

CONSTITUTION
AND
DOCTRINES
OF THE
MISSOURI STATE CONFERENCE
OF FREE-WILL BAPTISTS

AND
Minutes of the Sixth Annual Session

HELD AT
Casteel Church, Clinton Co.,
Oct, 8, 1896.

Western Free Baptist Publishing Society,
Minneapolis, Minn.

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CONSTITUTION.

Article 1. This Conference shall be called the Missouri State Annual Conference of Freewill Baptists, and shall be composed of delegates chosen from the different yearly meetings and associations in the State who agree with us in doctrine, and agree to help to consolidate the body of all Free Communion Baptists into one by harmonizing its different parts, keeping in view a common interest and producing unity of sentiment and discipline, to concentrate its strength in the common cause of the Redeemer, and by a fraternal interchange of views among its members to promote growth in grace and knowledge of gospel truth.

Art. 2. Any yearly meeting or association may be received by a two-thirds vote of all the members present at any regular session, and it shall be the duty of each yearly meeting or association to report regularly by letter and delegation, and to give in their letter a report of the state of religion and increase during the past year.

Art. 3. Each yearly meeting and association belonging to this Conference shall be entitled to representation by one delegate for every two hundred members, and one for every fractional part of twenty-five or more; and when any association or yearly meeting has not that number, it shall be entitled to one delegate.

Art. 4. The stated sessions of this Conference shall be held once a year, to commence on Thursday before the second Sunday in October, the place for each session to be designated by the ses-

sion next preceding, or by a committee appointed by such preceding session for that purpose.

Art. 5. The officers of this Conference shall consist of a president, vice president, secretary and treasurer, who shall hold their offices for two years, unless they resign, or are removed by death or for incompetence or immoral conduct, and their vacancies shall be filled by ballot, or by nomination of a committee appointed for that purpose; and a board of trustees of five, who with the president and vice president, secretary and treasurer, shall compose a State Board who shall have general supervision over all the work of the state.

Art. 6. It shall be the duty of the secretary to keep a record of all the doings of the Conference, and report the same to our publishing houses. It shall be the duty of the president to preside in the sessions of the Conference. It shall be the duty of the vice president to preside in the absence of the president, and to perform such other duties as usually devolve on such officers. It shall be the duty of the treasurer to receive all moneys and pay the same out on warrants signed by the secretary and approved by the president.

Art. 7. It shall be the duty of this Conference to receive and act upon communications from the yearly meetings and associations properly belonging to this body and consult for the interests of religion and the success of the Freewill Baptist denomination.

Art. 8. This Conference shall have the right to discipline and, if necessary, exclude such yearly meeting and association as may be connected with it, for heresy or immoral practices, but in no case shall it have the power to reverse or change the decisions of churches, quarterly meetings or yearly meetings or any other religious body, and shall have the power to make such by-laws and regulations to govern the body, not repugnant to this constitution, as they deem necessary.

Art. 9. This constitution may be amended at any regular session of this Conference by a vote of two-thirds of the members present, provided such amendment has been proposed at a previous session and approved by the secretary and president, or at any regular session by a unanimous vote of the Conference.

BY-LAWS.

Article 1. Each session of this Conference shall be called to order by the secretary if present and in his absence by the member having seniority of years.

Art. 2. Each session and adjourned sitting of Conference shall be opened and closed by prayer.

Art. 3. Two or more yearly meetings shall be required to constitute a quorum to transact any business of this Conference, but any less number may adjourn from time to time.

Art. 4. After the opening of Conference the secretary shall call for the letters and hear the reports from the yearly meetings and associations, ascertain who are delegates and register their names. All ministers and ordained deacons shall be delegates by virtue of their ordination, if in good standing.

Art. 5. The president, or presiding officer, shall appoint all committees unless otherwise agreed. A committee of three on business; a committee of three on religious exercises, and a special committee, when needed. In the event that it is agreed to nominate and elect the committees no person shall be allowed to nominate more than one member on any committee, provided the brother nominated be elected.

Art. 6. The Conference shall sit with open doors and transact business by a majority of the votes present, and all members of the Conference present shall be compelled to vote unless excused by the Conference, or when the vote is to be cast for or against themselves in election or trial.

Art. 7. Any person not a member of the Conference may be allowed to take part in the discussions by obtaining permission of the Conference.

Art. 8. The Conference may determine the time when its daily sessions shall commence and close.

Art. 9. It shall be the duty of all the members of this Conference to be present at the time appointed for each daily session, and any one desiring to retire shall first obtain leave of the presiding officer, and every person desiring to speak in Conference shall first address the moderator and be recognized.

Art. 10. No debate shall be allowed in Conference on any motion or resolution except the same has been seconded and stated by the moderator.

Art. 11. No whispering or misconduct shall be allowed in Conference.

Art. 12. The yeas and nays may be taken on any question before the Conference by request of one-fifth of the members present.

Art. 13. It shall be the duty of the trustees and State board to devise a way to provide means for the relief of our old and feeble ministers who have no means of support, in order to prevent them from being sent to the alms house or county farm.

Art. 14. There shall be 20 per cent of all the money paid into the treasury for general expenses retained as a fund to be kept and used to pay our old and feeble ministers, who have no means of support and have preached not less than five years as Freewill Baptist ministers in good standing, either as pastor or evangelist.

Art. 15. Any yearly meeting or association refusing to comply with or enforce the rules and laws as laid down in the Freewill Baptist Treatise and the constitution and by-laws of the State Conference belonging to the same, shall be deemed guilty of a disciplinary offense and shall be reprovved by the State Conference for the first offense, for the second offense dropped from our fellowship.

Art. 16. Any church, quarterly meeting, yearly meeting or association, receiving a minister to their fellowship contrary to the rule as laid down in the treatise shall be deemed guilty of violating the laws of this Conference and said minister shall not be recognized as in good standing, neither shall he be entitled to a seat in our Conference.

Art. 17. Any pastor of a Freewill Baptist church that refuses to present the request of the State Conference and urge the payment of five cents per member per month for general expenses of State Conference shall be deemed disloyal to our state work, and shall be disfranchised from a seat in our Conference and disqualified from holding an office on the State Board.

Art. 18. All our District Evangelists shall be compelled to make a quarterly report to our secretary, giving the amount of work done, money received, and status of quarterly meetings, and yearly meetings, in their district, and the interest taken in our state work by the pastors, and if any refuse to comply with the request of State Conference their reason why as nearly as possible shall be ascertained and our secretary shall report the same to Conference when in session.

Art. 19. The constitution and by-laws shall be read at the commencement of each session of this Conference.

ARTICLES OF FAITH.

1. The Bible.—The Scriptures of the Old and New Testaments were given by inspiration of God, and are our infallible rule of faith and practice.

2. God.—There is one living and true God, revealed in nature as the Creator, Preserver, and Righteous Governor of the universe, and in the Scriptures as Father, Son, and Holy Spirit, yet as one God, infinitely wise and good, whom all intelligent creatures are supremely to love, adore, and obey.

3. Christ.—Christ is God manifest in the flesh; in his divine nature truly God, in his human nature truly man. The mediator between God and man, once crucified, he is now risen and glorified and is our ever present Saviour and Lord.

4. The Holy Spirit.—The Scriptures assign to the Holy Spirit all attributes of God. He is the reprover, comforter, guide and sanctifier of men.

5. The Government of God.—God exercises a wise and benevolent providence over all beings and all things by maintaining the constitution and laws of nature. He also performs special acts of grace, not otherwise provided for, as the highest welfare of man requires.

6. The Sinfulness of Man.—Man was created innocent, but by disobedience fell into a state of sin and condemnation. His posterity therefore inherit a fallen nature of such tendencies that all who come to years of accountability sin, and become guilty before God.

7. The Work of Christ.—The Son of God by his incarnation, life, sufferings, death and resurrection effected for all a redemption from sin that is full and free and is the ground of salvation by faith.

8. The Terms of Salvation.—The conditions of salvation are: 1. Repentance or sincere sorrow for sin and hearty renunciation of it. 2. Faith or the unreserved committal of one's self to Christ as Saviour and Lord with purpose to love and obey him in all things. In the exercise of saving faith the soul is renewed by the Holy Spirit, freed from the dominion of sin and becomes a child of God. 3. Continuance in faith and obedience until death.

9. Election.—God determined from the beginning to save all who would comply with the conditions of salvation. Hence by faith in Christ men become his elect.

10. Freedom of Will.—The human will is free and self-con-

trolled, having power to yield to the influence of the truth and the Spirit, or to resist them and perish.

11. **Salvation Free.**—God desires the salvation of all, the Gospel invites all, the Holy Spirit strives with all, and whosoever will may come and take the water of life freely.

12. **Perseverance.**—All believers in Christ, who through grace persevere in holiness to the end of life, have promise of salvation.

13. **Gospel Ordinances.**—Baptism, or the immersion of believers in water, and the Lord's Supper, are ordinances to be perpetuated under the Gospel; of universal obligation, and to be administered to all true believers.

14. **The Christian Sabbath.**—The divine law requires that one day in seven be set apart from secular employments and amusements, for rest, worship, holy works and activities, and for personal communion with God.

15. **Resurrection, Judgment and Final Retribution.**—The Scriptures teach the resurrection of all men at the last day. They that have done good will come forth to the resurrection of life, and they that have done ill unto the resurrection of judgment; then the wicked will "go away into eternal punishment but the righteous into eternal life."

CHURCH COVENANT.

Having given ourselves to God, by faith in Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant. We promise by his grace to love and obey him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to "provide things honest in the sight of all men."

We agree faithfully to discharge our obligations in reference to the study of the Scriptures, secret prayer, family devotions, and social worship; and by self-denial, faith, and good works endeavor to "grow in grace and the knowledge of our Lord and Saviour, Jesus Christ." We will not forget the assembling of ourselves together for church conferences, public worship, and the observance of the ordinances of the Gospel, nor fail to pay according to our ability for the support of the church, of its poor, and all its benevolent work. We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to "keep the unity of the Spirit" in the bond of peace, to be careful of one another's happiness and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able promote the success of the church and of the Gospel. We will everywhere hold Christian principle sacred and Christian obligations and enterprises supreme: counting it our chief business in life to extend the influence of Christ in society: constantly praying and toiling that the Kingdom of God may come, and his will be done on earth as it is in heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sabbath schools, and evangelistic efforts for the salvation of souls and the conversion of the world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

MINUTES.

The Missouri State Conference of Freewill Baptists met with Casteel church in Clinton county, Oct. 8, 1896. Reading of the 12th chapter of Romans, by Rev. J. H. Culley; prayer by Rev. J. H. Watson. Body was then organized by appointing Abraham Creek and J. H. Watson, secretaries.

Names of Delegates Enrolled, Ministers Present—J. H. Culley, Doe Run; J. H. Watson, Matkins; W. A. Hughes, Denver; John W. Blevins, Lisle; Thomas Blankenship, Santa Rosa; S. B. Lewis, Pattonsburg; Wm. H. McKown, Carlow; P. H. Veach, Sublett; M. P. Glenn, Radding, Iowa; W. H. Copus, Niangua; G. W. Hensley, Allendale; H. M. Ford, Hillsdale, Mich.; A. J. Heater, Starfield; G. S. Latimer, Mapleton; W. B. Alsbury, C. E. Smith, visitor.

Names of Delegates—J. A. Heater, J. H. Heater, Chas. F. Metzger, Wm. McKown, Willis McKown, W. McGaughy, John Metzger, James McKown, Geo. McGaughey, John Livingston, John D. Livingston, Chas. Wright, E. D. Ball, Benj. McPheeters, Don C. Wright, O. C. Heater, Henry Wilson, James Newman, Wm. Bryson, Jane Campbell, Della McKown, Lona Heater, Susie McKown, Mollie Ball, M. Heater, Maud Livingston, Nancy McGaughy, Alice McKown, Dora Livingston, Effie McKown, Willie J. McKown, Celia Byson, Willis Russell, Bird Belcher, S. E. Livingston, Bettie Heater, Anula Cawhorn, A. M. Creek, Elia Creek, W. F. Coverdale, D. Woodring, Louis Spriggs, Mrs. J. M. Kerns, Ananda Livingston, Hulda Lewis, Julia Best, Lydia Burton, Samuel Ninemire, Edgar Mallary, P. Hadley.

Committee Appointed to Examine and Report Upon Bro. W. A. Hughes, from the Missionary Baptist Church—S. B. Lewis, J. A. Heater, T. S. Blankenship.

Committee on Business—W. B. Alsbury, J. W. Blevins, Edgar Mallary, S. B. Lewis, Louis Spriggs, Rev. Wm. McKown, H. M. Ford.

Committee on Supply of Desk—J. A. Heater, Willis McKown, and Chas. Metzger.

Committee on Nominations—J. W. Blevins, Edgar Mallary and Wm. McKown.

Business Suspended Until 2 P. M.—Sermon by Rev. Blevins; text, Eph. 6:10.

Two o'clock p. m. meeting opened. Song. Prayer by Rev. Veach. Reading lesson from James 2, by Moderator.

Letter from Hickory Grove Church; Report—Rev. Blevins, pastor; number of members, 45; paid for home missions, \$30.30.

Report of the Southeast Missouri Yearly Meeting—Number of quarterly meetings, 2; number of churches, 13; number of licensed and ordained ministers, 20; total membership, 882; value of church property, \$5,100.

Report of Rev. Fred Comber received. Bro. Comber could not be with us, but it was unavoidable circumstances that kept him away.

Report from the Southwest Missouri Yearly Meeting received, and voted to have the letter published in full.

To the Missouri State Conference, in Annual Session, Southwest Missouri Y. M. sends greetings:

Fellow-workers in the vineyard of the Lord—The third year of the history of this yearly meeting has gone by into the past, a year of earnest effort on the part of some and of partial indifference to the great need of loyal, consecrated workers on the part of others. As a whole the past year has not been marked by a spirit of progress, though in some of the churches the work has been encouraging.

Our fourth annual session was held with Sons Creek church, Sept. 4-5. Reports showed only one of our quarterly meetings (Greenfield) in working condition. Granby and El Dorado are in a very discouraging state. Notwithstanding these discouragements our yearly meeting session was far from a failure, resolutions were adopted declaring our loyalty as an organization to both State and General Conference work and we are hoping, working and praying for a unity of sentiment along these lines.

It is probable that there are within our bounds four hundred members, with ten or fifteen ministers, exact statistics not being obtainable at present. Of this number many are at heart true and loyal Free Baptists, but their great need is education along the lines of our denominational plans of work; the majority of them do not realize their duty, in fact do not know their whole duty, in reference to the benevolences of the Free Baptist denomination. This education of the people can best be accomplished by a thorough evangelistic effort. We need some one to carry these plans and present them to each church in the yearly meeting as he goes, placing in their hands our own literature. With a united and concentrated effort on our part, the support of such an evangelist would not be a difficult matter, but under the existing state of affairs how can this concentrated effort be brought about? This is a problem of serious importance to us just now, and to its solution

we invite the careful and prayerful consideration of your honorable body. We have confidence in our noble leaders to think they will forget us not though we are weak, censure us not unjustly and will enact such laws as will benefit all, yea, even us of the South-western Missouri yearly meeting.

And now hoping and praying that this session of the State Conference may be noted for the harmonious transaction of business and that we may from this date an era of greater prosperity than has ever before been known to Free Baptists in Missouri, that the white wings of the angel of peace may over-shadow you all like a benediction, and finally when the cause of Christ has triumphed and we meet and plan no longer the best methods of bringing the world to His feet, may we all meet in the great General Conference in heaven. Then, but not until then, shall we fully realize what we as a denomination have accomplished for God. That this yearly meeting may yet be able to accomplish much good "In His Name," and finally be numbered among "His jewels," is our earnest prayer.—FLORENCE CARLOCK, Y. M. Clerk.

Letter from the Adair Quarterly Meeting—Number of churches, 7; number of members, 412; paid to state missions, \$43.35; ordained and licensed ministers, 7.

Report of State Evangelist, G. S. Latimer—Sermons preached, 143; number baptized, 42; received into the church, 57; miles traveled, 2,785.

Report of Rev. J. H. Culley, President—Miles traveled, 4,500; received, \$312.90; paid out, \$128.50; leaving for year's work, \$184.40.

Report of Wm. McKown—Number of sermons preached, 180; number baptized, 62; number added to the church, 105; number of miles traveled, 850; received, \$41.24; paid out, \$11.30; balance, \$29.94. One church organized.

Report of Examining Committee of Rev. Hughes—We, your committee, after examination of Bro. Hughes would report that we recognize him as a minister of the gospel, and ask this body to issue him credentials of ordination. Report received and credentials ordered.

Committee appointed for locating next State Conference, composed of Revs. P. H. Veach, G. W. Hensley, Louis Spriggs.

Committee on Education and Printing—Wm. McKown, W. B. Alsbury, G. S. Latimer.

Committee on Resolutions—G. S. Latimer, G. W. Hensley, Rev. Hughes, Willis McKown, J. M. Kerns.

Address of Welcome—By W. B. Alsbury. Response by J. H. Watson.

Business suspended until 9 a. m. Services at 7:30 p. m., by Revs. Watson and Lewis.

Morning session opened by reading sixth chapter of Galatians, by Moderator. Prayer by Rev. Veach.

Bros. Blevins, McKown and T. S. Blankenship were added to the committee on nominations.

Report of committee on business received and committee retained.

Resolved, That the district evangelists be abandoned.

Resolved, That each quarterly meeting and yearly meeting elect their own evangelists.

Resolved, That we make the State Conference a permanent organization.

Resolved, That we indorse the home mission work and we recommend that the free-will offering of five cents per member per month, together with such contributions as can be collected in the churches, be used for the support of the quarterly meeting and yearly meeting evangelists.

Resolved, That we advise the quarterly meetings and yearly meetings to use the Free Baptist literature.

Resolved, That we recommend to the different religious institutions of the state a Bible training school.

Resolved, That there be a free-will offering of two cents per member per month for the salary of the president; and that there be a steward elected in each church to collect the same and forward to Rev. J. H. Culley, Doe Run, Mo., at the end of each month, and that the pastors urge the churches to pay it.

Business suspended until 1 p. m.

Sermon at 11 a. m., by Rev. Hughes; text, 2nd Samuel, 22:34.

Evening session opened with song. Prayer, led by Sister Smith.

Bro. H. M. Ford added to the committee on business.

Letter from Pleasant Hill yearly meeting received, and Bro. Copas, delegate, seated; after which business suspended until 9 a. m.

Evening services by Rev. G. S. Latimer, assisted by Rev. Veach.

Morning session opened by reading second chapter of 1st Peter. Prayer by Rev. McKown.

Moved, That the adoption of resolutions be received.

Resolved, That the State Conference be a permanent organization.

Resolved, That we have the minutes of this meeting printed for distribution and that the money be raised and paid in at once; \$7.50 was raised.

Report of committee on resolutions received.

Whereas, We have passed a resolution that this State Confer-

ence of the Free Baptists shall become a permanent organization; therefore be it

Resolved, That the State Board proceed after the adjournment of Conference to take steps to incorporate our Conference.

Resolved, That we, the Sixth Missouri State Conference, highly appreciate the visit of Rev. Ford, and we heartily thank the General Conference for sending him.

Resolved, That we return a vote of thanks to the people of Casteel church for the kind and hospitable manner in which they entertained the delegates of this conference.

Business suspended until 1 o'clock p. m.

Evening Session—Moved, That we authorize Bro. Culley to prepare the minutes of this Conference and send them to the Morning Star for publication.

Report of committee of nominations received.

Rev. J. H. Culley, of Doe Run, elected president.

W. B. Alsbury, of Pattonsburg, elected vice president.

Rev. Fred Comber, of Doe Run, elected secretary.

Rev. G. S. Latimer, of Mapleton, elected treasurer.

Edgar Mallery, of Pattonsburg; W. F. Coverdell, of Allendale; Louis Best, of Pattonsburg; J. M. Carlock, of Greenfield, and Willis McKown, of Starfield, were elected directors.

Committee on location received, and committee discharged. We, your committee on location, would beg leave to report that the next session of the Missouri State Conference be held with the Adair quarterly meeting, at the New Harmony church, in Schuyler county, Missouri, Thursday, at 10 o'clock, before the second Sunday in October, 1897.

Resolved, That the ministers report to Sister Florence Carlock and she to the Free Baptist.

Resolved that we endorse the course of study laid down by the General Conference for the licensing and ordaining ministers.

We, your committee on resolutions, would beg leave to submit the following: Whereas, Rev. J. H. Culley has been president of our State Board for the past four years, and has been re-elected for the next term, we feel it to be our duty as well as the prompting of our affections for him, to give an expression of our feeling in a tangible form to be preserved for future reference, therefore be it

Resolved, That he has been a faithful, earnest Christian, and that he has the confidence, best wishes, and prayers of the Free Baptists of the State, and is ever on the alert to guard the best interests of the denomination.

Resolved, That this become part of the record of this meeting and be printed as such.

Resolved, That Rev. Fred Comber, who has been elected sec-

retary, be authorized to request Rev. B. F. McElwain, former secretary, to turn over all books and papers belonging to State Conference to the present secretary.

G. S. LATIMER,	} Committee.
G. W. HENSLEY.	
J. H. HUGHES,	
J. M. KERNS,	
WM. M'KOWN,	

The minutes were read and approved, after which the remaining committees were discharged and the meeting adjourned sine die.

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