

**MINUTES**  
OF THE  
NINETIETH ANNUAL SESSION  
OF THE  
**MOUNT MORIAH ASSOCIATION**  
OF  
**FREE WILL BAPTIST**

HELD WITH  
**UNION HILL CHURCH**  
SATURDAY, SUNDAY AND MONDAY  
October 12, 13 and 14, 1940

**OFFICERS**

Rev. M. Montgomery, Brownville, Ala., Rt. 1, Moderator  
S. H. Lindsay, Gordo, Ala., Rt. 2, Clerk

**EXECUTIVE COMMITTEE**

J. A. Hickman, J. S. Loftin, J. O. Perrigen, J. M. Stokes  
and J. C. Oswalt

The next session of this Association will be held with Tabernacle Church, Tuscaloosa County, Ala., beginning on Saturday before the Second Sunday in October, 1941.

## PROCEEDINGS

The Ninetieth Session of the Mount Moriah Free Will Baptist Association was held with Union Hill Church, Pickens County, Ala., on October 12, 13 and 14, 1940. The introductory sermon was preached by Rev. J. L. Lavender, Text 1st. Thes., 4th Chapter, 16, 17 and 18 verses.

After which one and one-half hours was taken for recreation and refreshments.

At the appointed time the Ministers and Messengers reassembled in the house and was called to order by the former Moderator.

Rev. M. Montgomery, after reading the 12th chapter Ecclesiastes and prayer by Rev. T. L. Walker, the body was fully organized, after which the following business was transacted: Letters from the various churches were handed in and read and delegates listed as per statistical table.

The body then proceeded to elect Moderator and Clerk, whereby Rev. M. Montgomery was elected Moderator, S. H. Lindsay, Clerk. Called for corresponding messengers from sister associations. None present.

Extended an invitation to new churches. None present.

The following committees were appointed:

*On Document and Order of Business:* Rev. J. L. Lavender, Rev. T. L. Walker, J. H. Harless,, with Moderator and Clerk.

*On Devotion:* W. L. McAdams, Thomas Sanford and J. C. Brown.

*On Sabbath School:* Mrs. Anna Springer, Mrs. Ezra Martin and Rev. J. E. Tillie.

*On Finance:* W. H. Curry, W. L. Burkhalter and Lewis McAdams.

*On Temperance:* T. J. Shipp, J. A. Driver and W. W. Montgomery.

*On Deceased Members:* David Hogue, Huffman Windle and T. C. Windle.

*On Moral Reform:* Rev. J. L. Lynn, Rev. Edgar Jones and A. L. Driver.

*On Education, Publication and Literature:* E. O. Doughty, G. S. McReynolds and Oscar Sweedenburg.

*On Resolutions and Queries:* Weston Fulghum, B. B. Lowe and T. G. Trull.

After the appointment of the committees a song was sung and a collection was taken for Rev. M. Montgomery, whose house was burned whereby \$20.50 was collected.

The Devotional Committee made a partial report as follows: That on Sunday Rev. J. L. Lynn preach at 9:30 o'clock A.M., and Rev. S. R. Lee be his alternate, Rev. T. L. Walker preach at 11:00 o'clock and Rev. M. Montgomery his alternate, Rev. J. E. Tillie preach at 2:30 o'clock and Rev. J. L. Lavender his alternate.

There being no further business the conference was adjourned until 8:00 o'clock Monday morning.

## SUNDAY SERVICES

Sunday morning at 9:30 o'clock, Rev. J. L. Lynn preached, his text, 13th chapter, 37th verse, St. Mark.

At 11:00 o'clock Rev. T. L. Walker preached from Acts, 1st chapter, 11th verse. At the end of the services the Communion was taken and the meeting adjourned until 2:00 P.M. At 2:30 P.M. there was a memorial service for Rev. J. D. Byers, Rev. J. E. Mathis and all those who have departed in the last year, led by Rev. J. E. Tilley.

## MONDAY MORNING

Monday morning met pursuant to adjournment. After reading the 49th Psalm and prayer by the Moderator and a song, the Moderator declared the session open for business after which the rules of decorum were read. The roll call of delegates from various churches. The minutes of Saturday and Sunday were read and adopted.

## REPORT OF COMMITTEES

### *On Document and Order of Business*

We, your committee on Document and Order of Business, beg leave to report as follows: That we proceed after the usual order of business. We recommend that the next session of the Association be held with Tabernacle Church, Tuscaloosa County, Ala., on Saturday before the Second Sunday in October, 1941.

We recommend that Rev. T. A. Springfield preach the introductory sermon, and that Rev. J. L. Lavender be his alternate. We recommend that the Clerk superintend the printing of the Minutes and that he be paid \$16.00 for his services.

Report received and committee discharged.

REV. T. L. WALKER, Chairman.

### *On Devotion*

We, your committee on devotion, make a final report as follows: That Rev. W. J. Harbin preach the valedictory sermon and that Rev. W. R. Robinson be his alternate.

Report received and adopted and committee discharged.

J. C. BROWN, Chairman.

### *On Sabbath School*

We, your committee on Sunday School, beg leave to report as follows: We find that there are some of our churches that have no Sunday School. We want to urge our pastors and leaders to put forth every effort possible to organize a Sunday School in every Church that has none that we might encourage and draw our young people and even some of the older people in the service of the Lord. We recommend the use of the Free Will Baptist Literature.

Report received and adopted and committee discharged.

MRS. ANNA PEARSON SPRINGER, Chairman.

### *On Temperance*

We, your committee on Temperance, make our report as follows: Through our observation we believe the human family are inclined to seek after worldly pleasure, especially the younger generation. As we see it strong drink continues to lead our people to disgrace and shame; it wrecks our homes and leads our people farther and farther away from God.

Then it behooves us as Christians and leaders of our churches to fight strong drink with more force in the future.

We should encourage our young people to read and study the Bible more. By so doing we believe they would see their wrongs and live more temperate lives.

Report received and adopted and committee discharged.

T. J. SHIPP, Chairman.

### *On Deceased Members*

We, your committee on Deceased Members, beg leave to report that since our last meeting the following Brothers and Sisters have passed away.

Macedonia: Rev. J. D. Byars, Rev. J. E. Mathis, Bro. Gunn Holliman, Bro. J. B. Byars, Sr., Bro. T. Kelly, Bro. Murry Swann.

Shiloh: Bro. Otis Walker.

Tabernacle: Bro. J. P. Montgomery, Sister Maggie Montgomery, Sister Ollie Montgomery.

Union: Bro. Tom Driver.

Phillips Chapel: Bro. J. M. Lynn, Bro. Will Spain.

Union Hill: Bro. Jasper Reynolds, Sister Sallie Hodge.

Let us strive to meet them in a better home.

Report received and adopted and committee discharged.

DAVID HOGUE, Chairman.

The business of the Association was called off and a song was sung by T. M. Moore and prayer by Rev. J. E. Tilley.

### *On Moral Reform*

We, your committee on Moral Reform, beg leave to report as follows: Seeing the moral standards of our country are lowered, we recommend that we as a church use all our means at our command to bring about a reformation of the moral condition in our homes, in our schools, and in society in general, and thereby raise the standard to where it should be in our country.

We further recommend that we as Christians let our lights so shine that the world may see reality in the religion of our Lord and Savior Jesus Christ in our lives that we might be a guiding light to others.

Report received and adopted and committee discharged.

Rev. J. L. Lynn, Chairman.

### *On Education, Publication and Literature*

We, your committee on Education, Publication and Literature, beg leave to report as follows: We recommend that our people take a greater interest in the education of our young people in their training and education in the right literature. That should be taught in the right way and the Study of the Bible should be taught, for we feel that such a study as the Bible and Sunday School Literature are all good studies.

For the young people should have in every home a worthy literature to be studied. The teaching of the Bible are the words of truth which has proven beyond a doubt to be the guide from earth to heaven by the Bible we are made to more fully comprehend the truth, the pure and beautiful, it brings a light of the individual life, its demand was never more greater than now. Young men entering the ministry should be encouraged and aided in the great stand which they are taking in the work for the Lord. For this we should all be proud of the great work and should aid them in so great a calling.

We recommend the loyal use of our common literature published by the Free Will Baptist press.

Report received and adopted and committee discharged.

E. O. DOUGHTY, Chairman.

### *On Finance*

We, your committee on Finance, beg leave to report as follows: We have collected at this session \$39.79.

Report received and adopted and committee discharged.

W. H. CURRY, Chairman.

### *Executive Committee*

We, the Executive Committee, report as follows: First, we find the preachers sound in the faith as far as we know. We recommend that Bro. H. E. Cobb and L. A. Williamson be dropped from our Minutes. We recommend that Bro. Stewart and Bro. Lynn names be enrolled as Licentiate Ministers.

Report received and adopted.

J. A. HICKMAN, Chairman.

### *Resolutions and Queries*

We, your committee on Resolutions and Queries, submit the following report.

We wish to tender our sincere thanks to Union Hill Church and community for the able manner in which they have cared for us during our stay among them and we pray God's richest blessing upon them.

Report received and adopted and committee discharged.

WESTER FULGHUM, Chairman.

The proceedings of the Union meeting were read and adopted.

There being no further business, moved to adjourn, after which the valedictory sermon was preached by Rev. W. J. Harbin, 13th chapter, 14th verse of Hebrews. A collection was taken for Rev. Harbin. There was \$10.41 collected. After which the parting hand was taken to meet with Tabernacle Church, Tuscaloosa County, Ala., on Saturday before the Second Sunday in October, 1941.

REV. M. MONTGOMERY, Moderator,  
S. H. LINDSAY, Clerk.

#### *List of Delegates Attending Association*

Mt. Moriah—George McReynolds, Clark Gore, Bryan Smith.  
Macedonia—W. L. McAdams, Lewis McAdams and C. C. Harbin.  
Shiloh—W. L. Burkhalter, B. B. Fair and Lewis Lathan.  
Tabernacle—E. M. Malone, J. O. Ashcraft and Claude Malone.  
Union—T. C. Windle, W. H. Curry and S. H. Lindsay.  
Philips Chapel—T. J. Sanford, E. O. Daughy and W. Montgomery.  
Union Hill—T. M. Moore, J. T. Lancaster and Albert Peeks.  
Mt. Zion—T. J. Shipp and J. C. Brown.  
Hatties Chapel—B. C. Martin, Oscar Sweedenburg and Shaden Springfield.  
Pleasant Hill—Mrs. Anna Springer and Mrs. Ezra Martin.  
Espy Springs—Represented by letter.  
Sardis—A. L. Driver, T. G. Trull and Jim Driver.  
Glen Echo—David Hogue, Wester Fulgham and Huffman Windle.  
Arbor Springs—B. B. Lowe, Lucile Thornton and Ruth Hollingsworth.

#### *Ordained Ministers and Their Addresses*

Rev. W. R. Robinson	Rt. 2, Reform, Ala.
Rev. J. M. Spencer	Northport, Ala.
Rev. J. E. Tilley	Rt. 1, Ethelsville, Ala.
Rev. M. Montgomery	Rt. 1, Brownsville, Ala.
Rev. T. L. Walker	Gordo, Ala.
Rev. W. J. Harbin	Berry, Ala.
Rev. T. A. Springfield	Rt. 1, Gordo, Ala.
Rev. M. Pinkerton	Plainview, Texas
Rev. R. L. Taylor	Brownsville, Ala.
Rev. N. M. Sanford	Peterson, Ala.
Rev. J. L. Lavender	Rt. 1, Gordo, Ala.
Rev. Edgar Jones	Star Rt., Northport, Ala.
Rev. S. R. Lee	Rt. 1, Coker, Ala.

#### *Licentiatees*

W. W. Benson	Rt. 4, Gordo, Ala.
R. E. Tilley	Rt. 1, Ethelsville, Ala.
J. L. Lynn	Rt. 1, Brownsville, Ala.
J. Stewart	Rt. 2, Carrollton, Ala.

#### *Deceased Members*

Rev. W. B. Montgomery, Rev. Wood Springfield, Rev. W. E. Harbin, Rev. J. T. Nabors, Rev. E. Gore, Rev. T. Maloy, Rev. W. R. Latham, Rev. W. J. Cowart, Rev. J. S. Hinton, Rev. J. R. Robertson, Rev. O. M. Archid, Rev. E. F. Pool, Rev. W. V. Pool, Rev. T. U. Wheat, Rev. J. D. Byars, Rev. J. E. Mathis.

#### PROCEEDINGS OF THE UNION MEETING

The Forty-ninth Annual Session of the Union Meeting of the M. Moriah Free Will Baptist Association was held with Phillips Chapel Church, Tuscaloosa County, Alabama, on July 27 and 28, 1940.

Saturday, July 27, at 10:30 o'clock A. M., the former Moderator called the body to order. After prayer by Rev. W. J. Harbin the Union meeting was open for business.

The former Clerk being absent, W. L. Burkhalter was appointed to serve until the body was fully organized.

1. Letters from various churches were read and delegates listed as per roll.

2. Proceeded to elect Moderator and Clerk, whereby Rev. J. E. Tilley was elected Moderator, W. L. Burkhalter, Clerk.

3. Extended an invitation for visiting brethren from Sister Associations to seat with us. None present.

4. The following committees were appointed: On Document and Order of Business—T. J. Shipp, J. C. Oswalt, H. A. Belvie, with Moderator and Clerk.

On Sunday School—Ralph Windle, Thomas Peeks, Bennie Vaughn, Mrs. Kate Fulgham, Henry Latham.

On Devotion—J. S. Loftis, Ezra Martin, J. C. Brown, J. T. Lancaster, Liston Sterdavant, B. C. Martin.

Resolutions and Queries—J. T. Cameron, T. C. Windle, C. L. Hollingsworth, Taylor Montgomery.

Saturday at 11:00 o'clock, Rev. J. L. Lavender preached the introductory sermon. 3rd chapter of John, 1st verse.

After this service the body was dismissed for one and one-half hours for refreshments. After the refreshments the body returned to the house for the remainder of the business.

After reading the 2nd chapter of James and prayer by Brother S. R. Leek the meeting was declared open for business.

#### REPORTS OF COMMITTEES

##### *Document and Order of Business*

We, your committee on Document and Order of Business, beg leave to report as follows:

That we proceed after the usual order of business.

We recommend that the next session of the Union Meeting be held at Shiloh Church, Pickens County, Alabama, Saturday before the fourth Sunday in July, 1941.

We recommend that Rev. M. Montgomery preach the introductory sermon at 11:00 o'clock A.M. and Rev. Edgar Jones be his alternate.

Moved and adopted.

T. J. SHIPP, Chairman.

##### *Sunday School*

We, your committee on Sunday School, make the following report:

From all reports on Sunday Schools, they are not making much improvement. We urge that the members of each church go and carry their children to Sunday School because in Sunday School is where we learn more about the Lord's work.

May we suggest that each church organize singing one afternoon in each month to help encourage Sunday School.

We suggest that each church use the Free Will Baptist literature.

Moved and adopted.

RALPH WINDLE, Chairman.

##### *Devotion*

We, your committee on Devotion, report as follows:

We recommend that Rev. T. A. Stringfield preach at 9:30 A.M., and Rev. M. Montgomery be his alternate. Rev. J. E. Tilley preach at 11:00 A.M., and Rev. Edgar Jones be his alternate, and T. L. Walker preach at 2:30 P.M., and Rev. S. R. Lee be his alternate.

Moved and adopted.

J. S. LOFTIS, Chairman.

### *Resolutions and Queries*

We, your committee on Resolutions and Queries, wish to submit the following report.

We wish to tender our sincere thanks to Phillips Chapel Church and community for the able manner in which they have cared for us during our stay among them. We pray God's richest blessings to be bestowed upon them.

Moved and adopted.

M. T. MONTGOMERY, Chairman.

There being no further business there was a move and second to close the business to meet with Shiloh Church, Pickens County, Alabama, Saturday before the fourth Sunday in July, 1941, at 9:00 A.M.

REV. J. E. TILLEY, Moderator,  
W. L. BURKHALTER, Clerk.

At 3:30 P.M., Rev. R. E. Tilley preached. Text: Jonah 1st chapter, 3rd verse. Followed by Rev. Edgar Jones.

### *Sunday Services*

Rev. E. M. Montgomery preached at 9:00 A.M. Text: Hebr. 4th chapter, 9th verse.

Rev. T. L. Walker preached at 11:00 A.M. Text: Luke, 24th chapter, 5th verse.

At 2:30 P.M., Rev. W. J. Harbin preached. Text: 2nd Cor., 5th chapter and 1st verse.

### *Ministers Attending Union Meeting*

Rev. W. J. Harbin, Rev. M. Montgomery, Rev. T. L. Walker, Rev. T. Springfield, Rev. J. E. Tilley, Rev. S. R. Lee, Rev. R. E. Tilley, Rev. Edgar Jones, Rev. J. L. Lavender, Rev. J. L. Lynn, Rev. N. M. Sanford.

### *Delegates Attending Union Meeting*

Mt. Moriah—Not represented.

Macedonia—By letter.

Shiloh—B. B. Fair, H. B. Latham, W. L. Burkhalter.

Tabernacle—M. T. Montgomery, Listen Studivant, J. S. Loftis.

Union—T. C. Windle, Ralph Windle, H. A. Belvie.

Phillips Chapel—Carl Oswalt, Thomas Sanford, Jake Sanford.

Union Hill—W. T. Peeks, Albert Peeks, J. T. Lancaster.

Mt. Zion—John C. Brown, T. J. Shipp, T. E. Logan.

Hatties Chapel—B. C. Martin, Oscar Swedenburg, Herbert Tilley.

Pleasant Hill—Ezra Martin.

Espy Springs—Not represented.

Sardis—Bennie Vaughan, Tom Trull, Jamie Driver.

Glen Echo—Oscar Fulgham, Mrs. Oscar Fulgham, Gardner Cameron.

Arbor Springs—B. B. Lowe, Cecil Hollingsworth.

### ARTICLES OF FAITH

Art. 1. We believe there is one true and living God, who is the Supreme Ruler of Heaven and earth, self-existent Creator of all things, and revealed under the personal distinction of Father, Son and Holy Ghost, equal in every divine perfection, and existing in distant but harmonious offices in the great work of redemption.

Art. 2. We believe the Holy Bible was written by men divinely inspired and is a perfect treasure of heavenly instruction; that it has God for its author, truth for its matter and salvation for its end; that it reveals the principle by which God shall judge us, and therefore is and shall remain until the end of the world, the center of Christian union, the supreme standard by which all human conduct, creeds and opinions will be tried.

Art. 3. We believe that man was created holy under the law of the

maker, but from voluntary transgression fell from that holy state, in consequence of which all mankind are depraved and wholly unable of their own free will and ability to recover from that fallen state in which they are by nature.

Art. 4. We believe that God has not fixed the future state of mankind by any absolute and unalterable decree; but salvation is offered in the Gospel free to all, and if sinners are lost forever it will be their own fault.

Art. 5. We believe that Christ, by His death and suffering, made an atonement for the sins of mankind in general, and every individual in particular; however, that none but those who believe in Him can be partakers of the divine benefits.

Art. 6. We believe that true faith cannot proceed from the exercise of our natural faculties and powers, or from the force and operation of the free will since man in consequence of his natural corruption is incapable of either thinking or doing anything spiritually good.

Art. 7. We believe in the general application of the grace of God for fallen man sufficient to enable him morally and actually to obey the requirements of the law of liberty—James 1:25, this is to act saving faith; John 1:9, however, none but those who believe or acquiesce in Christ will be saved thereby; Acts 17:32; Romans 2:9; John 3:19.

Art. 8. We believe in the free and moral agency of man, by the grace of God, before and after conversion; that he is under no invincible necessity, by his Creator, to act in a given way, that if he lives after the flesh he shall die, but if he through the spirit, do mortify the deeds of the body he shall live, and, therefore, man is always a proper subject of admonition and exhortation, Hebrews 11:12-13; Romans 12:14; Mark 14:12; Ezek. 18:24; Rev. 2:3; Ezek. 33:13 and 28; 1st Tim. 4:1; Heb. 3:5; 1st Cor. 10:12 and 22; 1st Peter 1:10.

Art. 9. We believe that the visible church of Christ is a congregation of believers, associated by covenant in faith and fellowship of the Gospel observing the ordinances of Christ, governed by His laws, and exercising the gifts, rights and privileges invested in them by His work; that its only proper officers are bishops, pastors, and deacons, whose qualifications, claims and duties are defined in the Epistles of Timothy and Titus.

Art. 10. We believe that Christian Baptism is immersion in water in the name of the Father, Son and Holy Ghost, and that believers are proper subjects.

Art. 11. We believe the Lord's Supper is a perpetual obligation, by which the members of the church in the use of bread and wine, are to commemorate together the dying love of Christ, preceded always by solemn self-examination.

Art. 12. We believe in the resurrection of the dead and the general judgment and joys of the righteous and the punishment of the wicked will be eternal upon principles of grace and justice.

Art. 13. We believe in open and mixed communion and the churches of our body are authorized, through their pastors, to invite Christians of all orthodox churches, who are in good standing in their respective churches, to commune with us at the Lord's table.

### RULES OF DECORUM

Art. 1. The Association shall be called to order by the Moderator who presided at the last session, the former Clerk also officiating until the body is fully organized.

Art. 2. The Association shall be opened and closed by singing and prayer.

Art. 3. The Moderator and Clerk shall be chosen by ballot at each session of the Association. A majority of votes by delegates present elect.

Art. 4. The names of the delegates from the different churches shall be enrolled and called for as necessary during the session.

Art. 5. A majority of delegates shall rule in all cases except the reception of churches, then it shall be unanimous.

Art. 6. The Moderator shall not be entitled to vote except in cases of a tie, and then he shall give the deciding vote. He shall be entitled to speak on all questions after others have spoken, provided he appoints some one to the chair while he is speaking.

Art. 7. Only one person shall speak at a time and he shall rise and address the Moderator and after recognition by the Moderator he shall proceed.

Art. 8. No member shall be interrupted while speaking unless he departs from the subject under discussion or uses words of personal reflection.

Art. 9. No person shall be allowed to speak more than twice on the same subject without leave of the Association, nor more than 15 minutes at a time.

Art. 10. No member shall laugh or talk while debates are going on.

Art. 11. No member shall absent himself from the Association without leave of the Moderator.

Art. 12. The Moderator shall have power to call the Association together at any time upon a petition of two-thirds of the churches composing the Association over which he presides.

Art. 13. That the appointment of all committees by the Moderator be confined to ministers and delegates composing the Association.

## CONSTITUTION

Art. 1. This Association shall be known as the Mount Moriah Free Will Baptist Association of Alabama, being composed of delegates from the different churches forming the same, each being entitled to three delegates.

Art. 2. The body shall be considered an Advisory Council, but have no authority over the affairs of other churches, unless they depart from the articles of faith of the Association. In case any church departs from the articles of faith and supports doctrines of heresy, or allows any minister of her body to teach doctrines not in keeping with our articles of faith, the same shall be dealt with by this Association as it may deem proper and right, according to the teachings of the Bible.

Art. 3. Each church in this Association shall be considered an advisory body, and shall control its own internal affairs in matters of discipline, etc. It may, however, in extreme cases, call aid from sister churches, but the Association shall rule in all matters of doctrine and general interest.

Art. 4. All questions of doctrine and matters of general interest shall be settled by a two-thirds vote of the Association and the decision shall be final.

Art. 5. The officers of the Association shall be a Moderator, Clerk and Treasurer, who shall be chosen at each session by a majority of votes.

Art. 6. This Association shall meet annually, at such time and place as may be agreed at a previous annual session, and shall not adjourn finally until all business is transacted.

Art. 7. Churches wishing to become members of this Association must adopt its Articles of faith and conform to its usage.

Art. 8. We agree as churches of this Association to use our best influences to promote the interest of all moral and benevolent institutions, such as the temperance cause, Sabbath Schools, Missionary work, etc.

### STATISTICAL TABLE

CHURCHES County-State	PASTORS	CLERKS Post Office	EX-PASTORS	Paid Pastors	Paid Helper	Baptised	Rec'd by Letter	Dismi'd by Letter	Restored	Deceased	Excluded	Meeting Days	No. of Members	Minute Fund
Mt. Moriah, Pickens Co.....	T. L. Walker.....	Enda Gore, McShan.....	T. L. Walker.....	\$ 93.35	\$ 46.30	.....	2	.....	.....	.....	.....	2	124	\$ 2.04
Macedonia, Pickens Co.....	J. E. Tilley.....	W. E. Dean, Millport.....	J. E. Tilley.....	71.06	15.00	24	1	2	.....	8	.....	1	298	4.00
Shiloh, Pickens Co.....	J. L. Lavender.....	B. B. Fair.....	J. L. Lavender.....	63.56	16.55	3	.....	.....	.....	1	4	3	189	3.00
Tabernacle, Tuscaloosa Co.....	M. Montgomery.....	J. S. Loftis, Brownville, Rt. 1....	T. A. Springfield.....	.....	.....	3	.....	.....	.....	3	.....	1	161	5.00
Union, Pickens Co.....	J. E. Tilley.....	S. H. Lindsay, Gordo, Rt. 2.....	J. E. Tilley.....	68.25	22.75	2	1	4	.....	1	.....	2	151	3.00
Phillips Chapel, Tuscaloosa Co.....	J. L. Lavender.....	R. J. Phillips, Brownsville, Rt. 1	M. Montgomery.....	41.00	13.00	13	3	.....	3	2	.....	4	276	4.00
Union Hill, Pickens Co.....	T. L. Walker.....	J. O. Perrigen, Carrollton, Rt. 2	T. L. Walker.....	41.00	.....	2	.....	7	.....	2	.....	3	90	2.00
Mt. Zion, Tuscaloosa Co.....	J. M. Spencer.....	W. F. Winters, Brownville, Rt. 1	M. Montgomery.....	55.00	.....	9	3	1	.....	.....	.....	3	135	2.75
Hatties Chapel, Pickens Co.....	J. L. Lavender.....	L. D. Tilley, Ethelsville.....	W. R. Robinson.....	26.06	.....	.....	3	2	.....	.....	.....	1	27	2.75
Pleasant Hill, Tuscaloosa Co.....	T. L. Walker.....	Thos. Tilley, Gordo, Rt. ).....	J. E. Tilley.....	52.16	6.80	.....	.....	4	.....	.....	.....	4	124	3.00
Espy Springs, Tuscaloosa Co.....	S. R. Lee.....	L. G. Weaver, Samantha, Rt. 1..	M. Montgomery.....	33.29	.....	2	.....	.....	.....	.....	.....	1	44	6.00
Sardis, Tuscaloosa Co.....	S. R. Lee.....	G. D. Skelton, Moores Bridge....	T. A. Springfield.....	.....	.....	1	2	.....	.....	.....	.....	3	56	3.00
Glen Echo, Pickens Co.....	T. L. Walker.....	Mrs. W. W. Benson, Carrollton	T. L. Walker.....	18.60	8.21	5	2	3	.....	.....	.....	4	28	2.50
Arbor Springs, Pickens Co.....	J. E. Tilley.....	Huffman Windle, Gordo, Rt. 4..	J. E. Tilley.....	25.00	4.74	3	2	.....	.....	.....	.....	4	14	1.50
TOTALS.....				\$588.38	\$123.35	69	19	22	3	17	14	36	1,817	\$39.79