

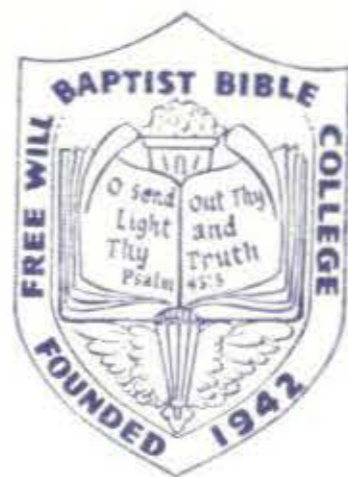
**MINUTES**  
OF THE  
**Eighty-Ninth Annual Session**  
OF THE  
**MOUNT MORIAH ASSOCIATION**  
OF  
**FREE WILL BAPTIST**

HELD WITH  
**SARDIS CHURCH**  
SATURDAY, SUNDAY AND MONDAY  
October 7, 8 and 9, 1939

**OFFICERS**  
Rev. M. Montgomery, Brownville, Ala., R. 1, Moderator  
J. H. Harless, Elrod, Alabama, Clerk

**EXECUTIVE COMMITTEE**  
J. A. Hickman, J. S. Loftis, J. O. Perrigen,  
J. M. Stokes and J. C. Oswalt

The next session of this Association will be held with Union Hill Church, Picken County, Alabama, beginning on Saturday before the Second Sunday in October, 1940.



## FREE WILL BAPTIST BIBLE COLLEGE

*Presented by*

Rev. Al Hamm

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## PROCEEDINGS

The Eighty-Ninth session of the Mount Moriah Free Will Baptist Association was held with Sardis Church, Tuscaloosa County, Alabama, on October 7, 8 and 9, 1939. The introductory sermon was preached by Rev. M. Montgomery, Text: John 15th. chapter, 14th. verse.

After which one and one half hours were taken for recreation and refreshments

At the appointed time the ministers and messengers re-assembled in the house and was called to order by the former moderator.

Rev. M. Montgomery, after reading 78th. Psalms, and prayer by L. A. Williamson, the body was fully organized after which the following business was transacted.

Letters from the various churches were handed in and read and delegates listed as per statistical table.

The body then proceeded to elect Moderator and Clerk. Whereby Rev. M. Montgomery was elected Moderator, J. H. Harless Clerk. Called for corresponding messengers from sister associations. None present.

Extended an invitation to new churches, whereby Arbor Springs was presented and was accepted into full fellowship with this association.

The following committees were appointed.

On Document and Order of Business:

Rev. J. E. Tilley, Rev. T. A. Springfield, Rev. J. L. Lavender with Moderator and Clerk.

On Devotion:

W. L. Burkhalter, S. H. Lindsay, J. S. Loftis, with deacons of Sardis Church.

On Sabbath School:

Rev. S. R. Lee, Mrs. Anna Springer, Tom Driver and A. J. Burkhalter.

On Temperance:

T. J. Shipp, C. L. Hollingsworth, W. H. Watley, W. C. Dawkins, Lewis McAdams.

## O Finance:

O. W. McGee, W. L. McAdams, and J. L. Lynn.

## On Deceased Members:

W. H. Brown, T. E. Logan, T. G. Trull, B. B. Lowe and J. C. Malone.

## On Moral Reform:

Rev. T. L. Walker, Rev. L. A. Williamson, E. M. Malone and Oscar Fulgham.

## On Education, Publication and Literature:

E. O. Doughty, H. B. Acker, M. M. Willborn and T. M. Moore.

## On Resolutions and Queries:

R. E. Tilley, L. S. Peek, Shaden Springfield, Martin Burkhalter, J. G. Cameron, Jessie Phillips.

The Devotional Committee made a partial report as follows: That on Sunday Rev. J. M. Spencer preach at 9:00 A. M. Rev. J. E. Tilley preach at 11:00 A. M. and Rev. T. A. Springfield preach at 2:30 P. M.

After the appointment of committees a song was sung and a collection was taken up for J. H. Galloway whose house and contents were burned. Amount collected \$8.81.

There being no further business the conference was adjourned till 8:00 o'clock Monday morning.

## SUNDAY SERVICES

Sunday morning first had a good song service, and at 9:30 Rev. J. M. Spencer preached. Text: 7th. chapter 17th. verse St. John.

At 11:00 o'clock Rev. J. E. Tilley preached from St. Luke, 22nd. chapter, 15-16 verses. At the end of services the communion was taken and the meeting adjourned till 2:00 P. M. At 2:30 P. M., Rev. T. A. Springfield recommended that we have a memorial service for Rev. T. V. Wheat and all those who have departed in the last year. Led by Rev. T. L. Walker.

## MONDAY MORNING

Monday morning met pursuant to adjournment. After reading the Book of Jude and prayer by the Moderator, the rules of decorum were read and song by W. L. McAdams, the Moderator declared the session open for business.

## REPORT OF COMMITTEES

## ON DOCUMENT AND ORDER OF BUSINESS

We, your committee on Document and Order of Business beg leave to report as follows: That we proceed after the usual order of business. We recommend that the next session of the Association be held with Union Hill Church on Saturday before the Second Sunday in October, 1940. We recommend that Rev. J. L. Lavender preach the introductory sermon and that Rev. T. L. Walker be his alternate. We recommend that the clerk superintend the printing of the minutes and that he be paid \$15.00 for his service.

Report received and adopted and committee discharged.

REV. J. E. TILLEY, Chairman

## ON DEVOTION

We, your committee on Devotion make a final report as follows: That Rev. W. J. Harbin preach the valedictory sermon.

Report received and adopted and committee discharged.

W. L. BURKHALTER, Chairman

## ON SABBATH SCHOOL

We, your committee on Sunday School beg leave to report sorrowfully that a lot of our churches do not have good Sunday Schools. We feel that all of our churches ought to be interested enough in the welfare of our young people to bring them up in the nurture and admonition of our Lord. We feel that Sunday School is one of the greatest means that we have to do this. We trust that by next association every church will report a good Sunday School, with good attendance. We are asking that each church, that has no Sunday School at present that the pastor insist that they organize one at once.

Why should we have Sunday Schools? First: we should have Sunday Schools to teach children of all ages the word of God. Second: Sunday Schools give people who have talent to teach a wonderful opportunity to do so, and which he or she wouldn't get any other way and it helps them to live richer and fuller lives by doing something for the Master.

We have homes where God and the Bible are left out, so that might be the only way they would get the wonderful stories of the Bible and if we do teach it in our homes its wonderful to get together and let the children (and we are all children) tell what they know about Jesus and ask questions

about what they don't know. Little children can't understand all the preacher says, but having Sunday Schools in groups they can and do understand and enjoy expressing their little thoughts. So I say Sunday School is a great thing and should be in every church every Sunday.

Report received and adopted and committee discharged.

REV. S. R. LEE, Chairman

#### ON TEMPERANCE

We, your committee on temperance desire to submit the following report: Through our observation we believe the human family are inclined to seek after worldly pleasure, especially the young generation. It seems that more strong drink is creeping into our land and country each year, so we should think more about temperance, because we believe from our very hearts that more heartaches, wrecked homes and sin of different types are caused from strong drink than any other one thing.

Then, it behooves us as Christians and leaders of our churches to fight strong drink with more force in the future. We should live clean sober lives before them. By so doing we can possibly prove to them that they too, must at all times be temperate to live happy successful lives.

Report received and adopted and committee discharged.

T. J. SHIPP, Chairman

#### ON DECEASED MEMBERS

We, your committee on deceased members beg leave to report that since our last meeting the following brothers and sisters have passed away.

Mount Moriah-Sister A. E. Hardin

Macedonia-Sister Carrie Emerson

Shiloah-Sister Muggie Hannah, Bro. W. H. Koon and Bro. Emmett Pate

Tabernacle-Rev. T. V. Wheat, B. L. Hamby, R. C. Montgomery, Sister

Lula Sullivan

Union-Sister Ella Curry

Phillips Chapel-Bro. Willie Montgomery

Union Hill-Sister Lee Bryant

Mount Zion-Bro. W. T. Montgomery, Sr., Bro. T. B. Sexton

Sardis-Bro. Edd Sullivan

Let us strive to meet them in a better home

The business of the Association was called off and a song was sung by W. L. McAdams and prayer was led by Rev. T. L. Walker in memory of the deceased.

Report received and adopted and committee discharged.

T. E. LOGAN, Chairman

#### ON MORAL REFORM

We, your committee on Moral Reform beg leave to report as follows:

Seeing the moral standards of our country are lowered, we recommend that we as a church use all means at our command to bring about a reformation of the moral condition in our homes, in our schools and in society in general and thereby raise the standard to where it should be in our country.

We further recommend that we as representatives of the church discuss the question of moral reform in this session of the association.

Report received and adopted and committee discharged.

REV. T. L. WALKER, Chairman

#### ON EDUCATION, PUBLICATION AND LITERATURE

We, your committee on Education, Publication and Literature, wish to report as follows:

We recommend that our people take greater interest in the education of their children, training their mind to think, the heart to feel and the body to act in true accord to the teachings of the Bible. The word of the truth which has proven beyond a doubt to be the guide from earth to heaven, by it we are made to more fully comprehend and understand the truth, the pure and beautiful, it brings a light of the individual life its demand was never greater than now. Young men entering the ministry should be encouraged and aided in their preparations for so great a calling.

We recommend the loyal use of our common literature published by the Free Will Baptist Press.

Report received and adopted and committee discharged.

T. M. MOORE, Chairman

#### ON FINANCE

We, your committee on Finance beg leave to report as follows:

We have collected at this session \$45.85.

Report received and adopted and committee discharged.

O. W. McGEE, Chairman

#### EXECUTIVE COMMITTEE

We, your Executive Committee, report as follows:

First: we find all of our preachers are in good standing and in sound faith. That little trouble has all been settled satisfactorially.

We recommend that we drop New Hope Church from our roll.

Report received and adopted

J. A. HICKMAN, Chairman

## RESOLUTIONS AND QUERIES

We, your committee on Resolutions and Queries, wish to submit the following report.

We wish to tender our sincere thanks to Sardis Church and community for the able manner in which they have cared for us during our stay among them and we pray God's richest blessings upon them.

Report received and adopted and committee discharged.

R. E. TILLEY, Chairman

A collection was taken up for W. J. Harbin in which \$13.59 was collected.

There being no further business, moved to adjourn, after which the valedictory sermon was preached by Rev. W. J. Harbin, after which the parting hand was taken to meet with Union Hill Church, Pickens County, Alabama, on Saturday before the second Sunday in October, 1940.

REV. M. MONTGOMERY, Moderator  
J. H. HARLESS, Clerk

## List of Delegates Attending The Association

Mt. Moriah-George McReynolds, W. R. Burgess and Frank Moore  
Macedonia-W. L. McAdams, W. C. Dawkins, Leander McAdams  
Shiloah-W. L. Burkhalter, A. J. Burkhalter, Marlin Burkhalter  
Tabernacle-O. W. McGee, E. M. Malone, J. C. Malone  
Union-W. H. Curry, S. H. Lindsay, W. H. Watley  
Phillips Chapel-Emmett Doughty, Jessie Phillips, J. L. Lynn  
Union Hill-Tom Moore, Levi Peeks, D. L. Robinson  
Mt. Zion-T. E. Logan, W. H. Brown, T. J. Shipp  
Hatties Chapel-Shaden Springfield, Oscar Sweedenburg, R. E. Tilley  
Pleasant Hill-J. L. Pearson, J. H. Harless, Sister Anna Springer  
Espy Springs-By Pastor  
Sardis-Jim Driver, Tom Driver, T. G. Trull  
Glen Echo-J. G. Cameron, Hugh Acker, Oscar Fulgham  
Arbor Springs-C. L. Hollingsworth, M. M. Willborn, B. B. Lowe

## Ordained Ministers and their Addresses

Rev. J. E. Mathis, Millport, Ala., Rt. 3, Rev. J. D. Byars, Millport, Ala., Rev. W. R. Robison, Reform, Ala., Rt. 2, Rev. J. M. Spencer, Northport, Ala., Rev. J. E. Tilley, Ethelsville, Ala., Rt. 1, Rev. L. A. Williamson, Newtonville, Ala., Rev. M. Montgomery, Brownville, Ala., Rt. 1, Rev. T. L. Walker, Gordo, Ala., Rt. 3, Rev. W. J. Harbin, Berry, Ala., Rev. T. A. Springfield, Gordo, Ala., Rt. 1, Rev. M. Pinkerton, Plainview, Texas, Rev. R. L. Taylor, Brownville, Ala., Rev. H. E. Cobb, Millport, Ala., Rev. N. M. Sanford, Peterson, Ala., Rev. J. L. Lavender, Gordo, Ala., Rt. 1, Rev. Edgar Jones, Coker, Ala., Rt. 1, Rev. S. R. Lee, Coker, Ala., Rt. 1

## Licentates

W. W. Benson, Gordo, Ala., Rt. 4.  
R. E. Tilley, Ethelsville, Ala., Rt. 1.

## Deceased Ministers

Rev. W. B. Montgomery, Rev. Wood Springfield, Rev. W. E. Harbin, Rev. I. T. Nabors, Rev. E. Gore, Rev. T. Maloy, Rev. W. R. Latham, Rev. W. J. Cowart, Rev. J. S. Hinton, Rev. J. R. Robertson, Rev. O. M. Archie, Rev. E. F. Pool, Rev. W. V. Pool, Rev. T. V. Wheat

## PROCEEDINGS OF THE UNION MEETING

The Forty-Eighth Annual session of the Union Meeting of the Mt. Moriah Free Will Baptist Association was held with Glen Echo Church, Pickens County, Alabama, on July 22 and 23, 1939.

Saturday, July 22, at 9:30 o'clock A. M., the former Moderator called the body to order. After reading the 2nd. chapter of 2nd. Tim. and prayer by Rev. W. J. Harbin the Union meeting was open for business.

The former clerk being absent, S. H. Lindsay was appointed to serve until the body was fully organized.

1. Letters from various churches were read and delegates listed as per roll.

2. Proceeded to elect Moderator and Clerk, whereby Rev. J. E. Tilley, was elected Moderator, S. H. Lindsay, Clerk.

3. Extended an invitation for visiting brethren from Sister Associations to seat with us. None present.

4. The following committees were appointed: On Document and Order of Business. P. J. Frazier, B. C. Martin, W. R. Burgess, with Moderator and Clerk.

On Sunday School: Mrs. T. R. Sellers, W. T. Peeks, R. A. Miller, J. L. Lynn, L. D. Tilley, H. B. Latham.

On Devotion: T. R. Sellers, T. J. Shipp, W. L. Robison, T. M. Moore, S. R. Jones, with deacons of Glen Echo Church.

Resolutions and Queries; E. O. Doughty, Tom Driver, Ezra Martin, Shaden Springfield, Ruth Latham.

Saturday at 11:00 o'clock, Rev. T. A. Springfield preached the introductory sermon. Text: 13th. chapter of 2nd. Cor., 5th. verse.

After this service the body was dismissed for one and one half hours for refreshments. After refreshments the body returned to the house for the remainder of the business.

After reading the 16th. Psalms and prayer the meeting was declared open for business.

Roll call of delegates from each church.

## REPORTS OF COMMITTEES

### ON DOCUMENT AND ORDER OF BUSINESS

We, your committee on Document and Order of Business beg leave to report as follows:

That we proceed after the usual order of business.

We recommend that the next session of the Union Meeting be held at Phillips Chapel Church, Tuscaloosa County, Alabama, Saturday before the fourth Sunday in July, 1940.

We recommend that Rev. J. L. Lavender preach the introductory sermon at 11:00 o'clock A. M., and Rev. J. E. Tilley be his alternate.

Moved and adopted.

P. J. FRAZIER, Chairman

## SUNDAY SCHOOL

We, your committee on Sunday School, make the following report.

From all reports our Sunday Schools are not making much improvement, but as important as Sunday School is we urge preachers and lay members to get behind this gospel work and urge mothers and fathers to go to Sunday School and carry their children, for there are small children that don't know what Sunday School is. If they are not carried by their fathers and mothers, how could they be expected to know anything about it?

May we suggest that each church organize singing one afternoon of each month to help encourage Sunday School, for we can find no better way to train up a child in the way it should go.

We suggest that each church use the Free Will Baptist literature.

Moved and adopted.

MRS. T. R. SELLERS, Chairman

## DEVOTION

We, your committee on Devotion, report as follows:

That Rev. M. Montgomery preach at 9:30 A. M., and Rev. S. R. Lee be his alternate. Rev. T. L. Walker preach at 11:00 A. M., and Rev. R. L. Taylor be his alternate, and Rev. J. M. Spencer preach at 2:30 P. M. and Rev. W. W. Benson be his alternate.

Moved and adopted.

T. J. SHIPP, Chairman

## RESOLUTIONS AND QUERIES

We, your committee on Resolutions and Queries, wish to submit the following report.

We wish to tender our sincere thanks to Glen Echo and community for the able manner in which they have cared for us during our stay among them. We pray God's richest blessings to be bestowed upon them.

Moved and adopted.

E. O. DOUGHTY, Chairman

There being no further business there was a move and second to close the business to meet with Phillips Chapel Church, Tuscaloosa County, Alabama, Saturday before the fourth Sunday in July, 1940, at 9:00 A. M.

REV. J. E. TILLEY, Moderator

S. H. LINDSAY, Clerk

At 3:30 Rev. J. L. Lavender preached. Text: Joshua 1st. chapter, 6th. verse.

## SUNDAY SERVICES

Rev. S. R. Lee preached at 9:30 A. M. Text: 8th. Chapter of St. John, 11th. verse.

Rev. M. Montgomery preached at 11:00 A. M. Text: 14th. Chapter of St. John, 27th. verse.

At 2:30 P. M., deacons were ordained for Glen Echo Church, after which there was a song and prayer in memory of Rev. T. V. Wheat.

## Ministers attending Union Meeting

Rev. W. J. Harbin, Rev. M. Montgomery, Rev. T. L. Walker, Rev. T. A. Springfield, Rev. J. E. Tilley, Rev. S. R. Lee, Rev. Edgar Jones, Rev. J. L. Lavender, Rev. W. W. Benson, Rev. W. R. Robison.

## Delegates attending Union Meeting

Mt. Moriah: W. R. Burgess, Woodsie Hill Burgess  
 Macedonia: Not represented  
 Shiloah: R. A. Miller, H. A. Latham, Ruthie Mae Latham  
 Tabernacle: E. M. Malone, W. E. Ashcraft, P. J. Frazier  
 Union: S. R. Jones, W. H. Curry, S. H. Lindsay  
 Phillips Chapel: E. O. Doughty, J. L. Lynn  
 Union Hill: T. M. Moore, B. C. Martin, Thomas Peeks  
 Mt. Zion: T. J. Shipp  
 Hatties Chapel: Shaden Springfield, L. D. Tilley, J. H. Tilley  
 Pleasant Hill: Ezra Martin, Anna Springer  
 Espy Springs: Not represented  
 Sardis: Alonzo Robertson, Bennie Vaughan, Tom Driver  
 Glen Echo: T. R. Sellers, Mrs. T. R. Sellers, Viola Fulgham

## ARTICLES OF FAITH

Art. 1. We believe there is one true and living God, who is the Supreme Ruler of Heaven and earth, self existent Creator of all things, and revealed under the personal distinction of Father, Son and Holy Ghost, equal in every divine perfection, and existing in distant but harmonious offices in the great work of redemption.

Art. 2. We believe the Holy Bible was written by men divinely inspired and is a perfect treasure of heavenly instruction; that it has God for its author, truth for its matter and salvation for its end; that it reveals the principle by which God shall judge us, and therefore is and shall remain until the end of the world, the center of Christian union, the supreme standard by which all human conduct, creeds and opinions will be tried.

Art. 3. We believe that man was created holy under the law of the maker, but from voluntary transgression fell from that holy state, in consequence of which all mankind are depraved and wholly unable of their own free will and ability to recover from that fallen state in which they are by nature.

Art. 4. We believe that God has not fixed the future state of mankind by any absolute and unalterable decree; but salvation is offered in the Gospel free to all, and if sinners are lost forever it will be their own fault.

Art. 5. We believe that Christ, by His death and suffering, made an atonement for the sins of mankind in general, and every individual in particular; however, that none but those who believe in Him can be partakers of the divine benefits.

Art. 6. We believe that true faith cannot proceed from the exercise of our natural faculties and powers, or from the force and operation of the free will since man in consequence of his natural corruption is incapable of either thinking or doing anything spiritually good.

Art. 7. We believe in the general application of the grace of God for fallen man sufficient to enable him morally and actually to obey the requirements of the law of liberty--James 1:25, this is to act saving faith; John 1:9, however, none but those who believe or acquiesce in Christ will be saved thereby; Acts 17:32; Romans 2:9; John 3:19.

Art. 8. We believe in the free moral agency of man, by the grace of God, before and after conversion; that he is under no invincible necessity, by his Creator, to act in a given way, that if he lives after the flesh he shall die, but if he through the spirit, do mortify the deeds of the body he shall live, and, therefore, man is always a proper subject of admonition and exhortation, Hebrews 11:12-13; Romans 12:14; Mark 14:12; Ezek. 18:24; Rev. 2:3; Ezek. 33:13 and 28; 1st. Tim. 4:1; Heb. 3:5; 1st. Cor. 10:12 and 22; 1st. Peter 1:10.

Art. 9. We believe that the visible church of Christ is a congregation of believers, associated by covenant in faith and fellowship of the Gospel observing the ordinances of Christ, governed by His laws, and exercising the gifts, rights and privileges invested in them by His work; that its only proper officers are bishops, pastors, and deacons, whose qualifications, claims and duties are defined in the Epistles of Timothy and Titus.

Art. 10. We believe that Christian Baptism is immersion in water in the name of the Father, Son and Holy Ghost, and that believers are proper subjects.

Art. 11. We believe the Lord's Supper is a perpetual obligation, by which the members of the church in the use of bread and wine, are to commemorate together the dying love of Christ, preceded always by solemn self-examination.

Art. 12. We believe in the resurrection of the dead and the general judgement and joys of the righteous and the punishment of the wicked will be eternal upon principles of grace and justice.

Art. 13. We believe in open and mixed communion and the churches of our body are authorized, through their pastors, to invite Christians of all orthodox churches, who are in good standing in their respective churches, to commune with us at the Lord's table.

## RULES OF DECORUM

Art. 1. The Association shall be called to order by the Moderator who presided at the last session, the former Clerk also officiating until the body is fully organized.

Art. 2. The Association shall be opened and closed by singing and prayer.

Art. 3. The Moderator and Clerk shall be chosen by ballot at each session of the Association. A majority of votes by delegates present elect.

Art. 4. The names of the delegates from the different churches shall be enrolled and called for as necessary during the session.

Art. 5. A majority of delegates shall rule in all cases except in the reception of churches, then it shall be unanimous.

Art. 6. The Moderator shall not be entitled to vote except in cases of a tie, and then he shall give the deciding vote. He shall be entitled to speak on all questions after others have spoken, provided he appoints some one to the chair while he is speaking.

Art. 7. Only one person shall speak at a time and he shall rise and address the Moderator and after recognition by the Moderator he shall proceed.

Art. 8. No member shall be interrupted while speaking unless he departs from the subject under discussion or uses words of personal reflection.

Art. 9. No person shall be allowed to speak more than twice on the same subject without leave of the Association, nor more than 15 minutes at a time.

Art. 10. No member shall laugh or talk while debates are going on.

Art. 11. No member shall absent himself from the Association without leave of the Moderator.

Art. 12. The Moderator shall have power to call the Association together at any time upon a petition of two-thirds of the churches composing the Association over which he presides.

Art. 13. That the appointment of all committees by the Moderator be confined to ministers and delegates composing the Association.

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CONSTITUTION

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Art. 1. This Association shall be known as the Mount Moriah Free Will Baptist Association of Alabama, being composed of delegates from the different churches forming the same, each church being entitled to three delegates.

Art. 2. The body shall be considered an Advisory Council, but have no authority over the affairs of other churches, unless they depart from the articles of faith of the Association. In case any church departs from the articles of faith and supports doctrines of heresy, or allows any minister of her body to teach doctrines not in keeping with our articles of faith, the same shall be dealt with by this Association as it may deem proper and right, according to the teachings of the Bible.

Art. 3. Each church in this Association shall be considered an advisory body, and shall control its own internal affairs in matters of discipline, etc. It may, however, in extreme cases, call aid from sister churches, but the Association shall rule in all matters of doctrine and general interest.

Art. 4. All questions of doctrine and matters of general interest shall be settled by a two-thirds vote of the Association and the decision shall be final.

Art. 5. The officers of the Association shall be a Moderator, Clerk and Treasurer, who shall be chosen at each session by a majority of votes.

Art. 6. This Association shall meet annually, at such time and place as may be agreed at a previous annual session, and shall not adjourn finally until all business is transacted.

Art. 7. Churches wishing to become members of this Association must adopt its Articles of faith and conform to its usage.

Art. 8. We agree as churches of this Association to use our best influences to promote the interest of all moral and benevolent institutions, such as the temperance cause, Sabbath Schools, Missionary work, etc.

# STATISTICAL TABLE

CHURCHES County-State	PASTORS	CLERKS Post Office	EX-PASTORS	Paid Pastors	Paid Helper	Baptised	Rec'd. by Letter	Dismi'd by Letter	Restored	Deceased	Excluded	Meeting Days	No. of Members	Minute Fund
1. Mt. Moriah Pickens County, Ala.	T. L. Walker	Edna Gore Mc. Shan, Ala.	T. L. Walker	\$103.83		0	0	1	0	1	0	2	126	\$3.00
2. Mecedonia Pickens County, Ala.	J. E. Tilley	W. E. Dean Millport, Ala.	J. E. Tilley	96.65	\$20.00	1	0	0	0	1	0	1	288	4.00
3. Shiloah Pickens County, Ala.	J. L. Lavender	L. B. Koon Gordo, Ala.	J. L. Lavender	78.90	18.58	6	0	0	0	3	0	3	192	3.00
4. Tabernacle Tuscaloosa Co. Ala.	T. A. Springfield	J. S. Loftis Bownville, Ala., R. 1	T. V. Wheat			10	2	2	0	4	1	1	167	5.00
5. Union Pickens County, Ala.	J. E. Tilley	S. H. Lindsay Gordo, Ala., R. 2	J. E. Tilley	75.00	18.00	7	1	4	0	1	0	2	153	3.00
6. Phillips Chapel Tuscaloosa Co. Ala.	J. L. Lavender	J. L. Lynn Brownville, Ala., R. 1	M. Montgomery			11	2	1	1	1	1	4	256	6.00
7. Union Hill Pickens County, Ala.	T. L. Walker	J. O. Perrigen Carrollton, Al., R. 2	T. L. Walker	41.00	11.65	0	1	7	0	1	0	3	95	2.00
8. Mt. Zion Tuscaloosa Co. Ala.	M. Montgomery	T. E. Logan Brownville, Ala., R. 1	M. Montgomery	48.10		2	3	0	0	2	0	3	125	3.00
9. Hatties Chapel Pickens County, Ala.	W. R. Robinson	L. D. Tilley Ethelsville, Ala.	W. R. Robinson	30.31		1	2	0	0	0	0	1	23	3.00
10. Pleasant Hill Tuscaloosa Co. Ala.	J. E. Tilley	W. Miller Gordo Ala., R. 3	J. E. Tilley	57.61	12.00	1	0	2	0	0	0	4	128	4.00
11. Espy Springs Tuscalosa Co. Ala.	S. R. Lee	L. G. Weaver Samantha. Ala., R. 1	M. Montgomery	42.00		1	0	0	0	0	0	1	47	2.00
12. Sardis Tuscaloosa Co. Ala.	T. A. Springfield	G. D. Skelton Moore's Bridge, Ala.	S. R. Lee	25.00		5	0	0	0	1	0	3	54	3.00
13. Glen Echo Pickens County, Ala.	T. L. Walker	Viola Fulgham Carrollton, Ala.	T. L. Walker	19.38		3	5	1	0	0	0	4	24	2.85
14. Arbor Springs Pickens County, Ala.	J. E. Tilley	Mrs. J. E. Hicks Gordo, Ala, R 4				8	1	0	0	0	0	4	9	1.50
Totals				\$617.78	\$80.23	56	17	18	1	15	2	36	1687	\$45.35