

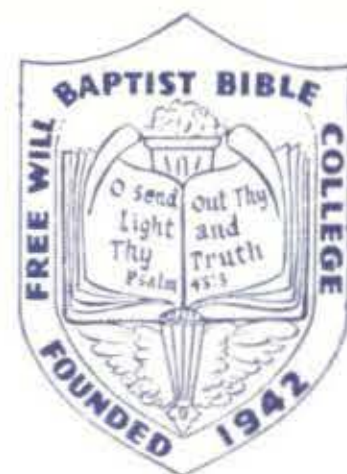
MINUTES
OF THE
NINETY-FIRST ANNUAL SESSION
OF THE
MOUNT MORIAH ASSOCIATION
OF
FREE WILL BAPTIST

HELD WITH
TABERNACLE CHURCH
SATURDAY, SUNDAY AND MONDAY
October 11, 12, 13, 1941

OFFICERS
Rev. M. Montgomery, Brownville, Ala., Rt. 1, Moderator
W. L. Burkhalter, Gordo, Ala., Rt. 1, Clerk

EXECUTIVE COMMITTEE
J. A. Hickman, J. S. Loftis, J. O. Perrigen,
J. M. Stokes and J. C. Oswalt

The next session of this Association will be held with
Phillips Chapel Church, Tuscaloosa County, Ala., beginning
on Saturday before the Second Sunday in October, 1942.



FREE WILL BAPTIST BIBLE COLLEGE

Presented by

Rev. Al Hamm

PROCEEDING OF THE ASSOCIATION

The Ninety-First Session of the Mont Moriah Free Will Baptist Association was held with Tabernacle Church, Tuscaloosa County, Alabama on Oct. 11, 12, 13, 1941. The introductory sermon was preached by Rev. M. Montgomery, Text. Romans Eighth chapter and fourteen verse, after which one and one half hours were taken for recreation and refreshments at the appointed time the Ministers and Messengers reassembled in the house and was called to order by the former Mod. Rev. M. Montgomery, after reading twenty third psalms and Prayer by Rev. J. L. Lynn. The former clerk being absent W. L. Burkhalter was appointed clerk-protem. The body was fully organized after which the following business was transacted. Letters from the various churches were handed in and read and delegates listed as per statistical table.

The body then proceeded to elect Moderator and Clerk, whereas, Rev. M. Montgomery was elected Moderator; W. L. Burkhalter, Clerk.

Called for Corresponding Messengers from Sister Association. None present.

Extended an invitation to new churches. None present.

The following committees were appointed:

On Document and Order of Business: Rev. T. L. Walker, S. E. Harless, E. O. Doughty, with Moderator and Clerk.

Devotional Committee: Brady Montgomery, John Brown, M. J. Sanford, with Deacons of Tabernacle Church.

On Temperance: T. R. Sellers, Brice Montgomery, B.B. Lowe.

Finance: H. B. Latham, J. A. Tilley, J. T. Lancaster.

On Sabbath School: Mrs. Anna Springer, Mrs. Brady Montgomery, Mrs. Cecil Hollingsworth.

On Deceased Members: Shaden Springfield, C. L. Malone, T. J. Sanford.

On Moral Reform: Rev. S. R. Lee, J. V. Stokes, C. R. Pope.

Education, Publication, and Literature: Rev. J. E. Tilley, E. L. Fields, B. J. Smith, H. H. Trull.

Resolutions and Querries: Rev. N. M. Sanford, O. W. McGee, Jr., Oscar Swedenberg, J. L. McAdams.

The Devotional Committee made a partial report as follows: that on Sunday Rev. S. R. Lee preach at nine-thirty A.M., and Rev. J. L. Lavender, be his alternate, and that Rev. T. L. Walker preach at eleven o'clock, and Rev. J. L. Lynn be his alternate, and that Rev. J. E. Tilley preach at two-thirty P.M. and that Rev. Amon Kelley be his alternate.

There being no further business the conference adjourned until eight o'clock Monday morning.

SUNDAY SERVICES

Sunday morning after a short song service Rev. S. R. Lee preached at nine-thirty A.M., Text, Genesis, Fifth chapter and twenty-fourth verse.

At eleven o'clock Rev. T. L. Walker preached, text, Mathew sixteenth chapter and fourth verse.

After preaching communion services was conducted by the Moderator and Dismissed for noon hour refreshments. At two-thirty P.M. Rev. J. E. Tilley preached, text, Revelations fourteenth chapter and thirteenth verse.

MONDAY MORNING

Monday morning met pursuant to adjournment. After reading scripture lesson from 49th chapter of Psalms by moderator and prayer by Rev. J. L. Lavender.

The moderator declared the session open for dispatch after which Saturday and Sunday minutes were read and adopted.

The committees not being ready to report the body was dismissed for

30 minutes at which time the body was called to order by moderator after which the rules of Decorum were read by the moderator.

Report of committee on Document and order of business

We, your committee on Document and order of Business report as follows: that we proceed after the usual order of business.

We recommend that the next session of the association be held with Phillips Chapel Church, Tuscaloosa County, Alabama on Saturday before the second Sunday in Oct. 1942.

We recommend that Rev. J. E. Tilley preach the Introductory Sermon and that Rev. Edgar Jones be his alternate.

We recommend that the clerk Superintend the printing of the minutes and that he be paid \$15.00 for his services.

Report adopted and committee discharged.

Rev. T. L. Walker, Chairman

On Devotion

We, your committee on Devotion, make a final report as follows: We recommend that Rev. J. L. Lavender preach the Valedictory Sermon.

Report adopted and committee discharged.

B. Montgomery, Chairman

On Sabbath School

The committee on Sabbath School not being present the report of last year was adopted by sections, which reads as follows:

We, your committee on Sunday School, beg have to report as follows: We find that there are some of our churches that have no Sunday Schools.

We want urge our pastors and leaders to put forth every effort possible to organize a Sunday School in every Church that has none that we might encourage and draw our young people and even some of the older people in the service of the Lord. We recommend the use of the Free Will Baptist Literature.

Report adopted and committee discharged.

Mrs. Anna Pearson Springer, Chairman

On Temperance

We, your committee on Temperance report as follows: Through our observation we believe the human family is inclined to seek after worldly pleasures more than Heavenly things, we believe that strong drinks and other immoralities are drawing people from God. Let us work to curb them and all other evils.

Report adopted and committee discharged.

T. R. SELLERS, Chairman

Deceased Members

We your committee on deceased members, report as follows:

After a prayerful investigation we find that God in his Devine wisdom saw fit to call from our midst the following:

Mt. Mariah: Bro. R. L. Smith.

Shiloh: Bro. J. N. Burkhalter, and Sister Fannie Koon.

Tabernacle: Bro. R. L. Ramsy, Bill Harkey, and Sister Narcissa Montgomery.

Phillips Chapel: Sister Fannie Pinkerton.

Mt. Zion: Bro. J. C. Winters and S. S. McGee

Union: Sister Lizzie Powell

Hatties Chapel: Sister Wood Springfield

Pleasant Hill: Bro. W. D. Watts.

Let us strive to meet them in a better world.

Report adopted and committee discharged.

SHADEN SPRINGFIELD, Chairman

After report of committee on Deceased members the business of the association was called off and a song directed by Bro. J. S. Loftis was sang in remembrance of the deceased which song was "Where We'll Never Grow Old" and prayer by Rev. J. E. Tilley.

On Moral Reform

We your committee on Moral Reform report as follows:

Seeing the moral standards of our country are lowerd, we recommend that we, as a church, use all our means at our command to bring about a reformation of the moral conditions in our homes, in our schools, and in society in general, and thereby raise the standard to where it should be in our country.

We further recommend that we as Christians be ye therefore followers of God as dear children, and walk in love as Christ also hath loved us, and hath given himself for us as an offering and a sacrifice to God a sweet smiling Saviour.

Report adopted and committee discharged.

REV. S. R. LEE, Chairman

On Education, Publication and Literature

We your committee report as follows: We recommend that our people take a greater interest in the education of our young people in their training and education in the right literature, for we surely need better educated preachers and people in our denomination and we recommend that we help our young preachers in their training for the ministry.

We recommend that our people subscribe for the Free Will Baptist paper printed at Oyden, North Carolina, and use the Free Will Baptist Literature in their Sunday Schools.

Report adopted and committee discharged.

REV. J. E. TILLEY, Chairman

On Finance

We your committee on finance, report as follows:

We have collected at this session \$49.65.

Report adopted and committee discharged.

H. B. LATHAM, Chairman

Executive Committee

We the executive committee report as follows: First, we find the preachers sound in the faith except one, we find Rev. R. L. Taylor not sound in the faith.

We recommend he be referred to his church and that he be tried according to the Free Will Baptist Dicipline.

Report adopted and committee retained.

J. A. HICHAMAN, Chairman

Resolutions And Querries

We, your committee on resolutions and querries report as follows:

On resolutions we recommend that each representative encourage more regular attendance to church and abstain from all appearance of evil.

We wish tender our sincere thanks to Tabernacle Church and community for the able manner in which thew have carel for us during our stay among them and we pray God's richest blessings upon them.

Report adopted and committee discharged.

REV. N. M. SANFORD, Chairman

The proceedings of Union Meetings was read and adopted. A move was made and carried to enroll Rev. Amon Kelley as a licensed Minister. There being no further business, moved to adjourn, after which the Vali-

dictory sermon was preached by Bro. J. L. Lavender, Text 1st. Corinthians, 15th chapter, 13th verse, after which the parting hand was taken. We meet with Phillips Chapel Church, Tuscaloosa County, Alabama, on Saturday before second Sunday in October, 1942.

REV. M. MONTGOMERY, Moderator
W. L. Burkhalter, Clerk

List of Delegates attending Association

Mt. Mariah: By letter
Macedonia: Elbert Fields, J. L. McAdams, J. V. Stokes.
Shiloh: W. L. Burkhalter, H. B. Latham.
Tabernacle: M. T. Montgomery, Clifton Malone, Oliver McGee.
Union: Represented by letter
Phillips Chapel: M. J. Sanford, T. J. Sanford, E. O. Doughty.
Union Hill: J. T. Lancaster, Mrs. J. T. Lancaster.
Mt. Zion: J. C. Brown, S. E. Harless, Brice Montgomery.
Hattis Chapel: Herbert Tilley, Oscar Sweedenberg, Shaden Springfield.
Pleasant Hill: W. W. Tilley, J. H. Harless, Sister Anna Springer.
Espy Springs: Bro. and Sister Brady Montgomery.
Sardis: Huston Trull, Jamie Driver, Carl Pope.
Glen Echo: T. R. Sellers, Jack Smith, Mrs. Jack Smith.
Arbor Springs: B. B. Lowe, Mrs. Cecil Hollingsworth.

Ordained Ministers and Their Address

Rev. W. R. Robinson	Rt. 2 Reform, Ala.
Rev. J. M. Spencer	Northport, Ala.
Rev. J. E. Tilley	Rt. 1 Ethelsville, Ala.
Rev. M. Montgomery	Rt. 1 Brownville, Ala.
Rev. T. L. Walker	Gordo, Ala.
Rev. W. J. Harbin	Berry, Ala.
Rev. T. A. Springfield	Rt. 1 Gordo, Ala.
Rev. M. Pinkerton	Plainview, Texas
Rev. R. L. Taylor	Brownville, Ala.
Rev. N. M. Sanford	Peterson, Ala.
Rev. J. L. Lavender	Rt. 1 Gordo, Ala.
Rev. Edgar James	Star Rt. Northport, Ala.
Rev. S. R. Lee	Rt. 1 Coker, Ala.
Rev. J. L. Lynn	Rt. 1 Brownville, Ala.

Licentiates

Rev. W. W. Benson	Rt. 1 Gordo, Ala.
Rev. R. E. Tilley	Rt. 1 Ethelsville, Ala.
Rev. J. Stewart	Rt. 2 Carrollton, Ala.
Rev. Amon Kelley	Rt. 2 Carrollton, Ala.

Deceased Ministers

Rev. W. B. Montgomery, Rev. Wood Springfield, Rev. W. E. Harbin, Rev. J. T. Nabors, Rev. E. Gore, Rev. T. Maloy, Rev. W. R. Latham, Rev. W. J. Cowart, Rev. J. S. Hinton, Rev. J. R. Robertson, Rev. O. M. Archid, Rev. E. F. Pool, Rev. W. V. Pool, Rev. T. U. Wheat, Rev. J. D. Byars, Rev. J. E. Mathis.

Ministers attending the Union Meeting were: Rev. W. J. Harbin, Rev. M. Montgomery, Rev. T. L. Walker, Rev. J. E. Tilley, Rev. S. R. Lee, Rev. R. E. Tilley, Rev. J. L. Lavender, Rev. J. Stewart, Rev. N. M. Sanford, Rev. J. M. Spencer and Rev. Edgar Jones.

PROCEEDINGS OF THE UNION MEETING

The Fiftieth Annual Session of Union meeting of the Mt. Moriah Free Will Baptist Association was held with Shiloah Church, Pickens County, Alabama, on July 26 and 27, 1941.

Saturday, July 26th, at 10:00 o'clock A.M. the former moderator called the body to order.

After prayer by Rev. Montgomery the Union Meeting was open for business.

The former Clerk being absent, W. H. Curry Was appointed to serve until the body was fully organized.

1. Letters from the various churches were read and delegates listed as per roll.

2. Proceeded to elect Moderator and Clerk; whereby Rev. J. E. Tilley was elected Moderator and W. H. Curry, Clerk.

3. Extended an invitation for visiting bretheren from Sister Associations to seat with us. None were present.

4. The following committees were appointed:

Documents and order of Business: W. L. Burkhalter, T. C. Windle, J. M. Stokes, G. S. McReynolds and E. W. Ship, with Moderator and Clerk.

On Sunday School: Wester Fulgham, Sister G. S. McReynolds, Floyd Burkhalter, and Clifton Malone.

On Devotion: J. O. Perrigen, E. O. Doughty, George Ruffin, Shaden Springfield, Jim Driver, Henry Latham.

Resolutions and Queries: T. J. Shipp, Marvin Wilburn, Ezra Martin, J. C. Brown, and T. J. Sanford.

Saturday at eleven o'clock Rev. M. Montgomery preached the introductory sermon—St. Luke, 2nd Ch. 30th verse.

After this service the body was dismissed for one hour and forty-five minutes for refreshments, after the refreshments the body returned to the house for the remainder of the business. After song and prayer by Bro. T. M. Moore, the meeting was declared open for business.

REPORT OF COMMITTEES

Documents and order of Business:

We your committee on Documents and order of business beg leave to report as follows:

That we proceed after the usual order of business.

That we recommend that the next session of the Union Meeting be held with Mt. Moriah Church, Pickens County, Alabama, on Saturday before the fourth Sunday in July 1942.

We recommend that the Rev. T. L. Walker preach the Introductory Sermon at 11:00 o'clock, and Rev. J. L. Lavender be his alternate.

J. M. STOKES, Chairman

Sunday School

We, your committee on Sunday School, make the following report:

From the reports on Sunday School, they are not making much improvement. We urge that the members of each church take more interest in Sunday School, go and carry their children, because in Sunday School we learn more about the Lord's work.

May we suggest that every Sunday School keep a record of the work they do. We believe that we should try in some way to interest our young more in Sunday School.

We suggest that each church use Free Will Baptist literature. We suggest that each church having Sunday School make a report of the number of members present each Sunday.

WESTER FULGHAM, Chairman

Devotion

We your committee on devotion beg leave to report as follows:

We recommend that Rev. J. L. Lynn preach at 9:00 o'clock A.M. and Rev. T. A. Springfield be his alternate.

Rev. J. M. Spencer preach at 11:00 o'clock A.M. and Rev. M. Montgomery be his alternate, and Rev. J. L. Lavender preach at 2:30 o'clock and Rev. Edgar Jones be his alternate.

J. O. Perrigin, Chairman.

Resolutions and Queries

We, your committee on resolutions and queries, report as follows:

We wish to tender our sincere thanks to Shiloah Church and Community for the able manner in which they have cared for us during our stay with them. We pray God's richest blessings upon them.

T. J. SHIPP, Chairman

The Minutes were read and adopted.

There being no further business there was a move and a second to close the business to meet with Mt. Moriah Church, Pickens County, Alabama, on Saturday before the fourth Sunday in July 1942 at 9:00 o'clock A.M.

REV. J. E. TILLEY, Moderator

W. H. CURRY, CLERK

Sunday Service

In the absence of Rev. T.A. Springfield on account of sickness in his family, Rev. M. Montgomery preached at 10:15 o'clock. Text: 2nd Timothy, 2nd Chapter 19th verse.

Rev. J. E. Tilley at 11:45; Text: Isaiah 41 chapter 6th and 18th verses.

Rev. T. L. Walker preached at 2:30 o'clock, Text Psalms 133.

A collection was taken amounting to the sum of \$9.23 to assist in the rebuilding of Phillips Chapel church.

Elected Delegates

Mt. Moriah—J. W. Lancaster, G. B. Smith, and Geo. McReynolds.

Macedonia—J. M. Stokes, Geo. Ruffin, W. E. Dean.

Shiloah—W. L. Burkhalter, H. B. Latham, and Floyd Burkhalter.

Tabernacle—J. P. Frazier, E. M. Malone, Frank Malone.

Union—W. H. Curry, T. C. Windle, Bascom Goodman.

Phillips Chapel—Thomas Sanford, Emmitt Doughty, Monroe Hollman.

Union Hill—T. M. Moore, J. M. Lancaster, W. T. Peeks.

Mount Zion—John Brown, W. H. Brown, W. F. Winters.

Hatties Chapel—Oscar Sweedenburg, Shaden Springfield, Louis Tilley.

Pleasant Hill—Ezra Martin, J. H. Harless, Sister Anna Springer.

Espy Springs—By Letter.

Sardis—Jim Driver, Tom Driver, Tom Trull.

Glen Echo—Wester Fulgham, Gardner Cameron, Robert McJenkins

Arbor Springs—Marvin Wilburn, Mrs. Marvin Wilburn, Cecil Hollingsworth

ARTICLES OF FAITH

Art. 1. We believe there is one true and living God, who is the supreme Ruler of Heaven and earth, self existent Creator of all things, and revealed under the personal distinction of Father, Son and Holy Ghost, equal in every divine perfection, and existing in distant but harmonious offices in the great work of redemption.

Art. 2. We believe the Holy Bible was written by men divinely inspired and is a perfect treasure of heavenly instruction; that it has God for its author, truth for its matter and salvation for its end; that it reveals the principle by which God shall judge us, and therefore is and shall remain until the end of the world, the center of Christian union, the supreme standard by which all human conduct, creeds and opinions will be tried.

Art. 3. We believe that man was created holy under the law of the maker, but from voluntary transgression fell from that holy state, in consequence of which all mankind are depraved and wholly unable of their own free will and ability to recover from that fallen state in which they are by nature.

Art. 4. We believe that God has not fixed the future state of mankind by any absolute and unalterable decree; but salvation is offered in the Gospel free to all, and if sinners are lost forever it will be their own fault.

Art. 5. We believe that Christ, by his death and suffering, made an atonement for the sins of mankind in general, and every individual in particular; however, that none but those who believe in Him can be partakers of the divine benefits.

Art. 6. We believe that true faith cannot proceed from the exercise of our natural faculties and powers, or from the force and operation of the free will since man in consequence of his natural corruption is incapable of either thinking or doing anything spiritually good.

Art. 7. We believe in the general application of the Grace of God for fallen man sufficient to enable him morally and actually to obey the requirements of the law of liberty—James 1:25, this is to act saving faith; John 1:9, however, none but those who believe or acquiesce in Christ will be saved thereby; Acts 17:32, Romans 2:9; John 3:19.

Art. 8. We believe in the free and moral agency of man, by the grace of God, before and after conversion; that he is under no invincible necessity, by his Creator, to act in a given way, that if he lives after the flesh he shall die, but if he through the spirit, do mortify the deeds of the body he shall live, and therefore, man is always a proper subject of admonition and exhortation, Hebrews 11:12:13; Romans 12:14; Mark 14:12; Ezek. 18:24; Rev. 2:3; Ezek. 33:13 and 28; 1st Tim. 4:1; Heb. 3:5; 1st Cor. 10:12 and 22; 1st Peter 1:10.

Art. 9. We believe that the visible church of Christ is a congregation of believers, associated by covenant in faith and fellowship of the Gospel observing the ordinances of Christ, governed by His laws and Exercising the gifts rights and privileges invested in them by His work; that its only proper officers are bishops, pastors, and deacons, whose qualifications, claims and duties are defined in the Epistles of Timothy and Titus.

Art. 10. We believe that Christian baptism is immersion in water in the name of the Father, Son and Holy Ghost, and that believers are proper subjects.

Art. 11. We believe the Lords supper is a perpetual obligation, by which the members of the church in the use of bread and wine, are to commemorate together the dying love of Christ, preceded always by solemn self-examination.

Art. 12. We believe in the resurrection of the dead and the general judgement and joys of the righteous and the punishment of the wicked will be eternal upon principles of grace and justice.

Art. 13. We believe in open and mixed communion and the churches of our body are authorized, through their pastors, to invite Christians of all orthodox churches, who are in good standing in their respective churches, to commune with us at the Lord's table.

RULES OF DECORUM

Art. 1. The Association shall be called to order by the Moderator who presided at the last session, the former clerk also officiating until the body is fully organized.

Art. 2. The Association shall be opened and closed by singing and prayer.

Art. 3. The Moderator and Clerk shall be chosen by ballot at each

session of the Association. A majority of votes by delegates present elect.

Art. 4. The names of the delegates from the different churches shall be enrolled and called for as necessary during the session.

Art. 5. A majority of delegates shall rule in all cases except the reception of churches, then it shall be unanimous.

Art. 6. The Moderator shall not be entitled to vote except in cases of a tie, and then he shall give the deciding vote. He shall be entitled to speak on all questions after all others have spoken, provided he appoints some one to the chair while he is speaking.

Art. 7. Only one person shall speak at a time and he shall rise and address the Moderator and after recognition by the Moderator he shall proceed.

Art. 8. No member shall be interrupted while speaking unless he departs from the subject under discussion or uses words of personal reflection.

Art. 9. No person shall be allowed to speak more than twice on the same subject without leave of the Association, nor more than 15 minutes at a time.

Art. 10. No member shall laugh or talk while debates are going on.

Art. 11. No member shall absent himself from the Association without leave of the Moderator.

Art. 12. The Moderator shall have power to call the Association together at any time upon a petition of two-thirds of the churches composing the Association over which he presides.

Art. 13. That the appointment of all committees by the Moderator be confined to ministers and delegates composing the Association.

CONSTITUTION

Art. 1. This Association shall be known as the Mount Moriah Free Will Baptist Association of Alabama, being composed of delegates from the different churches forming the same, each being entitled to three delegates.

Art. 2. The body shall be considered an Advisory Council, but have no authority over the affairs of other churches, unless they depart from the articles of faith of the Association. In case any church departs from the articles of faith and supports doctrines of heresy, or allows any minister of her body to teach doctrines not in keeping with our articles of faith, the same shall be dealt with by this Association as it may deem proper and right, according to the teachings of the Bible.

Art. 3. Each church in this Association shall be considered an advisory body, and shall control its own internal affairs in matters of discipline, etc. It may, however, in extreme cases, call aid from sister churches but the Association shall rule in all matters of doctrine and general interest.

Art. 4. All questions of Doctrines and matters of general interest shall be settled by a two-thirds vote of the Association and the decision shall be final.

Art. 5. The officers of the Association shall be a Moderator, Clerk and Treasurer, who shall be chosen at each session by a majority of votes.

Art. 6. This Association shall meet annually, at such time and place as may be agreed at a previous annual session, and shall not adjourn finally until all business is transacted.

Art. 7. Churches wishing to become members of this Association must adopt its Articles of faith and conform to its usage.

Art. 8. We agree as churches of this Association to use our best influences to promote the interest of all moral and benevolent institutions, such as the temperate cause, Sabbath Schools, Missionary work, etc.

STATISTICAL TABLE

CHURCHES County	PASTORS	CLERKS Post Office	EX-PASTORS	Paid Ex-Pastors	Paid Helpers	Baptised	Rec'd. by Letter	Dism'd. by Letter	Restored	Deceased	Excluded	Meeting Days	No. of Members	Minute Fund
Mt. Moriah, Pickens County	T. L. Walker	Edna Gore, M-Shan	T. L. Walker	\$110.60	\$30.81	7					4	2	130	\$ 3.25
Macedonia, Pickens County	J. E. Tilley	W. E. Dean, Millport	J. E. Tilley	108.94	20.65	3	1	1			2	1	297	6.00
Shiloh, Pickens County	M. Montgomery	W. L. Burkhalter, Gordo, R. 1	J. L. Lavender	100.00	23.75	3	2	1		2		3	190	4.50
Tabernacle, Tuscaloosa County	T. A. Springfield	J. S. Loftis, Brownville, R. 1	M. Montgomery			5	1		3	2		1	180	4.50
Union, Pickens County	J. E. Tilley	S. H. Lindsay, Gordo, R. 2	J. E. Tilley	75.00	21.75	1		4		1		2	147	3.25
Phillips Chappel, Tuscaloosa Co.	M. Montgomery	R. J. Phillips, Brownville, R. 1	J. L. Lavender	70.46	10.50	4	2	2		1		4	281	6.00
Union Hill, Pickens County	J. E. Tilley	J. O. Perigin, Carrollton, R. 2	J. E. Tilley	45.05	12.00	2	1					3	92	2.90
Mt. Zion, Tuscaloosa County	M. Montgomery	W. F. Winters, Brownville	J. M. Spencer							2		3	133	4.00
Hatties Chapel, Pickens County	J. L. Lavender	L. D. Tilley, Ethelsville	J. L. Lavender	41.50			1			1		1	27	3.50
Pleasant Hill, Tuscaloosa County	T. L. Walker	W. W. Tilley, Elrod	T. L. Walker	73.57			1			1		3	113	3.00
Espy Springs, Tuscaloosa County	S. R. Lee	Lynda Rogers, Samantha, R. 1	S. R. Lee	35.00	10.30							1	44	3.75
Sardis, Tuscaloosa County	T. L. Walker	G. D. Skelton, Moores Bridge	S. R. Lee	38.00		6						1	58	2.00
Glen Echo, Pickens County	T. L. Walker	Oscar Fulghum, Carrollton, R.	T. L. Walker	39.51	11.65	3	1	1				4	31	2.50
Arbor Springs, Pickens County	J. E. Tilley	Lela Benson, Gordo, R. 4	J. E. Tilley	21.00	4.05							4		2.00
TOTALS				\$758.63	\$145.46	34	10	9	3	11	8		1737	\$51.15