

MINUTES

of the

76th Annual Session

of the

Mount Moriah Association

of

Free Will Baptists

Held With

Espy Springs Church

Saturday, Sunday & Monday, Oct. 9, 10 and 11, 1926.

OFFICERS

Rev. M. Montgomery	-	-	-	Moderator
O. L. Stokes	-	-	-	Clerk

The next session of this Association will convene with Macedonia Church, Pickens County, Ala., beginning on Wednesday before the second Sunday in October, 1927.



FREE WILL BAPTIST BIBLE COLLEGE

Presented By

Rev. W. S. Isbell

Mt. Moriah Free Will Baptist Association

PROCEEDINGS

The Seventy-Sixth annual session of the Mt. Moriah Free Will Baptist Association convened with Espy Springs church, Tuscaloosa County, Alabama, October 9th, 10th and 11th, 1926.

The Introductory Sermon was preached by Rev. J. D. Byars, Text: Matthew 16-18, after which one hour was taken for refreshments. At 2:00 o'clock p. m. the ministers and messengers reassembled in the house. After reading the 23rd Psalm the Association was called to order by the Moderator.

The following business was transacted:

1st—Letters from the various churches were handed in and read, delegates listed as per roll.

2nd—Proceeded to elect Moderator and clerk. Rev. M. Montgomery was elected Moderator and O. L. Stokes was re-elected clerk.

3rd.—Extended an invitation for reception of new churches: none present.

4th.—Called for corresponding Messengers from sister churches; there was none.

5th.—Rev. H. C. Austin from Grand River Association, Tulsa, Okla., was seated as an honorary member.

The following committees were appointed:

1st.—On Document and Order of Business: Rev. W. R. Robinson, Rev. T. L. Walker, Bro. J. H. Harless with Moderator and clerk.

2nd.—On Devotional Service: Bro. J. S. Loftis, J. M. Lynn and Deacons of Espy Springs church.

3rd.—On Temperance: Rev. J. E. Tilley, Rev. W. V. Pool, Rev. W. J. Harbin.

4th.—On Sabbath School: Rev. J. D. Byars, T. B. Smith, C. W. Stokes, J. A. Hickman, J. T. Cunningham, Holley Cash, W. V. Pool, W. L. Sanford, E. W. Shipp, M. St. John, J. H. Harless, L. Lawson, J. A. Cole, P. A. Crawford, Lonnie Shirley and J. O. Perrigen.

5th.—On Finance: J. H. Harless, M. B. Fields.

6th.—On Deceased Members: W. C. Smith, E. W. Shipp and J. T. Cunningham.

7th.—On Moral Reform: J. W. Hallman, Rev. O. C. Weaver, Rev. G. F. Carmack.

8th.—On Resolutions and Queries: Rev. J. M. Spencer, Archie Maddox.

Short talks by Bro. E. Z. Mayfield on church delegation; Rev. J. D. Byars on Free Will Paper.

The committee on Devotion made their report as follows: Rev. O. C. Weaver to preach at 9:30 a. m., Rev. H. C. Austin to preach at 11 a. m. and Rev. J. E. Tilley to preach at 2:30 p. m.

Moved and carried that the body adjourn until 8:30 o'clock Monday morning. Assignments were made and the body adjourned to meet again Monday at 8:30.

Sunday Service.

Rev. O. C. Weaver preached at 9:30 a. m. Text. Luke 21-19. Rev. H. C. Austin preached at 11 a. m. Text John 3-16. Rev. J. E. Tilley preached at 2:30 p. m. Text: Acts 5-2.

Monday Morning.

The Association was called to order by the Moderator, after which the following business was transacted:

1st.—Roll call of churches. The delegates answered to their names as per roll.

2nd.—Minutes of Saturday read and adopted.

3rd.—Moved and seconded that Rev. M. L. Hollis and Rev. H. C. Austin be seated as honorary members.

4th.—The reports of the various committees called for and adopted as follows:

On Documents and Order of Business.

Read and adopted by sections: We, your committee on Document and Order of Business, beg leave to report as follows: 1st. We recommend that we proceed after the usual order of business. 2nd. We recommend that the next session be held with Macedonia church, Pickens County, Millport, Ala. 3rd. We recommend that we begin on Wednesday before the second Sunday in October and continue until all business is transacted. 4th. We recommend that Rev. J. E. Tilley preach the Introductory

Sermon and that Rev. O. C. Weaver be his alternate. 5th We recommend that the clerk superintend the printing of the minutes and that he be paid twenty dollars for his services. Report received and committee discharged.

REV. W. R. ROBINSON, Chairman.

On Temperance.

We, your committee on Temperance, beg leave to report as follows: We urge our members to abstain from all appearance of the manufacturing, selling or drinking of intoxicating liquors and that we prevent our children from associating with those that practice the same, and that we teach our children to be temperate in all things.

Report received and committee discharged.

REV. J. E. TILLEY, Chairman.

On Finance.

We, your committee on Finance, report as follows:

Collected at this session	\$56.00
On hand	2.70

Total	\$58.70
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Report received and committee discharged.

J. H. HARLESS, Chairman.

On Sabbath School

We, your committee on Sabbath School, beg leave to report that we find that there is a very good interest taken in Sabbath school. However, it is not as good as we would like to see in all of the churches. We have a problem that is hard to solve and that is in getting the older members to take hold and work with the younger ones in the Sunday School. We find that the young people are interested in the S. S. work. We ask our pastors and S. S. workers throughout our Association to try to impress this important work upon our older members of the various churches, we also ask this Association to keep an Evangelist working in the Association in the interest of the Sunday school.

Report received and committee discharged.

C. W. STOKES, Chairman.

Sunday School Evangelist's Report.

I, your field work evangelist report as follows: 1st. I

have visited every church in the Association and some more than once. 2nd. I am glad to report that we have Sunday schools in all the churches except two. I am very sorry that we were unable to organize a Sunday school in these two churches. 3rd. I have traveled around one thousand miles in my visits to these churches and have received in money \$16.20. 4th. I am glad to report that most of our Sunday schools are doing fine work, but, we find that we are unable to get all of our church members interested in Sunday school. I would be glad if someone would advance some plans whereby we can get our church members more interested in the advancement of God's Kingdom in this Association.

Report received and adopted.

E. Z. MAYFIELD, Evangelist.

On Deceased Members.

We, your committee on Deceased Members, beg leave to report as follows: Since our last session we find that 15 of our members have fallen asleep, names as follows: Macedonia, Sisters Ann Phillips, Ada Watkins, Bessie Lou Watkins, Jimmie Watkins, Lee Fields and Bro. Jim Logan, Sister Melvin Hardin. Tabernacle: Sister S. J. Montgomery. Antioch: Dr. J. B. Horton, Sister Mossie Williams and Sister Brasil and Sister Umphy Bobo. Clancy Belk. Phillips Chapel: Sister Essy Sanford, Mt. Zion, Bro. J. W. E. Shelby. Unity Grove: Sister Melissa Stapp.

Report received and committee discharged.

E. W. SHIPP, Chairman.

Special song used (Nearer My God to Thee) in memory of these deceased.

On Moral Reform.

We, your committee on Moral Reform, beg leave to report as follows: We recommend that the officers of our churches take a closer over-sight of our members, seeing that some of our members are being led off by the enticing ways of those that are of the world. We recommend that parents be more careful in exercising rule over their children, that they may bring them up in the nurture and admonition of the Lord, and teach them the Word of

God in their homes, that they may be brought up for good moral.

Report received and committee discharged.

J. W. HALLMAN, Chairman.

Report of Executive Committee.

We, your executive committee report as follows: As far as we know all of our ministers have "Quit themselves like men." We are glad that our pastors have the courage to tell the people of their many sins, that will damn their souls in hell, if they do not repent of them. We are glad that they have laid aside their soft gloves and are presenting the naked truth to the people. We do not have a report of any evangelistic work from our ministers.

Cash on hand at last session	\$47.47
Expenses of delegates to state conference	20.00

Balance	\$27.47
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J. A. HICKMAN, Chairman.

Report received, and committee retained.

Resolutions and Queries.

We, your committee on Resolutions and Queries, beg leave to report as follows: That we tender our sincere thanks to Espy Springs and community for the able manner in which they have supported this session of the Association, also for the kind hospitality shown us during our stay with them. We pray God's blessings upon them.

Committee on Devotion reported that Rev. J. B. Bloss preach at 11 o'clock. Report adopted. After opening with song and prayer he preached from St. Luke 19:10.

Adjourned for refreshments.

Reassembled in the house and after singing one song the house was called to order by the Moderator.

1st.—Took up resolutions passed at Union meeting and the body voted to have Union meeting held, beginning on Saturday at 9 o'clock and closing Sunday afternoon.

Moved and carried that the body elect three delegates to a State Conference to be called in December. The Moderator was empowered to appoint them and the following were appointed: J. H. Harless, Rev. T. L. Walker, E. Z. Mayfield, J. A. Hickman, alternate.

Moved that the Sabbath School convention be held at Antioch church, Belk, Ala., on the first fifth Sunday after the first day of July, 1927.

Talk on Sabbath School by E. Z. Mayfield.

Moved and properly sustained that the body adjourn to meet with Macedonia church, Wednesday before the second Sunday in October, 1927, after which the parting hand was taken.

List of Ordained Ministers.

Rev. J. E. Mathis, Millport, Ala., Route 3.
 Rev. J. D. Byars, Millport, Ala.
 Rev. W. J. Harbin, Berry, Ala.
 Rev. M. Montgomery, McConnells, Ala., Route 1.
 Rev. T. V. Wheat, Coker, Ala., Route 1.
 Rev. T. L. Walker, Elrod, Ala.
 Rev. W. R. Robinson, Coal Fire, Ala.
 Rev. J. M. Spencer, Northport, Ala.
 Rev. J. E. Tilley, Reform, Ala., Route No. 3.
 Rev. L. A. Williamson, Fayette, Ala.
 Rev. T. A. Springfield, Gordo, Ala., Route 1.
 Rev. N. Wright, Berry, Ala., Route 4.
 Rev. G. F. Carmack, Covin, Ala.
 Rev. S. T. Traweek, Samantha, Ala., Route 2.
 Rev. O. C. Weaver, Samantha, Ala., Route.
 Rev. W. V. Pool, Gordo, Ala., Route 2.

Licentiates.

Rev. Foster Pool, Echola, Ala.

Roll of Delegates.

Mt. Moriah, T. B. Smith, J. W. Lancaster; Macedonia, W. C. Smith, M. B. Fields, C. W. Stokes; Shiloh, J. A. Hickman, W. R. Burkhalter, R. A. Miller; Tabernacle, J. S. Loftis, J. W. Hallman, J. T. Cunningham; Antioch: Jonas Waldrop, Holley R. Cash, J. G. Taylor; Union: T. J. Lancaster; Phillips Chapel: J. M. Lynn, W. O. Falls, W. L. Sanford, J. T. Watson, M. J. Sanford, Alt.; Union Hill: J. S. Stewart, J. O. Perrigin; Mt. Zion, Ed Harless, E. W. Shipp, H. B. Logan, T. J. Shipp; Hatties Chapel: M. St. John; Pleasant Hill: J. G. Pearson, J. H. Harless, J. W. Wilburn; Friendship: Levi Lawson, Archie Maddox; Unity Grove: L. O. Rainwater, Luther Cole, L. E. Parker; Sulphur Springs: W. G. Kuykendall, P. A. Craw-

ford, Espy Springs: C. D. Newman, Lonnie Shirley, Brady Montgomery.

Roll of Deceased Members.

Revs. W. B. Montgomery, Wood Springfield, W. E. Harbin, Bro. Nabors, E. Gore, T. Maloy, W. R. Latham, W. J. Cowart, J. S. Hinton, J. R. Robertson, O. M. Archy.

PROCEEDINGS

OF THE UNION MEETING

The thirty-fifth annual session of the Union meeting of The Mt. Moriah Free Will Baptist Association held with Sulphur Springs, August 24 and 25, 1926. The body was called together by the former Moderator, Rev. M. Montgomery. The former clerk being absent E. Z. Mayfield was appointed till the body was fully organized.

1st. Letters from the various churches were called for and handed in and read. Delegates listed as per roll.

2nd. Proceeded to elect Moderator and clerk. Whereby Rev. J. D. Byars was elected Moderator and E. Z. Mayfield, clerk.

3rd. The following committee was appointed: On documents and order of business: Rev. M. Montgomery, T. J. Lancaster, C. D. Newman with moderator and clerk.

4th. On evangelism. Rev. O. C. Weaver, J. H. Harless and E. L. Crawford.

5th. On Sunday School, Rev. J. M. Spencer, L. C. Shirley, J. G. Kuykendall, T. W. Shipp, J. W. Jones, J. S. Wicker, Rev. Vester Pool, and J. O. Perrigin.

At this time the Union meeting adjourned for ten minutes and then reassembled in the church for preaching at 11 o'clock by Rev. T. V. Wheat, Text. Rev. 2c. 10 v.

Then a dismissal for one hour and fifteen minutes for refreshments. At 1:30 p. m. the body reassembled in the house for further business, and after reading the 52nd Psalm and offering prayer by the moderator, then the moderator called the Union meeting to order.

The committee on devotion made the following report:

Rev. M. Montgomery preach at 9:30 a. m. and Rev. T. L. Walker at 11 a. m. Sunday.

J. G. PERRIGIN, Chairman.

The committee on documents and order of business report.

(1). That we proceed after the regular order of business. (2) That the next Union meeting be held with Unity Grove, Lamar County, Ala. (3) We recommend that we meet on Saturday before the fourth Sunday in July, 1927, and that we be in session Saturday, Sunday and Monday. (4) We recommend that Rev. O. C. Weaver preach the introductory sermon, and E. F. Pool be his alternate. Report received and committee discharged.

M. MONTGOMERY, Chairman.

The committee on evangelist, begs leave to report:

We recommend that each church in the Association elect a treasurer and that he take up a collection each meeting day and hold said collection till the Association meets. And the said body elect a treasurer and each church treasurer pay said funds over to the Association treasurer. And that he pay out of treasury to ministers for any evangelistic work he may do during the year. Report received and committee discharged.

J. E. TILLEY, Chairman.

The committee on Sunday school beg leave to report:

We recommend the present method of our Sunday school: We urge each church to co-operate with our Sunday school evangelist. Realizing the good of Sunday schools we urge each parent to become more interested in Sunday school and carry their children instead of sending them. The report received and the committee discharged.

J. M. SPENCER, Chairman.

We, your committee on Resolutions and Queries, beg leave to report: We tender our sincere thanks to the good people of Sulphur Springs church for their able manner in which they have supported this Union meeting and pray God's richest blessing upon them.

REV. O. C. WEAVER, Chairman.

Roll of Delegates

Mt. Moriah, not represented.

Macedonia, not represented.

Shiloh, not represented.

Tabernacle, J. S. Loftis, J. S. Wicker and J. T. Cunningham.

Antioch: B. D. Williams, R. D. Belk.

Union: E. Z. Mayfield, H. N. Ballard, J. T. Lancaster.

Philips Chapel, represented by letter only.

Union Hill: J. S. Stewart, J. O. Perrigin, W. M. Harris.

Mt. Zion: W. F. Winters and E. W. Shipp.

Hatties Chapel, not represented.

Pleasant Hill: J. H. Harless, J. W. Jones and J. G. Pearson.

Unity Grove, T. A. Guin and J. E. Robertson.

Sulphur Springs: J. H. Kuykendall, E. L. Crawford and P. A. Crawford.

Espy Springs: C. D. Newman, Lonnie Shirley and P. J. Spencer.

Sunday morning at 9:30 a. m. Rev. M. Montgomery preached. Text 25th chapter, 10th verse Matthew.

At 11 a. m. T. L. Walker preached, subject: Finding Christ, Matthew 2c. Then the Union meeting closed to meet with Unity Grove on Saturday before the fourth Sunday in July, 1927.

J. D. BYARS, Moderator.

E. Z. MAYFIELD, Clerk.

PROCEEDINGS

Of the First Annual Session of the Mt. Moriah F. W. B. Sunday School Convention.

The first annual session of the Mt. Moriah Free Will Baptist Sunday school Convention was held with Shiloh church, six miles north of Gordo, Ala., on the 5th Sunday in August, 1926.

The Convention was called to order by the Sunday School Evangelist. Opened with a song and prayer.

First to come before the body was to appoint a temporary chairman and a secretary. Rev. T. L. Walker was appointed chairman, and O. L. Stokes was appointed sec-

retary. Next called the roll of churches and the delegates answered to their names as per roll call.

Second: Went into and election for president, vice president and secretary, and the results were as follows:

Bro. E. Z. Mayfield, president; Rev. T. L. Walker, vice president and O. L. Stokes, secretary.

Third: The following committee was appointed:

On how to increase the attendance at Sunday School: Rev. J. D. Byars, chairman; Rev. T. L. Walker, Rev. J. E. Tilley, Rev. W. R. Robinson, Rev. O. C. Weaver, Rev. J. M. Spencer, Rev. W. V. Pool

At 12:00 o'clock the body adjourned for dinner. At one o'clock p. m. the body reassembled and called for the report of the committee.

The committee reported as follows:

We, your committee on how to increase the attendance at Sunday school: 1st. Recommend that all our preachers subscribe to read and study our Free Will Baptist paper, published at Ayden, N. C., that they urge their deacons and all lay-members who will to do likewise, also all Sunday school teachers and officers. 2nd. We recommend that the pastors get more interested and that they press the cause more fully. 3rd. We recommend that where there is to be All Day Singings that the Sunday school meet early and then after having Sunday school go to the singings, those who wish.

REV. J. D. BYARS, Chairman.

Report received and committee discharged.

3rd. Rev. J. D. Byars read and commented on the Sunday school lesson.

3rd. Had short talks on Religious Literature by Rev. T. L. Walker, Rev. J. D. Byars and Mrs. Katie Williams, also Bro. E. Z. Mayfield.

4th. Recommended that Superintendents of the several Sunday schools request pastors to give lectures to their classes.

Fifth. Essays from the following churches were recited:

Antioch: Miss Lorene Belk and E. R. Williams.

Union: Misses Berma Lancaster, Bertha Pool and Messrs. Howard Curry and Sam Hill Lindsay.

Sulphur Springs: By delegates of the church.

Espy Springs: Belton Weaver.

(Note: These essays were all a credit to any Sabbath school.—Clerk.)

Sixth: Short talk by Bro. E. Z. Mayfield.

Moved and properly sustained that the body urge the next session of the Association to retain Bro. E. Z. Mayfield as our Sunday school evangelist.

Moved and carried that the next session of the Convention be held with Antioch church, Fayette county, Belk, Ala. The Association to appoint the time. (It is to be the first 5th Sunday after the first day of July.)

Moved and properly sustained that each Sunday school send three delegates to the Convention and that the Superintendent act as a delegate.

Moved and properly sustained that proceedings of this Convention be printed in the minutes of the Association.

A special song was used and the body adjourned with prayer to meet with Antioch church next year.

Roll of Delegates Attending Convention.

Mt. Moriah: Ruth Wing, Woodsie and Ellis Burgess.

Macedonia: M. B. Fields, Venoy Byars.

Shiloh: O. L. Stokes, Venie Burkhalter, Lester B. Koon, Lee Latham.

Anitoch: Mrs. Katie Williams, Audrey Taylor, M. and Lorene Belk.

Union: Howard Curry, Sam Hill Lindsay and Miss Hilda Pool.

Phillips Chapel: not represented.

Union Hill: Henry Stewart, Virgie Harris, Irene Joyner M. Hollingsworth.

Mt. Zion: Report by statement.

Pleasant Hill: Eula Parker, Myrtle Walker, Zelia Moore, Dwight and Avery Taylor.

Unity Grove: J. T. Johnson, Mrs. J. T. Johnson, Flaudie Lee Johnson.

Sulphur Springs: Essie Crawford, Theo Kuykendall, and Lera Nelson.

Espy Springs: Miss Lizzie Lee Weaver. Belton Weaver.

ARTICLES OF FAITH

Article 1. We believe there is one true and living God, who is the Supreme Ruler of Heaven and Earth, self-existent Creator of all things, and revealed under the personal divine perfection, and existing in distinct but harmonious offices in the great work of redemption.

Art. 2. We believe the Holy Bible was written by men divinely inspired and is a perfect treasure of heavenly instruction; that it has God for its author, truth for its matter and salvation for its end; and it reveals the principles by which God will judge us, and therefore is and shall remain to the end of the world, the center of Christian union, the supreme standard by which all human conduct, creeds and opinion will be tried.

Art. 3. We believe that man was created holy under the law of his Maker, but from voluntary transgression fell from that holy state, in consequence of which all mankind are depraved and wholly unable of their own will and ability to recover from the fallen state in which they are by nature.

Art. 4. We believe that God has not fixed the future state of mankind by an absolute and unalterable decree; but salvation is offered in the Gospel free to all, and if sinners are lost forever it will be their own fault.

Art. 5. We believe that Christ by His death and suffering made an atonement for the sins of all mankind in general, and every individual in particular; however, that none by those who believe in Him can be partakers of the divine benefits.

Art. 6. We believe that true faith cannot proceed from the exercise of our natural faculties and powers or from the force and operation of the free will, since man in consequence of his natural corruption is capable neither of thinking or doing anything spiritually good.

Art. 7. We believe in the general application of the grace of God for fallen men sufficient to enable him morally and actually to obey the requirements of the law of liberty—James 1:25, this is to act saving faith. John 1:9, however, none but these who believe or acquiesce in Christ will be saved thereby; Acts 17:32, Romans 2:9 John 3:19.

Art. 8. We believe in the moral agency of man, by the grace of God, before and after conversion; that he is laid under no invincible necessity, but his Creator, to act in a given way, that if he lives after the flesh he shall die, but if he through the spirit, do mortify the deeds of the body he shall live, and, therefore, man is always a proper subject for admonition and exhortation. Hebrews 11:12-13, Romans 12-14; Mark 14-12; Ezekiel 18:24; Rev. 2:3; Ezekiel 33:13-28; 1 Tim. 4:1; Heb. 3:5; 1 Cor. 10:12-22; 1 Peter 1:10.

Art. 9. We believe that the visible church of Christ is a congregation of believers, associated by covenant in faith and fellowship of the Gospel, observing the ordinances of Christ governed by His laws, and exercising the gifts, rights and privileges invested in them by His word; that its only proper officers are bishops, pastors and deacons, whose qualifications, claims and duties are defined in the Epistles of Timothy and Titus.

Art. 10. We believe that Christian Baptism is immersion in water in the name of the Father, Son and Holy Ghost, and that believers and proper subjects.

Art. 11. We believe the Lord's supper is a perpetual obligation, by which the members of the Church in the use of bread and wine, are to commemorate together the dying love of Christ preceded always by solemn self-examination.

Art. 12. We believe in the resurrection of the dead and the gen-

eral judgment; and joys of the righteous and the punishment of the wicked will be eternal upon principles of grace and justice.

Art. 13. We believe in open and mixed communion and the churches of our body are authorized by their pastors, to invite Christians of all orthodox churches who are in good standing in their respective churches, to commune with us at the Lord's Table.

CONSTITUTION

Article. 1. This Association shall be known as the Mt. Moriah Free Will Baptist Association of Alabama, being composed of delegates from the different churches forming the same, each church being entitled to three delegates.

Art. 2. This body shall be considered an Advisory Council, but having no authority over the affairs of other churches, unless they depart from the articles of faith of this Association. In case any church departs from the articles of faith and supports doctrines of heresy, or allows any ministers of her body to teach doctrines not in keeping with our articles of faith, the same shall be dealt with by this Association as it may deem proper and right, according to the teachings of the Bible.

Art. 3. Each church in this Association shall be considered an advisory body, and shall control its own internal affairs in matters of discipline, etc. It may, however, in extreme case, call aid from sister churches, but the Association shall rule in all matters of doctrine and general interest.

Art. 4. All questions of doctrine and matters of general interest shall be settled by a two-thirds vote of the Association and the decision be final.

Art. 5. The officers of the Association shall be a Moderator, Clerk and Treasurer, who shall be chosen at each session by a majority of votes.

Art. 6. This Association shall meet annually, at such time and place as may be agreed at a previous annual session, and shall not adjourn finally until all business is transacted.

Art. 7. Churches wishing to become members of this association must adopt its Article of Faith and conform to its usage.

Art. 8. We agree as churches of this association to use our best influences to promote the interests of all moral and benevolent institutions, such as the temperance cause, Sabbath Schools, missionary work, etc.

RULES OF DECORUM

Art. 1. This Association shall be called to order by the Moderator who presided at last session, the former Clerk also officiating until the body is fully organized.

Art. 2. The association shall be opened and closed by singing and prayer.

Art. 3. The Moderator and Clerk shall be chosen by ballot at each session of the Association. A majority of votes by delegates present elects.

Art. 4. The names of the delegates from the different churches shall be enrolled and called for as often as necessary during the session.

Art. 5. A majority of delegates shall rule in all cases except in the reception of churches, then it shall be unanimous.

Art. 6. The Moderator shall not be entitled to vote except in cases of a tie, and then he shall give the deciding vote. He shall be entitled to speak on all questions after others have spoken, providing he appoints some one to the chair while he is speaking.

Art. 7. Only one person shall speak at a time and he shall rise and address the Moderator, and after recognition by the Moderator he shall proceed.

Art. 8. No brother shall be interrupted while speaking unless he depart from the subject under discussion or use words of personal reflection.

Art. 9. No person shall be allowed to speak more than twice on the same subject without leave of the Association, nor more than 15 minutes at a time.

Art. 10. No members shall laugh or talk while debates are going on.

Art. 11. No member shall absent himself from the Association without leave of the Moderator.

Art. 12. The Moderator shall have power to call the Association together at any time upon a petition of two-thirds of the churches composing the Association over which he presides.

Art. 13. That the appointment of all committees by the Moderator be confined to ministers and delegates composing the Association.

STATISTICAL TABLE

Church, County, State.	Pastor	Clerk—Postoffice.	Ex-Pastor.	Paid Ex-Pastor	Paid Helper	Baptized	Received by letter	Dismissed by letter	Restored	Deceased	Excluded	Meeting days	No. of members	Minute fund.
Mt. Moriah, Pickens Co., Ala.	Rev. T. L. Walker	C. C. Gore, McShan, Ala.	Rev. T. L. Walker	\$113.02	\$17.50	—	—	—	—	—	—	2	104	\$4.00
Macedonia, Pickens Co., Ala.	Rev. J. D. Byars	J. S. Stokes, Miltport, Ala., Rt. 3.	Rev. J. D. Byars	121.41	76.05	5	—	1	1	7	—	1	288	5.00
Shiloh, Pickens Co., Ala.	Rev. J. D. Byars	W. L. Burkhalter, Gordo, Ala. Rt. 1	Rev. J. D. Byars	130.50	—	6	4	9	1	—	4	3	133	3.00
Tabernacle, Tuscaloosa Co., Ala.	Rev. M. Montgomery	J. T. Cunningham, Coker, Ala. Rt. 1.	Rev. J. E. Tilley	68.75	—	3	—	—	—	1	1	1	113	5.00
Antioch, Fayette Co., Ala.	Rev. M. L. Hollis	J. H. Ham, Belk, Ala.	Rev. M. L. Hollis	113.00	—	11	5	—	—	4	—	2	137	5.00
Pnion, Pickens Co., Ala.	Rev. J. E. Tilley	Sam H. Lindsay, Gordo, Ala., Rt. 2.	Rev. J. E. Tilley	123.00	28.00	7	2	2	—	—	—	2	103	5.00
Philips Chapel, Tuscaloosa Co., Ala.	Rev. M. Montgomery	W. L. Sanford, Fayette, Ala., Rt. 7	Rev. M. Montgomery	—	—	18	4	—	1	1	—	4	167	5.00
Union Hill, Pickens Co., Ala.	Rev. W. R. Robinson	J. S. Stewart, Reform, Ala., Rt. 2.	Rev. W. R. Robinson	30.44	—	5	1	—	1	—	—	3	98	2.00
Mt. Zion, Tuscaloosa Co., Ala.	Rev. J. E. Tilley	E. W. Shipp, McConnells, Ala., Rt.	Rev. J. E. Tilley	93.00	25.00	9	5	—	—	1	—	3	126	5.00
Hatties Chapel, Pickens Co., Ala.	Rev. W. R. Robinson	Cecil Duncan, Ethelville, Ala.	Rev. W. R. Robinson	13.15	—	—	—	4	—	—	—	1	72	1.00
Pleasant Hill, Tuscaloosa Co., Ala.	Rev. T. L. Walker	J. H. Harless, Elrod, Ala.	Rev. T. L. Walker	88.00	—	12	4	2	1	—	—	1-3	109	5.00
Friendship, Fayette Co., Ala.	—	J. C. Phillips, Bankston, Ala.	Rev. G. F. Carmack	—	—	—	—	—	—	—	—	2	32	1.50
Unity Grove, Lamar Co., Ala.	Rev. T. L. Walker	J. A. Cole, Fernbank, Ala.	Rev. T. L. Walker	100.40	—	5	—	1	—	1	—	4	96	2.00
Sulphur Springs, Tuscaloosa Co., Ala.	Rev. O. C. Weaver	E. L. Crawford, Samantha, Ala.	Rev. J. D. Byars	112.50	—	—	—	2	—	—	—	2	122	4.50
Espy Springs, Tuscaloosa Co., Ala.	Rev. M. Montgomery	P. J. Spencer, Samantha, Ala.	Rev. W. J. Harbin.	63.35	7.50	—	1	—	—	—	—	1	36	3.00