

PROCEEDINGS
OF THE
MOUNT MORIAH
Free Will Baptist Association
OF ALABAMA

SIXTY FIFTH ANNUAL SESSION

HELD WITH

UNION HILL CHURCH

TUSCALOOSA COUNTY, ALABAMA

OCTOBER 9, 10, 11, 1915



The Next Session of this Association will be held
with Macedonia Church, Pickens County,
Alabama, on Saturday before the
Second Sunday in Oct. 1916

Proceedings of the Mt. Moriah Free-Will Baptist Association

The Sixty-fifth Annual session of the Mt. Moriah Free-Will Baptist Association was held with Union Hill Church, Pickens Co., Ala., Oct. 9, 10, 11, 1915.

The introductory sermon was preached by Rev. W. B. Montgomery--text 7-17-2 Corinthians, 4-42 after which an intermission of one hour and a half was taken for refreshments.

At the appointed time the house was called to order by the former Moderator. After reading 133 Psalm and prayer, the former Clerk serving until the body was organized. The letters from various churches were handed in and read and names of delegates enrolled as per statistical table. The Association proceeded to elect Moderator and Clerk, whereupon Rev. Woods Springfield was elected Moderator and J. S. Stokes Clerk.

Extended an invitation for new churches. None present.

Invited visiting brethren to seat with. None present.

The following committee was appointed on order of business: Revs. J. E. Mathis, W. B. Montgomery, J. D. Byars with Moderator and Clerk On devotional services, M. St. John, J. T. Cunningham, with Deacon of Union Hill Church.

On Temperance Rev. T. L. Walker, T. A. Springfield, J. A. Hickman.

On Sabbath Schools, Rev. W. E. Hardin, J. T. Cunningham, J. T. Williams.

On Finance, W. V. Curry, T. A. Guin.

On Deceased members, J. M. Spencer. M. St. John.

On resolutions and queries, M. Montgomery, J. G. Kuykendall, P. J. Frazier.

On Publication, education and literature, Rev. J. M. Pinkerton, A. O. Blake. J. G. Pearson.

On Moral Reform, W. R. Robertson, I. J. W. St. John, T. W. Jones,

On devotion, report on on devotional service, report that Rev. J. D. Walker preached Sunday at 9 o'clock, Rev. J. D. Byars Preached at 11 o'clock. Rev. Woods Springfield.—

Mission Committee, M. B. Fields, J. R. Hall, C. E. Hamlin, R. D. Belk, J. M. Stokes. By motion the association adjourned until Monday morning at 8 o'clock.

SUNDAY SERVICE.

Rev. T. L. Walker preached at 9 o'clock, text Heb. 14-14, Rev. J. D. Byars preached at 11 o'clock, text Revelations 2-1, 2 and 3.

At 2 o'clock the body was called together by the Moderator for the purpose of ordaining Rev. W. R. Robertson as a minister of the gospel.

The ordaining council consisted of Revs. Wood Springfield, J. D. Byars, J. E. Mathis, W. B. Montgomery, T. L. Walker. After the laying on of hand and prayer we recommended Rev. W. R. Robertson to

the religious world a worthy and consistent minister of the gospel to preach the gospel where ever his lot may be cast. After which Rev. Woods Springfield preached a very impressive sermon to a large and attentive congregation.

MONDAY MORNING AT 8 O'CLOCK.

The Association met pursuant to adjourn and after a scriptural lesson from the 4th chapter of Ephesians and prayer by the Moderator.

The Moderator called the house to order and the following business was conducted:

- (1)—Call the roll. All churches represented.
- (2)—Call for the reading of minutes of Saturday. They were read and approved.
- (3)—Report of committees called for and read.
Committee on order of business.
- (1)—We recommend the usual order of business adopted.
- (2) We recommend that the secretary be elected treasurer and that he superintend the printing of the Minutes and that he have it done to the best interest of the body and that he be allowed \$10 for his service. Adopted.
- (3)—Recommend that we continue the executive committee. Adopted.
- (4)—That the next session of the Association be held with Macedonia Church, Pickens County, Alabama on Saturday before the second Sunday in Oct. 1916.
- (5)—That Rev. T. L. Walker preach the introductory sermon and Rev. W. E. Hardin be his alternate. Adopted.
- (6)—That our Moderator be our associational evangelist that he visit the churches sometime during the year that the officials of the churches see that he is reasonably payed for his service. Adopted.
- (7)—That we organize a ministers conference and that we meet annually with our association.
- (8)—That we elect delegates to meet with the Cahaba River Association and that we pay their expenses. Adopted.
- (9)—That we have our church covenant printed in our minutes. Adopted.
- (10)—That we elect delegates to represent us in the State Convention.—Adopted.

Call for report on temperance.

We, your Committee on temperance beg leave to report as follows:

We recommend that all of our people be temperate and self-controlling and not participate in sin nor ungodliness and totally abstain from all intoxicating drinks and we urge that our Deacons and Ministers in charge of all churches to urge that the brothers and sisters be temperate in all things. Rev. T. E. Walker, Chairman—Report received and Committee discharged.

SABBATH SCHOOL.

We, your Committee on Sabbath School submit the following: After

paying close attention to the reading of letters from various churches we find but very little interest taken in Sabbath School, we urge that each of our churches organize a Sabbath School and maintain it, Rev. W. E. Hardin, Chairman.—Received the report and Committee discharged.

DISCEASED

We, your committee on diseased beg leave to report that since our last association we find that seventeen (17) of our members have fallen asleep in Jesus, as follows:

Mt. Moriah—Bro. Lewis St. John, Bro. Frank Howard, Bro. W. A. Brown.

Macedonia—Bros. Dan Cook, I. Field, Sister Alma Atkins.

Shiloh—Sisters Ann Hannah, Gertie Daniels.

Tabernacle—Rev. J. S. Hinton.

Antioch—Sister Annie Moore.

Union—Sisters Katie Curry, Alice Curry, M. A. Pool.

Phillips Chappel—Sister Sanford.

Unity Grove—Sister Mary Ann Wheeler.

Sulphur Springs—Sister Kattie Hall, Bro. H. R. Field, J. M. Spencer, Chairman.

Received the report and discharged committee.

PUBLICATION, EDUCATION AND LITERATURE

We, your committee beg leave report:

1st—We recommend that the printing of our minutes be done where the churches can get in possession of them as quick as possible.

2nd—Seeing that we are in a progressive age. We recommend that our people take greater interest in education and training our children as the moral training of the mind has a great tendency to cause the mind to think, the heart to feel the necessity of higher attainments and we especially urge our people to read and study the Bible as all of the revelations come from God through the Bible.

The demand for education was never greater than now.

Young men entering the ministry should be encouraged to strive for a more thorough education.

3rd—We recommend that we be very careful in selecting for our home reading, more especially for our children. Believing that the reading of novels and the histories on the lives of bad characters have a tendency to lead our young men astray.

4th—We recommend that we use the Sunday School literature published by our own denomination.

5th—We recommend that our churches use some good paper published by our own denomination.

6th—We recommend that this Association aid in the education of our young ministers—and there was some money paid in for this purpose—
— M. Pinkerton, Chairman.

Received the report and discharged committee.

FINANCE

We, your committee on finance, beg leave to report that we have collected at this session—Find in hand of Treasurer:

\$29.91

4.56

Total. \$34.47

W. V. Curry, Chairman.

Received the report and discharged committee.

MORAL REFORM.

We, your committee, beg leave to report:

Seemingly the minds of the people, more especially the young people, are inclined to seek after wordly amusements, which are inclined to corrupt their morals, we recommend that the churches take a closer oversight over them and that they condemn all and every thing that has the least influence in the direction to corrupt the morals or stannate the brain so it would render them unfit for usefulness as christians.

We should condemn such wordly amusements, such as dancing and gambling, in any form, either by chance, matching, raffling, marble playing on Sunday, or lying around railroad stations, or where we have no business.

R. D. BELK, Chairman.

EXECUTIVE COMMITTEE

We, your executive committee, minister and church, beg leave to submit the following report:

We have carefully examined the Christian Character and standing of

- (1)—Rev. Woods Springfield,
- (2)—Rev. J. D. Byars
- (3)—Rev. J. E. Mathis,
- (4)Rev. W. J. Hardin,
- (5)—Rev. W. B. Montgomery,
- (6)—Rev. J. M. Pinkerton,
- (7)—Rev. M. Montgomery,
- (8)—Rev. T. V. Wheat,
- (9)—Rev. T. L. Walker.
- (10)—Rev. W. E. Hardin,
- (11)—Rev. O. M. Archey,
- (12)—Rev. W. R. Robertson,
- (13)—Rev. I. T. Nabors,

LICENTIATES

- (14)—J. M. Spencer,
- (15)—Walter Martin,

We recommend that the ministers here enrolled be given a certificate for one year—Adopted. J. A. Hickman, Chairman.

Received the report, discharged committee.

MISCELLANEOUS

Moved and it sustained that the Secretary have (100) one hundred certificates of standing of ministers, printed and that he Secretary, sign and send one to each minister in good standing with the Association—and there was \$2.75 collected to pay for same.

Moved and it sustained that Moderator be Treasurer to receive and pay out money for the education of our young ministers.

Moved that we send one delegate to the Cahaba River Association and Bro. J. M. Pinkerton was elected to go.

Went into an election for delegates to represent us in the State Convention and Bro. A. O. Blake, W. V. Curry, T. A. Guin were elected

Moved, and is sustained that Bro. A. O. Blake be our corresponding secretary to convention

ROLL OF DELEGATES

Mt. Moriah, T. W. Jones, T. A. Springfield, I. J. W. St. John.
 Macedonia, J. M. Stokes, M. B. Fields, W. W. Mathis.
 Shiloh, J. A. Hickman, W. R. Burkhalter, Masie Kons.
 Tabernacle, J. T. Cunningham, J. H. Morris.
 Antioch, J. T. Williams, R. D. Belk, Leon Crawley.
 Union Hill, W. V. Curry, J. A. Pierce, C. E. Hamlin.
 Phillips Chapel, J. W. Hallman, J. D. Montgomery.
 Hatties Chapel, A. O. Blake, J. A. St. John, M. St. John.
 Mt. Zion, S. S. Spencer, T. C. Harlis, W. A. Winters.
 Union Hill, E. L. Perrigen, J. A. Harris, D. L. Robinson.
 Pleasant Hill, J. G. Pearson, A. E. Morgan.
 Friendship, Coura Olive, Archy Maddox, Preston White.
 Unity Grove, I. P. Robertson, G. P. Robertson, T. A. Guin.
 Pleasant Ridge, W. T. Denver, E. R. Beams, J. O. Hardy, J. R. Hall.
 Sulphur Springs, J. G. Kuykendall, E. L. Crawford.

ROLL OF ORDAINED MINISTERS

Rev. Woods Springfield, Ethelville, Rt. 3.
 Rev. J. D. Byars, Millport, Ala., Rt. 1.
 Rev. J. E. Mathis, Millport, Ala., Rt. 3.
 Rev. W. J. Hardin, Samantha, Ala., Rt. 1.
 Rev. W. B. Montgomery, McConnells, Ala.,
 Rev. M. Montgomery, McConnells, Ala.
 Rev. T. V. Wheat, McConnells, Ala., Rt. 4.
 Rev. T. L. Walker, Berry, Ala., Rt. 4.
 Rev. W. E. Hardin, Samantha, Ala., Rt. 1.
 Rev. O. M. Archy, Berry, Ala.,
 Rev. W. R. Robertson, Reform, Ala., Rt. 2.
 Rev. I. T. Nabors, Millport, Ala.

LICENTIATES

J. M. Spencer, McConnells, Ala.
 Walter Martin, McConnells, Ala.
 C. O. Barnett, Samantha, Ala., Rt. 1.

 RESOLUTIONS

Resolve, that this body tender its sincere thanks to Union Hill Church and good people of the community for the able manner in which they supported this Association and for their kindness during our stay with them—M. Montgomery.

The business being ended the parting hand was taken and the Association adjourned to meet in Macedonia Church Saturday before the second Sunday in October, 1916.

WOODS SPRINGFIELD, Mod.
J. S. STOKES, Clerk.

CHURCH COVENANT

Having given ourselves to God, by faith in Christ, and adopted the word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in his solemn covenant.

We promise by his grace to love Him and obey Him in all things; to avoid all appearance of evil; to abstain from all sinful amusements and unholy conformity to the world; from all sanction and the use of intoxicating beverage, and to provide things honest in the sight of all men.

We agree to discharge our obligations in reference to the study of the scripture, in secret prayer, family devotions and social worship; and by self denial, faith, good works, endeavor to grow in grace and the knowledge of our Lord and Savior, Jesus Christ. We shall not forget the assembling of ourselves together for church conferences, public worship, and the observance of the ordinances of the Gospel, nor fail to pay according to our ability for the support of the church, of its poor and its benevolent work.

We agree to accept Christians admonitions and reproof with meekness, and watch one another with love, endeavoring to "Keep the unity of the Spirit," the land of Peace to be careful of one another's business and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the sorrowing, and as far as we are able promote the success of the church and of the Gospel.

We shall every where hold Christian principals sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society, constantly praying and toiling that the Kingdom of God may come and His will be done on earth as it is in heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sabbath Schools and evangelistic efforts for the Salvation of souls and the converting of the world and may the God of peace sanctify us holy, and preserve us blameless into the coming of our Lord, Jesus Christ.

Proceedings of Union Meeting

The Twenty-fourth Annual Session of the Union Meeting Mt. Moriah FreeWill Baptist Association met with Union Church on Sunday before the fourth Sunday in July, 1915.

The introductory sermon was preached by Rev. J. E. Mathis, text 3rd chapter of 1st Cor. 11, 12, 13 verses after which one hour and a half was taken for refreshments.

After which the ministers and delegates re-assembled to the house reading the 99 Psalm and prayer by Bro. Montgomery, the former moderator and Clerk, being absent moved in order to elect Bro. A. O. Blake, Moderator, Bro. S. E. Parker, pro-tem.

First—Called for letters from various churches. They were handed in and read and names of Delegates enrolled as per statistical table.

Second—Proceeded to elect Moderator and Clerk resulting in Bro. A. O. Blake, Moderator, L. E. Parker, Clerk.

Third—Moved in order that Bro. W. W. Mathis be enrolled as delegate from Macedonia church.

Fourth—Moved in order that Bro. C. M. Matdow be enrolled as Delegates from Phillips Chapel Church.

Fifth—Moved in order that Bro. E. L. Crawford be enrolled as a Delegate from Sulphur Springs Church.

Sixth—The following Committees were appointed:

Seventh—On Devotion Bro. T. A. Springfield, J. G. Pearson, with the Deacons of Union Church.

Eighth—On order of business, Rev. W. E. Hardin, with the Minister and Moderator and Clerk.

Ninth—Resolution and Querries, Bro. E. L. Crawford, J. S. Curry, W. W. Mathis.

Tenth—On Evangelism, Rev. Woods Springfield, W. B. Montgomery, J. E. Mathis and J. G. Pearson.

Eleventh—A partial report of committee on Devotion, as follows: Rev. W. E. Hardin preach at 9:30 a. m., Rev. W. B. Montgomery preach at 11 a. m., Rev. J. M. Spencer preach at 3:30 p. m.

Twelfth—Move in order that Bro. Strickland and Son, were excused by request.

Thirteenth—Motion to adjourn until Monday at 8:00 o'clock—carried.

SUNDAY SERVICE

Rev. W. E. Hardin preached at 9:30 a. m.—text James 4; 4. Rev. W. B. Montgomery preached at 11 o'clock a. m.—text St. John, 7, 17, 37. Rev. J. M. Spencer preached at 3:30 p. m.—text St. John 20, 20,

MONDAY MORNING, 8 O'CLOCK.

Union Meeting met and house called to order by the Moderator after reading 15 Psalm offered prayer.

First—Roll called and Delegates answered to their names.

Second—Read Minutes of Saturday and they were approved.

Third—Report of Committee called for.

Fourth—Report of Committee on Document and Order of Business.

Report as follows:

First—We Rec. that we practice the constitutional order of business.

First—We recommend that the place of the Union Meeting convene with the Mt. Moriah Church on Saturday before the fourth Sunday in July, 1916 and Rev. W. E. Hardin preach the introductory sermon and Rev. T. L. Walker as his alternate.

Third—We Rec. that the Ministers and Delegates come prepared to stay and assist in the continuance of the meeting at the request of the church.

Woods Springfield, known as your committee on resolution and queries, begs leave to report.

First—Resolve that this body tender its sincere thanks to Union Church and the good people of the community for their able manner in supporting the Union meeting and the kindness shown us during our stay with them.

Second—Resolve for discussion, "Why Am I a Free-Will Baptist?" to be discussed at the next Union Meeting to be offered by Bro. J. G. Pearson, E. L. Crawford, Chairman.

We, your committee on Evangelism beg leave to report as follows:

First—Realizing the great need of indoctrinating our churches and introducing the same in other places where seemingly the people want and are calling for the same.

We recommend that our churches discuss this subject and make an effort to raise means to sustain same; one or more in doing Evangelistic work wherever they can effect good in spreading the doctrines of our denomination, the Free-Will Baptist Church.

Rev. Woods Springfield, Chairman.

Motion to adjourn to meet with Mt. Moriah Church Saturday before the fourth Sunday in July, 1916.

A. O. BLAKE, Moderator.

L. E. PARKER, Chairman.

Fourth—Enrollment of Ministers that attended the Union Meeting.

Rev. J. E. Mathis,

Rev. W. B. Montgomery,

Rev. Woods Springfield,

Rev. W. E. Hardin,

Rev. J. M. Spencer.

ROLL OF DELEGATES TO UNION MEETING

Mt. Moriah.....	T. A. Springfield
Macedonia.....	W. W. Mathis
Shiloh.....	B. C. Martin
Tabernacle.....	J. T. Cunningham
Antioch.....	
Union.....	W. H. Whatley, A. C. Hardin, J. S. Curry
Phillips Chapel.....	J. M. Lynn, C. N. Matdoux

Hattie's Chapel.	A. O. Blake
Mt. Zion.	T. C. Harlus, Gal Paurdo, H. T. Ramsey
Union Hill.	W. A. Harris, Vester Robertson
Pleasant Hill.	J. G. Pearson, B. B. Tilley, W. D. Watts
Friendship.	
Unity Grove.	L. E. Parker, J. H. Cole
Pleasant Ridge.	B. C. Strickland, J. W. Strickland
Sulphur Springs.	J. R. Hall, E. L. Crawford

CONSTITUTION

Article 1.—This Association shall be known as the Mt. Moriah Free-Will Baptist Association of Alabama, and shall be composed of delegates from the different churches forming the same, each church being entitled to three delegates.

Art. 2.—This body shall be considered an advisory council, but having no authority over the affairs of other churches, unless they depart from the articles of faith of this Association. In case any church departs from the articles of faith and support doctrines of heresy, or allows any ministers of her body to teach doctrines not in keeping with our articles of faith, the same shall be dealt with by this Association as it may deem proper and right, according to the teachings of the Bible.

Art. 3.—Each church in this Association shall be considered an advisory board and shall control its own internal affairs in matters of discipline, etc., though the church may in extreme cases claim aid from sister churches, but the Association shall rule in all matters of doctrine and general interest.

Art. 4.—All questions of doctrine and matters of general interest shall be settled by a two-third vote of the Association and the decision shall be final.

Art. 5.—The officers of the Association shall be Moderator, Clerk and Treasurer, who shall be chosen at each session by a majority of votes.

Art. 6.—The Association shall meet annually at such time and place as may be agreed upon by the previous annual session, and shall not adjourn finally until all the business is transacted.

Art. 7.—Churches wishing to become members of this Association must adopt its articles of faith and conform to its usages.

Art. 8.—We agree, as churches of this Association, to use our best influence to promote the interest of all moral and benevolent institutions, such as the temperance cause, Sabbath Schools, missionary work, etc.

RULES OF DECORUM

Rule 1.—The Association shall be called to order by the Moderator, who presided at last session. The former Clerk also officiating until the body is fully organized.

Rule 2.—The Association shall be opened and closed with singing and prayer.

Rule 3.—The Moderator and Clerk shall be chosen by ballot at each session of the Association. A majority of votes by the delegates present elects.

Rule 4.—The names of delegates from the different churches shall be enrolled and called as often as necessary during the session.

Rule 5.—A majority of delegates present shall rule in all cases, except in the reception of new churches then it shall be unanimous.

Rule 6.—The Moderator shall not be entitled to vote except in case of a tie and then he shall give the deciding vote. He shall be entitled to speak on any question after others have spoken, provided, he shall appoint some one to the chair while he is speaking.

Rule 7.—Only one person shall speak at the same time, who shall arise and address the Moderator.

Rule 8.—No brother shall be interrupted while speaking unless he depart from the subject under discussion, or use words of personal reflection.

Rule 9.—No person shall be allowed to speak more than twice on the same subject, without leave of the Association, nor more than fifteen minutes at a time.

Rule 10.—No member shall talk or laugh during the time the debate is going on.

Rule 11.—No member shall absent himself from the Association without leave of the Moderator.

Rule 12.—The Moderator shall have power to call the Association together at any time upon a petition of two-thirds of the churches composing the Association over which he presides.

Rule 13.—That the appointment of all committees by the Moderator be confined to the ministers and delegates composing the Association.

ARTICLES OF FAITH

Article 1.—We believe there is one true and living God, who is the Supreme Ruler of heaven and earth, self-existent Creator of all things, and revealed under the personal distinction of Father, Son and Holy Ghost, equal in every divine perfection, and existing in distinct but harmonious offices in the great work of redemption.

Art. 2.—We believe the Holy Bible was written by men, divinely inspired and is a perfect treasure of heavenly instruction; that it has God for its author, truth for its matter and salvation for its end; and it reveals the principles by which God will judge us, and therefore is and shall remain to the end of the world, the center of Christian union, the supreme standard by which all human conduct, creeds and opinions will be tried.

Art. 3.—We believe that man was created holy under the law of his Maker, but from voluntary transgression fell from that holy state, in consequence of which all mankind are deprived and wholly unable of their own free will and ability, to recover from the fallen state in which they are by nature.

Art. 4.—We believe that God has not fixed the future state of man-

kind by an absolute and unalterable decree; but salvation is offered in the Gospel free to all, and if sinners are lost forever it will be their own fault.

Art. 5.—We believe that Christ, by his death and suffering, made an atonement for the sins of all mankind in general, and every individual in particular; however, that none but those who believe in Him can be partakers of the divine benefits.

Art. 6.—We believe that true faith cannot proceed from the exercise of our natural faculties and powers or from the force and operation of the free will, since man in consequence of his natural corruption is incapable either of thinking or doing anything spiritually good.

Art. 7.—We believe in the general application of the grace of God to fallen man sufficient to enable him morally and actually to obey the requirements of the law of liberty—James 1.25, this is to act saving faith. John 1.19, however, none but those who believe or acquiesce in Christ will be saved thereby; Acts 17.32; Romans 2.9; John 3.19.

Art. 8.—We believe in the free moral agency of man, by the grace of God, before and after conversion; that he is laid under no invincible necessity, by his Creator, to act in a given way, that if he lives after the flesh he shall die, but if he through the spirit, do mortify the deeds of the body he shall live, and therefore, man is always a proper subject of admonition and exhortation. Hebrews 11.12, 13; Romans 12.14; Mark 14.12; Ezekel 18.24; Rev. 2.3; Ezekel 33.13 and 28; 1st Tim. 4.1; Hebrews 3.5; 1st Cor; 10.12 and 22; 1st Peter 1.10.

Art. 9.—We believe that the visible church of Christ is a congregation of believers, associated by covenant in faith fellowship of the Gospel, observing the ordinances of Christ, governed by His laws, and exercising the gifts, rights and privileges invested in them by His word; that its only proper officers are bishops, pastors and deacons, whose qualifications, claims and duties are defined in the Epistles of Timothy and Titus.

Art. 10.—We believe that Christian Baptism is immersion in water in the name of the Father, Son and Holy Ghost, and that believers are proper subjects.

Art. 11.—We believe the Lord's Supper is a perpetual obligation, by which the members of the church in the use of bread and wine, are to commemorate together the dying love of Christ preceded always by solemn self-examination.

Art. 12.—We believe in the resurrection of the dead and the general judgment; and joys of the righteous and the punishment of the wicked will be eternal upon principles of grace and justice.

Art. 13.—We believe in open and mixed communion and the churches of our body are authorized, their pastors, to invite Christians of all orthodox churches who are in good standing in their respective churches to commune with us at the Lord's table.

STATISTICAL TABLE OF THE MT. MORIAH FREE-WILL BAPTIST ASSOCIATION.

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