

MINUTES  
OF THE  
**Eighty-Seventh Annual Session**  
OF THE  
**MOUNT MORIAH ASSOCIATION**  
OF  
**FREE WILL BAPTIST**  
HELD WITH  
**MACEDONIA CHURCH**  
SATURDAY, SUNDAY AND MONDAY  
OCTOBER 9, 10 and 11, 1937.

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OFFICERS

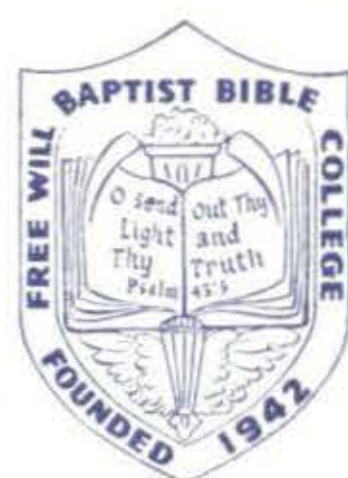
Rev. M. Montgomery, Brownville, Ala., Rt. 1, Moderator  
J. H. Harless, Elrod, Ala., Clerk

EXECUTIVE COMMITTEE

J. A. Hickman, J. S. Loftis, J. O. Perigen,  
J. M. Stokes and J. C. Oswalt

The next session of this Association will be held with Mt. Zion Church, Brownville, Alabama, beginning on Saturday before the Second Sunday in October, 1938.





## FREE WILL BAPTIST BIBLE COLLEGE

*Presented by*

Rev. Al Hamm

## PROCEEDINGS

The Eighty-Seventh Annual Session of the Mount Moriah Free Will Baptist Association was held with Macedonia Church, Pickens County, Alabama, on October 9, 10 and 11, 1937.

The introductory sermon was preached by Rev. T. V. Wheat. Text: Mathew 11-7. What went ye out into the wilderness to see? A reed shaken with the wind? After which one and one-half hours were taken for recreation and refreshments.

At the appointed time the Ministers and Messengers re-assembled in the house and was called to order by the former, Moderator, Rev. T. L. Walker. After reading 116th. Psalms and prayer by Rev. M. E. Carpenter the body was fully organized, after which the following business was transacted. Letters from the various churches were handed in and delegates listed as per statistical table.

The body then proceeded to elect Moderator and Clerk whereby Rev. M. Montgomery was elected Moderator, and J. H. Harless, Clerk.

Extended an invitation for new churches. None presented. Called for corresponding messengers from sister associations, whereby Rev. J. L. Lavender, Rev. M. E. Carpenter and L. E. Dawkins from Vernon Association, and J. A. Dawkins and T. M. Mullenix from Morning Star.

The following committees were appointed.

1. On document and order of business: Rev. J. E. Tilley, Rev. J. D. Byars, Rev. T. L. Walker with Moderator and Clerk.
2. On Devotion: Rev. B. Montgomery, M. J. Sanford, J. S. Loftis with Deacons of Macedonia church.
3. On Sabbith School: Sister Katie Williams, Eula Hogue, Brothers Tom Moore and N. O. Johnson.
4. On Temperance: Rev. T. V. Wheat, Rev. T. A. Springfield and T. J. Shipp.
5. On Finance: S. E. Harless, W. L. McAdams and P. J. Frazier.
6. On Deceased Members: T. E. Logan, W. W. Tilley and J. A. Driver.
7. On Moral Reform: E. M. Malone, W. W. Driver and R. M. Price.



8. On Education, Publication and Literature: Rev. T. A. Springfield, Emmett Doughty, Charles Littrell, W. M. Harris.

9. On Resolutions and Queries: Ezra Martin, Alonzo Robinson and Lonnie Lynn.

The devotional committee made a partial report as follows: Rev. W. J. Harbin preached at 9:00 a. m. on Sunday, Rev. M. E. Carpenter at 11:00 a. m., Rev. T. M. Mullenix 2:30 p.m.

There being no further business, moved to adjourn till 8:00 o'clock Monday morning.

### SUNDAY SERVICES

Rev. W. J. Harbin preached at 9:00 o'clock with much rejoicing. The congregation was much revived. Rev. M. E. Carpenter preached at 11:00 o'clock. Text: Mathew 21st. chapter, last clause of 28th. verse. "Go work today in my vineyard". Rev. T. M. Mullenix, Text: Acts 26th. chapter and 19th. verse.

Monday morning met pursuant to adjournment. After reading Psalms 49th. chapter and prayer by Sister Katie Williams, the following business was transacted.

The Moderator read the by-laws and constitution. The Moderator then called for roll of delegates. Saturdays minutes read and approved.

### REPORTS OF COMMITTEES

#### DOCUMENT AND ORDER OF BUSINESS

We, your committee on Document and Order of Business beg leave to report as follows: That we proceed after the usual order of business. We recommend that the next session of the Association be held with Mt. Zion Church, Tuscaloosa County, beginning on Saturday before the second Sunday in October 1938. We recommend that Rev. J. D. Byars preach the introductory sermon and Rev. T. A. Springfield be his alternate. We recommend that the clerk superintend the printing of the minutes and that we pay him \$15.00 for his services. Report received and committee discharged.

REV. J. E. TILLEY, Chairman

#### TEMPERANCE

We, your committee on Temperance report as follows: Seeing that the human family are inclined to seek after worldly things we recommend that each of us as a christian and a follower of the Lord Jesus Christ, abstain from all unclean and profane things, that we live soberly and righteously in this present world, that the people may see our good works and glorify our Father who art in Heaven: speaking the truth always. We recommend that we are responsible for the leading of the world to Christ and the bringing up our children in the nurture and admonition of the Lord. Fathers and mothers be

very careful with your children for the future of the church of Christ will be placed on the young people. REV. T. V. WHEAT, Chairman.

Report received and committee discharged.

### SUNDAY SCHOOL

To the honorable body of the Mt. Moriah Association, who are now in deliberation, we wish to state that, as a committee on Sunday School work, through our investigation on this matter, we find from evidences presented in letters, etc., that our Sunday School work is much in want, which, to us is a very deplorable condition now existing within our body and this said condition should be eliminated, or at least remedied to the extent that it will not stand out in forefront pointing to our negligence in the matter. So we, the committee on Sunday School recommend to this honorable body that, each Pastor and Deacon of the various churches urge very vividly the great necessity and value of the Sunday School in each church and solicit their cooperation in establishing the much needed Sunday School in their respective communities.

MRS. KATIE WILLIAMS, Chairman

Report received and committee discharged.

### DECEASED MEMBERS

That since our last meeting the following Brothers and Sisters have passed away, we, your committee on deceased members beg leave to report as follows:

Mt. Moriah: Bro. Coker Brandon and Sister Ann R. Smith  
Macedonia: Sister Ella Holliman, Bro. Renzo Fields, Sister Crecie Pate,  
Sister Sallie Hardin, Evelyn Dean.

Shiloh: J. J. Connell.

Belk: R. D. Belk.

Union: Sister W. V. Curry,

Phillips Chapel: Bro. Newt Taylor, Sister Ella Taylor.

Mt. Zion: Sister Narcisia Ramsey.

Pleasant Hill: Sister Lucy A. Willborn:

Sardis: Dorcas Driver.

Blessed are the pure in heart for they shall see God. Let us strive to meet them in the sweet by and by. T. E. LOGAN, Chairman

Report received and committee discharged.

A song was sung, "Talk it over with Jesus", led by M. B. Fields and prayer by Rev. J. D. Byars in memory of the deceased.

### MORAL REFORM

We, your committee on moral reform report as follows: We recommend that our Deacons and Preachers take a clear over sight of our members, and seeing that our young people are being led into immoral practices, we recommend that we provide places of employment in our churches and homes for them. Such as prayer meetings, Sunday School, Young People League, and singings. We also recommend that our members abstain from attending places of worldly amusements, such as ball games, swimming pools, and picture shows.



E. M. MALONE, Chairman.  
Report received and committee discharged.

### EDUCATION

We, your committee on education recommend former report to be adopted. We, your committee on education, literature and publication recommend that our people take greater interest in the education of their children, training the mind to think, the heart to feel and the body to act in true accord to the teachings of the Bible. The word of the truth which has proven beyond a doubt to be the guide from earth to heaven by it we are made to more fully comprehend and understand the truth, the pure and beautiful, It brings to light of the individual life its demand was never greater than now. Young men entering the ministry should be encouraged and aided in their preparations for so great a calling. We recommend the loyal use of our common literature published by the Free Will Baptist Press.

Report received and committee discharged.

CHAS. LITTRELL, Chairman.

### FINANCE

We, your committee on finance beg leave to report as follows:

We have collected at this session \$46.75.

S. E. HARLESS, Chairman.

### EXECUTIVE COMMITTEE

We, your Executive Committee report as follows:

We find that our preachers are all in good standing and sound in the faith as far as we know. We recommend that Rev. J. E. Carmack's name be dropped from our roll as he has joined another denomination.

Report received. J. A. HICKMAN, Chairman.

### • RESOLUTIONS AND QUERIES

We, your committee on resolutions and queries report as follows.

1. That this body tender its sincere thanks to Macedonia Church and community for the able manner in which they have supported and cared for this association during our stay with them.

2. That the clerk have the minutes published at the earliest date possible.

Report received and committee discharged.

EZRA MARTIN, Chairman

The devotional committee made their final report as follows: We recommend that Rev. J. E. Mathis, Rev. W. J. Harbin and Rev. J. D. Byars fill the closing hour of this session. Report received and committee discharged.

BRADY MONTGOMERY, Chairman

Moved that the minutes of the Union meeting be adopted as recommended.

Moved that we give Belk Church a letter of dismissal from this association.

A collection was taken up for two of our aged and infirmed Ministers, Rev. W. J. Harbin and Rev. J. E. Mathis, whereby we collected \$17.41.

The valedictory sermon was preached by Rev. J. E. Mathis after reading 40th. Psalms. And Rev. W. J. Harbin, "Speak thou the things that become sound doctrine". And Rev. J. D. Byars, "Go ye into all the world and preach the gospel to every creature".

After which the parting hand was taken to meet with Mt. Zion church, Tuscaloosa County, Alabama, on Saturday before the second Sunday in October, 1938.

REV. M. MONTGOMERY, Moderator

J. H. HARLESS, Clerk

### List of Delegates Attending the Association

Mt. Moriah-J. W. Lancaster, T. B. Smith  
Macedonia-M. B. Fields, W. G. Hardin, W. L. McAdams  
Shiloah-W. L. Burkhalter, M. M. Koon, R. M. Price  
Tabernacle-Elgin Malone, P. J. Frazier, J. S. Loftis  
Belk-Sister Katie Williams, DeWit Williams, Newton Johnson  
Union-W. H. Whatley, W. H. Curry, S. H. Lindsey  
Phillips Chapel-M. J. Sanford, E. O. Doughty, J. L. Lynn  
Union Hill-Tom Moore, Charlie Littrell, W. M. Harris  
Mt. Zion-S. E. Harless, T. E. Logan, and T. J. Shipp  
Hatties Chapel-Not represented



Pleasant Hill-Ezra Martin, W. W. Tilley, J. H. Harless  
 Espy Springs-Brady Montgomery  
 Sardis-J. A. Driver, I. B. Driver, and Alonzo Roberson  
 Glen Echo-T. R. Sellers, Oscar Fulghum, Miss Eula Hogue  
 New Hope-Not represented

### Ordained Ministers and their Addresses

Rev. J. E. Mathis, Millport, Ala., R. 3, Rev. J. D. Byars,  
 Millport, Ala., Rev. W. R. Robinson, Reform, Ala., R. 2, Rev.  
 J. M. Spencer, Northport, Ala., Rev. J. E. Tilley, Ethelsville,  
 Ala., Rev. L. A. Williamson, Newtonville, Ala., Rev. M.  
 Montgomery, McConnells Ala., R. 1, Rev. T. V. Wheat, Co-  
 ker, Ala., R. 1, Rev. T. L. Walker, Gordo, Ala., Rev. W. J.  
 Harbin, Berry, Ala., Rev. T. A. Springfield, Gordo, Ala., R. 1,  
 Rev. M. Pinkerton, Plainview, Texas, Rev. R. L. Taylor, Mc-  
 Connells, Ala., Rev. H. E. Cobb, Millport, Ala., Rev. N. M.  
 Sanford, Peterson, Ala., Rev. Ariie Berry, Bankston, Ala.,  
 Rev. Edgar Jones, Coker, Ala., R. 1, Rev. S. R. Lee, Coker,  
 Ala., R. 1

### Licentiates

W. W. Benson, Gordo, Ala., R. 4

### Deceased Ministers

Rev. W. B. Montgomery, Rev. Wood Springfield, Rev. W. E.  
 Harbin, Rev. I. T. Nabors, Rev. E. Gore, Rev. T. Maloy, Rev.  
 W. R. Latham, Rev. W. J. Cowart, Rev. J. S. Hinton, Rev. J.  
 R. Robertson, Rev. O. M. Archie, Rev. E. F. Pool, Rev. W. V.  
 Pool.

### Proceedings of Union Meeting

The Forty-Sixth annual session of the Union Meeting of  
 the Mount Moriah Free Will Baptist Association was held with  
 Espy Springs Church, Samantha, Alabama, Tuscaloosa Coun-

ty, on July 24, 25 and 26, 1937.

Saturday July 24, at 11:00 a. m., Rev. M. Montgomery  
 preached the introductory sermon, Text: Romans 8th. chapter  
 14th. verse, after which one and one-half hour was taken for  
 recreation and refreshments.

At the appointed time the ministers and messengers re-  
 turned to the house with Rev. J. E. Tilley in the chair as mod-  
 erator. After reading 12th. chapter of Romans and prayer,  
 the former clerk being absent, Brady Montgomery was apoin-  
 ted pro. tem. till the body was organized.

1. Letters from various churches were handed in and read  
 and delegates listed as per roll.
2. Proceeded to elect Moderator and Clerk, whereby Rev. J.  
 E. Tilley was elected Moderator and B. Montgomery, clerk.
3. Extended an invitation to visiting brethren to seat with us.  
 Not any Free Will Baptist present. Rev. I. V. Hallman from  
 Sipsey Association of the Missionary Baptist was invited to  
 seat with us to aid us in council.

The following committees were appointed

Document and order of Business: Rev. J. F. Carmack,  
 J. A. Hickman, S. E. Harless, J. O. Perigen, W. T. Montgom-  
 ery, with the moderator and clerk.

Sunday School: Belton Weaver, R. A. Miller, H. A.  
 Beverly, Lester Rogers, J. S. Loftis, Luther Sullivan, S. R.  
 Jones

Resolutions and Queries: Rev. S. R. Lee, J. M. Lynn,  
 W. T. Peek, T. J. Shipp, Frank Malone, Tom Driver, Tom  
 Moore.

Devotion: J. M. Stokes, John Brown, Alonzo Roberson,  
 Ezra Martin, J. C. Oswalt, T. J. Lancaster, with deacons of  
 Espy Springs church.

The devotional committee made a partial report as fol-  
 lows: That Rev. T. V. Wheat preach at 9:00 a. m. Sunday and  
 Rev. J. E. Tilley 11:00 a. m. and Rev. J. F. Carmack at 2:30  
 p. m.

After the devotional partial report there was an assignment  
 for the delegates. After the assignment moved and seconded  
 to close till Monday at 8:00 o'clock.



### Document and Order of Business

We, your committee on document and order of business report as follows: That we proceed after the usual order of business. We recommend that the Union meeting meet at 9:00 a. m. instead of 11:00. We recommend that the next session of the Union Meeting be held at Union Church, Pickens County, Alabama, Saturday before the Fourth Sunday in July 1938. We recommend that Rev. T. L. Walker preach the introductory sermon at 11:00 a. m., and Rev. T. A. Springfield be his alternate. We further recommend that the business part of the Union Meeting be referred to the Association for discussion and adoption and that the Union Meeting close out on Sunday evening. We further recommend that this present devotional committee recommend preachers to preach at the next session.

Motion and second to read by section and adopt by section this report. Carried.

REV. J. F. CARMACK, Chairman

### Sunday School

We, your committee on Sunday School make the following report.

From all reports our Sunday School has made some improvements over last year but as important as Sunday School is it is not near what it should be yet, so we urge preachers and lay members to get behind this good gospel work and draw our people from all worldly amusements. All that do not have a Sunday School we urge that they organize one and report to the Association the progress you have made.

BELTON WEAVER, Chairman

Moved and adopted

### Resolutions and Queries

We, your committee on resolutions and queries wish to submit the following report. We wish to tender our sincere thanks to Espy Springs church and community for the great way in which they have cared for us during our stay among

them. We pray God's richest blessings to be bestowed upon them.

REV. S. L. LEE, Chairman

Moved and adopted

### Devotional Report for next Session

We recommend that Rev. J. D. Byars preach at 9:00 a. m. Sunday and Rev. T. V. Wheat be his alternate, and Rev. J. E. Tilley preach at 11:00 a. m., and Rev. H. E. Cobb be his alternate, and Rev. J. F. Carmack preach at 2:30 p. m. and Rev. M. Montgomery be his alternate.

J. M. STOKES, Chairman

Moved and adopted

### Sunday Services

Rev. T. V. Wheat preached at 9:00 a. m. Text: Mathew 26th. chapter, 17th., 18th. and 19th. verses.

Rev. J. E. Tilley preached at 11:00 a. m. Text: Romans 9th. chapter and 21st. verse.

Rev. J. F. Carmack preached at 2:30 p. m. Text: Gallatians 5th. chapter and 21st. verse.

### Monday Services

Met Monday morning at 8:00 a. m. After reading the first chapter of second Timothy and prayer by Rev. S. R. Lee the house was called to order by Moderator, Moved to adjourn for 15 minutes to get reports. Minutes of Saturday read and adopted.

The devotional made a final report on Monday that Rev. S. R. Lee preach at the close of this session.

There being no further business, moved and seconded to meet with Union Church, Pickens County, Alabama, on Saturday before the fourth Sunday in July 1938, at 9:00 a. m.

Rev. J. E. TILLEY, Moderator  
B. MONTGOMERY, Clerk



Rev. S. R. Lee preached at the close of the session of the Union meeting of 1937, Text: 16th. chapter, 24th. verse of St. Luke.

### Roll of Delegates

Mt. Moriah-Not present  
 Macedonia-J. M. Stokes  
 Shiloah-J. A. Hickman and R. A. Miller  
 Tabernacle-J. S. Loftis, Frank Malone, Luther Sullivan  
 Belk-Not present  
 Union-T. J. Lancaster, H. A. Beverly, S. R. Jones  
 Phillips Chapel-W. T. Montgomery, J. C. Oswalt, J. M. Lynn  
 Union Hill-Tom Moore, J. O. Perigen, W. T. Peeks  
 Mount Zion-T. J. Shipp, S. E. Harless, John Brown  
 Hatties Chapel-Not present  
 Pleasant Hill-Ezra Martin  
 Espy Springs-B. Montgomery, Lester Rogers, Belton Weaver  
 Sardis-Alonzo Roberson, Tom Driver  
 Glen Echo-Report made by Rev. T. L. Walker  
 New Hope-Not present

### Ministers attending the Union Meeting

Rev. T. L. Walker, Rev. J. E. Tilley, Rev. M. Montgomery, Rev. J. F. Carmack, Rev. L. A. Williamson, Rev. T. V. Wheat, Rev. S. R. Lee, Rev. N. M. Sanford

### Articles of Faith

Art. 1. We believe there is one true and living God, who is the Supreme Ruler of Heaven and Earth, self-existent Creator of all things, and revealed under the personal divine perfection, and existing in distinct but harmonious offices in the great work of redemption.

Art. 2. We believe the Holy Bible was written by men divinely inspired and is a perfect treasure of heavenly instruction; that it has God for its author, truth for its matter and salvation for its end, and it reveals the principles by which God will judge us, and therefore is and shall remain to the end of the world, the center of Christian union, the supreme standard by which all human conduct, creeds and opinion will be tried.

Art. 3. We believe that man was created only under the law of his Maker, but from voluntary transgression fell from that holy state, in consequence of which all mankind are depraved and wholly unable of their own will and ability to recover from the fallen state in which they are by nature.

Art. 4. We believe that God has not fixed the future of mankind by an absolute and unalterable decree; but salvation is offered in the Gospel free to all, and if sinners are lost forever it will be their own fault.

Art. 5. We believe that Christ by His death and suffering made an atonement for the sins of all mankind in general, and every individual in particular; however, that none but those who believe in Him can be partakers of the divine benefits.

Art. 6. We believe that true faith cannot proceed from the exercise of our natural faculties and powers or from the force and operation of the free will, since man in consequence of his natural corruption is capable neither of thinking or doing anything spiritually good.

Art. 7. We believe in the general application of the grace of God for fallen men sufficient to enable him morally and actually to obey the requirements of the law of liberty--James 1:25, this is to act of saving faith, John 1:9, however, none but those who believe or acquiesce in Christ will be saved thereby: Acts 17:32, Romans 2:9, John 3:19.

Art. 8. We believe in the moral agency of man, by the grace of God, before and after conversion; that he is laid under invincible necessity, but his Creator, to get in the given way, that if he lives after the flesh he shall die, but if he through the spirit, do mortify the deeds of the body he shall live, and, therefore, man is always a proper subject for admonition and exaltation Hebrews 11:12-13; Romans 12:14; Mark 14:12; Ezekiel 18: 24; Rev. 2:3; Ezekiel 133:13-28; 1 Tim. 4:1; Heb. 3:5; 1 Cor. 10:12-22; 1 Peter 1:10.



Art. 9. We believe that the visible church of Christ is a congregation of believers, associated by covenant in faith and fellowship of the Gospel, observing the ordinances of Christ, governed by His laws, and exercising the gifts, rights and privileges invested in them by His word; that its only proper officers are bishops, pastors and deacons, whose qualifications, claims and duties are defined in the Epistles of Timothy and Titus.

Art. 10. We believe that Christian Baptism is immersion in water in the name of the Father, Son and Holy Ghost, and that believers are proper subjects.

Art. 11. We believe the Lord's supper is a perpetual obligation, by which the members of the church in the use of bread and wine, are to commemorate together the dying love of Christ preceded always by solemn self-examination.

Art. 12. We believe in the resurrection of the dead and the general judgement; and joys of the righteous and the punishment of the wicked will be eternal upon principles of grace and justice.

Art. 13. We believe in open mixed communion and the churches of our body are authorized by their pastors, to invite Christians of all orthodox churches who are in good standing in their respective churches, to commune with us at the Lord's Table.

### Rules of Decorum

Art. 1. The Association shall be called to order by the Moderator who presided at the last session, the former Clerk also officiating until the body is fully organized.

Art. 2. The Association shall be opened and closed by singing and prayer.

Art. 3. The Moderator and Clerk shall be chosen by ballot at each session of the Association. A majority of votes by delegates present elect.

Art. 4. The names of the delegates from the different churches shall be enrolled and called for as necessary during the session.

Art. 5. A majority of delegates shall rule in all cases except in the reception of churches, then it shall be unanimous.

Art. 6. The Moderator shall not be entitled to vote except in cases of a tie, and then he shall give the deciding vote. He shall be entitled to speak on all questions after others have spoken, provided he appoints some one to the chair while he is speaking.

Art. 7. Only one person shall speak at a time and he shall rise and address the Moderator and after recognition by the Moderator he shall proceed.

Art. 8. No brother shall be interrupted while speaking unless he departs from the subject under discussion or uses words of personal reflection.

Art. 9. No person shall be allowed to speak more than twice on the same subject without leave of the Association, nor more than 15 minutes at a time.

Art. 10. No member shall laugh or talk while debates are going on.

Art. 11. No member shall absent himself from the Association without leave of the Moderator.

Art. 12. The Moderator shall have power to call the Association together at any time upon a petition of two-thirds of the churches composing the Association over which he presides.

Art. 13. That the appointment of all committees by the Moderator be confined to ministers and delegates composing the Association.

### CONSTITUTION

Art. 1. This Association shall be known as the Mount Moriah Free Will Baptist Association of Alabama, being composed of delegates from the different churches forming the same, each church being entitled to three delegates.

Art. 2. The body shall be considered an Advisory Council, but having no authority over the affairs of other churches, unless they depart from the articles of faith of the Association. In case any church departs from the articles of faith and supports doctrines of heresy, or allows any minister of her body to teach doctrines not in keeping with our articles of faith, the same shall be dealt with by this Association as it may deem proper and right, according to the teachings of the Bible.

Art. 3. Each church in this Association shall be considered an advisory body, and shall control its own internal affairs in matters of discipline, etc. It may, however, in extreme case, call aid from sister churches, but the Association shall rule in all matters of doctrine and general interest.

Art. 4. All questions of doctrine and matters of general interest shall be settled by a two-thirds vote of the Association and the decision shall be final.

Art. 5. The officers of the Association shall be a Moderator, Clerk and Treasurer, who shall be chosen at each session by a majority of votes.



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Art. 6. This Association shall meet annually, at such time and place as may be agreed at a previous annual session, and shall not adjourn finally until all business is transacted.

Art. 7. Churches wishing to become members of this Association must adopt its Articles of Faith and conform to its usage.

Art. 8. We agree as churches of this Association to use our best influences to promote the interests of all moral and benevolent institutions, such as the temperance cause, Sabbath Schools. missionary work, etc.



# STATISTICAL TABLE

CHURCHES County-State	PASTORS	CLERKS Post Office	EX-PASTORS	Paid Pastors	Paid Helper	Baptised	Rec'd. by Letter	Dismi'd. by Letter	Restored	Deceased	Excluded	Meeting Days	No. of Members	Minute Fund
1. Mt. Moriah Pickens County, Ala.	J. D. Byars	Edna Gore McShan, Ala.	J. D. Byars	\$53.50	\$25.50	9	1	0	0	2	0	2	125	\$2.25
2. Macedonia, Pickens County, Ala.	J. E. Tilley	W. E. Dean Millport, Ala.	J. E. Tilley	101.09	38.00	7	1	0	0	5	0	1	290	5.00
3. Shiloah Pickens County, Ala.	J. E. Tilley	L. B. Koon Gordo, Ala., R. 1	J. E. Tilley	64.78	27.50	8	1	1	0	1	0	3	195	5.00
4. Tabernacle Tusaloosa County, Ala.	T. V. Wheat	J. S. Loftis Brownville, Ala., R. 1	T. A. Springfield			3	4	1	0			1	144	5.00
5. Belk Fayette County, Ala.	M. E. Carpenter	R. H. Yearby Belk, Ala.	M. E. Carpenter	150.00	10.00	7	1	0	0	1	0	2	203	4.00
6. Union Pickens County, Ala.	J. E. Tilley	S. H. Lindsey Gordo, Ala., R. 2	J. E. Tilley	90.00	19.35	6	1	2	0	1	0	2	150	4.00
7. Phillips Chapel Tuscaloosa County, Ala.	M. Montgomery	J. L. Lynn Brownville, Ala., R. 1	M. Montgomery	35.00		12	3	1	0	2	0	4	231	4.00
8. Union Hill Pickens County, Ala.	T. L. Walker	W. M. Harris Reform, Ala.	T. L. Walker	68.20		11	4	0	0	0	2	2	98	2.00
9. Mt. Zion Tuscaloosa County, Ala.	M. Montgomery	T. E. Logan Brownville, Ala., R. 1	M. Montgomery	60.00		3	0	0	0	1	0	3	125	3.00
10. Hatties Chapel Pickens County, Ala.														
11. Pleasant Hill Tuscaloosa County, Ala.	J. E. Tilley	W. W. Tilley Elrod, Ala.	T. L. Walker	65.40	15.00	0	2	2	0	1	0	4	125	3.00
12. Espy Springs Tuscaloosa County, Ala.	T. L. Walker	L. G. Weaver Samantha, Ala., R. 1	T. L. Walker	50.00	5.00	0	2	0	0	0	0	1	46	2.00
13. Sardis Tuscaloosa County, Ala.	S. R. Lee	G. D. Skelton Moores Bridge, Ala.	T. V. Wheat	20.00		6	8	0	0	0	0	3	47	3.00
14. Glen Echo Pickens County, Ala.	T. L. Walker	Viola Fulghum Carrollton, Ala.	T. L. Walker	24.65		3	3	0	0	0	0	3	17	1.50
15. New Hope Fayette County, Ala.	J. S. Frederick	Arlie Berry Fayette, Ala., R. 4	H. E. Cobb			1	2	1	0	0	0		12	
TOTALS				\$782.62	\$140.35	76	33	8	0	14	2		1808	\$43.75