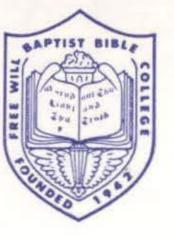
DE THE DE THE DE THE DE THE DE THE DE MOUNT MORIAL SESSION OF DE MOUNT MORIAL ASSOCIATION OF DE MILL BADDISTS

OFFICERS J. E. Tilley, Moderator O. L. Stokes, Clerk

The next session of this Association will convene with Espy Springs Church, Tuscaloosa, Co., Ala., on Saturday before the second Suuday in October, 1926.

New Morning Star Prist - Tecuresch, Oklahoma,



FREE WILL BAPTIST BIBLE COLLEGE

Presented By

Rev. Thurmon Murphy

PROCEEDINGS

The Seventy fifth Annual Session of the Mt. Moriah Free Will Baptist Association was held with Pleasant Hill Church, Tuscaloosa, County Ala., Oct. 10, 11 12, 1925. The Introductory sermon was preached by Rev J. E. Tilley, Text Romans 10:1. After which one and one-half hours were taken for refreshments. In due time the ministers and messengers assembled in the house. After reading the 1st Psalm, the Association was called together by Moderator.

1st The following business was transacted: Letters from the various churches were handed in and read, delegates listed as per roll.

2nd. Proceeded to elect moderator and clerk, whereby, Rev. J. E. Tilley was elected Moderator and O. L. Stokes was elected Clerk.

3rd. Extended an invitation for reception of new churches; none present.

4th. Called for corresponding messengers from sister churches; none present

The following committees were appointed:

1st On Document and Order of Business-Rev. M. Montgomery, chairman; Rev. S. T. Traweek, and P. J. Spencer, with moderator and clerk.

2nd. On Devotional Service— W. H. Whatley, A. J. Burkhalter, with deacons of Pleasant Hill church.

3rd. On Temperance— J. T. Cunningham, Revs. W. V. Pool, and W. J. Harbin.

4th. On Sabbath School- Rev. T. L. Walker, P. A. Crawford, M. B. Fields, and W. L. Sanford.

5th On Finance - J. H. Cole, C. H. Jenkins, J. W. Lancaster, ank J. W. Jones.

6th. On Deceased Members- W. C. Smith, chairman; E. W. Shipp, R A. Miller, and J T. Williams.

7th. On Moral Reform- Rev. O. C. Weaver, J. S. Loftis, W. E. Harless, and M St. John.

8th On Resolutions and Queries— Rev. J. D. Byars, chairman; J. S. Stewart, J. F. Smith, J. S. Fields, and W. M. Maddox Moved and properly sustained that the committee on Forms of Letters be released.

The Committee on Devotion made their report as follows: Rev. W. R. Robinson to preach at 9:30 a. m., Rev. J. D. Byars to preach at 11 a. m., Rev. S. T. Traweek to preach at 2:30 p. m., Rev. W. J. Harbin to preach the Valedictory Sermon.

Moved and carried that the body adjourn until 8 o'clock a. m. Monday.

SUNDAY SERVICE

Rev. W. R. Robinson preached at 9:30 a. m., subject Matt. 26:42. Rev. J. D. Byars preached at 11 a. m. subject Resurrection of the body foretold; Text St. John 11:23. Rev. S. T. Traweek preached at 5:30 p. m., Text Prov. 16:25.

MONDAY MORNING

The Association was called to order, after which the following business was transacted.

1st. Roll call of churches, The delegates answered to their names as per roll.

2nd. Minutes of Saturday read and adopted.

3rd. The reports of the various committees called for and adopted as follows:

On Document and Order of Business

Read and adopted by sections.

We, your Committee on Document and Order of Business, report as follows: 1st. We recommend the usual order of business. 2nd We recommend that the next session of this Association be held with Espy Springs church, beginning on Saturday before the second Sunday in Oct., 1926 3rd.We recommend that Rev. J. D. Byars preach the introductory sermon, and Rev. T. L. Walker his alternate. 4th. We recommend that the clerk superintend the printing of the minutes, and that he be paid \$20.00 for his services, and that he bave them printed at the earliest possible date,

Report received and committee discharged.

Rev. M. Montgomery, Chairman.

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On Temperance

We, your Committee on Temperance, beg to report that our people are progressing so far as this committee is aware. Intoxicating liquors are not disturbing the church as they once did

We recommend that we all abstain from the use of soft drinks of any kind, and that our pastors preach at least one sermon a year on this important subject.

Report received and committee discharged.

Rev. W. V. Pool, Chairman.

On Finance

We, your Committee on Finance, report as	follows:
In Treasury from last year	None
Collected at this session	\$57.50
Report received and committee discharged	

J. H. Cole, Chairman.

On Sabbath School

We, your Committee on Sabbath Schools, report as follows: After having seen the neglect of our churches in regard to Sabbath Schools, ew recommend that a good live Evangelist be sent to each church in the interest of this good work We recommend that the Moderator appoint a man for this purpose.

We further recommend that Sunday School Conventions be held among the different churches.

Report received and committee discharged.

Rev. T. L. Walker, Chairman.

On Deceased Members

We, your Committee on Deceased Members, beg leave to report as follows:

Since our last session we find that ten of our members have fallen asleep. Names as follows: Macedonia, Bro. E. J. Kelley; Shiloh, Bro. Henry Burkhalter; Tabernacle, Bro J. W. Montgomery; Antioch, Sister Tory Jones; Union, Bro. Sam Gray; Pleasant Hill, Sister Otto Tilley; Unity Grove Sister Martha Guin; Sulphur Springs, Bros. F. L Fields, J. R. Hall and Rev. W. E. Harbin

Report received and committee discharged.

W. C. Smith, Chairman.

On Moral Reform

We, your Committee on Moral Reform, beg leave to report as follows: We recommend that the officers of our churches take a closer oversight of the members of our churches, seeing that some of our members are being lead off by the enticing ways of those that are of the world. We recommend that parents be more careful in exercising rule over their children, that they may bring them up in the nurture and admonition of the Lord, and teach them the Word of God in their homes, that they may be brought up of good morals.

Report received and committee discharged.

Rev. O. C. Weaver, Chairman.

Report of Executive Committee

We are glad to report that we find all the ministers are still faithful. We can't say they are doing all they can do, but we do find that they are willing to go and preach the Gospel of Jesus Christ.

We have on hand for Evangelistic work \$53.00. No money paid out for Evangelist this year, 1925.

Report received and committee retained for next year. J. A. Hickman, Chairman.

Resolutions and Queries

We, your Committee on Resolutions and Queries, beg leave to report as follows: That we tender our sincere thanks to Pleasant Hill church and community for the able manner in which they have supported this session of the Association, also for their kind hospitality shown us during our stay with them.

We recommend that we support our own denomination and that we take our own paper published at Ayden, N. C. We especially urge the ministers of this Association to subscribe for and read this paper. We urge our churches to take our Sunday School literature, and we especially urge and recommend that each church organize a Sunday School -

We recomm end that the Union Meeting meet at 9 a m. on Saturday before the fourth Eunday in July and appoint committees before the 11 o'clock service, and in the afternoon receive committee reports, and close after 11 o'clock service on Sunday.

We recommend that each minister presiding over each church go to the prospective openings, and that their respective churches furnish them with conveyance and bear their expenses, and let each minister be evangelist around his churches.

Report received and committee discharged.

Rev. J. D Byars, Chairman.

ENDORSEMENTS

Moved and carried that E. Z. Mayfield be appointed to go about among the churches in the interest of the Sunday Schools, and that he have authority to set time and place for the Sabbath School convention. Shiloh was the place selected and to be held on 5th Sunday in Aug., 1926.

Resolution adopted whereby names of deceased ministers to be placed in minutes from time to time hereafter.

Moved and properly sustained that Revs. T. L. Walker, J. E. Tilley, and J. A. Hickman be delegates to the State Conference to be held at Townley, Ala., beginning on Friday night before the 2nd Sunday in Nov. 1925, and that the Association pay their expenses.

Moved and properly sustained that the Clerk send to each church the exact number of minutes they paid for.

Moved and properly sustained that the Clerk draw on the General Funds for any money needed for publishing minutes, and that the delegates to the State Conference draw on General Funds for their expenses.

- Moved and carried that the Evangelistic funds be returned to the respective churches paying it to be used as they see proper. Moved that the Executive Committee pay out the money in General Funds as needed.

Appointed committee to take collection for General Funds and \$24 75 was received.

Moved and properly sustained that the body adjourn to meet with Espy Springs church on Saturday before the 2nd Sunday in October, 1926

11:00 a. m. had preaching by Rev, W. J. Harbin, after which the parting hand was taken.

List of Ordained Ministers

E. Mathis, Millport, Ala. Route 3.
J. D. Byars, Millport, Ala.
W. J. Harbin, Berry, Ala. Route 2.
M. Montgomery, McConnells, Ala. Route 1.
T. V. Wheat, Coker, Ala. Route 1.
T. L. Walker, Gordo, Ala. Route 1.
W. R. Robinson, Coal Fire, Ala.
J. M. Spencer. Fayette, Ala Route 7.
J. E. Tilley, Reform, Ala. Route 3.
L. A. Williamson, Fayette, Ala.
T. A. Springfield, Gordo, Ala. Route 1.
N. Wright, Berry, Ala. Route 4.
G. F. Carmack, Covin, Ala.

S. T. Traweek, Samantha, Ala Route 2.

Licentiates

W. V. Pool, Gordo, Ala. Route 2.

O. C. Weaver.

Forter Pool, Gordo, Ala.

Roll of Delegates

Mt. Moriah, C. R. Wing; Macedonia, W. C. Smith, M. B Fields J. S. Fields; Shiloh, J. H. Zeanah, R. A. Miller, Ezra Martin; Tabernacle, J. S. Loftis, J. T. Cunningham, M. T. Montgomery; Antioch, W. M. Maddox, Jonas Waldrop, J. T. Williams; Union, W. H. Whatley, S. H. Lindsay; Phillips Chapel, J. M. Lynn, W. O. Falls, W. L. Sanford; Union Hill, J. S. Stewart; Mt. Zion, E. W. Shidp; Hattie's Chapel, M. St

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John; Pleasant Hill, Lee Brandon, Jack Wilburr, J. Jones O. L. Pearson; Friendship, not represented; Unity Grove, T. A. Guin, L. K. Johnson, J. H. Cole; Sulphur Springs, C. H. Jenkins, P. A. Crawford, E. L. Crawford; Espy Springs, C. D Newman, P. J. Spencer, Brady Montgomery, Lonnie Shirley

Roll of Deceased Ministers

Revs. W. B. Montgomery; Wood Springfield; W. E. Haroin; Nabors; E. Gore; T. Maloy; W. R. Latham; W. J. Coward; J. S. Hinton; J. R. Robertson; and O. M. Archy.

PROCEEDINGS

On account of the daath of the Moderator, a special Session of the Mt. Moriah Free Will Baptist Association was called to meet with Shil h Church, beginning on Saturday before the 5th Sunday in March, 1925, for the purpose of electing another to fill unexpired term of deceased.

The Introductory Sermon was preached by Rev. W. R. Robinson, Text James 4:14, after which one and one-half hours were taken for refreshments. In due time the ministers and messengers reassembled in the house. The former Moderator being absent, the Clerk appointed Rev. T. L Walker to act as Moderator until the body was fully organized.

1st. The following business was transacted:- Letters of the various churches were handed in and read, delegates listed as per roll.

2nd. Proceeded to elect Moderator, whereby Rev. T. L Walker was elected to fill the unexpired term of the late Moderator, Rev. W, E Harbin.

The following committee was appointed:

1st On Devotional Service- L. G. Weaver, W. H. Whatley, P. A. Crawford, with deacons of Shiloh church.

The Committee on Devotion made their report as follows:- W. J. Harbin to preach at 9:30 a. m., T. L. Walker to preach Memorial Sermon at 11 o'clock.

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Moved and properly sustained that this body go into an election of an Evangelist to fill the unexpired term of the late Bro. Harbin, by secret ballot Rev. T. L. Walker was elected.

Moved and properly sustained that the Evangelist cooperate with the Executive Committee, and see that an Evangelist be in the field.

Committee on Devotion reported as follows; W. J. Harbin to preach at 9:30 a. m., T, L. Walker to preach Memorial Sermon at 11 o'clock in memory of the late Bro, W. E, Harbin.

MISCELLANEOUS

Moved and seconded that the Moderator appoint a committee to take a collection for the widow of Bro. W. E. Harbin, and for purchasing a Monument to be erected to his memory.

SUNDAY SERVICE

Rev. W. J. Harbin preached at 9;30 o'clock, Text I Peter 2:15, Rev. T. L. Walker preached Memorial Sermon at 11 o'clock, after reading Paul's letter to Timothy to a large concourse of people.

ROLL OF DELEGATES

Macedonia-W. W. Mathis Curt Smith.

Shiloh-W. H. Koon, J. H. Zeanah, W. R. Burkhalter.

Tabernacle-J. S. Loftis, J. W. Hallman and J. T. Cunningham.

Antioch-Not represented.

Union Hill-J. S. Stewart, Oscar Harris, Wilford Joyner. Hatties Chapel-Not represented.

Phillips Chapel-Not represented.

Mt, Zion--Not represented.

Sulphur Springs-P A. Crawford, C. H. Jenkins, and L. E. Harbin.

Espy Springs-C. D. Newman, O. C. Weaver, and L. G. Weaver.

PROCEEDINGS

Of the Union Meeting.

The Thirty-fourth Annual Session of the Union Meeting of the Mt. Moriah Free Will Baptist Association was held with Union Hill Church, beginning on Saturday before the 4th Sunday in July, 1925.

The Introductory Sermon was preached by Rev. M. Montgomery, after which che and che-half hourswere taken for refreshments. At the appointed time the ministers and messengers reassembled in the house. After reading the sixth chapter of II Kings and prayer by the Moderator, the house was called to order by the Moderator. The former Clerk being absent, Rev. S. T. Traweek was appointed Clerk until the body was fully organized.

(1) Letters from the various churches were called for handed in and read. Delegates listed as per roll:

(2) Proceeded to elect Moderator and Clerk, whereby,
 Rev. M. Montgomery was elected Moderator, and Rev. S. T
 Traweek was elected Clerk.

(3) The following committees were appointed:
 On Document and Order of Business—J. M. Spencer,

J. D. Byars, W. L. Burkhalter, with Moderator and Clerk. On Devotion— A. J. Burkhalter, J. S. Loftis, with the deacons of Union Hill church.

On Evangelism-Rev. T. V. Wheat, C. H. Jenkins, and P. J. Spencer.

On Resolutions and Queries-T. J. Shipp, W. L. San-- ford, and O. C. Weaver.

The Committee on Devotion made the following report: J. E. Tilley to preach at 9:30 a. m., J. D. Byars to preach at 11 o'clock, S. T. Traweek to preach at 2:30 p. m, and T. V. Wheat to preach the Valedictory Sermon.

SUNDAY SERVICE

9:30 a. m. Rev J. E. Tilley preached, using as his text Rev. 21:4. Rev. J. D. Byars preached at 11, Text Matt. 25:15. Rev. S. T.Traweek preached at 1:30 p. m, Text II Samuel 17:32.

MONDAY MORNING

Met pursuant to adjournment. After reading the 49th Psalm and prayer by J. W. Hallman, the Union Meeting was called to order by the Moderator.

Minutes of Saturday read and adopted. Roll call of churches, delegates answering as per roll.

Report of Committees On Document and Order of Business

We, your Committee on Document and Order of Business, beg leave to report as follows: 1st That we proceed with the usual order of delegates. 2nd We recommend that the next session of the Union Meeting be held with Sulphur Springs Church, Tuscaloosa county, Ala., on Saturday before the 4th Sunday in July, 1926. 3rd We recommend that Rev T. V. Wheat preach the Introductory sermon, and Rev. W. W. Pool his alternate.

Report received and Committee discharged.

J. M. Spencer, Chairman.

On Resolutions and Queries

We, your Committee on Resolutions and Queries, beg leave to report as follows: We tender our sincere thanks to the good people of Union Hill church for the able manner in which they have supported this Union Meeting, and pray God's richest blessings upon them.

Report received and Committee discharged.

J. T. Shipp. Chairman.

There being no further business the valedictory sermon was preached by Rev. T. V. Wheat, Text Rev. 22:12, after which the parting hand was taken to meet with Sulphur Springs Church, Tuscaloosa county Ala. on Saturday before the 4th Sunday in July, 1926.

> Rev. M. Montgomery, Moderator, Rev S. T. Traweek, Clerk.

Roll of Delegates

Mt Morian: T. B. Smith, L. W. Burgess, and C. L. Wing.

Revs J D Byar, M. Montgomery, T. L. Walker, J. E. Tilley, J. M. Spencer, T. V. Wheat, S. T. Traweek, W. R. Robinson, L A. Williams.

Article 1. We believe there is one true and living God. who is the Supreme Ruler of Heaven and Earth, self-existent Creator of all things, and revealed u-der the personal divine per ection, and existing in distinct but harmonious offices in the great work of redemption.

Art. 2. We believe the Holy Bible was written by men divinely inspired and is a perfect treasure of heavenly in struction; that it has God for its author, truth for its mat ter and salvation for its end; and it reveals the principles by which God will judge us, and therefore is and shall remain to the end of the world, the center of Christian union; the supreme standard by which all human conduct, creeds, and opinion will be tried.

Art. 3. We believe that man was created holy under the law of his Maker, but from voluntary transgression fell from that holy state, in consequence of which all mankind are depraved and wholly unable of their own will and ability to recover from the fallen state in which they are by nature

- Macedonia: J. M. Stokes, J. S. Fields, Lee McAdams. Shiloh: J. H. Zeanah, W. L. Burkhalter, A. J. Burkhalter-Tabernacle; J. W Hallman, J.S. Loftis, B. K. Montgomery.
- Union: Not represented
- Phillips Chapel: W. L. Sanford, W. O Falls.
- Union Hill: J. O. Perrigan, Thos Lancaster, E L. Perrigan. Mount Zion: T. J. Shipp.
- Hattie's Caapel: Belt Brown.
- Pleasant Hill: W. W. Tilley, J. W. Jones.
- Friendship: Not represented
- Sulphur Spgs: O. H. Wal'er, C. H. Jenkins, W. G. Kuykendall.
 - Espy Spgs: O. C. Weaver, P. J. Spence., L. Shirley,

Ministers Attending Union Meeting

ARTICLES OF FAITH

Art. 4. We believe that God has not fixed the future state of mankind by an absolute and unalterable decree; but salvation is offered in the Gospel free to all, and if sinners are lost forever it will be their own fault.

Art. 5. We believe that Christ, by his death and suffer. ing made an atonement for the sins of all mankind in gen. eral, and every individual in particular; however, that none but those who believe in Him can be partakers of the divine benefits

Art. 6. We believe that true faith cannot proceed from the exercise of our natural faculties and powers or from the force and operation of the free will, since man in consequence of his natural corruption is capable neither of thinkng or doing anything spiritually good.

Art. 7. We believe in the general application of the grace of God for fallen men sufficient to enable him morally and actually to obey the requiren ents of the law of liberty-James 1:25, this is to act saving faith. John 1:9, however, none but these who believe or acquiesce in Christ will be saved thereby; Acts 17:32, Romans 2.9, John 3:19.

Art. 8. We believe in the moral agency of man, by the grace of God, before and after conversion; that he is laid under no invincible necessity, but his Creator, to act in a given way, that if he lives after the flesh he shall die, but if he through the spirit, do mortify the deeds of the body he shall live, and therefore, man is always a proper subject for admonition and exhortation. Hebrews 11:12-13 Romans 12:14; Mark 14:12; Ezekiel 18:24; Rev. 2:3; Ezekiel 33:13, 28; I Tim. 4:1; Heb 3:5; I Cor. 10:12, 22; I Peter 1:10.

Art. 9. We believe that the visible church of Christ is a congregation of believers, associated by covenant in faith and fellowship of the Gospel, observing the ordinances of Christ, governed by His laws, and exercising the gifts, right and privileges invested in them by His word; that its only proper officers are bishops, pastors and deacons, whose qualifications, claims and duties are defined in the Epistles of Timothy and Titus.

Art. 10. We believe that Christian Baptism is immersion in water in the name of the Father, Son, and Holy Ghost, and that believers are proper subjects.

Art. 11. We believe the Lord's supper is a perpetual ob ligation, by which the members of the Church in the use of bread and wine, are to commemorate together the dying love of Christ preceded always by solemn self-examination. Art. 12. We believe in the resurrection of the dead and the general judgement; and joys of the righteous and the punishment of the wicked will be eternal upon principles of

grace and justice.

Art. 13. We believe in open and mixed communion and the churches of our body are authorized, by their pastors, to invite Christians of all orthodox churches who are in good standing in their respective churches, to commune with us at the Lord's Tabls.

Article 1. This Associatio shall be known as the Mt. Moriah Free Will Baptist Association of Alabama, being composed of delegates from the different churches forming the same, each church being entitled to three delegates.

Art. 2. This body shall be considered an Advisory Council, but having no authority over the affairs of other churches, unless they depart from the articles of faith of this Association. In case any church departs from the articles of faith and supports doctrines of heresy, or allows any ministers of her body to teadh doctrines not in keeping with our articles of faith, the same shall be dealt with by this Association as it may deem proper and right, according to the teachings of the Bible.

Art. 3. Each church in this Association shall be considered an advisory body, and shall control its own internal affairs in matters of discipline, etc. It may, however, in extreme case, call aid from sister churches, but the Association shall rule in all matters of doctrine and general interest.

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CONSTITUTION

Art. 4. All questions of doctrine and matters of general interest shall be settled by a two-thirds vote of the association and the decision be final.

Art. 5. The officers of the Association shall be a Moderator, Clerk and Treasurer, who shall be chosen at each session by a majority of votes.

Art. 6. This association shall meet annually, at such time and place as may be agreed at a previous annual session, and shall not adjourn finally until all business is transacted.

Art. 7. Churches wishing to become members of this association must adopt its Article of Faith and conform to its usage.

Art. 8. We agree as churches of this association to use our best influences to promote the interests of all moral and benevolent institutions, such as the temperance cause, Sabbath Schools, missionary work, etc.

RULES OF DECORUM

Art. 1. This Association shall be called to order by the Moderator who presided at last session, the former Clerk also officiating until the body is fully organized.

Art. 2. The association shall be opened and closed by singing and prayer.

Art. 3. The Moderator and Clerk shall be chosen by ballot at each session of the Association. A majority of votes by delegates present elects.

Art. 4. The names of the delegates from the different churches shall be enrolled and called for as often as necessary during the session.

Art. 5. A majority of delegates shall rule in all cases except in the reception of churches, then it shall be unanimous.

Art. 6. The Moderator shall not be entitled to vote except in cases of a tie, and then he shall give the deciding vote. He shall be entitled to speak on all questions after others have spoken, providing he appoints some one to the chair while he is speaking.

Art. 7. Only one person shall speak at a time and he shall rise and address the Moderator, and after recognition by the Moderator he shall proceed.

Art. 8. No brother shall be interrupted while speaking unless he depart from the subject under discussion or use words of personal reflection.

Art. 9. No person shall be allowed to speak more than twice on the same subject without leave of the Association, nor more than 15 minutes at a time.

Art. 10. No members shall laugh or talk while debates are going on.

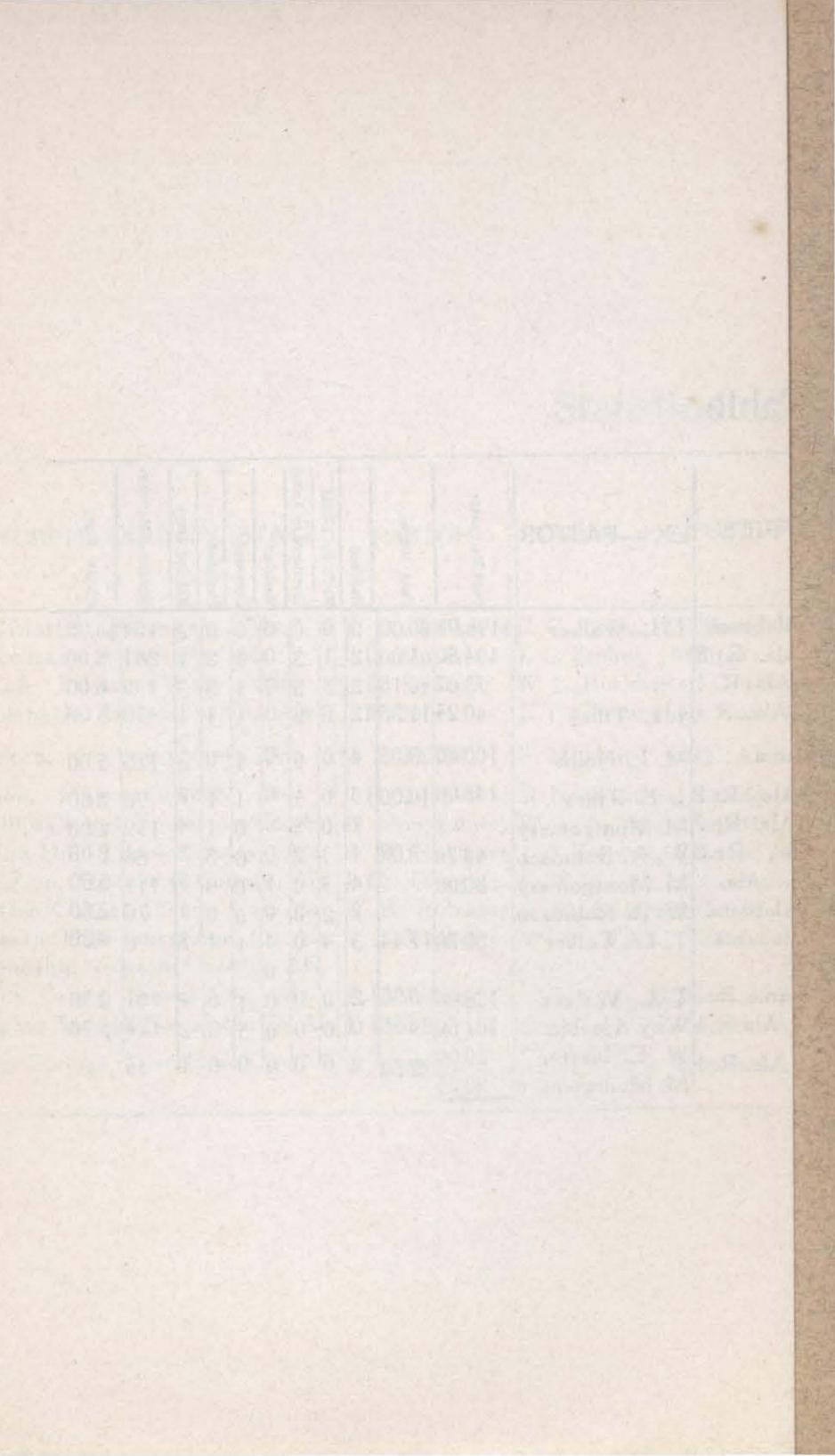
Art. 11. No member shall absent himself from the Association without leave of the Moderator.

Art. 12. The Moderator shall have power to call the Association together at any time upon a petition of two-thirds of the churches compos ing the Association over which he presides.

Art. 13. That the appointment of all committees by the Moderator be confined to ministers and delegates composing the Association.

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Statistical Table

CHURCH, COUNTY, STATE	PASTOR	CLERK	— POST	OFFICE	EX -	-PASTOR	Paid Ex-Pastor	Paid Helper	Baptized	Dismissed by Letter	Restored	Deceased	Excluded	Number of Members	Minute Fund
Mt. Moriah, Pikens Co., Ala.	T. L. Walker					. Walker	\$198.98	A	0.01						
Macedonia, Pikens Co., Ala.	J. D. Byars						194.50								
Shiloh, Pikens County, Ala.	J. D. Byars									1.000					6.00
Tabernacle, Tuscaloosa Co., Ala.	J. E. Tilley	J. T. Cunnin	gham, Cok	er, Ala., R. 1	J. E.	. Tilley	46 25	11.35	12	3 3	0	1	1	110	3 5.00
Antioch, Fayette County, Ala.	M. L. Hollis	F. H. Ham,	Belk, Al	abama	M. I	L. Hollis	100 00	29.05	4	0 0	0	1	0	12	5.00
Union, Pikens County, Ala.	J. E. Tilley	T. J. Lancas	ter, Gordo	Ala., Rt 2	I.E	. Tilley	148.00	18.00	3) 5	0	1	1 2	90	5 3.00
Philips Chapel, Tuscaloosa Co., Ala	M. Montgomery	W. L. Sanfor	d, Fayett	e, Ala., Rt 7	M.N	Aontgomery	Sec. S		7	3	0	0	1 4	1 159	4.00
Union Hill, Pikens County, Ala.	W. R. Robinson	J. S. Stewart	, Reform,	Ala., Rt 2	W. I	R. Robinson	40.70	8.08	1	3 2	0	0	3 3	88	3 2.00
Mt. Zion, Tuscaloosa County, Ala	J. E, Tilley	E. W. Shipp.	McConne	ells, Ala.	MN	Aontgomery	80.00	42.8	14	3 4	1	.0	0 3	11	5.00
Hatties Chapel, Pikens Co., Ala.	W.R. Robinson	M. St. John,	Ethelsville	e, Alabama	W.F	R. Robinson	1.1.1	14				1.1.1	0 1		3 2.00
Pleasant Hill, Tuscaloosa., Co., Ala.	T, L. Walker	W. W. Tilley	, Elrod,	Alabama	T.L	. Walker	130.70	17.44		1.1.5					4.00
Friendship, Fayette County, Ala.											0	1			1000
Unity Grove, Lamar Co., Ala.	T. L. Walker	J H. Cole, N	Millport, A	labama, R. 2	T.L	Walker	128.06	6.50	2	0 0	0	1	0 4	10	2.50
Sulphur Springs, Tuscaloosa Co., Ala	J. D. Byars	E L.Crawfor	d, Samant	ha, Ala R.1	W. 1	. Harbin	107.50	2480	0	0 0	0	3	0 2	124	5.70
Espy Springs, Tuscaloosa Co, Ala					Sector Contractor Contractor		128.06 107.50 20.00	22 50	4	5 0	0	0	0 1	3	5
			State State	State 1 State	·M. N	lontgomery	30 35								

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