

**MINUTES**  
OF THE  
NINETY-SECOND ANNUAL SESSION  
OF THE  
MOUNT MORIAH ASSOCIATION  
OF  
FREE WILL BAPTIST

HELD WITH

**PHILLIPS CHAPPEL CHURCH**  
SATURDAY, SUNDAY AND MONDAY  
October 10, 11, 12, 1942.

**OFFICERS**

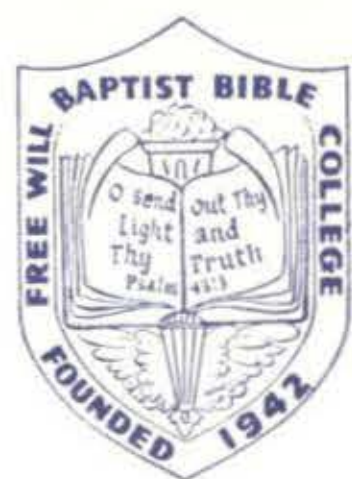
Rev. J. E. Tilley, Moderator, Ethelsville, Alabama  
W. L. Burkhalter, Clerk, Gordo, Alabama, Rt. 1

**EXECUTIVE COMMITTEE**

J. A. Hickman, J. S. Loftis, J. O. Perrigen,  
J. M. Stokes and J. C. Oswalt.

The next session of this Association will be held with  
Shiloh Church, Pickens County, Alabama, beginning on  
Saturday before the Second Sunday in October, 1943.





## FREE WILL BAPTIST BIBLE COLLEGE

*Presented by*

Mr. M. P. Gore

### PROCEEDINGS OF THE ASSOCIATION

The ninety-second session of the Mount Mariah Free Will Baptist Association was held with Phillips Chapel Church, Tuscaloosa County, Alabama, on October 10, 11, 12, 1942. The introductory sermon was preached by Rev. J. E. Tilley, Scripture lesson 12th chapter of Daniel, Text 12th chapter, 1-2 verses of Daniel, after which one and one-half hours was taken for refreshments. At the appointed time ministers and messengers reassembled in the house and was called to order by the former moderator, Rev. M. Montgomery, after reading 13th chapter of Hebrews, prayer by Rev. W. J. Harbin. The body was fully organized, after which the following business was transacted: Letters from the various churches were handed in and read, and delegates listed as per-statistical table. Move was made and carried to fill in delegats where any was absent.

The body then proceeded to elect moderator and clerk, whereas Rev. J. E. Tilley was elected moderator and W. L. Burkhalter, clerk. Called for corresponding messengers from sister association, none present. Extended an invitation to new or any church for membership, after which, Mary's Chapel Church delegates came forward. After being examined, a vote was taken, whereas a move was made and carried to receive them, and songs were sung, and they were given righthand of fellowship.

The following committees were appointed:

On Document and Order of Business: Rev. M. Montgomery, Oscar Pearson, Bill Stokes, Price Gray, H. B. Latham, with moderator and clerk.

Devotional Committee: Brady Montgomery, W. E. Dean, John Brown, with deacons of Phillips Chapel Church.

On Temperance: Rev. T. L. Walker, T. G. Trull, E. O. Doughty, Homer Montgomery and R. C. Benson.

Finance: J. H. Harless, Oscar Swedenburg, O. W. McGee, W. F. Winters and Wilford Joyner.

Sabbath School: Leander McAdams, G. D. Skelton, Sammie D. Gray, Sam Styron, Mrs. B. Montgomery and Mrs. Joe Curry.

Deceased: R. A. Miller, Clyde Wheatley, T. J. Shipp and Ezra Martin.

On Moral Reform: Wester Fulgham, Bennie Vaughan and Deroy Peeks.

Education, Publication and Literature: Rev. J. L. Lavender, C. R. Dean and E. L. Rodgers.

Resolutions and Querries: Rev. S. R. Lee, Rev. J. E. Tilley, Rev. J. H. Tilley and J. W. Hallman.

The Devotional Committee made a partial report as follows: That on Sunday Rev. R. L. Taylor preach at 9:30 A. M. and Rev. R. E. Tilley be his alternate. Rev. W. J. Harbin preach at 11 A. M. and Rev. M. Montgomery be his alternate. Rev. W. R. Robertson to preach at 2:30 P. M. and Rev. Edgar Jones to be his alternate. There being no further business, the conference adjourned until 8 o'clock Monday morning.

### SUNDAY SERVICES

Sunday at 9:30 A. M., neither Rev. R. L. Taylor or Rev. R. E. Tilley were present, so the Devotional Committee met and appointed Rev. S. R. Lee to preach. Scripture reading, Revelations, sixth chapter, Text sixth chapter, 17th verse of Revelations, Psalms 15th chapter, second verse.

At 11 A. M. Rev. W. J. Harbin preached, Scripture Revelations, third chapter, 14-20 verses, Text third chapter of Revelations, 11th and 23rd verses. After preaching services, Sacramental services were administered,



conducted by Rev. J. E. Tilley. After this service, a collection was taken for Rev. W. J. Harbin, which amounted to \$40.41. At 2:30 P. M. Rev. W. R. Robinson preached, Scripture reading, Matthew, fifth chapter, 1-16 verses, Text Daniel 12th chapter, third verse.

### MONDAY MORNING SERVICES

Monday morning met pursuant to adjournment. After reading Scripture lesson from second chapter of First John by moderator and prayer by Rev. M. Montgomery, the moderator declared the session open for dispatch of business, after which, Saturday and Sunday minutes were read and adopted.

The committees not being ready to report, the body was dismissed for 30 minutes, after which time, the body was called to order and the rules of Decorum was read by the moderator.

#### Report Of Committee On Document and Order Of Business

We, your Committee on Document and Order of Business, report as follows: That we proceed after the usual order of business. We recommend that the next session of the association be held at Shiloh Church, Pickens County, Alabama, on Saturday before the second Sunday in October, 1943. We recommend that Rev. T. L. Walker preach the introductory sermon and Rev. J. L. Lynn by his alternate. We recommend that the clerk superintend the printing of the minutes and that he be paid \$15.00 for his services. Report adopted and committee discharged.

REV. M. MONTGOMERY, Chairman.

#### On Devotion

We, your Committee on Devotion, make a final report as follows: We recommend that Rev. T. L. Walker preach at the close of this session of the association. Report adopted and committee discharged.

BRADY MONTGOMERY, Chairman.

#### On Sabbath School

We, your Committee on Sunday School, make the following report: From the report on Sunday School, they are not making much improvement. We urge that the members of each church take more interest in Sunday School, go and carry their children, because in Sunday School, we learn more about the Lord's work. We believe that we should try in some way to interest our young people more in Sunday School. We suggest that each church use Freewill Baptist literature. We suggest that the pastor of each church do more in trying to have Sunday School in each of their churches. Report adopted and committee discharged.

LEANDER McADAMS, Chairman.

#### On Temperance

We, your Committee on Temperance, report as follows: Be it resolved, that this body use its influence in every way possible to promote a total abstinence of the use of every form of narcotics. That we use our influence to uphold the 18th Amendment and to bring back a land of prohibition. Let us use our influence to discourage the evils of liquor and other narcotics. May we be fully aware of the domination that whiskey and strong drink has brought to other nations who have indulged in it. Let us pray for victory against practices that will lead to prostitution and disgrace. Let us

pray that God will make a Christian out of good old America. Report adopted and committee discharged.

T. L. WALKER, Chairman.

### Deceased Members

We, your Committee on Deceased Members, report as follows: After a prayerful investigation, we find that God in His Devine wisdom saw fit to call from our midst the following:

Mt Miriah: Sister Annie Brownlee.

Macedonia: Brother M. T. Dodson.

Shiloh: Sister Sallie Bell Koon.

Tabernacle: Brothers J. C. Hardy, J. M. Wicker, W. R. Logan, Sisters Damie Harkey and Nancy Ann McGee.

Union: Brother Vance Pool.

Phillips Chapel: Brother Hansford Watson.

Union Hill: Sisters Rhoda Johnson and Ella Robinson.

Mt. Zion: Sisters Ellen Shipp, Martha Trawcek, Cora Winters and Brother Charlie Harless.

Pleasant Hill: Brother James T. Guy.

Espy Springs: Brother L. G. Weaver.

Glen Echo: Sister Minnie Sexton.

Arbor Springs: Sister Maggie Wilburn.

Report adopted and committee discharged.

R. A. MILLER, Chairman.

After report of Committee on Deceased Members, the business of the association was called off and a song, directed by Brother Homer Montgomery, was sung in remembrance of the deceased which song was, "Want It Be Wonderful There," and prayer by Rev. W. J. Harbin.

#### On Moral Reform

We, your Committee on Moral Reform, move that we adopt the former report.

Seeing the moral standards of our country are lowered, we recommend that we, as a church, use all our means at our command to bring about a reformation of the moral conditions in our homes, in our schools, and in society in general, and thereby raise the standard to where it should be in our country.

We further recommend that we as Christians, be ye therefore followers of God as dear children, and walk in love as Christ also hath loved us and hath given Himself for us as an offering and a sacrifice to God a sweet smiling Saviour.

Report adopted and committee discharged.

WESTER FULGHAM, Chairman.

#### On Education, Publication and Literature

We, your Committee on Education, Publication and Literature, make the following report: On Education, we find the need among our people of being better prepared to meet the demand of their duties. On Publication, we urge our people to subscribe to good, clean, wholesome literature and



support our Freewill Baptist presses as much as possible. On Literature, we denounce all worldly trashy literature and ask our people to read the word of God which is a light unto our pathway and a lamp to our feet, that being the "Holy Bible."

Report adopted and committee discharged.

REV. J. L. LAVENDER, Chairman.

#### On Finance

We, your Committee on Finance, report as follows: We have collected at this session \$48.95. Report adopted and committee discharged.

J. H. HARLESS, Chairman.

#### Executive Committee

We, the Executive Committee, report as follows: We find that the report pending against Rev. R. L. Taylor not being sound in the faith to be a misunderstanding with brethren. We recommend that the association elect an evangelist to try to organize a Sunday School in every church in the association and that he be paid with a freewill offering. And we find all the rest of our preachers to be sound in the faith as far as we know.

J. A. HICKMAN, Chairman.

#### Resolutions And Querries

We, your Committee on Resolution and Querries, report as follows: That we tender our sincere thanks to the Phillips Chapel Church and community for the able manner in which they have supported this session of our association and for their kind hospitality shown us during our stay with them. We pray God's richest blessings upon them. Report adopted and committee discharged.

REV. S. R. LEE, Chairman.

The proceedings of the Union Meeting was read and adopted. A move was made and adopted to elect delegates to other associations. Vernon Association, J. M. Stokes, Rev. M. Montgomery and J. A. Hickman; State Association, Rev. J. L. Lavender, Rev. T. L. Walker and Rev. S. R. Lee. Collection was taken for State Conference Fee which amount was \$6.89.

The Sunday School Evangelist elected was Rev. J. H. Tilley. A collection was taken for Zannie Sullivan, which amount received was \$12.00.

There being no further business, a move was made and adopted to adjourn. After which the Validictory sermon was preached by Brother T. L. Walker, Scripture reading, Text 2 Samuel, 12th Chapter, 7th verse. After which the parting hand was taken to meet with Shiloh Church, Pickens County, Alabama, on Saturday before the second Sunday in October, 1943.

REV. J. E. TILLEY, Moderator.

W. L. BURKHALTER, Clerk.

#### List Of Delegates Attending Association

Mt. Mariah: Represented by letter.

Macedonia: Leander McAdams, Will Stokes and W. E. Dean.

Shiloh: H. B. Latham, R. A. Miller, W. L. Burkhalter.

Tabernacle: H. M. Montgomery, O. W. McGee and Clyde Wheatley.

Union: Sister Joe Curry, Sammie D. Gray and Price Gray.

Phillips Chapel: Jeff Sanford, Wess Hallman and E. O. Doughty.

Union Hill: Deroy Peeks and Wilford Joyner.

Mt. Zion: John Brown, T. J. Shipp and W. F. Winters.

Union Hill: Deroy Peeks and Wilford Joyner.

Mt. Zion: John Brown, T. J. Shipp and W. F. Winters.

Hattis Chapel: Oscar Swedenburg, J. H. Tilley and R. E. Tilely.

Pleasant Hill: O. L. Pearson, Ezra Martin and J. H. Harless.

Espy Springs: Lester Rodgers, B. Montgomery and Addie Mae Montgomery.

Sardis: Bennie Vaughan, G. D. Skelton and Tom Trull.

Glen Echo: Wester Fulgham and Oscar Fulgham.

Arbor Springs: Robert Benson and B. B. Lowe.

Mary's Chapel: Roland Dean and Sam Styron.

#### Ordained Ministers and Their Address

Rev. W. R. Robison, Rt. 2, Reform, Ala.

Rev. J. M. Spencer, Northport, Ala.

Rev. J. E. Tilley, Rt. 1, Ethelville, Ala.

Rev. M. Montgomery, Rt. 1, Brownville, Ala.

Rev. T. L. Walker, Rt. 4, Gordo, Ala.

Rev. T. A. Springfield, Rt. 1, Gordo, Ala.

Rev. M. Pinkerton, Plainview, Texas

Rev. R. L. Taylor, Brownville, Ala.

Rev. N. M. Sanford, Peterson, Ala.

Rev. J. L. Lavender, Millport, Ala.

Rev. Edgar Jones, Star Rt., Northport, Ala.

Rev. S. R. Lee, Rt. 1, Coker, Ala.

Rev. J. L. Lynn, Rt. 1, Brownville, Ala.

Rev. Amon Keley, Rt. 2, Carrollton, Ala.

Rev. R. E. Tilley, Rt. 1, Ethelville, Ala.

#### Licentiates

Rev. W. W. Benson, Rt. 1, Gordo, Ala.

Rev. J. Stewart, Rt. 2, Reform, Ala.

Rev. J. H. Tilley, Rt. 1, Ethelville, Ala.

#### Deceased Ministers

Rev. W. B. Montgomery, Rev. Wood Springfield, Rev. W. E. Harbin, Rev. J. T. Nabors, Rev. E. Core, Rev. T. Maloy, Rev. W. R. Latham, Rev. W. J. Cowart, Rev. J. S. Hinton, Rev. J. R. Robertson, Rev. O. M. Archid, Rev. E. F. Pool, Rev. W. V. Pool, Rev. T. B. Wheat, Rev. J. D. Byars, Rev. J. E. Mathis.

### PROCEEDINGS OF THE UNION MEETING

The Fifty-First Annual Session of the Union Meeting of the Mt. Moriah Freewill Baptist Association was held with Mt. Moriah Church, Pickens County, Alabama, July 25-26, 1942.

Saturday, July 25, at 10 o'clock A. M. the former moderator called the body to order.

After reading the 12th chapter of Romans and prayer by Bro. J. T. Lavender, the Union Meeting was declared open for business.

The former clerk being absent, W. L. Burkhalter was appointed to serve until the body was fully organized.

1. Letters from the various churches were read and delegates listed as per roll.



2. Proceeded to elect moderator and clerk, whereas, Rev. J. L. Lavender was elected moderator and W. L. Burkhalter, clerk.

3. Extended an invitation for visiting brethren from sister associations to have seats with us, none present. A move was made and carried to seat other members as delegates where all delegates were not present

4. The following committees were appointed: On Document and Order of Business, J. M. Stokes, W. T. Peeks, S. R. Jones, with moderator and clerk.

On Sunday School—Tommie Sanford, W. L. McAdams, Homer Montgomery, Naomi Burkhalter, with Rossie Montgomery.

On Devotion—Lynn Jones, E. O. Doughty and J. C. Oswalt.

On Resolutions and Queries—Wester Fulgham, Ezra Martin and T. J. Ship.

Saturday at 11 o'clock, Rev. T. L. Walkekr preached the introductory sermon. Scripture reading, Joshua, first chapter, first to tenth verse. Text, first chapter and ninth verse.

After this service, the body was dismissed for one hour and forty-five minutes for refreshments. After refreshments, the body returned to the house for the remainder of the business. Whereas, the moderator read the first six verses of the 14th chapter of St. John After a song and prayer by Brother M. Montgomery, the meeting was declared open for business.

#### Report Of Committees

Document and Order of Business: We, your committee, wish to submit the following: That we proceed after the usual order of business. We recommend that the Devotional Committee hereafter appoint the program for the session in progress. We recommend that the next session be held with Union Hill Church, Pickens County, Alabama, on Saturday before the fourth Sunday in July, 1943.

We recommend that Brother S. R. Lee preach the introductory sermon at 11 o'clock and Rev. Amon Kelly be his alternate. Adopted by sections, committee discharged.

J. M. STOKES, Chairman.

On Sunday School—1941 report adopted. Thomas Sanford, Chairman. Which is as follows:

We, your Committee on Sunday School, make the following report:

From the reports on Sunday School, they are not making much improvement. We urge that the members of each church take more interest in Sunday School, go and carry their children because, in Sunday School we learn more about the Lord's work.

May we suggest that every Sunday School keep a record of the work they do. We believe that we should try in some way to interest our young people more in Sunday School. We suggest that each church use Freewill Baptist Literature. We suggest that each church having Sunday School make a report of the number of members present each Sunday.

WESTER FULGHAM, Chairman.

Devotional Committee: Committee made partial report which report was discarded, and committee retained until close of session. The full report Sunday morning asked that Rev. W. J. Harbin preach the valedictory sermon at 2:30 P. M. Report adopted.

LYNN JONES, Chairman.

Resolutions and Queries: Report was held over until Sunday evening, which is as follows: We wish to tender our sincere thanks to Mt. Moriah Church and community for the great way in which they have cared for us during our stay among them. We pray God's richest blessings to be bestowed upon them. Report adopted, committee discharged.

T. J. SHIPP, Chairman.

Glenn Echo Church recommend the ordination of Brother Amon Kelley. Whereas, a move was made and carried to empower the moderator to appoint an Ordination Council, as follows: Rev. M. Montgomery, Rev. J. E. Tilley and Rev. W. J. Harbin were appointed.

The minutes were read and approved. There being no further business, a move was made and seconded to close the business to meet with Union Hill Church, Pickens County, Alabama, on Saturday before the fourth Sunday in July, 1943, at 9 o'clock A. M.

REV. J. L. LAVENDER, Moderator

REV. W. L. BURKHALTER, Clerk

#### Sunday Services

Rev. J. L. Lynn preached at 9 o'clock A. M. Scripture reading, First John, fourth chapter. Text, First John, fifth chapter, third verse.

At 10 o'clock A. M. Brother Amon Kelley was ordained. Ordaining Council was composed of Rev. M. Montgomery, Rev. J. E. Tilley and Rev. W. J. Harbin.

At 11 A. M. Rev. M. Montgomery preached. Scripture, John, fourth chapter, first to 30th verses. Text, John, fourth chapter, 29th verse. Revelations, 22nd chapter, 14th verse.

At 2:30 o'clock P. M. Rev. W. J. Harbin preached. Scripture lesson, Hebrews, 12th chapter, first to third verses. Text, Hebrews, fourth chapter and ninth verse.

At close of sermon, a collection was taken for Brother W. J. Harbin, which amount collected was \$10.50. After which, the parting hand was taken.

#### Ministers Attending Union Meeting

Rev. W. J. Harbin, Rev. M. Montgomery, Rev. J. E. Tilley, Rev. T. L. Walker, Rev. J. L. Lavender, Rev. S. R. Lee, Rev. J. L. Lynn, Rev. Amon Kelley, Rev. R. E. Tilley and Rev. J. Stewart.

#### Delegates Attending Union Meeting

Mt. Moriah—T. B. Smith, W. R. Burgess and J. W. Lancaster.

Macedonia—W. L. McAdams and J. M. Stokes.

Shiloh—W. L. Burkhalter and Maomi Burkhalter.

Tabernacle—H. M. Montgomery, James Montgomery and Bossie Montgomery.

Union—S. R. Jones and Lynn Jones.

Phillips Chapel—E. O. Doughty, Clinton Hallman and Thomas San-



ford

Union Hill—W. T. Peeks, Clarice Peeks and Luranell Robinson.

Mt. Zion—T. J. Shipp.

Hatties Chapel—Oscar Sweedenburg and Shaden Springfield.

Pleasant Hill—Ezra Martin.

Espy Springs—By letter.

Sardis—Bennie Vaughn, Jamie Driver and Tom Trull.

Glen Echo—Wester Fulgham and Robert McJenkins.

Arbor Springs—B. B. Lowe and Cecil Hollingsworth.

## ARTICLES OF FAITH

Art. 1. We believe there is one true and living God, who is the supreme Ruler of Heaven and earth, self existent Creator of all things, and revealed under the personal distinction of Father, Son and Holy Ghost, equal in every divine perfection, and existing in distant but harmonious offices in the great work of redemption.

Art. 2. We believe the Holy Bible was written by men divinely inspired and is a perfect treasure of heavenly instruction; that it has God for its author, truth for its matter and salvation for its end; that it reveals the principle by which God shall judge us, and therefore is and shall remain until the end of the world, the center of Christian union, the supreme standard by which all human conduct, creeds and opinions will be tried.

Art. 3. We believe that man was created holy under the law of the maker, but from voluntary transgression fell from that holy state, in consequence of which all mankind are depraved and wholly unable of their own free will and ability to recover from that fallen state in which they are by nature.

Art. 4. We believe that God has not fixed the future state of mankind by any absolute and unalterable decree; but salvation is offered in the Gospel free to all, and if sinners are lost forever it will be their own fault.

Art. 5. We believe that Christ, by His death and suffering, made an atonement for the sins of mankind in general, and every individual in particular; however, that none but those who believe in Him can be partakers of the divine benefits.

Art. 6. We believe that true faith cannot proceed from the exercise of our natural faculties and powers, or from the force and operation of the free will since man in consequence of his natural corruption is incapable of either thinking or doing anything spiritually good.

Art. 7. We believe in the general application of the Grace of God for fallen man sufficient to enable him morally and actually to obey the requirements of the law of liberty—James 1:25, this is to act saving faith; John 1:9, however, none but those who believe or acquiesce in Christ will be saved thereby; Acts 17:32, Romans 2:9, John 3:19.

Art. 8. We believe in the free and moral agency of man, by the grace of God, before and after conversion; that he is under no invincible necessity, by his Creator, to act in a given way, that if he lives after the flesh he shall die, but if he through the spirit, do mortify the deeds of the

body he shall live, and therefore, man is always a proper subject of admonition and exhortation, Hebrews 11:12:13; Romans 12:14; Mark 14:12; Ezek. 18:24; Rev. 2:3; Ezek. 33:13 and 28; 1st Tim. 4:1; Heb. 3:5; 1st Cor. 10:12 and 22; 1st Peter 1:10.

Art. 9. We believe that the visible church of Christ is a congregation of believers, associated by covenant in faith and fellowship of the Gospel observing the ordinances of Christ, governed by His laws and Exercising the gifts rights and privileges invested in them by His work; that its only proper officers are bishops, pastors, and deacons, whose qualifications, claims and duties are defined in the Epistles of Timothy and Titus.

Art. 10. We believe that Christian baptism is immersion in water in the name of the Father, Son and Holy Ghost, and that believers are proper subjects.

Art. 11. We believe the Lord's Supper is a perpetual obligation, by which the members of the church in the use of bread and wine, are to commemorate together the dying love of Christ, preceded always by solemn self-examination.

Art. 12. We believe in the resurrection of the dead and the general judgement and joys of the punishment of the wicked will be eternal upon principles of grace and justice.

Art. 13. We believe in open and mixed communion and the churches of our body are authorized, through their pastors, to invite Christians of all orthodox churches, who are in good standing in their respective churches, to commune with us at the Lord's table.

## RULES OF DECORUM

Art. 1. The Association shall be called to order by the moderator who presided at the last session, the former clerk also officiating until the body is fully organized.

Art. 2. The Association shall be opened and closed by singing and prayer

Art. 3. The moderator and clerk shall be chosen by ballot at each session of the Association. A majority of votes by delegates present elect.

Art. 4. The names of the delegates from the different churches shall be enrolled and called for as necessary during the session.

Art. 5. A majority of delegates shall rule in all cases except the reception of churches, then it shall be unanimous.

Art. 6. The moderator shall not be entitled to vote except in cases of a tie, and then he shall give the deciding vote. He shall be entitled to speak on all questions after all others have spoken, provided he appoints someone to the chair while he is speaking.

Art. 7. Only one person shall speak at a time and he shall rise and address the moderator and after recognition by the moderator he shall proceed.

Art. 8. No member shall be interrupted while speaking unless he de-



parts from the subject under discussion or uses words of personal reflection.

Art. 9. No person shall be allowed to speak more than twice on the same subject without leave of the Association, nor more than 15 minutes at a time.

Art. 10. No member shall laugh or talk while debates are going on.

Art. 11. No member shall absent himself from the Association without leave of the moderator.

Art. 12. The moderator shall have power to call the Association together at any time upon a petition of two-thirds of the churches composing the Association over which he presides.

Art. 13. That the appointment of all committees by the moderator be confined to ministers and delegates composing the Association.

## CONSTITUTION

Art. 1. This Association shall be known as the Mount Moriah Free-Will Baptist Association of Alabama, being composed of delegates from the different churches forming the same, each being entitled to three delegates.

Art. 2. The body shall be considered an Advisory Council, but have no authority over the affairs of other churches, unless they depart from the articles of faith of the Association. In case any church departs from the articles of faith and supports doctrines of heresy, or allows any minister of her body to teach doctrines not in keeping with our articles of faith, the same shall be dealt with by this Association as it may deem proper and right, according to the teachings of the Bible.

Art. 3. Each church in this Association shall be considered an advisory body, and shall control its own internal affairs in matters of discipline, etc. It may, however, in extreme cases, call aid from sister churches but the Association shall rule in all matters of doctrine and general interest.

Art. 4. All questions of doctrines and matters of general interest shall be settled by a two-thirds vote of the Association and the decision shall be final.

Art. 5. The officers of the Association shall be a moderator, clerk and treasurer, who shall be chosen at each session by a majority of votes.

Art. 6. This Association shall meet annually, at such time and place as may be agreed at a previous annual session, and shall not adjourn finally until all business is transacted.

Art. 7. Churches wishing to become members of this Association must adopt its articles of faith and conform to its usage.

Art. 8. We agree as churches of this Association to use our best influences to promote the interest of all moral and benevolent institutions, such as the temperate cause, Sabbath Schools, missionary work, etc.



# STATISTICAL TABLE

CHURCHES County	PASTORS	CLERKS Post Office	EX-PASTORS	Paid Ex-Pastors	Paid Helpers	Baptised	Rec'd. by Letter	Dism'd, by Letter	Restored	Deceased	Excluded	Meeting Days	No. of Members	Minute Fund
Mt. Moriah, Pickens County	T. L. Walker	Edna Gore, McShan	T. L. Walker	\$124.00	\$42.49	6						2	136	\$2.50
Macedonia, Pickens County	J. E. Tilley	W. E. Dean, Millport	J. E. Tilley	168.51	76.88	5	1	4		1		1	298	4.00
Shiloh, Pickens County	M. Montgomery	W. L. Burkhalter, Gordo, R.	M. Montgomery	180.55	33.71	2				1	3	3	188	5.00
Tabernacle, Tuscaloosa County	J. L. Lavender	J. S. Leftis, Brownville, R.	M. Montgomery	60.00		4	1	1		5		1	197	5.00
Union, Pickens County	J. E. Tilley	S. H. Lindsay, Gordo, R. 2	J. E. Tilley	87.31	31.00					1		2	146	3.15
Phillips Chappel, Tuscaloosa Co.	J. L. Lavender	R. J. Phillips, Brownville, R.	M. Montgomery	35.00	10.00	8	1			1		4	286	5.00
Union Hill, Pickens County	J. E. Tilley	J. O. Perigin, Carrollton, R. 2	J. E. Tilley	74.05	12.00	5	3	1		2		3	97	3.15
Mt. Zion, Tuscaloosa County	Lonnie Lynn	John Brown, Brownville	Lonnie Lynn	43.65		2		6		3		3	126	5.00
Hatties Chapel, Pickens County	J. L. Lavender	L. D. Tilley, Ethelsville	J. L. Lavender	86.66	11.00			2				2	28	3.00
Pleasant Hill, Tuscaloosa County	T. L. Walker	W. W. Tilley, Elred	T. L. Walker	81.52	10.25					1		3	113	3.00
Espy Springs, Tuscaloosa County	S. R. Lee	B. Montgomery, Samantha,	S. R. Lee	60.00	12.00	1				1		1	46	2.65
Sardis, Tuscaloosa County	T. L. Walker	G. D. Skelton, Moores Bridge	T. L. Walker	54.42		1						1	59	2.50
Glen Echo, Pickens County	T. L. Walker	Oscar Fulghum, Carrollton, R.	T. L. Walker	54.35	15.64	3	2			1		4	35	2.00
Arbor Springs, Pickens County	J. E. Tilley	Lela Benson, Gordo, R. 4.	J. E. Tilley	27.00	13.00		1			1		4	14	2.00
Marys Chapel, Tuscaloosa Co.	S. R. Lee	J. P. Sexton	S. R. Lee	114.56						1			23	1.00
TOTALS				\$1251.58	\$267.97	37	9	11		20	3		1792	\$48.95