



**MINUTES**  
**OF THE**  
**THE SIXTY-SIXTH ANNUAL SESSION**  
**OF THE**  
**Mount Moriah Free Will Baptist Association**  
**OF ALABAMA**  
**CONVENED WITH**  
**MACEDONIA CHURCH**  
**Pickens County, Alabama, October 7, 8, 9, 1916**

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The next session of this Association will be held with Tabernacle church,  
Tuscaloosa county, Ala., on Saturday, before the second Sunday  
in October, 1917.

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Ayden, N. C.  
Free Will Baptist Printing Co  
1916.





# PROCEEDINGS

Proceedings of the Mt. Mariah Free Will Baptist Association.

The sixtysixth annual session of the Mt. Mariah Free Will Baptist Association was held with Macedonia church, Pickens county, Alabama, October 7th, 8th and 9th, 1916. The introductory sermon was preached by Rev. T. L. Walker. Text: St. John 4:35. After which an intermission of one and one half hour was taken for recreation and refreshment.

At the appointed time the body was called to order by Rev. Wood Springfield, the former moderator, the former clerk serving till the body was fully organized.

Letters from churches called for, handed in and read, and the names of delegates enrolled as per statistical table; then proceeded to elect the moderator and clerk, whereupon Rev. Wood Springfield was elected moderator and J. S. Stokes, Clerk.

Extended an invitation for the reception of new churches; none present.

Call for corresponding messengers from sister associations and Rev. B. G. Taylor, Rev. Thomas Adair and A. J. Robertson were present from the Vernon Association. The following committees were appointed:

1. On order of business, Rev. J. D. Byars, Rev. T. L. Walker, Rev. J. M. Pinkerton, with moderator and clerk.
2. On Devotional Service, J. T. Cunningham, J. H. Hollis, J. A. Hickman with Deacons of Macedonia church.
3. On Temperance, Rev. W. J. Harbin, A. C. Hamlin, Ben. Watkins.
4. On Sabbath Schools, Rev. W. E. Harbin, C. E. Best, J. T. Williams.
5. On Finance, J. S. Curry, W. J. McAdams.
6. On Deceased members, J. H. Cole, J. A. St. John, W. H. Whatley.
7. On publication, Education and Literature, Rev. M. Montgomery, R. B. Tilley, C. M. Hildreth.

On Moral Reform, J. T. Johnson, M. T. St. John, M. T. Montgomery.

9. On Resolutions and Queries, Rev. J. M. Spencer, Rev. J. E. Mathis, J. C. Hardy.

10. On Missions, W. D. Watts, J. R. Hall, E. B. Belk, J. S. Stewart, E. L. Crawford.

Committee on devotion made their report. Sunday service, Rev. B. G. Taylor preached at 9 o'clock. Exodus 10th Chapter. Rev. W. J. Harbin preached at 11 o'clock. Text, Eph. 6:7-8. At 7 p. m. a memorial service on the life and character of Rev. W. B. Montgomery and Bro. O. B. Hardin and others who have departed from friends on earth since our last association conducted by Rev. Wood Springfield.

Moved that the Association adjourn till Monday morning at 8 o'clock.

Monday morning at 8 o'clock the Association met pursuant to adjourn-

ment and after a scriptural lesson from 27th Psalm, and prayer, the moderator called the house to order and the following business was transacted: 1. Roll call, all churches represented. 2. Call for the reading of minutes of Saturday; they were read and approved. 3. Report of committees called for, handed in and read. 4. Report on documents and order of business.

We, your committee on order of business: 1. we recommend that we proceed after the usual order of business adopted. 2. We recommend that the secretary be elected treasurer and he superintend the printing of the minutes and that he have it done at the Free Will Baptist Publishing house at Ayden, North Carolina, and he have the manuscripts type written before published, that he be allowed ten dollars for his services. Adopted.

3. Whereas God has seen best to call from labor to rest our beloved Bro. O. B. Hardin, and as he was one of our executive committeemen, resolved that we elect one in his place, we further recommend that we add two more and they constitute a financing committee, also for church co-operation. Adopted.

4. Resolved, That the next session of this association be held with tabernacle church, Tuscaloosa county, Ala., commencing Saturday before the second Snuday in October 1917, that Rev. J. E. Mathis preach the introductory sermon and Rev. J. M. Spencer be his alternate. Adopted.

5. We recommend that this body elect an assiciation evangelist, who shall be expected to visit the churches at their request and he be allowed two dollars per day for his actualtime while in service, each church paying for the time he serves in their church. Adopted.

6. Resolved, That we elect delegates to represent us in the state convention. Adopted.

7. Resolved, That this body pay the expenses of the delegates to the state convention. Adopted and committee discharged.

REV. WOOD SPRINGFIELD, Chairman.

Publication, Education and Literature. 1. We recommend that we adopt a part of our last report, seeing that we are in a progressive age we recommend that our people take greater interest in the education and training of their children as the moral training of the mind has a great tending to cause the mind to think and the heart to feel the necessity of higher attainments and we especially urge our people to read and study the Bible as all of the revelations come from God through the Bible.

The demand for education was never greater than now, yong men entering the ministry should be encouraged to strive for a more thorough education.

2. We recommend that we be very careful in selecting for our home reading, more especially for our children believing that the reading of novels and the histories on the lives of bad characters have a tendency to lead our young men astray.

3. We recommend that we use the Sunday school literature published by our own denomination.



4. We recommend that our churches use some good paper published by our own denomination and we recommend the Free Will Baptist paper, published at Ayden, N. C. Report received and the committee discharged.

M. MONTGOMERY, Chairman.

#### Moral Reform.

We, your committee beg leave to report; seemingly the minds of the people, more especially the young peoples minds are inclined to seek after worldly amusements which are inclined to corrupt their morals, we recommend that the churches take a closer oversight over them and that they condemn all and everything that has the least influence in the direction to corrupt the morals or stagnate the brain so it would render them unfit for usefulness as Christians.

We should condemn such worldly amusements, such as dancing and gambling in any form either by chance, matching, raffling, marble playing on Sunday, or laying around railroad stations, or where we have no business. Report received and the committee discharged.

J. T. JOHNSON, Chairman.

#### On Temperance.

We, your committee on Temperance beg leave to report as follows: We recommend that all our people be temperate and self controlling and not participate in sin or ungodliness and totally abstain from all intoxicating drinks. And we urge taht our Deacons and Ministers in charge of all churches to urge that the brothers and sisters be temperate in all things. Report received and the committee discharged.

REV. W. J. HARBIN, Chairman.

#### Sabbath School.

We your committee report that we find good Sabbath Schools in most all our churches. We thank God that our churches are taking a good interest in Sabbath Schools. We urge that the churches carry on this good work through the winter as well as through the summer. We also urge that our pastors preach Sunday schools to our churches. We find that the Sunday schools is a good place to train the young minds of our children; we urge that the parents go and carry their children to Sunday school. Report received and committee discharged.

REV. W. E. HARBIN, Chairman.

#### Deceased Members.

We, your committee on deceased members find since our last association, 14 of our members have fallen asleep in Jesus as follows: Hatties Chapel, Bro. A. J. Pridmore; Mt. Moriah, Bro. Samuel Whitten; Unity Grove, Sister Lizzie Stapp; Tabernacle, Rev. W. B. Montgomery; Macedonia, Bro. O. B. Hardin; Antioch, Sisters Kate Johnson, Bertha Purkins, Mary Wallis, Dixie Abbott, Bro. T. K. Duncan; Mt. Zion, Sister Addie Winters; Shiloh, Bro.

William Burkhalter; Union Hill, Sister Elizabeth Hall. Let us not weep for them, for they had hard burdens on earth to bear, dark days following days that were fair. Glory, ambitions, riches and fame, proved to be scarcely more than a name. Bravely they leave the burden of the strife, cheered by their faith, their pale star of life. Report received and committee discharged.

E. L. CRAWFORD, Chairman.

#### Report of Committee on Finance.

We, your committee on Finance beg leave to report we collected at this session \$28.00. We find in the treasury \$4.30. Total 32.30. Report received and committee discharged.

W. J. McADAMS, Chairman.

#### Report of Executive Committee.

We, your Executive Committee beg leave to report we have examined the Christian character of our churches and ministers and find them sound in the faith, and at work faithfully. Report received and committee discharged.

J. HICKMAN, Chairman.

#### Report of Committee on Missions.

We, your committee on Missions recommend the adoption of the order of business on missions. Report received and committee discharged.

W. D. WATTS, Chairman.

#### Miscellaneous Business.

1. Went into an election for an evangelist for the next year and Rev. J. Harbin was elected. 2. Went into an election for delegates to represent us in the State Convention to be held at Blockton, Ala., Thursday night before the fourth Sunday in November 1916, and Bros. T. A. Guin, J. A. Hickman, J. T. Cunningham was elected, and the churches of the St. Moriah Association to pay their expenses. 3. Moved that the balance of the educational funds be turned over to the Associational Secretary, which amount is \$18.30. 4. Moved to appoint an executive committee, and Bros. J. H. Harlis, J. A. Hickman, J. T. Johnson, M. T. Montgomery, J. G. Pearson, were elected.

#### Report of Evangelist.

Brethren, according to the work of your honorable body, 12 months ago I visited all the churches and found them and their pastors co-operating in the great work.

REV. WOOD SPRINGFIELD.

The ministers conference of the Mt. Moriah Free Will Baptist Association met October 8th, 1916, at Macedonia, and organized with the following officers: Rev. J. E. Mathis, President; Rev. T. L. Walker, Secretary; Rev. Wood Springfield, Rev. J. D. Byars, Rev. W. E. Harbin, Rev. T. J. Adair, Rev. J. M. Pinkerton, Rev. W. R. Robinson. The body being fully organized, moved to close, to meet on Saturday night before the second Sunday



in October 1917, at Tabernacle church. Rev. J. E. Mathis, President, Rev. T. L. Walker, Secretary.

#### Roll of Delegates.

Mt. Moriah.—W. T. St. John, H. L. Smith. Macedonia.—Ben Watkins, W. J. McAdams, Lum Welsh. Shiloh.—W. R. Burkhalter, J. A. Hickman. Tabernacle.—J. R. Logan, M. T. Montgomery, J. T. Cunningham. Antioch.—J. T. Williams, E. B. Belk. Union.—W. H. Whatley, A. C. Hamlin, J. S. Curry. Phillips Chapel.—J. M. Lynn, G. W. Phillips, J. A. Sandford, T. W. Holman. Hatties Chapel.—A. O. Blake, J. A. St. John, C. M. Hildreth. Mt. Zion, T. C. Harlis, J. H. Harlis, T. J. Ship. Union Hill.—J. S. Stewart, W. A. Harris, Vester Robinson. Pleasant Hill.—R. B. Tilly, W. D. Watts, A. E. Morgan. Friendship.—C. E. Best, J. C. Phillips. Unity Grove.—J. T. Johnson, J. H. Cole, Claudis Johnson. Pleasant Ridge.—J. C. Hardy, E. R. Beams, Ivy Pinkerton. Sulphur Springs.—William Hall, J. R. Hall, E. L. Crawford.

#### Ordained Ministers and Their Post Offices.

Rev. Wood Springfield, Ethelville, Ala., R. 3; J. D. Byars, Millport, Ala., R. 1; J. E. Mathis, Millport, Ala., R. 3; W. J. Harbin, Samantha, Ala., R. 1; M. Montgomery, McConnel Ala.; T. V. Wheat, McConnel, Ala., R. 4; T. L. Walker, Gordo, Ala.; W. E. Harbin, Samantha, Ala., R. 1; O. M. Archa, Berry, Ala.; W. R. Robinson, Reform, Ala., R. 2; I. T. Nabers, Millport, Ala.; J. M. Spencer, McConnel, Ala.; Walter Martin, McConnel, Ala.

LICENTIATES.—Rev. C. O. Barnett, Samantha, Ala., R. 1; C. E. Best, Bankston, Ala., R. 2.

#### Resolution.

Resolved that this body tender its sincere thanks to Macedonia church and good people of the community for the able manner in which they have supported this Association, and for their kindness during our stay with them.

REV. J. M. SPENCER, Chairman.

The business being ended the parting hand was taken, and the Association adjourned to meet with Tabernacle church, Tuscaloosa county, Ala., Saturday before the second Sunday in October 1917.

REV. WOOD SPRINGFIELD, Mod.  
J. S. STOKES, Clerk.

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#### PROCEEDINGS OF THE UNION MEETING.

The 25th Annual Session of the union meeting of the St. Moriah Free Will Baptist Association was held with Mt. Moriah church, Pickens county, Ala., Saturday before the 4th Sunday in July 1916. The introductory sermon was preached by Rev. W. E. Harbin. Text: Mathew 5:18. After which one and one-half hours was taken for refreshments; after which the ministers and messengers reassembled in the house, the moderator called the



house to order by reading the 15th Psalm, and prayer by the moderator. The former clerk being absent, J. T. Cunningham was appointed pro tem.

Proceeds as follows: 1. Call for letters from various churches, which was handed in and read.

2. Proceeded to elect moderator and clerk, and Bro. A. C. Blake was elected moderator and J. T. Cunningham, clerk.

4. The following committees was appointed: 1. On Devotion, J. G. Pearson, J. A. Hickman with Deacons of Mt. Moriah church.

2. On Order of Business, Rev. J. M. Pinkerton, Rev. J. M. Spencer, Rev. W. E. Harbin with moderator and clerk.

3. On Evangelism, T. J. Ship, J. S. Fields, J. A. St. John, J. M. Graham.

4. On Resolutions and Queries, J. H. Harlis, J. H. Haner, W. C. Smith. Committee on Devotion made their report, that Rev. T. L. Walker preach Sunday at 9:30 a. m., Rev. J. D. Byars at 11 o'clock, Rev. J. M. Spencer at 4 o'clock.

By motion the conference adjourned till Monday morning at 8 o'clock. Sunday service, Rev. T. L. Walker preached at 9:30 a. m. Text: St. John 1:36. Rev. J. D. Byar preached at 11 o'clock; subject, "What Kink of a Church would we have if every Member was just like me." Rev. J. M. Spencer preached at 4 o'clock. Text: St. John 8:31-32.

Monday morning at 8 o'clock we met pursuant to adjournment and the house was called to order by Rev. J. M. Pinkerton, after reading a Scriptural lesson and prayer, proceeded with the business as follows:

1. Minutes of Saturday was read and approved.

2. The roll was called and delegates answered to their names.

3. The report of committees called for on order of business. 1. We recommend that we practice a constitutional order of business. 2. We recommend that the next session of the union meeting be held with Sulphur Springs church on Saturday before the 4th Sunday in July 1917, and that Rev. J. E. Mathis preach the introductory sermon, and Rev. W. B. Montgomery be his alternate. 3. We recommend that Rev. T. L. Walker give a Sunday school lecture Sunday at 9 o'clock and Rev. J. D. Byars preach a doctrinal sermon at 11 o'clock, and Rev. Wood Springfield preach a missionary sermon at 3 o'clock. Report adopted and committee discharged.

REV. J. M. PINKERTON, Chairman.

4. On Evangelism.—We recommend that the ministers of the Association who's time is not taken up, send appointments and fill the same to various places where the Free Will Baptist is not preached. We recommend that each church pay their pastors more, that they may be more able to do their work. Report adopted and committee discharged.

J. M. GRAHAM, Chairman.

5. On Resolutions and Queries. 1. Can a member bring a charge against a member after he has called for his letter from the church, there being no previous charge. Previous report adopted and committee discharged.

J. H. HARLIS, Chairman.

### Holl of Delegates.

Mt. Moriah.—J. W. St. John, R. L. Burges. Macedonia.—J. S. Fields, J. M. Stokes, W. C. Smith.—Shiloh, J. A. Hickman. Tabernacle.—J. T. Cunningham, J. R. Logan, J. S. Loftis. Antioch.—Not represented. Union.—W. V. Pool, S. R. Lancaster. Phillips Chapel.—J. W. Halman. Hatties Chapel.—V. M. Springfield. Mt. Zion, J. H. Harlis, T. J. Ship. Union Hill, Vester Robertson, W. A. Harris. Pleasant Hill, J. G. Pearson. Friendship, C. C. Best, C. L. Olive. Unity Gove, J. M. Graham. Pleasant Ridge.—E. R. Beams. Sulphur Springs.—P. A. Crawford.

The business being ended the parting hand was taken and adjourned to meet with Sulphur Springs church, Tuscaloosa county, Ala., Saturday before the 4th Sunday in July 1917.

A. O. BLAKE, Moderator.

J. T. CUNNINGHAM, Clerk.

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### CHURCH COVENANT.

Having given ourselves to God, by faith in Christ, and adopted the oword of God as our rule of faith and practice, we now give ourselves to one another by the will of God in his solemn covenant.

We promise by his grace to love Him and obey Him in all thngs; to avoid all apperance of evil; to abstain from all sinful amusements and unholy conformity to the world; from all sanction and the use of intoxicating beverage, and to provide things honest in the sight of all men.

We agree to discharge our obligations in refernce to the study of the Scripture, in secret prayer, family devotions and social worship; and by self denial, faith, good works, endeavor to grow in grace and the knowledge of our Lord and Saviour, Jesus Christ. We shall not forget the assembling of ourselves together for church conferences, public worship, and the observance of the ordinances of the Gospel, nor fail to pay according to our ability for the support of the church, of its poor and its benevolent work.

We agree to accept Christians admonitions and reproof with meekness, and watch one another with love, endeavoring to "Keep the unity of the Spirit," the land of Peace to be careful of one another's business and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the sorrowing, and as far as we are able promote the success of the church and of the Gospel.

We shall everywhere hold Christian principles sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society, constantly praying and toiling that the Kingdom of God may come and His will be done on earth as it is in heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the suport of missions, the success of Sabbath Schools and evangelistic efforts for the Salvation of souls and the converting of the world and may the God of peace sanctify us holy, and preserve us blameless into the coming of our Lord, Jesus Christ.



## CONSTITUTION.

Article 1.—This Association shall be known as the Mt. Moriah Free Will Baptist Association of Alabama, and shall be composed of delegates from the different churches forming the same, each church being entitled to three delegates.

Art. 2.—This body shall be considered an advisory council, but having no authority over the affairs of other churches, unless they depart from the articles of faith of this Association. In case any church departs from the articles of faith and suport doctrines of heresy, or allows any ministers of her body to teach doctrines not in keeping with our articles of faith, the same shall be dealt with by this Association as it may deem proper and right, according to the teachings of the Bible.

Art. 3.—Each church in this Association shall be considered an advisory board and shall control its own internal affairs in matters of discipline, etc., though the church may in extreme cases claim aid from sister churches, but the Association shall rule in all matters of doctrine and general interest.

Art. 4.—All questions of doctrine and matters of general interest shall be settled by a two-third vote of the Association and the decision shall be final.

Art. 5.—The officers of the Association shall be Moderator, Clerk and Treasurer, who shall be chosen at each session by a majority of votes.

Art. 6.—The Association shall meet annually at such time and place as may be agreed upon by the previous annual session, and shall not adjourn finally until all the business is transacted.

Art. 7.—Churches wishing to become members of this Association must adopt its articles of faith and conform to its usages.

Art. 8.—We agree, as churches of this Association, to use our best influence to promote the interest of all moral and benevolent institutions, such as the temperance cause, Sabbath Schools, missionary work, etc.

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## RULES OF DECORUM.

Rule 1.—The Association shall be called to order by the Moderator, who presided at last session. The former clerk also officiating until the body is fully organized.

Rule 2.—The Association shall be opened and closed with singing and prayer.

Rule 3.—The Moderator and Clerk shall be chosen by ballot at each session of the Association. A majority of votes by the delegtes present elects.

Rule 4.—The names of delegates from the different churches shall be enrolled and called as often as necessary during the session.

Rule 5.—A majority of delegates present shall rule in all cases, except in the reception of new churches then it shall be unanimous.

Rule 6.—The Moderator shall not be entitled to vote except in case of a tie and then he shall give the deciding vote. He shall be entitled to speak

on any question after others have spoken, provided, he shall appoint some one to the chair while he is speaking.

Rule 7.—Only one person shall speak at the same time, who shall arise and address the Moderator.

Rule 8.—No brother shall be interrupted while speaking unless he depart from the subject under discussion, or use words of personal reflection.

Rule 9.—No person shall be allowed to speak more than twice on the same subject, without leave of the Association, nor more than fifteen minutes at a time.

Rule 10.—No member shall talk or laugh during the time the debate is going on.

Rule 11.—No member shall absent himself from the Association without leave of the Moderator.

Rule 12.—The Moderator shall have power to call the Association together at any time upon a petition of two-thirds of the churches composing the Association over which he presides.

Rule 13.—That the appointment of all committees by the Moderator be confined to the ministers and delegates composing the Association.

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### ARTICLES OF FAITH.

Article 1.—We believe there is one true and living God, who is the Supreme Ruler of heaven and earth, self-existent Creator of all things, and revealed under the personal distinction of Father, Son and Holy Ghost, equal in every divine perfection, and existing in distinct but harmonious offices in the great work of redemption.

Article 2.—We believe the Holy Bible was written by men, divinely inspired and is a perfect treasure of heavenly instruction; that it has God for its author, truth for its matter and salvation for its end; and it reveals the principles by which God will judge us, and therefore is and shall remain to the end of the world, the center of Christian union, the supreme standard by which all human conduct, creeds and opinions will be tried.

Article 3.—We believe that man was created holy under the law of his Maker, but from voluntary transgression fell from that holy state, in consequence of which all mankind are deprived and wholly unable of their own free will and ability, to recover from the fallen state in which they are by nature.

Art. 4.—We believe that God has not fixed the future state of mankind by an absolute and unalterable decree; but salvation is offered in the Gospel free to all, and if sinners are lost forever it will be their own fault.

Art. 5.—We believe that Christ, by his death and suffering, made an atonement for the sins of all mankind in general and every individual in particular; however, that none but those who believe in Him can be partakers of the divine benefits.

Art. 6.—We believe that true faith cannot proceed from the exercise of our natural faculties and powers or from the force and operation of the



free will, since man in consequence of his natural corruption is incapable either of thinking or doing anything spiritually good.

Art. 7.—We believe in the general application of the grace of God for fallen man sufficient to enable him morally and actually to obey the requirements of the law of liberty—James 1:25, this is to act saving faith. John 1:19, however, none but those who believe or acquiesce in Christ will be saved thereby. Acts 17:32; Romans 2:9; John 3:19.

Art. 8.—We believe in the free moral agency of man, by the grace of God, before and after conversion; that he is laid under no invincible necessity, by his Creator, to act in a given way, that if he lives after the flesh he shall die, but if he through the spirit, do mortify the deeds of the body he shall live, and therefore, man is always a proper subject of admonition and exhortation. Hebrews 11:12, 13; Romans 12:14; Mark 14:12; Ezekiel 18:24; Rev. 2:3; Ezekiel 33:13 and 28; 1st Tim. 4:1; Hebrews 3:5; 1st Cor. 10:12 and 22; 1st Peter 1:10.

Art. 9.—We believe that the visible church of Christ is a congregation of believers, associated by covenant in faith fellowship of the Gospel, observing the ordinances of Christ, governed by His laws, and exercising the gifts, rights and privileges invested in them by His word; that its only proper officers are bishops, pastors and deacons, whose qualifications, claims and duties are defined in the Epistles of Timothy and Titus.

Art. 10.—We believe that Christian Baptism is immersion in water in the name of the Father, Son and Holy Ghost, and that believers are proper subjects.

Art. 11.—We believe the Lord's Supper is a perpetual obligation, by which the members of the church in the use of bread and wine, are to commemorate together the dying love of Christ preceded always by solemn self-examination.

Art. 12.—We believe in the resurrection of the dead and the general judgment; and joys of the righteous and the punishment of the wicked will be eternal upon principles of grace and justice.

Art. 13.—We believe in open and mixed communion and the churches of our body are authorized, their pastors, to invite Christians of all orthodox churches who are in good standing in their respective churches to commune with us at the Lord's table.

STATISTICAL TABLE.

Churches	Pastors	Clerks and Post Offices.	Baptised	Rec. by Letter	Dis. by Letter	Restored	Deceased	Excluded	Meeting Days	No Members	Mission Fund
Mt. Moriah, Pickens county, Ala.....	T. L. Walker ....	W. T. St. John Ethelville, Ala., R. 3..	3	..	1	..	2	..	2	123	\$1.50
Macedonia, Pickens county, Ala. ....	J. D. Byars .....	J. S. Stokes, Millport, Ala., R. 3 ....	..	1	1	..	1	1	1	194	2.00
Shiloh, Pickens county, Ala. ....	T. L. Walker ....	J. H. Zeanah, Gordo, Ala.....	8	1	1	..	1	6	3	101	2.00
Tabernacle, Tuscaloosa county, Ala...	T. L. Walker ....	J. T. Cunningham, Coker, Ala., R. 1..	..	..	1	..	1	3	1	75	2.00
Antioch, Yayette county, Ala. ....	W. E. Harbin ....	F. H. Ham, Belk, Ala. ....	1	1	2	..	4	..	1	91	2.00
Union, Pickens county, Ala. ....	Wood Springfield ..	J. A. Pierce, Mayfield, Ala.....	9	..	..	..	..	..	2	106	2.50
Phillips Chapel, Tuscaloosa, Co. Ala.	M. Montgomery ..	G. W. Phillips, McConnel, Ala. ....	2	1	..	3	..	..	..	110	2.00
Hattie Chapel, Pickens county, Ala...	Wood Springfield ..	A. O. Blake, Ethelville, Ala., R. 2....	1	..	..	..	1	..	1	65	2.00
Mt. Zion, Tuscaloosa county, Ala. ...	J. M. Spencer .....	J. H. Harlis, McConnel, Ala.....	11	..	2	..	1	..	3	65	2.00
Union Hill, Pickens county, Ala. ....	T. L. Walker ....	W. A. Harris, Reform, Ala., R. 2....	1	..	..	..	..	..	1	62	2.00
Pleasant Hill, Tuscaloosa county, Ala.	J. M. Spencer ....	A. E. Morgan, Holman, Ala.....	..	..	4	..	2	..	2	29	1.50
Friendship, Fayette county, Ala. ....	J. M. Pinkerton ..	Preston White, Bankston, Ala. ....	4	4	..	..	..	2	4	29	1.00
Unity Grove, Lamar county, Ala....	J. D. Byars .....	J. H. Cole, Fernbank, Ala., R. 1. ....	8	2	..	..	1	..	4	93	2.00
Pleasant Ridge, Tuscaloosa Co. Ala.	W. E. Harbin ....	E. R. Beams, Moore's Bridge, Ala...	..	..	..	..	..	..	1	37	1.00
Sulphur Springs, Tuscaloosa Co. Ala.	W. E. Harbin ....	E. L. Crawford, Samantha, Ala., R. 1.	10	3	..	2	..	..	1	37	1.00
Members .....			1273								
Total in treasury .....			\$32.30								



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