

**MINUTES**  
OF THE  
**Eightieth Session**  
OF THE  
**MOUNT MORIAH ASSOCIATION**  
OF  
**Free Will Baptists**  
HELD WITH  
**UNION HILL CHURCH**  
SATURDAY, SUNDAY AND MONDAY  
OCTOBER 11, 12 AND 13, 1930.

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**OFFICERS**

REV. T. L. WALKER, Moderator, Gordo, Alabama  
O. L. STOKES, Clerk, Gordo, Alabama

**EXECUTIVE COMMITTEE**

J. A. HICKMAN, E. Z. MAYFIELD, J. S. LOFTIS,  
J. T. JOHNSON, H. B. LOGAN

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The next Session of this Association will be held with  
Tabernacle Church, Tuscaloosa County, McConnells, Ala-  
bama, beginning on Saturday before the second Sunday in  
October, 1931.

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**FAYETTE BANNER**  
Fayette, Alabama

## PROCEEDINGS

The Eighteenth Annual session of the Mt. Moriah Association of Free Will Baptists met with Union Hill church, Reform, Alabama, Route 2, October 11, 12, 13, 1930.

The Introductory sermon was preached by Rev. W. J. Harbin, Text; The Bridegroom hath come to the marriage and the Bride hath made herself ready. After the introductory sermon adjourned for refreshments for one and one-half hours.

At 2 o'clock p. m., the ministers and messengers reassembled in the house for the transaction of business.

The house was called to order by the Moderator, Rev. M. Montgomery, and after reading the 49th Psalm the following business was transacted.

1. Letters from the various churches were handed in, read and delegates listed as per roll.
2. Proceeded to elect Moderator and Clerk, the result was the election of Rev. T. L. Walker, Moderator and O. L. Stokes reelected Clerk.
3. Extended an invitation for the reception of new churches and Sardis was received together with the delegates.
4. Called for corresponding messengers from sister Associations. Delegates from Jasper Association in the person of Rev. J. L. Conner and Bro. J. T. Tidwell were seated by motion.

The following committees were appointed:

1. Devotion—J. M. Stokes, P. J. Frazier, De Lem Williams. with deacons of Union Hill church.
2. Document and order of Business:—Rev. J. D. Byars, J. H. Harless, Rev. M. Montgomery, with the assistance of the Clerk.
3. Sunday School:—J. H. Cole, J. S. Loftis, S. V. Powell.
4. Temperance:—Rev. O. C. Weaver, J. F. Shepherd, W. C. Smith.
5. Finance:—P. A. Crawford, J. E. Robertson, C. C. Gore.
6. Deceased Members:—Rev. T. V. Wheat, Rev. W. V. Pool, E. L. Crawford.
7. Moral Reform:—Rev. W. J. Harbin, E. Z. Mayfield, T. J. Shipp.
8. Education, Literature and Publication:—Rev. J. E. Tilley, Rev. T. A. Springfield, J. H. Brown, Sisters, Ashmore and C. Z. Cole.
9. Resolutions and Queries:—L. B. Koon, Rev. E. F. Pool and Rev. W. R. Robison.

The Devotional Committee made a partial report as follows:

Rev. J. E. Tilley preach at 7:30 Saturday night; Rev. J. D. Byars



preach at 9 a. m. Sunday and Rev. John L. Conner preach at 11 a. m. Sunday; Rev. M. C. Montgomery of the Moody Bible Institute preach at 3 p. m. Sunday.

Moved and carried that the business be suspended and adjourn till Monday morning.

Brother J. M. Stokes requested that the Association be led in prayer by Rev. J. L. Conner in behalf of Rev. J. E. Mathis, who was ill at home and unable to be present.

#### SUNDAY SERVICE

Met at 9 a. m. had preaching by Rev. J. D. Byars, after the Devotional service. Text, St. Luke 1-35.

Rev. J. L. Conner preached at 11 a. m. Text, Communion of the Passover.

Rev. M. C. Montgomery preached at 3 p. m., after which Rev. R. L. Taylor was ordained to preach by Rev. M. Montgomery, W. J. Harbin, Rev. T. L. Walker and Brother P. J. Frazier.

Immediately after the 9 o'clock sermon a collection was taken for the benefit of Brother M. St. John in the amount of \$14.11.

#### MONDAY MORNING

Met 8 a. m., house called to order by the Moderator, after song and prayer by Rev. J. L. Conner, the following business was transacted.

1. Roll call of churches, delegates listed as per roll.
2. Minutes of Saturday read and adopted.
3. The reports of the various committees called for, read and adopted as follows:

#### DOCUMENTS AND ORDER OF BUSINESS

We, your committee on Document and Order of Business beg leave to report as follows: 1st. We recommend that we proceed after the regular order of business. 2nd. That the next session of the Association be held with Tabernacle church, Tuscaloosa county, McConnell, Alabama, beginning on Saturday before the second Sunday in October, 1931. 3rd. We recommend that Rev. J. D. Byars preach the Introductory sermon and that Rev. T. A. Springfield be his alternate. 4th. We recommend that the Clerk superintend the printing of the minutes and that he be paid \$15.00 for his services. Report adopted. Committee discharged.

REV. J. D. BYARS, Chairman.

#### TEMPERANCE

We your Committee on Temperance report as follows:

Temperance means moderation, especially in drink. This is a duty we owe ourselves and to all we come in contact with.

Intemperance poisons the hearts and lives of our people. Men who, sober, are affectionate and pleasant, become inebriated, transformed. The human body when under the influence of liquor is like a disarranged and broken instrument. The purpose of its creation is defeated, it becomes the seat of diseases, pains and woe instead of what God intended it for. We, further recommend that this association go on record as discouraging Papal movement in our schools, churches and Government, we further recommend that we discourage the use of tobacco among our members, especially the young people. Report adopted. Committee discharged.

REV. O. C. WEAVER, Chairman.

#### SUNDAY SCHOOL

We, your Committee on Sunday Schools report as follows:

We find that there is little interest shown in Sunday schools. We are made to wonder if we who profess to be followers of God could not do more for our blessed Savior? All will agree that the Bible is the most important of all books in the world, for it reveals to us more of the nature of God than any other book. It points out to us the way of Salvation and makes clear to us our duty toward God and man. It was even said of Christ, "The zeal of Thine house has eaten me up." It was his meat and drink, to work for God. We his followers are also told, it is good to be zealously affected always in a good thing. We can think of no other way for God's works to be manifested than through the Sunday school spirit, as we are commanded by one, who practiced what he preached, to be fervent in spirit. Sunday school is not an Educational institution but a religious assemblage. We must aim at the heart and life and not merely the intellect.

We insist that our superintendents and teachers should be leaders of personal piety and much given to prayer, for on them rests great responsibilities. Report adopted. Committee discharged.

S. V. POWELL, Chairman.

#### DECEASED MEMBERS

We, your Committee on Deceased Members have examined the records of the various churches and find that the following members have fallen asleep since we last met.

Mt. Moriah, Brother H. M. Gore; Shiloh, Brother W. F. Koon, Sister Ora Burkhalter; Tabernacle, Brother Charley Malone; Antioch, Brother B. D. Williams; Union, Sister Sallie Whitley; Union Hill, Sister Fannie Guy; Hatties Chapel, Brother M. B. Brown, Sister Amanda Brown, Unity Grove, Sister Sarah Johnson; Espy Springs, Brother T. H. Espy.

Greave not for those who are gone, but strive to meet them in the



Sweet Bye and Bye. Report adopted. Committee discharged.

REV. T. V. WHEAT, Chairman.

Song and prayer in memory of the deceased. Prayer by Rev. J. D. Byars.

#### MORAL REFORM

We, your Committee on Moral Reform are sorry to report that we see a great need of Moral Reform in our churches today. We are some church members indulging in worldly things, and that ought not to be. We need not expect our children and those that don't know God to be moral when fathers and mothers are not moral themselves. We know too, that morality won't save us but we can't be Christians without being moral. We beg our church members to leave off every thing that is immoral and cleave to the divine teaching or instructions found in the Bible, which means so much to our Christian life and influence here in the world. Report adopted. Committee discharged.

REV. W. J. HARBIN, Chairman.

Rev. M. L. Hollis, Rev. S. T. Shutes, Brothers M. J. Dupree and B. C. Guin from Vernon Association were received and seated as corresponding delegates.

#### DEVOTION

The Devotional Committee made their final report, that Rev. M. Montgomery preach the Valedictory sermon and that Rev. M. L. Hollis preach at 2 o'clock. Report received and committee discharged.

J. M. STOKES, Chairman.

#### FINANCE

We, your Committee on Finance have collected at this session \$48.50. Collected last session \$53.00, paid Clerk \$20, paid for minutes last session \$42.50. Report adopted and Committee discharged.

J. E. ROBERTSON, Chairman.

#### REPORT OF EXECUTIVE COMMITTEE

We, your Executive Committee have nothing to report against any of our preachers. Report on Evangelistic Funds as follows:

In Treasury		\$27.47
Interest	\$1.09.	Total \$28.56
Received from churches		66.55
Paid O. C. Weaver		25.00
Balance Evangelistic Funds		41.55
Old Balance		28.56
Whole Total		70.11

Report received and Committee retained.

J. A. HICKMAN, Chairman.

#### EDUCATION, LITERATURE AND PUBLICATION

We, your Committee on Education, Literature and Publication, report as follows: To show ourselves approved of God let us inform ourselves of the laws of God by the study of His word, feeling that it would guide us as the star did the wise men of old to the Babe Jesus and enable us to worship Him in our lives as the world cannot enlighten the Savior that taketh away the sin of the world.

We further recommend that our people subscribe for our Christian Literature and educate themselves against false doctrine.

Report adopted and Committee discharged.

J. H. BROWN, Chairman.

#### RESOLUTIONS AND QUERIES

We, your Committee on Resolutions and Queries report as follows: That we tender our sincere thanks to Union Hill church and community for the able manner in which they have supported this session of the association, also for their kind hospitality shown us during our stay with them.

Therefore, be it resolved that we as professed followers of our Lord and Savior Jesus Christ walk a more Christian life and that our daily conversation be more Christlike.

Queries:—Was Cornelius a saved man before Peter visited his home? Report adopted and committee discharged.

L. B. KOON, Chairman.

Letter from the Jasper Association states that they are in peace with each other and requests the prayers of this association that they may hold out faithful to the end. The delegates also request that delegate be sent to their next session which convenes Saturday before the first Sunday in October, 1931, at Union Hill church, Marion County, Hackelburg, Alabama.

The Moderator of Mt. Moriah has appointed the following to attend as corresponding delegates, Rev. J. D. Byars, J. A. Hickman, S. V. Powell.

There being no new business to come before the body the Association adjourned to meet with Tabernacle church, Tuscaloosa County, McConnells, Alabama, Saturday before the second Sunday in October, 1931.

Valedictory sermon by Rev. M. Montgomery. Text Rom. 11-32.

Rev. M. L. Hollis preached at 2 p. m.

REV. T. L. WALKER, Moderator.

O. L. STOKES, Clerk.

#### LIST OF DELEGATES ATTENDING ASSOCIATION

Mt. Moriah—L. V. Cowart, C. C. Gore, T. B. Smith, J. W. Lancaster.

5820  
4250  
1050

4850



Macedonia—J. M. Stokes, W. C. Smith, Early Dean.  
 Tabernacle—J. S. Loftis, P. J. Frazier, B. K. Montgomery.  
 Shiloh—J. H. Zeanah, L. B. Koon, J. A. Hickman.  
 Antioch—A. M. Wallace, J. L. Shepherd, DeLam Williams.  
 Union—S. V. Powell, W. H. Whitley, W. R. Curry.  
 Phillips Chapel—W. L. Sanford, J. W. Spain.  
 Union Hill—Will Perrigen, W. M. Harris, Charley Littrell.  
 Mt. Zion—T. J. Shipp, W. F. Winters, J. H. Brown.  
 Hatties Chapel—Mr. and Mrs. M. St. John, Fred Ashmore, Hattie Ashmore.  
 Pleasant Hill—E. Z. Mayfield, J. H. Harless, Riley Pate.  
 Unity Grove—Mrs. Zora Cole, J. H. Cole, J. E. Robertson.  
 Sulphur Springs—P. A. Crawford, E. L. Crawford.  
 Eopy Springs—Brady Montgomery, Lonnie Shirley.  
 Sardis—G. D. Skelton, Walter Driver, Stanley Oden.

#### ORDAINED MINISTERS AND THEIR ADDRESSES

Rev. J. E. Mathis, Millport, Ala., Route 3.  
 Rev. J. D. Byars, Millport, Ala.  
 Rev. W. R. Robinson, Reform, Ala., Route 2.  
 Rev. J. M. Spencer, Northport, Ala.  
 Rev. J. E. Tilley, Ethelsville, Ala.  
 Rev. L. A. Williamson, Louisville, Miss., Route 8.  
 Rev. M. Montgomery, McConnells, Ala., Route 1.  
 Rev. T. V. Wheat, Coker, Ala., Route 1.  
 Rev. T. L. Walker, Gordo, Ala., Route 1.  
 Rev. W. J. Harbin, Berry, Ala.  
 Rev. T. A. Springfield, Gordo, Ala., Route 1.  
 Rev. G. F. Carmack, Covin, Ala.  
 Rev. O. C. Weaver, Alabama City, Ala.  
 Rev. W. V. Pool, Gordo, Ala., Route 2.  
 Rev. E. F. Pool, Gordo Ala., Route 1.  
 Rev. R. L. Taylor, McConnells, Ala.

#### LICENTIATES

Rev. N. H. Sanford, McConnells, Ala.

#### DECEASED MINISTERS

Rev. W. B. Montgomery, Rev. Wood Springfield, Rev. W. E. Harbin,  
 Rev. I. T. Nabors, Rev. E. Gore, Rev. T. Maloy, Rev. W. R. Latham,  
 Rev. W. J. Cowart, Rev. J. S. Hinton, Rev. J. R. Robertson, Rev.  
 O. M. Archy.

#### OFFICERS OF ASSOCIATION

REV. T. L. WALKER, Moderator, Gordo, Ala., Route 1.  
 O. L. STOKES, Clerk, Gordo, Ala., Box 433.

#### EXECUTIVE COMMITTEE

J. A. Hickman, Gordo, Ala., Route 1; E. Z. Mayfield, Gordo, Ala.; J. T. Johnson, Millport, Ala.; J. S. Loftis, McConnells, Ala.; H. B. Logan, Samantha, Ala., Route 2.

#### PROCEEDINGS OF THE UNION MEETING

The thirty ninth annual session of the union meeting of the Mt. Moriah Freewill Baptist Association held with Union Church, Pickens County, Alabama, July 26-27-28, 1930. on Saturday at eleven o'clock, Rev. T. A. Springfield preached the Introductory sermon. Text, St. John 4:23-24, after which the body adjourned for refreshments for one and one half hours.

At the appointed hour the ministers and messengers assembled in the house for transaction of business. After reading the 16th Psalm and prayer, letters from various churches were handed in and read. Delegates listed as per roll, proceeded to elect Moderator and Clerk. Rev. T. A. Springfield was elected Moderator and S. V. Powell, Clerk.

The following committees were appointed:

On Document and Order of Business—Rev. W. J. Harbin, R. L. Taylor, J. S. Loftis with Moderator and Clerk.

On Evangelism—T. L. Walker, Rev. M. Montgomery, Rev. W. V. Pool, J. A. Hickman.

On Sunday School—Rev. J. E. Tilly, J. S. Woods, J. C. Oswalt, and T. J. Shipp.

On Resolution and Queries—Sam Harless, J. S. Stuard, Belton Weaver and R. A. Miller.

On Devotion—R. L. Ramsey, Grady Montgomery and S. H. Linzay with Deacons of Union Church.

Report of Committee on Devotion—Rev. J. E. Tilly preach at 9:30 a. m., Sunday. Rev. M. Montgomery 11 a. m., Sunday and Rev. J. W. Harbin preach at 3 p. m., Rev. T. L. Walker preach at 11 a. m. Monday.

Sunday Morning—Song service before preaching. Rev. J. E. Tilly preached at 9:30 a. m., Text, Act. 11:12. Rev. M. Montgomery preached at 11 a. m., Text, Mark 8:36-37. Rev. W. J. Harbin preached at 3 p. m., Text, St. John 21:15.

#### MONDAY MORNING

Monday morning at 8 o'clock the house was called to order by the Moderator after reading 44th Psalm and prayer. The minutes of Saturday and Sunday were read and adopted.

It was moved and properly sustained that we enroll and list the names of delegates present Saturday and Monday.

Committee on Document and Order of Business made a report as follows:

1. That we proceed after the regular order of business.



2. We recommend that the next session of the Union meeting be held with Mt. Zion Church, Tuscaloosa County, Alabama, on Saturday before the fourth Sunday in July, 1931, and be in session Saturday, Sunday and Monday. We recommend that Rev. T. L. Walker preach the Introductory sermon and Rev. E. F. Pool be his alternate. Rev. W. J. Harbin, Chairman. Report received and Committee discharged.

#### Report on Committee on Evangelism:

We, your committee on Evangelism beg leave to report as follows: That under the present conditions we have nothing to offer, but ask that this Evangelism be carried to the Association and fully discussed and a new effective plan arranged. Rev. T. L. Walker, chairman. Report received and Committee discharged.

#### REPORT OF COMMITTEE ON SUNDAY SCHOOL

We, your Committee on Sunday School, beg leave to report as follows: We find that some of our Churches have no Sunday schools this year. We recommend that the membership of our churches take more interest in the study of the Holy Bible and that they read as much as one chapter each day, so they may be better posted against false doctrines and if possible arrange a Sunday school in all our churches, for the reason that we find that by having a Sunday School the children learn more about God's word in early life and are more likely to accept Christ as their Savior. Rev. J. E. Tilly, chairman. Report received and Committee discharged.

#### RESOLUTION AND QUERIES

We your Committee on Resolutions and Queries report as follows: We tender our sincere thanks to the good people of Union church and community for the able manner in which they have shown us during our stay here with them and pray God's richest blessings on them. Report received and Committee discharged.

S. E. HARLESS, Chairman.

Valedictory Sermon by Rev. T. L. Walker.; Text Eph. 5:18, after which the parting hand.

#### LIST OF MINISTERS IN ATTENDANCE

Rev. J. E. Tilly, Rev. M. Montgomery, Rev. T. L. Walker, Rev. W. J. Harbin, Rev. T. A. Springfield, Rev. W. V. Pool, Rev. E. F. Pool.

#### LICENTIATE

R. L. Taylor.

#### LIST OF DELEGATES ATTENDING SATURDAY

Macedonia—J. W. Stokes.

Shiloh—W. L. Burkhalter, R. A. Miller.

Tabernacle—J. S. Loftis, R. L. Ramsey, B. K. Montgomery.

Antioch—By letter.

Union—J. D. Vaughn, J. A. Pierce.

Phillips Chapel—J. M. Lynn, J. W. Spain, J. C. Oswalt.

Union Hill—W. S. Stuart, John O. Pergen, W. M. Hardis.

Mt. Zion—T. J. Shipp, S. E. Harlis.

Hattie's Chapel—M. St. John.

Pleasant Hill—J. S. Woods.

Mt. Moriah, Friendship, Unity Grove and Sulphur Springs—Not represented.

#### LIST OF DELEGATES ATTENDING MONDAY

Macedonia—

Mt. Moriah—

Shiloh—R. A. Miller.

Tabernacle—J. S. Loftis, R. L. Ramsey, B. K. Montgomery.

Antioch—

Union—J. D. Vaughn, J. A. Pierce.

Phillips Chapel—J. M. Lynn, J. W. Spain, J. C. Oswalt.

Union Hill—

Mt. Zion—T. J. Shipp, J. E. Harlis.

Friendship—

Hattie's Chapel—M. St. John.

Pleasant Hill—J. S. Woods.

Unity Grove—

Sulphur Springs—

Epsy Springs—

REV. T. A. SPRINGFIELD, Moderator.

S. V. POWELL, Clerk.

#### ARTICLES OF FAITH

Article 1. We believe there is one true and living God, who is the Supreme Ruler of Heaven and Earth, self-existent Creator of all things, and revealed under the personal divine perfection, and existing in distinct but harmonious offices in the great work of redemption.

Article 2. We believe the Holy Bible was written by men divinely inspired and is a perfect treasure of heavenly instruction; that it has God for its author, truth for its matter and salvation for its end; and it reveals the principles by which God will judge us, and therefore is and shall remain to the end of the world, the center of Christian union, the supreme standard by which all human conduct, creeds and opinion will be tried.

Article 3. We believe that man was created holy under the law of his Maker, but from voluntary transgression fell from that holy state, in consequence of which all mankind are depraved and wholly unable of their own will or ability to recover from the fallen state in which they are by nature.



Article 4. We believe that God has not fixed the future state of mankind by an absolute and unalterable decree; but salvation is offered in the Gospel free to all, and if sinners are lost forever it will be their own fault.

Article 5. We believe that Christ by His death and suffering made an atonement for the sins of all mankind in general, and every individual in particular; however, that none but those who believe in Him can be partakers of the divine benefits.

Article 6. We believe that true faith cannot proceed from the exercise of our natural faculties and powers or from the force and operation of the free will, since man in consequence of his natural corruption is capable neither of thinking or doing anything spiritually good.

Article 7. We believe in the general application of the grace of God for fallen men sufficient to enable him morally and actually to obey the requirements of the law of liberty—James 1:25, this is to act saving faith. John 1:9, however, none but those who believe or acquiesce in Christ will be saved thereby; Acts 17:32, Romans 2:9, John 3:19.

Article 8. We believe in the moral agency of man, by the grace of God, before and after conversion; that he is laid under no invincible necessity, but his Creator, to get in a given way, that if he lives after flesh he shall die, but if he through the spirit, do mortify the deeds of the body he shall live, and, therefore, man is always a proper subject for admonition and exaltation. Hebrews 11:12-13; Romans 12:14; Mark 14:12; Ezekiel 18:24; Rev. 2:3; Ezekiel 33:13-28; 1 Tim. 4:1; Heb. 3:5; 1 Cor. 10:12-22; 1 Peter 1:10.

Article 9. We believe that the visible church of Christ is a congregation of believers, associated by covenant in faith and fellowship of the Gospel, observing the ordinances of Christ governed by His laws, and exercising the gifts, rights and privileges invested in them by His word; that its only proper officers are bishops, pastors and deacons, whose qualifications, claims and duties are defined in the Epistles of Timothy and Titus.

Article 10. We believe that Christian Baptism is immersion in water in the name of the Father, Son and Holy Ghost, and that believers are proper subjects.

Article 11. We believe the Lord's supper is a perpetual obligation, by which the members of the church in the use of bread and wine, are to commemorate together the dying love of Christ preceded by solemn self-examination.

Article 12. We believe in the resurrection of the dead and the general judgment; and joys of the righteous and the punishment of the wicked will be eternal upon principles of grace and justice.

Article 13. We believe in open and mixed communion and the churches of our body are authorized by their pastors, to invite Christians of all orthodox churches who are in good standing in their respective churches, to commune with us at the Lord's Table.

#### RULES OF DECORUM

Article 1. This Association shall be called to order by the Moderator who presided at last session, the former Clerk also officiating until the body is fully organized.

Article 2. The Association shall be opened and closed by singing and prayer.

Article 3. The Moderator and Clerk shall be chosen by ballot at each session of the Association. A majority of votes by delegates present elects.

Article 4. The names of the delegates from the different churches shall be enrolled and called for as often as necessary during the session.

Article 5. A majority of delegates shall rule in all cases except in the reception of churches, then it shall be unanimous.

Article 6. The Moderator shall not be entitled to vote except in cases of a tie, and then he shall give the deciding vote. He shall be entitled to speak on all questions after others have spoken, providing he appoints some one to the chair while he is speaking.

Article 7. Only one person shall speak at a time and he shall rise and address the Moderator, and after recognition by the Moderator he shall proceed.

Article 8. No brother shall be interrupted while speaking unless he departs from the subject under discussion or uses words of personal reflection.

Article 9. No person shall be allowed to speak more than twice on the same subject without leave of the association, nor more than 15 minutes at a time.

Article 10. No members shall laugh or talk while debates are going on.

Article 11. No member shall absent himself from the Association without leave of the Moderator.

Article 12. The Moderator shall have power to call the Association together at any time upon a petition of two-thirds of the churches composing the Association over which he presides.

Article 13. That the appointment of all committees by the Moderator be confined to ministers and delegates composing the Association.



# CONSTITUTION

Article 1. This Association shall be known as the Mt. Moriah Free Will Baptist Association of Alabama, being composed of delegates from the different churches forming the same, each church being entitled to three delegates.

Article 2. This body shall be considered an Advisory Council, but having no authority over the affairs of other churches, unless they depart from the articles of faith of this association. In case any church departs from the articles of faith and supports doctrines of heresy, or allows any minister of her body to teach doctrines not in keeping with our articles of faith, the same shall be dealt with by this Association as it may deem proper and right, according to the teachings of the Bible.

Article 3. Each church in this Association shall be considered an advisory body, and shall control its own internal affairs in matters of discipline, etc. It may, however, in extreme cases, call aid from sister churches, but the Association shall rule in all matters of doctrine and general interest.

Article 4. All questions of doctrine and matters of general interest, shall be settled by a two-thirds vote of the Association and the decision be final.

Article 5. The officers of the Association shall be a Moderator, Clerk and Treasurer who shall be chosen at each session by a majority of votes.

Article 6. This Association shall meet annually, at such time and place as may be agreed at a previous annual session, and shall not adjourn finally until all business is transacted.

Article 7. Churches wishing to become members of this Association must adopt its Articles of Faith and conform to its usage.

Article 8. We agree as churches of this Association to use our best influence to promote the interest of all moral and benevolent institutions, such as the temperance cause, Sabbath Schools, Missionary work, etc.



# STATISTICAL TABLE

CHURCH, CO., *STATE	PASTOR	CLERK— POSTOFFICE	EX-PASTOR	Paid Ex-Pastor	Paid Helper	Baptized	Received by Letter	Dismissed by Letter	Restored	Deceased	Excluded	Meeting Days	No. of Members	Minute Fund
MT. MORIAH Pickens Co., Ala.	Rev. J. D. Byars	C. C. GORE McShan, Ala.	Rev. J. D. Byars	\$ 91.80	\$ 33.50	13	6	1		1		2	111	\$2.50
MACEDONIA Pickens Co., Ala.	REV. J. E. TILLEY	EARLY DEAN Millport, Ala.	Rev. O. C. Weaver	120.00	78.02	5				1		1	323	3.50
SHILOH Pickens Co., Ala.	Rev. J. E. Tilley	L. B. KOON R. 1, Gordo, Ala.	Rev. J. E. Tilley	81.18	18.20	5	1			2		3	152	4.00
TABERNACLE Tuscaloosa Co., Ala.	Rev. M. Montgomery	J. S. LOFTIS McConnells, Ala.	Rev. M. Montgomery			9	2	1		1		1	124	5.00
ANTIOCH Fayette Co., Ala.	Rev. T. L. Walker	E. R. WILLIAMS McConnells, Ala.	Rev. T. L. Walker	125.16		1		1		1		3	142	5.00
UNION Pickens Co., Ala.	Rev. J. E. Tilley	HOWARD CURRY R. 2, Gordo, Ala.	Rev. J. E. Tilley	100.11	14.30	3	2			1		2	129	4.00
PHILLIPS CHAPEL Tuscaloosa Co., Ala.	Rev. M. Montgomery	W. L. SANFORD R. 6, Fayette, Ala.	Rev. M. Montgomery	43.00		11	2					4	215	4.00
UNION HILL Pickens Co., Ala.	Rev. T. L. Walker	W. M. HARRIS R. 2, Reform, Ala.	Rev. T. L. Walker	33.16	2.66			6		1	2	1	88	2.00
MT. ZION Tuscaloosa Co., Ala.	Rev. M. Montgomery	T. E. LOGAN R., McConnells, Ala.	Rev. M. Montgomery	60.00		6		2	1			3	125	5.00
HATTIES CHAPEL Pickens Co., Ala.	No Pastor	HATTIE ASHMORE Ethelsville, Ala.											20	1.50
PLEASANT HILL Tuscaloosa Co., Ala.	Rev. T. L. Walker	J. H. HARLESS Elrod, Ala.	Rev. T. L. Walker	112.50		4	3					2	126	3.50
UNITY GROVE Lamar Co., Ala.	Rev. J. D. Byars	O. C. ROBERTSON Fernbank, Ala.	Rev. O. C. Weaver	76.40	53.80	5	1	6		1		4	112	2.50
SULPHUR SPR'GS Tuscaloosa Co., Ala.	Rev. J. B. Bloss	P. H. KELLER Samantha, Ala.	Rev. T. J. Adair	121.50				3				2	130	3.00
ESPY SPRINGS Tuscaloosa Co., Ala.	Rev. M. Montgomery	L. G. WEAVER Samantha, Ala.	Rev. W. J. Harbin	27.00	14.23	4				1		1	60	1.50
SARDIS Fayette Co., Ala.	Rev. A. L. Taylor	G. D. SKELTON Echola, Ala.	R. L. Taylor			6							21	1.50
TOTALS													1878	48.50

\*—Friendship, Fayette County, Ala., not represented