Mrs. Z. T. Calhoun Rt. 2 Colquitt, Georgia 31737	
MT. GILEAD	W. S. Driggers 507 Mills Street Bainbridge, Ga. 31717	Herbert Boyd Rt. 1 Brinson, Ga. 31725	C. M. Smith Mills Street Bainbridge, Ga. 31717	Joe Bader Rt. 3 Bainbridge, Ga. 31717		
MT. GLORY	L. D. Scott Brinson, Ga. 31725	W. D. Brock Rt. 2 Box 401 Quincy, Florida 32351	Jimmie Taylor Greensburg, Florida			
NEW HOME No. 1	B. H. Parish 417 Louise Street Bainbridge, Ga. 31717	Bobby Roberts Rt. 5 Colquitt, Ga. 31737	Horace Lovering, Jr. Rt. 5 Colquitt, Georgia 31737	Leonard Varnum 107 S. 4th Street Colquitt, Georgia 31737		
NEW HOME No. 2	Donald Franks Bainbridge, Ga. 31717	Paul Boutwell Climax, Georgia	O'Neal Cumbie Climax, Georgia			
NEW SALEM	J. Lewis Williams Rt. 5 Phone 758-2846 Colquitt, Georgia 31737	Bobby Richardson Rt. 5 Colquitt, Georgia 31737	Bobby Richardson Rt. 5 Colquitt, Georgia 31737	Bennie Cauble Rt. 5 Colquitt, Georgia 31737	Mrs. Talmadge Cooper Rt. 5 Colquitt, Georgia 31737	
PROCTOR CHAPEL	Bobby Enfinger Pelham Post Office	Robert Simpson 32 Branch Street Pelham, Georgia	Jimmie Poppell Pelham, Georgia			
PILGRIM HOME	Grady Etheridge, Jr. Newton, Georgia 31770	Virginia H. Mathews Rt. 1 Box 157 Newton, Georgia 31770				
SPRINGFIELD	Ervin Williams Rt. 2 Box 82 Pho. 758-2814 Colquitt, Georgia 31737	Jessie Reagan Donalsonville, Ga. 31745				
THOMPSON	Paul Ervin Newton, Georgia 31770	G. R. Grimes Colquitt, Georgia 31737	Philip Hines Colquitt, Georgia 31737			

STATISTICAL TABLE																															
CHURCHES	ACTIVE MEMBERS	INACTIVE MEMBERS	TOTAL MEMBERS	RECEIVED BY LETTER	RECEIVED BY BAPTISM	STATEMENT OF FAITH	DISMISSED BY LETTER	EXCLUDED	DECEASED	SUNDAY SCH. ENROLL.	AV. ATTENDANCE	CTS ENROLLMENT	AV. ATTENDANCE	WOMAN'S AUXILIARY	AV. ATTENDANCE	MASTER'S MEN	AV. ATTENDANCE	PRAYER MEETING AT.	VACATION BIBLE SCH.	TOTAL OFFERINGS	PAID PASTOR	PAID EVANGELIST	NUMBER OF DEACONS	REVIVALS HELD	COOPERATIVE PLAN	BUILDING & REPAIRS	LITERATURE	TOTAL EXPENDITURES	VALUE OF CHURCH	VALUE OF PARSONAGE	MEETING DAYS
COLQUITT			70	4				2		50	27			21	9			10		5842.38	2340.00	50.00	4	1		22.29	146.67	3080.46	8000.00		Full Time
CORINTH	23	52	75			1		3			12									2163.82	1193.00	180.00	2	1			51.08	2099.67	900.00		2nd 4th
HEBREW	63		63			1				45	25			18	12					822.07	453.91	95.00	3	1			49.92	771.16	6315.50		2nd 4th
HIGHWAY	15		15	3		2	3	8		29	29							25		765.24	344.50		2	1		522.75	203.00	1070.25	3500.00		Full Time
MOTHER'S HOME	73	25	58	3		5	3		1	78	49	54	24	Bible 20	6			10	40	2091.58	569.02	100.00	5	1		60.00	338.09	1756.56	3000.00		1st 3rd
MT. GLORY	57		57			1				48	40	35	30					20	36	3139.43	1810.00	100.00	3	2			94.85	3052.32	5000.00		Full Time
MT. GILEAD	28		28			2			1	18	12									902.87	567.17	65.00	3	1			16.00	1672.85	5000.00		Full Time
NEW HOME No. 1	100	33	133	4		2	4			80	54	80	46					35		8317.02	4823.99	145.00	7	2	67.60	2095.01	295.13	8658.58	10500.00		Full Time
NEW HOME No. 2	65		65	1		5			1	35									40	1946.54	641.72	95.00	3	2		900.00	106.02	3726.00	10000.00		Full Time
NEW SALEM	185		185	5		10	15	1	1	74	50	45	34	20	12			20	25	7045.00	3900.00	170.00	5	3		356.00	86.00	6210.00	8000.00	11000.	Full Time
PILGRIM HOME	24		24																	1493.02	1120.00	125.00	1	1		92.45	12.00	1493.02	15000.00		1st 3rd
PROCTOR CHAPEL	42	34	76	1		1				48	24							Yes		1279.60	859.93	150.00	3	2			50.00	1239.43	10000.00		Full Time
SPRINGFIELD	7		7																	282.00	282.00	42.00	1	1				297.00	3000.00		1st 3rd
THOMPSON	51		51			7	4	1	1	35	25							15		2455.26	1350.00	200.00	7	2			55.10	4101.35	7000.00		2nd 4th