

MINUTES
OF THE
SIXTY-SEVENTH ANNUAL SESSION
OF THE
MT. MORIAH F. W. B. ASSO-
CIATION
OF ALABAMA
CONVENED WITH

TABERNACLE CHURCH
TUSCALOOSA COUNTY, ALA., Oct. 13, 14, 15, 1917

OFFICERS:

Rev. Woods Springfield Moderator
J. H. Harless Clerk

The next session of this Association will be held with Shiloah church,
Pickens county, Alabama, convening on Saturday before the second
Sunday in October, 1918.

AYDEN, N. C.
FREE WILL BAPTIST PRINTING CO.
1918



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PROCEEDINGS

The Sixty-Seventh Annual Session of the Mount Moriah Free Will Baptist Association, convened with Tabernacle church, Tuscaloosa county, Ala., October 13, 14, 15, 1917.

The introductory sermon was preached by Rev. J. E. Matthis, with J. M. Spencer as his alternate. After which an intermission of one hour and one half was taken for recreation and refreshments.

At the appointed hour the body was called to order by Rev. Woods Springfield, the former Moderator. The former clerk serving till the body was fully organized.

Letters from the various churches were called for, handed in and read. The names of the delegates were enrolled as per Statistical Table. The association proceeded to elect a moderator and clerk. Rev. Woods Springfield was elected Moderator, and J. H. Harless Clerk.

Extended an invitation for the reception of new churches. None were present. Called for Corresponding Messengers from sister associations.

The following committees were appointed:

1. On Order of Business.—Revs. J. E. Matthis, W. J. Harbin, T. L. Walker with the Moderator and Clerk.

2. Devotional Services.—M. St. John, J. H. Cole, with deacons of Tabernacle church.

3. Temperance.—Rev. T. V. Wheat, B. D. Williams, J. C. Phillips.

4. Sabbath Schools.—Rev. W. E. Harbin, J. T. Cunningham, W. W. Matthis.

5. Finance.—T. J. Shipp, W. R. Curry.

6. Deceased Members.—Rev. J. M. Spencer, J. S. Stewart, J. A. Hickman.

7. Publication, Education and Literature.—F. H. Ham, J. T. Williams, W. H. Whatley.

8. Moral Reform.—J. S. Stokes, J. R. Logan, W. A. Harris.

9. Resolutions and Queries.—J. C. Hardy, M. M. Koons, E. L. Stapp.

The committee on Devotions made their report as follows:

Rev. M. Montgomery preach at 9 A. M. on Sunday; Sev. J. W. Porter preach at 11 A. M. on Sunday.

After prayer by Rev. T. L. Walker, the association adjourned to meet at 8 o'clock on Monday morning.

SUNDAY SERVICES.

Rev. M. Montgomery preached at 9 A. M. Text: Matthew 3:10. The audience enjoyed one of the best services delivered by one of the young ministers of this association. Rev. J. W. Porter of the Vernon Association preached at 11 o'clock. Text: I. Peter 3:18. He held the packed house almost dumfounded by his excellent expounding of the Scriptures.

After this Rev. Woods Springfield presided at the communion table. The communion being taken, the body adjourned for the day.

MONDAY MORNING SESSION.

The association met pursuant to adjournment. After a Scripture lesson from the 111-112 Psalms, and a prayer by the Moderator, he called the association to order.

The following business was transacted:

1. Roll call of the churches. 2. Reading of the minutes of Saturday. The minutes were read and adopted.

Reports of committees were called for, handed in and read as follows:

Report of Committee on Documents and Order of Business.

We, your committee, beg leave to report as follows:

1. We recommend the usual order of business.
2. We recommend that the Secretary be elected Treasurer, and that he superintend the printing of the minutes, and that he have it done at the Free Will Baptist printing office at Ayden, N. C. Also that he be allowed \$10.00 for his services.
3. We recommend that the next session of this association be held with Shiloah church, Pickens county, Ala., commencing on Saturday before the second Sunday in October, 1918. Rev. W. J. Harbin is to preach the introductory sermon, and Rev. M. Montgomery is his alternate.
4. We recommend that we elect delegates to represent us in the State Convention, and that this association pay their expenses.
5. We recommend that we consider the propriety of sending a delegate to the Triennial Association, that is to convene in Oklahoma, beginning on the 26th day of December 1917.
6. We recommend that we take steps to induce our young ministers to educate themselves, and that we encourage same by assisting to pay their expenses.
7. We recommend that each minister make a report at each association of his work and the amount that he has received for his services.

Respectfully submitted,

J. E. MATTHIS, Chairman.

On motion, the report was received and the committee discharged. After considering it by sections it was adopted as a whole.

Report of Committee on Publication, Education and Literature.

We, your committee, beg leave to report as follows:

1. We recommend the adoption of former report. Seeing that we are in a progressive age, we recommend that our people take a greater interest in the education and training of their children. As the moral training of the mind, has a great tendency to cause the mind to think and heart to feel the necessity of higher attainments. We especially urge our people to read and study the Bible, as all the revelations come from God through the Bible. The demand for education was never greater than now. Young

men entering the ministry should be encouraged to strive for a more thorough education.

2. We recommend that we be very careful in selecting for our home reading. More especially should we be careful for our children, believing that the reading of novels and the histories of the lives of bad characters has a tendency to lead our young men astray.

3. We recommend that we use the literature published by our own denomination for our Sunday schools.

4. We recommend that our churches use some good paper published by our own denomination, and we recommend the Free Will Baptist paper published at Ayden, N. C.

Respectfully submitted,

F. H. HAM, Chairman.

The report was received and the committee discharged.

Report of Committee on Moral Reform.

We, your committee, beg leave to make the following report:

That we adopt the report as follows: Seemingly, the minds of the people, more especially the minds of the young, are inclined to seek after worldly amusements, which are inclined to corrupt their morals.

We recommend that the churches take a closer oversight over them, and that they condemn all and everything that has the least influence toward corrupting the morals or stagnating the brain, so that it would render them unfit for usefulness as Christians. We should condemn such worldly amusements as dancing, and gambling in any form, either by chance, matching, raffling, marble playing on Sunday, or hanging around railroad stations, or where business does not call any one.

J. S. STOKES, Chairman.

The report was received and the committee discharged.

Report of the Temperance Committee.

We, your committee, beg leave to report as follows:

We recommend that all our people be temperate and self-controlling, and that they do not participate in sin or ungodliness, and that they ever totally abstain from all intoxicating drinks. We urge that our deacons and ministers in charge of all churches, urge that the brethren and sisters be temperate in all things.

T. V. WHEAT, Chairman.

The report was received and the committee discharged.

Report of Sabbath School Committee.

We, your committee on Sabbath Schools, beg leave to report as follows:

Seeing that we are in a progressive age. We pray God that we all can be benefitted by this good work, because in the Sunday school we learn more about the Lord Jesus Christ. In the Sunday School, the young minds are taught to love the Lord. Shall we let the good work of the Lord go down? God forbid, for the hearts should be trained. Parents, go to the Sunday school and take your children. Teach them in the home about

Christ. We urge that all our churches have a Sunday school, and that they use Free Will Baptist literature. This is our prayer.

W. E. HARBIN, Chairman.

The report was received and the committee discharged.

Report of Committee on Deceased Members.

We, your committee, find that since last association, that ten of our members have fallen asleep in Jesus as follows:

Mt. Moriah.—Sister Lillie Abrams, Florence Pratt.

Macedonia.—Sisters Nan Adams, Queenie Byars, Dora Price and Bro. Billie Atkins.

Tabernacle.—Bro. W. F. Montgomery.

Antioch.—Bro. Leon Crawley.

Hatties Chapel.—Bro. Walter N. St. John.

Unity Grove.—Bro. I. P. Roberson.

Let us not weep for them for their work on earth is done. Glory, praise and honor to them. They proved to be more than the name. They leave the burden of their lives cheered by their faith.

J. M. Spencer, Chairman.

The report was received and the committee discharged.

Report of Committee on Finance.

We, your Committee on Finance, beg leave to report as follows:

We collected at this session\$28.00

We find on hand in treasury45

Total\$28.45

Respectfully submitted,

T. J. SHIPP, Chairman.

The report was received and the committee discharged.

Report of the Executive Committee.

We, your Executive Committee, beg to report as follows:

We have examined the Christian character of our churches and active ministers. We find them sound in the faith and at work faithfully. We recommend that Rev. C. O. Barnett and Rev. Walter Martin, be dropped from the roll of ministers.

We further recommend that the churches of this association raise a fund so that this committee be in a position to send one minister to help fill the weak places, so that we can defray their expenses for service.

We further recommend that said sum be raised before send any one out. Further, that the Chairman be made treasurer.

Respectfully submitted,

J. A. HICKMAN, Chairman.

Report of the Evangelist.

The report of the Evangelist is as follows: Preached at Unity Grove church seven days. Paid \$12.00; Tabernacle, five days, paid \$8.50; Phil-

lips Chapel, five days, paid \$6.13; Friendship, two days, paid nothing; Macedonia, six days, paid \$13.70; Antioch, eight days, paid \$8.00; Sulphur Springs, four days, paid \$1.75. Miles travelled 427.

W. J. HARBIN, Evangelist.

ROLL OF DELEGATES.

Mt. Moriah.—Not represented.

Macedonia.—J. M. Stokes, W. W. Mathis, J. S. Stokes.

Shiloah.—J. A. Hickman, Mossie Koons, Luther Burkhalter.

Tabernacle.—J. R. Logan, P. J. Frazier, J. T. Cunningham.

Antioch.—F. H. Ham, J. T. Williams, B. D. Williams.

Union.—W. H. Whatley, W. R. Curry, S. R. Lancaster.

Phillips Chapel.—J. M. Lynn, G. W. Phillips, Boss Pennington.

Hatties Chapel.—M. St. John, A. O. Blake, J. A. St. John.

Mt. Zion.—T. J. Shipp, W. T. Montgomery, J. H. Harless.

Union Hill.—J. O. Perrigen, W. A. Harris, D. L. Robinson.

Pleasant Hill.—J. G. Pearson, L. G. Pearson, R. B. Tilley.

Friendship.—C. E. Best, Arch Maddox, J. C. Phillips.

Unity Grove.—E. L. Stapp, Raz Guin, J. H. Cole.

Pleasant Ridge.—W. T. Driver, J. C. Hardy, B. C. Strickland.

Sulphur Springs.—Lonnie Harbin, C. H. Kuykendall, P. A. Crawford.

LIST OF ORDAINED MINISTERS AND THEIR POSTOFFICES

J. D. Byars, Millport, Ala., R. 1.

J. E. Mathis, Millport, Ala., R. 1.

W. J. Harbin, Samantha, Ala., R. 1.

M. Montgomery, McConnells, Ala., R. 1.

T. V. Wheat, Coker, Ala., R. 1.

T. L. Walker, Gordo, Ala., R. 1.

W. E. Harbin, Samantha, Ala., R. 1.

O. M. Archa, Samantha, Ala., R. 1.

J. M. Pinkerton, Athens, Texas.

W. R. Robinson, Reform, Ala.

I. T. Nabors, Millprt, Ala.

J. M. Spencer, McConnells, Ala., R. 1.

LICENTIATES.—C. E. Best, Bankston, Ala., R. 2; J. W. Shirley, Samantha, Ala., R. 1.

Resolution.

Resolved, That this body tender thanks sincerely to Tabernacle church and to the good people of the community for the able manner in which they have supported this association, and for their special kindness during our stay with them.

J. C. HARDY, Chairman.

The business being ended the song was sung: "If you Love your Mother, Meet her in the Skies." The song was led by the moderator. After the song, prayer was offered by W. J. Harbin.

The parting hand was taken and the association adjourned to meet with Shiloah church, Pickens county, Ala., on Saturday before the second Sunday in October, 1918.

REV. WOODS SPRINGFIELD, Moderator.

J. H. HARLESS, Clerk.

PROCEEDINGS OF THE UNION MEETING.

The Twenty-Sixth Annual Session of the Union Meeting of the Mt. Moriah Free Will Baptist Association was held with Sulphur Springs church, Tuscaloosa county, Ala., on Saturday before the fourth Sunday in July, 1917. The introductory sermon was preached by Rev. J. E. Mathis. Text: Matt. 6:20. After which one and one-half hours was taken for recreation and refreshments. After which the ministers and messengers assembled in the house. The former moderator being absent, the house was called to order by Rev. Woods Springfield. Rev. W. E. Harbin was elected moderator, pro tem.

1. Proceeded as follows: Called for the letters from the various churches, which were handed in and read.

2. Proceeded to elect moderator and clerk. Rev. W. E. Harbin was elected moderator and J. T. Cunningham, clerk.

The following committees were appointed:

1. On Devotion.—J. J. Frazier, J. C. Hardy, J. V. Graham, with deacons of Sulphur Springs church.

On Order of Business.—Rev. J. E. Mathis, Rev. T. L. Walker, Rev. J. M. Spencer, with moderator and clerk.

On Evangelism.—J. H. Harless, T. J. Shipp, J. S. Loftis.

4. On Resolutions and Queries.—Revs. J. M. Pinkerton, W. J. Harbin.

By motion, the body adjourned until Monday morning.

Sunday Service.

Rev. T. L. Walker gave a grand lecture on Sunday schools at 3 o'clock. Rev. Woods Springfield preached. Subject: Go save the other man. Texts: Mark 16:15, 16. Matt. 28:18, 19.

MONDAY MORNING.

Met pursuant to adjournment and the body was called to order by the moderator. Proceeded with the business as follows:

1. Roll called and the delegates answered to their names.

2. The minutes of Saturday read and approved.

3. Called for reports of committees.

Report of Committee on Order of Business.

We your committee beg leave to report:

We recommend that the next union be held with Mount Zion church, on Saturday before the fourth Sunday in July, 1918. Rev. W. E. Harbin preach the introductory sermon, and Rev. J. D. Byars be his alternate.

J. E. MATHIS, Chairman.

Report of Committee on Evangelism.

We, your committee, beg leave to report as follows:

We recommend that the ministers of this association spread the Gospel to every nook and corner that they can on the face of the earth. We ask the churches to be more diligent looking after the needs of their pastors in the future than they have been in the past.

We urge that the ministers of the various churches impress upon the members the necessity of studying the Bible more, that they may become more acquainted with the Word of the Lord Jesus Christ.

J. H. HARLESS, Chairman.

Report of Committee on Resolutions and Queries.

We, your committee, beg leave to report as follows:

1. We tender our thanks to the Sulphur Springs church and community for their kindness and hospitality shown us during our stay with them, and especially the good sisters who have born the burden of the day.

W. J. HARBIN, Chairman.

ROLL OF DELEGATES.

Mount Moriah.—Not represented.

Macedonia.—By letter.

Shiloah.—By letter.

Tabernacle.—J. S. Loftis, P. J. Frazier, Bob Ramsey.

Antioch.—Not represented.

Union.—Not represented.

Phillips Chapel.—J. M. Tyner, J. S. Montgomery, Sam Lawrence.

Hatties Chapel.—By letter.

Mount Zion.—J. H. Harless, T. J. Shipp, Jonah Shipp.

Union Hill.—By letter.

Pleasant Hill.—R. B. Tilley, W. D. Watts.

Friendship.—Archie Maddox, Eddie Phillips, J. C. Phillips.

Unity Grove.—J. M. Graham, L. C. Parker.

Pleasant Ridge.—J. C. Hardy.

Sulphur Springs.—P. A. Crawford, B. B. Farley, J. W. Shirley.

The business having ended, Rev. J. E. Mathis preached the Valedictory sermon, and the parting hand was taken, to meet with Mt. Zion church, Saturday before the fourth Sunday in July, 1918.

W. E. HARBIN, Moderaor.

J. T. Cunningham, Clerk.

ROLL OF MINISTERS.

Rev. Woods Springfield, J. E. Mathis, W. J. Harbin, J. M. Pinkerton, T. L. Walker, M. Montgomery, T. V. Wheat, W. E. Harbin.

CHURCH COVENANT.

Having given ourselves to God, by faith in Christ, and adopted the word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

We promise by his grace to love Him and obey Him in all things; to avoid all appearance of evil; to sustain from all sinful amusements and unholy conformity to the world; from all sanction and the use of intoxicating beverages, and to provide things honest in the sight of all men.

We agree to discharge our obligations in reference to the study of the Scripture, in secret prayer, family devotions and social worship; and by self-denial, faith, good works, endeavor to grow in grace and the knowledge of our Lord and Saviour, Jesus Christ. We shall not forget the assembling of ourselves together for church conferences, public worship, and the observance of the ordinances of the Gospel, nor fail to pay according to our ability for the support of the church, of its poor and its benevolent work.

We agree to accept Christians admonitions and reproof with meekness, and watch one another with love, endeavoring to "Keep the unity of the Spirit," the land of Peace to be careful of one another's business and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the sorrowing, and as far as we are able promote the success of the church and of the Gospel.

We shall everywhere hold Christian principles sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society, constantly praying and toiling that the Kingdom of God may come and His will be done on earth as it is in heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sabbath schools and evangelistic efforts for the Salvation of souls, and the converting of the world and may the God of peace sanctify us holy, and preserve us blameless into the coming of our Lord, Jesus Christ.

CONSTITUTION.

Article 1.—This Association shall be known as the Mt. Moriah Free Will Baptist Association of Alabama, and shall be composed of delegates from the different churches forming the same, each church being entitled to three delegates.

Article 2.—This body shall be considered an advisory council, but having no authority over the affairs of other churches, unless they depart from the articles of faith of this Association. In case any church departs from the articles of faith and support doctrines of heresy, or allows any ministers of her body to teach doctrines not in keeping with our articles of faith, the same shall be dealt with by this Association as it may deem proper and right, according to the teachings of the Bible.

Article 3. Each church in this Association shall be considered an advisory board and shall control its own internal affairs in matters of discipline, etc., though the church may in extreme cases claim aid from sister

churches, but the Association shall rule in all matters of doctrine and general interest.

Article 4. All questions of doctrine and matters of general interest shall be final.

Article 5. The officers of the Association shall be Moderator, Clerk and Treasurer, who shall be chosen at each session by a majority of votes.

Article 6. The Association shall meet annually at such time and place as may be agreed upon by the previous annual session, and shall not adjourn finally until all the business is transacted.

Article 7. Churches wishing to become members of this Association must adopt its articles of faith and conform to its usages.

Article 8. We agree, as churches of this Association, to use our best influence to promote the interest of all moral and benevolent institutions, such as the temperance cause, Sabbath schools, missionary work, etc.

RULES OF DECORUM.

Rule 1. The Association shall be called to order by the Moderator, who presided at last session. The former clerk also officiating until the body is fully organized.

Rule 2. The Association shall be opened and closed with singing and prayer.

Rule 3. The Moderator and Clerk shall be chosen by ballot at each session of the Association. A majority of votes by the delegates present elects.

Rule 4. The names of delegates from the different churches shall be enrolled and called as often as necessary during the session.

Rule 5. A majority of delegates present shall rule in all cases, except in the reception of new churches then it shall be unanimous.

Rule 6. The Moderator shall not be entitled to vote except in case of a tie and then he shall give the deciding vote. He shall be entitled to speak on any question after others have spoken, provided, he shall appoint some one to the chair while he is speaking.

Rule 7. Only one person shall speak at the same time, who shall arise and address the Moderator.

Rule 8. No brother shall be interrupted while speaking unless he depart from the subject under discussion, or use words of personal reflection.

Rule 9. No person shall be allowed to speak more than twice on the same subject, without leave of the Association, nor more than fifteen minutes at a time.

Rule 10. No member shall talk or laugh during the time the debate is going on.

Rule 11. No member shall absent himself from the Association without leave of the Moderator.

Rule 12. The Moderator shall have power to call the Association together at any time upon a petition of two-thirds of the churches composing the Association over which he presides.

Rule 13. That the appointment of all committees by the Moderator be confined to the ministers and delegates composing the Association.

ARTICLES OF FAITH.

Article 1. We believe there is one true and living God, who is the Supreme Ruler of heaven and earth, self-existent Creator of all things, and revealed under the personal distinction of Father, Son and Holy Ghost, equal in every divine perfection, and existing in distinct but harmonious offices in the great work of redemption.

Article 2. We believe the Holy Bible was written by men, divinely inspired and is a perfect treasure of heavenly instruction; that it has God for its author, truth for its matter and salvation for its end; and it reveals the principles by which God will judge us, and therefore is and shall remain to the end of the world, the center of Christian union, the supreme standard by which all human conduct, creeds and opinions will be tried.

Article 3. We believe that man was created holy under the law of his Maker, but from voluntary transgression fell from that holy state, in consequence of which all mankind are deprived and wholly unable of their own free will and ability, to recover from the fallen state in which they are by nature.

Article 4. We believe that God has not fixed the future state of mankind by an absolute and unalterable decree; but salvation is offered in the Gospel free to all, and if sinners are lost forever it will be their own fault.

Article 5. We believe that Christ by his death and suffering, made an atonement for the sins of all mankind in general and every individual in particular, however, that none but those who believe in Him can be partakers of the divine benefits.

Article 6. We believe that true faith cannot proceed from the exercise of our natural faculties and powers or from the force and operation of the free will, since man in consequence of his natural corruption is incapable either of thinking or doing anything spiritually good.

Article 7. We believe in the general application of the grace of God for fallen man sufficient to enable him morally and actually to obey the requirements of the law of liberty—James 1:25; this is to act saving faith. John 1:19, however, none but those who believe or acquiesce in Christ will be saved thereby. Acts 17:32; Romans 2:9; John 3:19.

Article 8. We believe in the free moral agency of man, by the grace of God, before and after conversion; that he is laid under no invincible necessity, by his Creator, to act in a given way, that if he lives after the flesh he shall die, but if he through the spirit, do mortify the deeds of the body he shall live, and therefore, man is always a proper subject of admonition and exhortation. Hebrews 11:12, 13; Romans 12:14; Mark 14:12; Ezekiel 18:24; Rev. 2:3; Ezekiel 33:13 and 28; 1st Tim. 4:1; Hebrews 3:5; 1st. Cor. 10:12 and 22; 1st. Peter 1:10.

Article 9. We believe that the invisible church of Christ is a congregation of believers, associated by covenant in faith fellowship of the Gospel, observing the ordinances of Christ, governed by His laws, and exercising

the gifts, rights and privileges invested in them by His word; that its only proper officers are bishops, pastors and deacons, whose qualifications, claims and duties are defined in the Epistles of Timothy and Titus.

Article 10. We believe that Christian Baptism is immersion in water in the name of the Father, Son and Holy Ghost, and that believers are proper subjects.

Article 11. We believe the Lord's Supper is a perpetual obligation, by which the members of the church in the use of bread and wine, are to commemorate together the dying love of Christ preceded always by solemn self-examination.

Article 12. We believe in the resurrection of the dead and the general judgment; and joys of the righteous and the punishment of the wicked will be eternal upon principles of grace and justice.

Article 13. We believe in open and mixed communion and the churches of our body are authorized, their pastors, to invite Christians of all orthodox churches who are in good standing in their respective churches to commune with us at the Lord's table.

STATISTICAL TABLE.

Churches, Counties and State.	Pastors	Clerks and Their Postoffices.	Baptized	Rec. by letter	Dis. by letter	Restored	Died	Excluded	Meeting day	No. Members	Minute Fund
Mt. Moriah, Pickens county, Ala....	F. L. Walker	W. T. St. John, Ethelville, Ala., R.3	7	0	0	0	2	0	2	128	\$2.00
Macedonia, Pickens county, Ala ...	W. E. Harbin	J. S. Stokes, Millport, Ala., R. 3..	3	0	0	0	4	0	1	173	2.00
Shiloah, Pickens county, Ala. . . .	T. L. Walker	J. H. Zenah, Gordo, Ala.	0	0	0	1	0	0	3	102	2.00
Tabernacle, Tuscaloosa county, Ala.	f. L. Walker	J. T. Cunningham, Coker, Ala. R. 1.	5	8	0	0	1	0	1	87	2.00
Antioch, Fayette county, Ala	W.E. Harbin	F. H. Ham, Belk, Ala.	1	1	0	0	1	0	2	92	2.00
Union, Pickens county, Ala.	Woods Springfield .	J. A. Pierce, Mayfield, Ala.....	6	0	0	0	0	0	2	110	2.00
Phillips Chapel, Tuscaloosa Co. Ala.	M. Montgomery ...	G. W. Phillips, McConnells, Ala....	10	0	0	0	0	0	4	117	2.00
Hatties Chapel, Pickens county, Ala.	Woods Springfield .	A. O. Blake, Ethelville, Ala., R. 2..	3	2	0	0	1	3	1	66	2.00
Mt. Zion, Tuscaloosa county, Ala...	J. M. Spencer	J. H. Harless, McConnells, Ala., R. 1.	0	6	5	0	0	0	3	66	2.00
Union Hill, Pickens county, Ala....	T. L. Walker	W. A. Harris, Reform, Ala., R. 2..	6	0	0	1	0	1	2	67	2.00
Pleasant Hill, Tuscaloosa Co. Ala.	Woods Springfield .	L. G. Pearson, Holman, Ala.	2	0	0	0	0	0	3	30	1.50
Friendship, Fayette county, Ala....	W.E. Harbin	J. C. Phillips, Bankston, Ala.....	0	0	0	0	0	0	4	29	1.00
Unity Grove, Lamar county, Ala....	J. D. Byars	J. H. Cole, Fernbank, Ala., R. 1.	2	0	0	0	1	0	4	95	2.00
Pleasant Ridge, Tuscaloosa Co. Ala.	T. V. Wheat	B. C. Strickland, Moore's Bridge, Ala	2	1	5	0	0	1	4	36	1.00
Sulphur Springs Tuscalooso Co. Ala.	J. M. Spencer :....	O. H. Walker, Berry, Ala., R. 1.....	2	0	1	0	0	0	2	89	2.00
Total number of members			1507			Amount in treasury....\$28.45					



