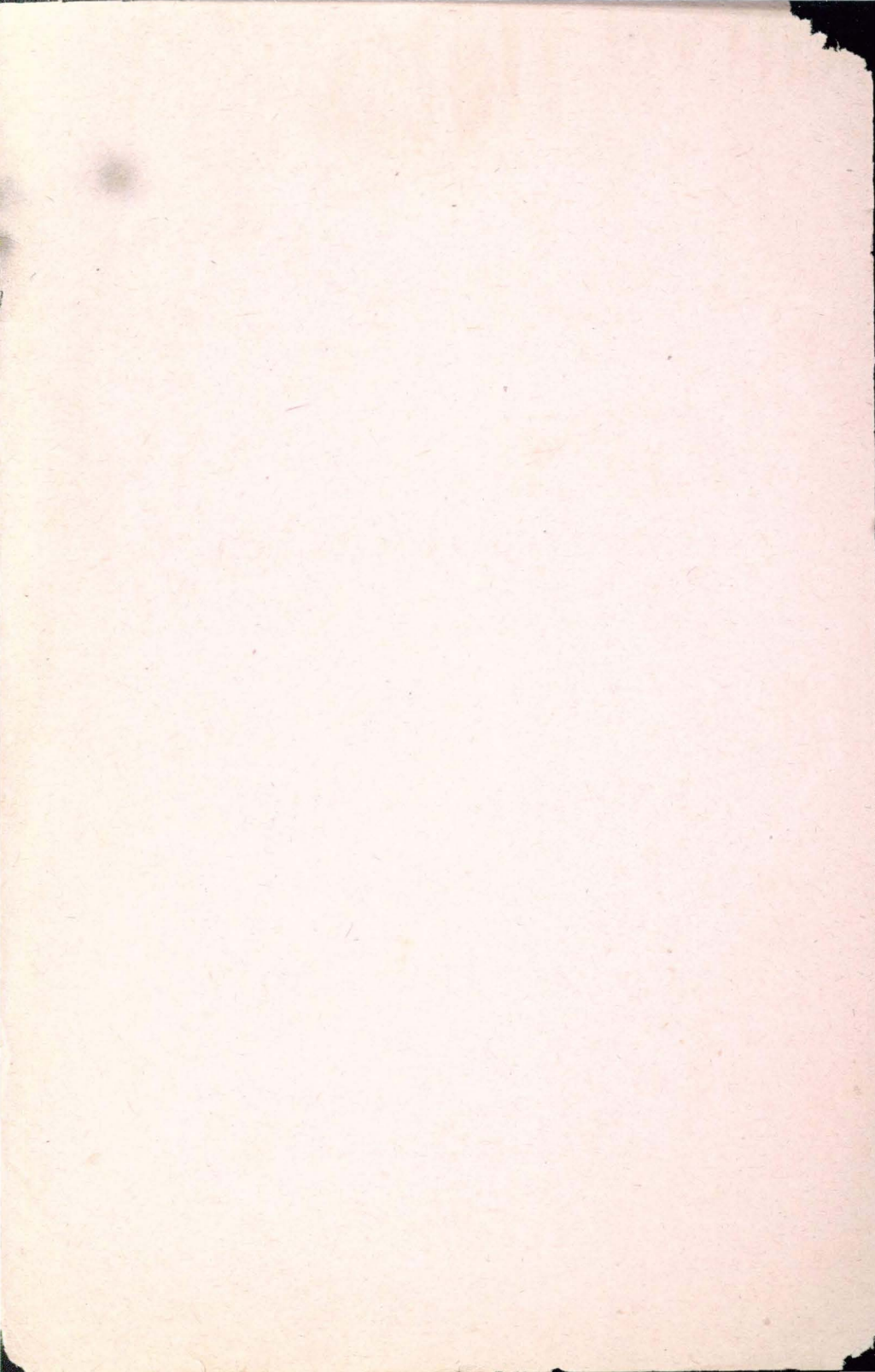


MINUTES
OF THE
SEVENTIETH ANNUAL SESSION
OF THE
MOUNT MORIAH
Free Will Baptist Association
WAS HELD WITH
ANTIOCH CHURCH
OCTOBER 9-10-11-1920

OFFICERS:
REV. M. MONTGOMERY, Moderator
J. H. HARLESS, Clerk

The next session will be held with Unity Grove, Lamar County, Ala.
beginning on Saturday before the second Sunday in October, 1921



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PROCEEDINGS

The Seventieth Annual Session of the Mount Moriah Free Will Baptist Association, was held with Antioch Church, Fayette County, Alabama, on October 9th, 10th, 11th, 1920. The introductory sermon was preached by Rev. M. Montgomery, text Revelations 22:7, after preaching an intermission of one and one-half hours, were taken for recreation and refreshments.

In due time the ministers and messengers repaired to the house and after reading the 12th Chapter of Romans and prayer by the Moderator the Association was called to order by Rev. T. L. Walker, the former Moderator, the former Clerk serving till the body was fully organized.

The following business was transacted:

1. Letters from the various churches called for, handed in and read, and names of delegates enrolled as per statistica table.
2. Proceeded to elect Moderator and Clerk, whereby Rev. M. Montgomery was elected Moderator, and J. H. Harless, Clerk.
3. Extended an invitation for the reception of new churches, none present.
4. Call for corresponding messengers from sister Associations, whereby Rev. T. J. Adair, and S. D. Loftis, were present from Vernon Association, and Prof. C. C. Ellis, representing the State Line Association.

The following committees were appointed:

1. On Document and Order of Business—Rev. Woods Springfield, Rev. T. L. Walker, Rev. J. D. Byars, with Moderator and Clerk.
2. On Devotional Services—P. J. Frazier, J. A. Hickman, M. J. Sanford, with Deacons of Antioch Church.
3. On Temperance—Rev. W. E. Harbin, L. Lawson, and J. M. Lynn.
4. On Sabbath School—Rev. W. J. Harbin, J. T. Cunningham, T. J. Shipp.
5. On Finance—W. V. Curry, T. A. Guin.
6. On Deceased Members—Rev. J. M. Spencer, J. S. Fields, J. M. Stokes.
7. On Moral Reform—G. F. Carmack, C. L. Wing, R. L. Burgess.
8. On Resolutions and Queries—J. M. Fields, J. H. Zenah, J. R. Hall.

The Committee on Devotion made their report as follows:

That Rev. T. J. Adair preach at 9 in the morning Sunday, and that Rev. Woods Springfield preach at 11 in the morning and Rev. T. L. Walker preach at 7 P. M.

SUNDAY'S SERVICES

Rev. T. J. Adair preached at 9 A. M., from 1st Samuel 3-9, subject, "Speak Lord for thy servant heareth."

Rev. Woods Springfield preached at 11 A. M. from 1st Corinthians, 23-24, subject, "Preach Christ Crucified." The congregation met again at 4 P. M. for prayer and song services, led by J. M. Graham, after which Rev. T. L. Walker preached at 7 P. M., from 1st Corinthians, 15-10, subject, "By the Grace of God I Am What I Am."

These services were attended by a large concourse of people, and were greatly enjoyed by all.

MONDAY MORNING SERVICES

The Association met pursuant to adjournment, after reading the 2nd Psalm, by the Moderator, and prayer by Rev. T. L. Walker, the following business was transacted.

1. Roll Call of Churches. The delegates from the various churches, answered to their names, as listed in statistical table.

2. Minutes of Saturday read and adopted.

3. The report of Committees were handed in and read as follows: Report of Committee on Document and Order of Business, We your Committee on Document and Order of Business, beg leave to make our report as follows:

1. We recommend that we proceed after the usual order of business.

2. We recommend that the Secretary be elected Treasurer, and he be allowed \$12.00 for his services, and that he superintend the printing of the minutes.

3. We recommend that the next session of this Association be held with Unity Grove Church, Lamar County, Alabama.

3. We recommend that Rev. J. D. Byars preach the introductory sermon, and Rev. T. L. Walker, be his alternate.

5. We recommend that we elect one delegate to the State Conference, and that we pay his expenses.

6. We recommend that the ministers make a report of their work and the amount received for same, both for pastoral and evangelistic work, and that they present them in writing, to the next Association.

Report received and considered in sections, after which it was adopted as a whole, and the committee discharged.

REV. WOODS SPRINGFIELD, Chairman.

REPORT OF COMMITTEE ON TEMPERANCE

We, your Committee on Temperance, beg leave to report as follows:

We recommend that we all be more temperate in our daily life, that we abstain from all appearance of evil, that our Christian influence may not be hindered, so we may prove that good and pure will of God, and that we abstain from all intoxicating drinks, especially strong drinks, and all soft drinks, that the world may know that we have Jesus Christ with us, by so doing we may have more brotherly love for each other, and be able to lead some soul to God.

Report received, and the committee discharged.

REV. W. E. HARBIN, Chairman.

REPORT OF COMMITTEE ON SABBATH SCHOOLS

We, your committee beg leave to report that inasmuch as the Bible teaches us to train the child in the way it should go, and when he is old he will not depart from it, therefore, being aware of the negligence practiced along this line, and knowing the evils to which they are subject to, we therefore suggest that Sunday School, be organized every where the word of God is taught, which will enlighten the mind and lead them to Christ, and later to the church, we insist that the parents read the Bible in their homes. Report received and committee discharged.

REV. W. J. HARBIN, Chairman.

REPORT OF COMMITTEE ON FINANCE

We your Committee on Finance beg leave to report as follows:

We have received at this session, for minue fund, \$64.50, on hand

in treasury, \$9.80; making the total of \$74.30. Report received and the committee discharged.

W. V. CURRY, Chairman.

REPORT OF COMMITTEE ON DECEASED MEMBERS

We, your Committee on Deceased Members beg leave to report as follow :

Since our last session, we find that eleven of our members have fallen asleep as follows:

Mount Moriah—J. C. Lee and Linna Smith.

Macedonia—Effie Carroll and Emma Butts.

Shiloh—H. W. Donnahue.

Tabernacle—J. S. Montgomery Gaines Montgomery, Della Driver

Antioch—James Foster, James Houston.

Friendship—Eddie Phillips.

Business was suspended for a few minutes, and a song was sung. "Gone Home to Rest," led by Rev. Woods Springfield and prayer was said by Rev. J. D. Byars in memorium of the departed ones.

Report received and committee discharged.

REV. J. M. SPENCER, Chairman.

THE REPORT OF COMMITTEE ON PUBLICATION, EDUCATION AND LITERATURE

We, your Committee on Publication, Education and Literature, beg leave to report as follows:

Seeing the great need of the Christian education also realizing the responsibility that rests upon us, as a church to be leaders in this enlightened age, being able also to teach others, we therefore humbly beseech our brothers, and sisters to put forth a prayerful and devoted effort, to establish a Christian education, as far as possible.

We recommend that this body require every preacher to preach a sermon on Christian education, and take a collection for same, we recommend that the month of May be set apart for this work, we also recommend that the Moderator of this Association be prepared to preach a sermon on Christian education, of this Association, we further recommend that our churches use the Sunday School Literature, published at Ayden, N. C., also that our preachers and members subscribe for a Free Will Baptist paper, so that we may get better acquainted with each other in this great work, of evangelizing the world for our God who has done so much for us. Report received and the committee discharged.

REV. J. D. BYARS, Chairman.

REPORT OF COMMITTEE ON MORAL REFORM

We, your Committee on Moral Reform beg leave to report as follows:

Inasmuch as the moral evils and pleasures of the world are leading our people astray, especially our young people, which is demanding our sincere attention, we recommend that our people not only condemn such worldly amusements in its various forms, but we recommend the encouragement of home discipline, for the benefit of our young, and the establishment of Sunday Schools, and Bible readings, and singing at our churches.

Report received and the committee discharged.

G. F. CARMACK, Chairman.

REPORT OF COMMITTEES ON RESOLUTIONS, QUERIES

We, your Committee on Resolutions and Queries beg leave to report as follows:

Resolved, that this body tender its sincere thanks to the Antioch Church, and the good people of the community, for the able manner in which they supported this association, and for their kindness during our stay with them.

Report received and committee discharged.

J. M. FIELDS, Chairman.

REPORT OF EXECUTIVE COMMITTEE.

We, your Executive Committee beg leave to report as follows:

1. We find all the churches going forward, but most of them very slowly.

2. We find the Christian character of our ministers in good shape as far as we have been able to ascertain.

3. We ask the ministers to co-operate, freely with each other that we may do the best part by our churches.

4. We ask that the pastors take up a collection in their churches for evangelistic work, for we find that this is a cause that is needful and that this committee has had the pleasure of helping some in this work, therefore let it go forward as the best work we can do outside of our churches. This committee had on hand at the beginning of this session the sum of \$40.00, paid for evangelistic work, \$36.00, balance on hand, \$4.00.

Report received and adopted.

J. A. HICKMAN, Chairman.

Moved to elect one delegate to the State Convention whereby J. H. Harless was elected, there being no other business, the parting hand was taken, and the Association adjourned to meet with Unity Grove, Lamar County, Alabama, on Saturday before the second Sunday in October, 1921.

REV. M. MONTGOMERY, Moderator.

J. H. HARLESS, Clerk.

The valedictory sermon was preached by Rev. W. J. Harbin, from Rev. 22:5, subject, "There shall be no night there."

LIST OF ORDAINED MINISTERS

Woods Springfield, Ethelville, Ala., J. D. Byars, Millport, Ala., J. E. Mathis, Millport, Ala., R. F. D. No. 3, W. J. Harbin, Samantha, Ala., RFD. No. 1, T. L. Walker, Cordo, Ala., RFD No. 2, W. E. Harbin, Samantha, Ala., RFD No. 1, M. Montgomery, McConnell's, Ala., RFD. No. 1, T. V. Wheat, McConnell's, Ala. RFD. 1, W. R. Robertson, Reform, Ala., RFD. No. 2, J. M. Spencer, McConnell's, Ala., RFD No. 1, C. E. Best, Bankston, Ala., RFD. No. 2, O. M. Archa, Samantha, Ala., RFD. 1.

ROLL OF DECEASED ORDAINED MINISTERS

Ellis, Gore, W. R. Latham, J. S. Hinton, W. B. Montgomery, I. T. Nabors.

ROLL OF DELEGATES

Mount Moriah—C. L. Wing, R. L. Burgess.

Macedonia—J. M. Stokes, J. S. Fields, J. M. Fields.

Shiloh—J. H. Zeanah, W. W. Tilly, J. A. Hickman.

Tabernacle—J. T. Cunningham, P. J. Frazier, B. L. Hamby.

Antioch—W. A. Smith, W. H. Carmichael, J. H. Ham.
 Union—W. V. Curry, T. D. Driver, J. D. Vaughn.
 Phillip's Chapel—J. M. Lynn, M. J. Sanford.
 Hattie's Chapel—M. St. John.
 Mt Zion—J. H. Harless, T. J. Shipp, E. J. Shipp.
 Union Hill—Represented by letter.
 Pleasant Hill—R. B. Tilly, A. E. Morgan.
 Friendship—L. Lawson, Archie Maddox.
 Unity Grove—T. A. Guin, J. M. Graham, L. O. Rainwater.
 Pleasant Ridge—J. C. Hardy.
 Sulphur Springs—Sterling Crawford, J. R. Hall, Lonnie Harbin.

PROCEEDINGS OF THE UNION MEETING

The Twenty-ninth Annual Session of the Union Meeting of the Mt. Moriah Free Will Baptist Association was held with Mt. Moriah Church, Pickens County, Alabama, commencing on Sunday before the fourth Sunday in July, 1920. The introductory sermon was preached by Rev. J. M. Spencer, from St. Luke 29:11, after which one and one-half hours were taken for recreation and refreshment. At the appointed time the ministers and messengers reassembled the house, and the body was called to order by the former Moderator, the former Clerk serving till the body was fully organized. Proceeded with the following business:

1. The letters of the various churches were called for, handed in and read, and names enrolled as per statistical table.
2. Proceeded to elect Moderator and Clerk, whereby Rev. W. E. Harbin was elected Moderator, and J. H. Harless, Clerk.
3. The following committees were appointed:
 1. Committee on Document and Order of Business—Rev. J. M. Spencer, Rev. T. L. Walker, J. A. Hickman, with Moderator and Clerk.
 2. Committee on Devotion—P. J. Frazier, Sterling Crawford, J. S. Loftis, with Deacons from Mt. Moriah Church.
 3. Committee on Evangelism—J. G. Pearson, T. J. Shipp, C. C. Gore.
 4. Committees on Resolutions and Queries—Rev. M. Montgomery, J. T. Cunningham, M. J. Sanford.
 5. The Committee on Devotion made their report on devotion as follows:

Rev. M. Montgomery preached at 9 A. M., on Sunday, Rev. J. D. Byars, 11 A. M., Rev. W. E. Harbin at 3 P. M., and that Rev. Woods Springfield preach the valedictory sermon.

SUNDAY'S SERVICES

Rev. M. Montgomery preached at 9 A. M. from Rom. 1:16, Rev. J. D. Byars preached at 11 A. M. from St. Matthews 2:2, subject "I would see Jesus." Rev. W. E. Harbin preached at 3 P. M. from St. Matthew, 7:21, 2nd Corinthians 5:1.

MONDAY MORNING SERVICE

The Union Meeting met Monday morning pursuant to adjournment after reading the 24th Psalm by the Moderator and prayer by J. A. Hickman, the body was called to order.

1. Minutes of Saturday read and adopted, roll call of churches. The delegates of the various churches were called for and answered to their names, as per statistical table.

REPORT OF COMMITTEES

We your Committee on Document and Order of Business beg leave to report as follows:

1. That we proceed after the usual order of business.
2. We recommend that the next session of this union meeting be held with Friendship Church, Fayette County, Ala., commencing on Saturday before the fourth Sunday in July, 1921, and that Rev. T. L. Walker preach the introductory sermon, and Rev. J. M. Spencer be his alternate. Report received and the committee discharged.

REV. J. M. SPENCER, Chairman.

3. Committee on Evangelism. We, your Committee on Evangelism beg leave to report as follows:

1. We recommend that the churches raise all the funds that they can find and send to Association, for this purpose.
2. We recommend that the churches take up a collection at various times for same.
3. We further recommend that the ministers encourage same. Report received and committee discharged.

T. J. SHIPP, Chairman.

4. On Resolutions and Queries. We, your committee on Resolutions and Queries beg leave to report as follows:

Resolved, That this body tender its sincere thanks to Mt. Moriah Church, and the good people of the community for the able manner in which it supported the Union Meeting, and their kindness shown us, during our stay.

Report received and the committee discharged.

REV. M. MONTGOMERY, Chairman.

There being no further business the valedictory sermon was preached by Rev. Woods Springfield, from Heb. 4:9, subject, "There remaineth therefore a rest to the people for God," after which parting hands was taken to meet with Friendship Church on Saturday before the fourth Sunday in July, 1921.

REV. W. E. HARBIN, Moderator,
J. H. HARLESS, Clerk.

ROLL OF DELEGATES

Mt. Moriah—E. B. Gore, C. C. Gore, R. L. Burgess.
Macedonia—Not represented.
Shiloh—J. A. Hickman, Luther Burkhalter.
Tabernacle—J. T. Cunningham, J. F. Loftis, P. J. Frazier.
Antioch—Not represented.
Union—W. V. Curry, T. M. Hugins.
Phillip's Chapel—J. M. Lynn, M. J. Sanford, W. L. Sanford.
Hattie's Chapel—N. B. Brown.
Mt Zion—J. H. Harless, T. J. Shipp, H. B. Logan.
Union Hill—J. O. Perrigin, W. A. Harris, J. E. Johnson.
Pleasant Hill—J. G. Pearson, Vertis Tilly.
Friendship—L. Lawson, Archie Maddox.
Unity Grove—Not represented.
Pleasant Ridge—J. C. Hardy, W. T. Driver.
Sulphur Springs—Sterling Crawford, Lonnie Harbin.

ROLL OF MINISTERS ATTENDING MEETING

Woods Springfield, J. D. Byars, T. L. Walker, W. E. Harbin, J. M. Spencer, M. Montgomery, W. R. Robinson.

CONSTITUTION

Article 1. This Association shall be known as the Mt. Moriah Freewill Baptist Association of Alabama, and shall be composed of delegates from the different churches forming the same, each church being entitled to three delegates.

Art. 2. This body shall be considered an advisory council, but having no authority over the affairs of other churches, unless they depart from the articles of faith of this Association. In case any church departs from the articles of faith and support doctrines of heresy, or allows any ministers of her body to teach doctrines not in keeping with our articles of faith, the same shall be dealt with by this Association as it may deem proper and right, according to the teachings of the Bible.

Art. 3. Each church in this Association shall be considered an advisory board and shall control its own internal affairs in matters of discipline, etc., though the church may in extreme cases claim aid from sister churches, but the Association shall rule in all matters of doctrine and general interest.

Art. 4. All questions of doctrine and matters of general interest shall be settled by two-third vote of the Association and the decision shall be final.

Art. 5. The officers of the Association shall be Moderator, Clerk and Treasurer, who shall be chosen at each session by a majority of votes.

Art. 6. The Association shall meet annually at such time and place as may be agreed upon by the previous annual session, and shall not adjourn finally until all business is transacted.

Art. 7. Churches wishing to become members of this Association must adopt its articles of faith and conform to its usages.

Art. 8. We agree, as churches of this Association, to use our best influence to promote the interest of all moral and benevolent institutions, such as the temperance cause, Sabbath schools, missionary work, etc.

RULES OF DECORUM

Rule 1. The Association shall be called to order by the Moderator, who presided at last session. The former Clerk also officiating until the body is fully organized.

Rule 2. The Association shall be opened and closed with singing and prayer.

Rule 3. The Moderator and Clerk shall be chosen by ballot at each session of the Association. A majority of votes by the delegates present elects.

Rule 4. The names of delegates from the different churches shall be enrolled and called as often as necessary during the session.

Rule 5. A majority of delegates present shall rule in all cases, except in the reception of new churches, then it shall be unanimous.

Rule 6. The Moderator shall not be entitled to vote except in case of a tie, and then he shall give the deciding vote. He shall be entitled to speak on any question after others have spoken, provided, he shall appoint some one to the chair while he is speaking.

Rule 7. Only one person shall speak at the same time, who shall arise and address the Moderator.

Rule 8. No brother shall be interrupted while speaking unless he departs from the subject under discussion, or uses words of personal reflection.

Rule 9. No person shall be allowed to speak more than twice on the same subject, without leave of the Association, nor more than fifteen minutes at a time.

Rule 10. No member shall talk or laugh during the time the debate is going on.

Rule 11. No member shall absent himself from the Association without leave of the Moderator.

Rule 12. The Moderator shall have power to call the Association together at any time upon a petition of two-thirds of the churches composing the Association over which he presides.

Rule 13. That the appointment of all committees by the Moderator be confined to ministers and delegates composing the Association.

ARTICLES OF FAITH

Article 1. We believe there is one true and living God, who is the Supreme Ruler of Heaven and Earth, self-existent Creator of all things, and revealed under the personal distinction of Father, Son and Holy Ghost, equal in every divine perfection, and existing in distinct but harmonious offices in the great work of redemption.

Art. 2. We believe the Holy Bible was written by men divinely inspired and is a perfect treasure of heavenly instruction; that it has God for its author, truth for its matter and salvation for its end; and it reveals the principles by which God will judge us, and therefore is and shall remain to the end of the world, the center of Christian union, the supreme standard by which all human conduct, creeds and opinions will be tried.

Art. 3. We believe that man was created holy under the law of his Maker, but from voluntary transgression fell from that holy state, in consequence of which all mankind are depraved and wholly unable of their own free will and ability, to recover from the fallen state in which they are by nature.

Art. 4. We believe that God has not fixed the future state of mankind by an absolute and unalterable decree; but salvation is offered in the Gospel free to all, and if sinners are lost forever it will be their own fault.

Art. 5. We believe that Christ, by his death and suffering, made an atonement for the sins of all mankind in general, and every individual in particular; however, that none but those who believe in Him can be partakers of the divine benefits.

Art. 6. We believe that true faith cannot proceed from the exercise of our natural faculties and powers or from the force and operation of the free will, since man in consequence of his natural corruption is incapable either of thinking or doing anything spiritually good.

Art 7. We believe in the general application of the grace of God for fallen men sufficient to enable him morally and actually to obey the requirements of the law of liberty—James 1:25, this is to act saving faith. John 1:9, however, none but those who believe or acquiesce in Christ will be saved thereby; Acts 17:32, Romans 2:9; John 3:19.

Art. 8. We believe in the free moral agency of man, by the grace of God, before and after conversion; that he is laid under no invincible necessity, but his Creator, to act in a given way, that if he lives after the flesh he shall die, but if he through the spirit, do mortify the deeds of the body he shall live, and therefore, man is always a proper subject for admonition and exhortation. Hebrews 11:12-13; Romans 12:14; Mark 14:12; Ezekiel 18:24; Rev. 2:3; Ezekiel 33:13 and 28; 1st Tim. 4:1; Hebrews 3:5; 1st Cor. 10:12 and 22; 1st Peter 1:10.

Art. 9. We believe that the visible church of Christ is a congregation of believers, associated by covenant in faith and fellowship of the Gospel, observing the ordinances of Christ, governed by His laws, and exercising the gifts, rights and privileges invested in them by His

word; that its only proper officers are bishops, pastors and deacons, whose qualifications, claims and duties are defined in the Epistles of Timothy and Titus.

Art. 10. We believe that Christian Baptism is immersion in water in the name of the Father, Son and Holy Ghost, and that believers are proper subjects.

Art. 11. We believe the Lord's Supper is a perpetual obligation, by which the members of the church in the use of the bread and wine, are to commemorate together the dying love of Christ preceded always by solemn self-examination.

Art. 12. We believe in the resurrection of the dead and the general judgment; and joys of the righteous and the punishment of the wicked will be eternal upon principles of grace and justice.

Art. 13. We believe in open and mixed communion and the churches of our body are authorized, their pastors, to invite Christians of all orthodox churches, who are in good standing in their respective churches, to commune with us at the Lord's table.

STATISTICAL TABLE

CHURCHES, COUNTIES STATE	PASTORS	CLERKS, AND THEIR POSTOFFICES	Baptized	Received by Letter	Dismissed by Letter	Restored	Died	Excluded	Meeting Day	Number Members	Fund Minute
St. Moriah, Pickens County, Ala.....	T. L. Walker.....	C. C. Gore, McShan, Ala.....	0	1	5	0	2	0	2	85	\$5.00
Macedonia, Pickens County, Ala.....	T. L. Walker.....	J. S. Stokes, Millport, Ala., R. 3.....	4	0	0	1	2	0	1	224	3.00
Shiloh, Pickens County, Ala.....	T. L. Walker.....	J. H. Zeanah, Gordo, Ala.....	12	0	3	0	1	3	0	114	5.00
Cabernacle, Tuscaloosa County, Ala.....	W. E. Harbin.....	J. T. Cunningham, Coker, Ala.....	8	4	0	0	3	0	1	112	5.00
Antioch, Fayette County, Ala.....	J. D. Byars.....	T. H. Ham, Belk, Ala., R. 2.....	3	1	0	0	2	0	2	92	5.00
Union, Pickens County, Ala.....	Wood Springfield.....	S. R. Lancaser, Gordo, Ala., R. 3.....	2	0	0	0	0	0	2	92	6.00
Phillip's Chapel, Tusca. Co. Ala.....	M. Montgomery.....	W. L. Sanford, Fayette, Ala. R7.....	6	0	1	0	0	1	4	132	5.00
Union Hill, iPickens County, Ala.....	Wood Springfield.....	W. M. Springfield, Ethelville, Ala.....	9	6	5	0	0	0	1	87	5.00
St. Zion, Tuscaloosa Co., Ala.....	W. E. Harbin.....	E. J. Shipp, McConnell's, Ala.....	3	1	6	0	0	0	3	77	5.00
Union Hill, Pickens County, Ala.....	J. M. Spencer.....	W. A. Harris, Reform, Ala., R2.....	2	0	0	0	0	1	3	75	2.50
Pleasant Hill, Tuscaloosa Co., Ala.....	Wood Springfield.....	A. E. Morgan, Holman, Ala.....	1	3	0	0	0	0	3	38	5.00
Friendship, Fayette County, Ala.....	J. M. Spencer.....	J. C. Phillips, Bankston, Ala.....	0	1	0	0	1	0	2	32	2.50
Unity Grove, Lamar County, Ala.....	W. E. Harbin.....	L. E. Parker, Millport, Ala.....	2	0	0	0	0	0	4	94	3.00
Pleasant Ridge, Tusca. Co., Ala.....	J. M. Spencer.....	W. F. Winters, Moores Bridge, Ala.....	3	0	3	0	0	1	4	34	2.50
Sulphur Springs, Tusca. Co., Ala.....	W. E. Harbin.....	Sterling Crawford, Samantha, Ala.....	7	0	0	0	0	0	3	107	5.00



