

MINUTES
OF THE
NINETY-FOURTH ANNUAL SESSION
OF THE
MOUNT MORIAH ASSOCIATION
OF
FREE WILL BAPTIST

HELD WITH
GLEN ECHO CHURCH
SATURDAY, SUNDAY AND MONDAY
October 7, 8, 9, 1944

OFFICERS
Rev. T. L. Walker. Moderator, Gordo, Alabama, Rt. 4
W. L. Burkhalter, Clerk, Gordo, Alabama, Rt. 1

EXECUTIVE COMMITTEE
J. A. Hickman, J. S. Loftis, J. O. Perrigen,
J. M. Stokes, J. C. Oswalt

The next session of this Association will be held with
Macedonia Church, Pieken County, Alabama, beginning on
Saturday before the Second Sunday in October, 1945.



Left to Right: Rev. M. Montgomery, Rev. R. L. Taylor, Rev. T. A. Springfield, Rev. N. M. Sanford, Rev. T. L. Walker, Rev. J. L. Lavender, Rev. J. E. Tilley, Rev. Thomas Lynn, Rev. J. L. Lynn, Rev. S. R. Lee, Rev. R. E. Tilley, Rev. Monroe Hallman, Sitting: Rev. Jim Stewart

PROCEEDINGS OF THE ASSOCIATION

The ninety-fourth session of the Mount Moriah Free Will Baptist Association was held with Glen Echo Church, Pickens County, Alabama, on October 7, 8, 9, 1944. The introductory sermon was preached by Rev. R. L. Taylor, Scripture lesson 3rd chapter of 1st Corinthians, beginning with 12th verse and reading remainder of chapter. Text Corinthians 3rd chapter, 11th verse, after which one and one-half hours was taken for refreshments. At the appointed time the Ministers and Messengers reassembled in the house and was called to order by the former moderator, Rev. J. E. Tilley, after reading the 4th chapter of 1st John and prayer by Rev. S. R. Lee.

The body was fully organized after which the following business was transacted: The moderator appointed Bro. Lando McAdams and Bro. Louis Tilley as reading clerks. Letters from the various churches were handed in and read, and the delegates listed as per roll. Move was made and carried to fill in delegates where any was absent.

The body then proceeded to elect moderator and clerk, whereas Rev. T. L. Walker was elected moderator and W. L. Burkhalter, clerk. Called for corresponding messengers from Sister Associations, at which the following came forth, Rev. W. D. Glasco and Bro. P. H. Wood from the Vernon Association. Extended an invitation to new or any church for membership, none present.

The following committees were appointed:

On Document and Order of Business: Rev. M. Montgomery, Rev. J. L. Lavender, Rev. S. R. Lee, with moderator and clerk.

Devotional Committee: Bro. O. L. Pearson, Bro. C. P. Malone, Bro. L. D. Tilley, with deacons of Glen Echo Church.

On Temperance: Rev. R. L. Taylor, Bro. J. H. Harless, Bro. Tullie Boswell.

Finance: Bro. Marion Gore, Bro. T. J. Lancaster, Bro. R. F. Thomas.

Sabbath School: Rev. R. E. Tilley, Bro. Jim Driver, Bro. Wester Fulgham.

Deceased: Rev. J. H. Tilley, Bro. Lando McAdams, Bro. T. J. Sanford.

Moral Reform: Rev. Monroe Hallman, Bro. T. J. Shipp, Bro. Houston Trull.

Education, Publication and Literature: Bro. J. T. Lindsey, Bro. Ezra Martin, Bro. J. F. Malone.

Resolutions and Queries: Bro. W. R. Burkhalter, Bro. Oscar Swedenburg, Bro. W. P. Smith.

Home Mission: Rev. J. L. Lynn, Rev. J. E. Tilley, Rev. W. L. Lynn. Letter to Association from Rev. W. J. Harbin was read by clerk. After this the body was called to prayer for him, led by Rev. J. E. Tilley. Then a collection was taken for Rev. Harbin, which amounted to \$84.59.

The Devotional Committee made a partial report as follows: That on Sunday Rev. R. E. Tilley preach at 10:00 A.M. and Rev. S. R. Lee be his alternate. Rev. W. D. Glasco preach at 11:30 A.M. and Rev. J. L. Lavender be his alternate. Rev. M. Montgomery preach at 2:30 P.M. and Rev. J. H. Tilley be his alternate. Report adopted and committee retained to close of session.

O. L. Pearson, Chairman.

There being no further business, a move was made and carried to adjourn the business part of this Association until 9:00 A.M. Monday morning.

SUNDAY SERVICES

Sunday at 10:00 A.M., Rev. R. E. Tilley preached, Scripture lesson II Peter, 3rd chapter, Text 1st Corinthians, 7th chapter and 20th verse.

At 11:30 A.M., Rev. W. D. Glasco preached, Scripture lesson Luke 24th chapter, 1-12 verses. Text Revelation, 1st chapter and 18th verse. After preaching services, Sacramental services were administered, conducted by Rev. T. L. Walker, moderator.

At 2:30 P.M., Rev. Robert Crawford of the Progressive Association made a report of his work as National Executive Secretary and talked on Home and Foreign Missionary work.

At 3:00 P.M., Rev. M. Montgomery preached, Scripture lesson Romans 12th chapter. Text Romans 12th chapter, 9-10 verses.

MONDAY SERVICES

Monday morning met pursuant to adjournment. After reading Scripture lesson from 133 Psalm by moderator and prayer by Bro. J. T. Driver, the moderator declared the session open for dispatch of business. After which Saturday and Sunday minutes were read and adopted.

The committees not being ready to report, the body was dismissed for 30 minutes. After which time the body was called to order by the moderator.

REPORT OF COMMITTEES

On Document and Order of Business

We, your Committee on Document and Order of Business, report as follows: That we proceed after the usual order of business. We recommend that the next session of the association convene with Macedonia Church, Pickens County, Alabama on Saturday before the 2nd Sunday in October, 1945. We recommend that Rev. T. A. Springfield preach the introductory sermon and that Rev. J. L. Lynn be his alternate. We recommend that the clerk superintend the printing of the minutes and that he be paid \$15.00 for his services. Report adopted and committee discharged.

Rev. M. Montgomery, Chairman.

On Devotion

We, your Committee on Devotion, make a final report as follows: We recommend that Rev. J. L. Lavender preach at 11:00 of this session of the association. Report adopted and committee discharged.

O. L. Pearson, Chairman.

On Temperance

We, your Committee on Temperance, report as follows: That we adopt the former report.

We find that the human family are prone to seek after worldly things. Therefore; since intemperance is a great vil practiced, we beg that all christian leaders try every possible means to guard and teach against such.

Temperance is a great thought that should concern everyone of us. The habit of drinking among our young people of today is one of the greatest curses in our land. More sin and more heartaches are caused through the influences of strong drink than any other thing.

Then, it behooves each of us as christians to be on our guard every day to do what we can to destroy it and its influences. We know that in a few years our responsibility as christians and leading church members will rest upon the young generation. We should do our best to live clean sober lives before them. By so doing what we can to prove to them that they must at all times be temperate to live happy, successful christian lives. Report adopted and committee discharged.

Rev. R. L. Taylor, Chairman.

Finance

We, your Committee on Finance, report as follows: We have collected at this session \$52.55. Report adopted and committee discharged.

M. P. Gore, Chairman.

Sabbath School

We, your Committee on Sabbath School, report as follows: That we adopt the former report.

From the report we find only a few of our Churches have Sabbath School. We urge that the members of each Church take more interest in Sabbath School and go and carry their children because in Sabbath School we learn more about the Lord's work. We believe that we should

try in some way to interest our young people more in Sabbath School. We suggest that each Church use Free Will Baptist literature. We suggest that the pastor of each church do more in trying to have Sabbath School in each of their churches. Report adopted and committee discharged.

Rev. R. E. Tilley, Chairman.

Deceased Members

We, your Committee on Deceased Members, report as follows: We find that God in His Divine wisdom saw fit to call from our midst the following:

Macedonia: Sister Alma Fields.

Tabernacle: Brother H. A. Boswell.

body to order.

Union: Brother J. L. Lindsey.

Mt. Zion: Sister Mollie Ramsey.

Pleasant Hill: Brother R. B. Tilley, Brother B. M. Strickland.

Sardis: Sister Nannie Sullivan.

Glen Echo: Brother Robert Sellers.

Report adopted and committee discharged.

Rev. J. H. Tilley, Chairman.

After report of Committee on Deceased Members, the business of the association was called off and a song, directed by Bro. Lando McAdams, was sung in remembrance of the deceased which song was, "I'll Live On," and prayer by Rev. M. Montgomery.

Moral Reform

We, your Committee on Moral Reform, move that we adopt the former report.

Seeing the moral standard of our country are lowered, we recommend that we, as a church, use all our means at our command to bring about a reformation of the moral conditions in our homes, in our schools, and in society in general, and thereby raise the standard to where it should be in our country.

We further recommend that we as Christians, be ye therefore followers of God as dear children, and walk in love as Christ also hath loved us and hath given Himself for us as an offering and a sacrifice to God, a sweet smiling Savior. Report adopted and committee discharged.

Rev. Monroe Hallman, Chairman.

At 11:00 A.M. the business part of the Association was called off for the Valedictory sermon. Rev. J. L. Lavender preached, Scripture lesson Matthew, 7th chapter, 15-23 verses. Text Matthew, 7th chapter, 21st verse. After this one hour was taken for refreshments. At the appointed time the body was called together for the remainder of the business. The reports were finished:

Education, Publication and Literature

We, your Committee on Education, Publication and Literature, recommend the same report as in last minute.

On Education, we find the need among our people of being better prepared to meet the demand of their duties. On Publication we urge our people to subscribe to good, clean, wholesome literature and support our Free Will Baptist presses as much as possible. On Literature, we denounce all worldly literature and ask our people to read the word of God which is a light unto our pathway and a lamp to our feet, that being the "Holy Bible." Report adopted and committee discharged.

Bro. J. T. Lindsey, Chairman.

Home Mission

We, your Committee on Home Mission, report as follows: We recommend that each church in the association take more interest in the Home Mission work and try to do more in this next associational year than we have ever done before. Report adopted and committee discharged.

Rev. J. L. Lynn, Chairman.

A move was made and carried to put the picture of the Preachers taken on the church ground at noon in the Minutes. A fee of \$1.00 was paid by each church to cover the cost of putting the picture in the Minutes.

Executive Committee

We, the Executive Committee report as follows: We find all of our preachers in good standing and in fellowship with each other. And we ask all of our Pastors to encourage each Church to have Sabbath School and cooperate in Christian work for the advancement of the cause of Christ. Report adopted and committee retained.

J. A. Hickman, Chairman.

A move was made and carried to elect delegates to send to the Vernon Association, whereas Rev. J. L. Lavender, Rev. J. E. Tilley, Bro. J. M. Stokes were elected. A move was made and carried to elect delegates to the State Association, whereas Bro. J. M. Stokes, Bro. Lando McAdams, Bro. J. A. Hickman were elected and a collection was taken to pay fee of State Association which amounted to \$11.31.

Resolution and Queries

We, your Committee on Resolution and Queries report as follows: That we extend our sincere thanks to the Glen Echo Church and Community for the able manner in which you have supported this session of our Association and for your kindness and brotherly love you have shown us.

We pray God's richest blessings upon you all. Report adopted and committee discharged.

W. R. Burkhalter, Chairman.

Home Mission Report

Report by field worker, Rev. T. L. Walker. Collected this year \$1191.00 from the Association. Also Rev. T. L. Walker was retained for the next year.

There being no further business a move was made and carried to adjourn. After which the parting hand was taken to meet with Macedonia Church, Pickens County, Alabama, on Saturday before the second Sunday in October, 1945.

REV. T. L. WALKER, Moderator
W. L. BURKHALTER, Clerk.

List of Delegates Attending Association

Mount Moriah: M. P. Gore, Mrs. M. P. Gore, J. W. Lancaster.
Macedonia: Lando McAdams, J. A. Robinson, Mrs. J. A. Robinson.
Shiloh: W. R. Burkhalter, H. B. Latham, E. W. Burkhalter.
Tabernacle: Frank Malone, Claude Malone, Robert Thomas.
Union: T. J. Lancaster, J. T. Lindsey, W. H. Curry.
Phillips Chapel: W. F. Sanford, T. J. Sanford, W. B. Keeth.
Union Hill: W. T. Peeks, E. P. Perrigan, J. T. Lancaster.
Mount Zion: T. J. Shipp, S. E. Harless.
Hattis Chapel: Ira Jewel, Oscar Swedenburg, Louis Tilley.
Pleasant Hill: J. H. Harless, Ezra Martin, O. L. Pearson.
Espy Springs: By letter.
Sardis: Jim Driver, Houston Trull, Tullie Boswell.
Glen Echo: Huffman Windle, Wester Fulgham, Gardner Cameron.
Arbor Springs: Cecil Hollingsworth.
Mary's Chapel: W. P. Smith.

Ordained Ministers and Their Address

Rev. W. J. Harbin, Colquitt, Georgia.
Rev. W. R. Robinson, Rt. 2, Reform, Alabama.
Rev. J. M. Spencer, Northport, Alabama.
Rev. J. E. Tilley, Rt. 1, Ethelsville, Alabama.
Rev. M. Montgomery, Rt. 1, Brownville, Alabama.
Rev. T. L. Walker, Rt. 4, Gordo, Alabama.
Rev. T. A. Springfield, Rt. 1, Gordo, Alabama.
Rev. R. L. Taylor, Rt. 1, Coker, Alabama.
Rev. N. M. Sanford, Peterson, Alabama.
Rev. J. L. Lavender, Coker, Alabama.
Rev. Edgar Jones, Star Rt., Northport, Alabama.
Rev. S. R. Lee, Rt. 1, Coker, Alabama.
Rev. J. L. Lynn, Rt. 1, Brownville, Alabama.
Rev. R. E. Tilley, Rt. 1, Ethelsville, Alabama.
Rev. J. H. Tilley, Rt. 1, Ethelsville, Alabama.
Rev. W. M. Hallman, Rt. 1, Coker, Alabama.

Licentiate

Rev. W. W. Benson, Rt. 4, Gordo, Alabama.
Rev. Jim Stewart, Rt. 2, Gordo, Alabama.

Rev. Lawrence Lynn, Rt. 1, Brownville, Alabama.

Deceased Ministers

Rev. E. Gore, Rev. T. Maloy, Rev. J. T. Nabors, Rev. W. J. Cowart, Rev. J. S. Hinton, Rev. W. R. Latham, Rev. W. B. Montgomery, Rev. J. R. Robertson, Rev. O. M. Archid, Rev. Wood Springfield, Rev. W. E. Harbin, Rev. E. F. Pool, Rev. W. V. Pool, Rev. T. V. Wheat, Rev. J. D. Byars, Rev. J. E. Mathis, Rev. J. M. Pinkerton.

PROCEEDINGS OF THE UNION MEETING

The Fifty-third Annual Session of the Union Meeting of the Mount Moriah Free Will Baptist Association was held with Pleasant Hill Saturday, July 22, at 10:00 A.M. the former Moderator called the Church, Tuscaloosa County, Alabama, July 22 and 23, 1944.

After two songs by Bro. W. L. McAdams, prayer by Rev. J. L. Lynn, and Scripture reading by the former Moderator, Scripture Lesson the 37th chapter of Psalms, prayer by Rev. T. L. Walker, then a song was sung and the Union Meeting was declared open for business.

1. Letters from the various churches were read and delegates listed as per roll.

Move and second was made to call roll and list all delegates present and put in where one was absent.

2. Proceeded to elect moderator and clerk, whereas, Rev. J. L. Lavender, Moderator, and W. L. Burkhalter, clerk.

3. Extended an invitation for visiting brethren from Sister Associations to have seats with us. None present.

The following committees were appointed:

On Document and Order of Business: Rev. J. E. Tilley, Lando McAdams, J. O. Perrigan, with Moderator and Clerk.

On Sabbath School: Rev. J. H. Tilley, W. T. Peeks, Carlos Dawkins.

On Devotion: T. J. Shipp, Frank Malone, Sam Styron, with deacons of Pleasant Hill Church.

On Resolutions and Queries: Rev. Monroe Hallman, Brady Montgomery, Ira Jewell.

On Home Mission: Rev. T. L. Walker, T. C. Windle, T. J. Lancaster.

Saturday at 11:00 A.M. Rev. J. H. Tilley preached the introductory sermon. Scripture lesson, Matthew, 25th chapter, 34th verse.

After this service, the body was dismissed for one and one-half hours for refreshments. After refreshments the body was called to order by the moderator, who read Romans, 8th chapter, 1-15 verses. Prayer by Rev. W. M. Hallman, the meeting was declared open for business.

REPORT OF COMMITTEES

Document and Order of Business

Reports as follows: That we proceed after the usual order of business. We recommend that the next session of the Union Meeting be held with Hattis Chapel Church, Pickens County, Alabama, on Saturday before the 4th Sunday in July, 1944. We recommend that Rev. T. L. Walker preach the Introductory Sermon and that Rev. W. R. Robinson be his alternate.

Report adopted and committee discharged.

Rev. J. E. Tilley, Chairman.

Sabbath School

We, your committee on Sabbath School make the following report: That all members of each Church attend Sunday School every Sunday if possible and carry their children. We also urge that the members of each Church take a greater interest in Sunday school. We further suggest that we use no Literature other than that of the Free Will Baptist.

Report adopted and committee discharged.

Rev. J. H. Tilley, Chairman.

Devotional Committee

We, your committee on Devotion make a report as follows: That Rev. Monroe Hallman preach at 9:30 A.M. followed by Rev. T. L. Walker, and that Rev. J. L. Lynn preach at 11:00 A.M. followed by Rev. J. E. Tilley, and that Rev. R. L. Taylor preach at 2:30 P.M. followed by Rev. S. R. Lee.

Report adopted and committee discharged.

T. J. Shipp, Chairman.

Resolutions and Queries

We, your committee on Resolutions and Queries report as follows:

That we tender our sincere thanks to the Pleasant Hill Church and community for their able manner in which they have supported this session of our Union Meeting and for their kind hospitality shown us during our stay with them.

We pray God's richest blessings upon them.
Report adopted and committee discharged.

Rev. Monroe Hallman, Chairman.

Home Mission

We, your committee on Home Mission beg leave to report as follows: We find the interest in mission is growing some and that all of the Churches are contributing to the Orphans' Home and some other causes and we urge our people to take a greater interest in Home Mission and especially our Orphans' Home.

Report adopted and committee discharged.

Rev. T. L. Walker, Chairman.

A collection was taken for Home Mission fund, amount collected was \$35.70.

The minutes were read and approved.

There being no further business a move was made and carried to close the business to meet with Hattis Chapel, Pickens County, Alabama, on Saturday before the fourth Sunday in July 1945 at 9:00 A.M.

REV. J. L. LAVENDER, Moderator,
W. L. BURKHALTER, Clerk.

SUNDAY SERVICES

At 9:00 A.M. the body met in interest of our 'good to pray for rain and that the war might cease. This was led by Rev. S. R. Lee.

Rev. W. M. Hallman preached at 10:00 A.M. Text, Matthew, 7th chapter, 24th verse. He was followed by Rev. T. L. Walker.

At 11:00 A.M. Rev. J. L. Lynn preached, Scripture lesson, Malachi, 3rd chapter Text, James, 5th chapter, 16th verse. After preaching services, Sacramental services were administered, conducted by Rev. J. E. Tilley.

At 2:30 P.M., Rev. R. L. Taylor preached, Scripture lesson, Hebrews, 2nd chapter, Text, Hebrews, 2nd chapter, 3rd verse. He was followed by Rev. S. R. Lee.

A collection was taken for Rev. W. J. Harbin amounting to \$25.50.

Ministers Attending Union Meeting

Rev. T. L. Walker, Rev. J. E. Tilley, Rev. J. L. Lavender, Rev. S. R. Lee, Rev. J. L. Lynn, Rev. J. H. Tilley, Rev. R. E. Tilley, Rev. R. L. Taylor.

Licentiates

Rev. Monroe Hallman.

Delegates Attending Union Meeting

Mount Moriah: Not represented.
Macedonia: W. L. McAdams, W. C. Dawkins, J. L. McAdams.
Shiloh: W. L. Burkhalter.
Tabernacle: Frank Malone, Listen Sturdivant, Clifton Malone.
Union: T. J. Lancaster, T. C. Windle, Mrs. T. C. Windle.
Phillips Chapel: Thomas Sanford, Jake Sanford, Clide Oswalt.
Union Hill: W. T. Peeke, E. P. Perrigan, J. T. Lancaster.
Mount Zion: T. J. Shipp, Bryce Logan, Mrs. Bryce Logan.
Hattis Chapel: Oscar Swedenburg, Louis Tilley, Ira Jewell.
Pleasant Hill: O. L. Pearson, Ezra Martin, Mrs. Anna Springer.
Espy Springs: Brady Montgomery, Addie Mae Montgomery.
Sardis: Tom Driver, Frank Malone, Tullie Boswell.
Glen Echo: Jack Smith, H. H. Windle, R. H. Harcrow.
Arbor Springs: B. B. Lowe, Cecil Hollingsworth.
Mary's Chapel: W. P. Smith, Sam Styron.

ARTICLES OF FAITH

Art. 1. We believe there is one true and living God, who is the supreme Ruler of Heaven and earth, self-existent Creator of all things, and revealed under the personal distinction of Father, Son and Holy Ghost, equal in every divine perfection, and existing in distant but harmonious offices in the great work of redemption.

Art. 2. We believe the Holy Bible was written by men divinely in-

spired and is a perfect treasure of heavenly instruction; that it has God for its author, truth for its matter and salvation for its end; that it reveals the principle by which God shall judge us, and therefore is and shall remain until the end of the world, the center of Christian union, the supreme standard by which all human conduct, creeds and opinions will be tried.

Art. 3. We believe that man was created holy under the law of the maker, but from voluntary transgression fell from that holy state, in consequence of which all mankind are depraved and wholly unable of their own free will and ability to recover from that fallen state in which they are by nature.

Art. 4. We believe that God has not fixed the future state of mankind by any absolute and unalterable decree; but salvation is offered in the Gospel free to all, and if sinners are lost forever it will be their own fault.

Art. 5. We believe that Christ, by His death and suffering, made an atonement for the sins of mankind in general, and every individual in particular; however, that none but those who believe in Him can be partakers of the divine benefits.

Art. 6. We believe that true faith cannot proceed from the exercise of our natural faculties and powers, or from the force and operation of the free will since man in consequence of his natural corruption is incapable of either thinking or doing anything spiritually good.

Art. 7. We believe in the general application of the Grace of God for fallen man sufficient to enable him morally and actually to obey the requirements of the law of liberty—James 1:25, this is to act saving faith; John 1:9, however, none but those who believe or acquiesce in Christ will be saved thereby; Acts 17:32, Romans 2:9, John 3:19.

Art. 8. We believe in the free and moral agency of man, by the grace of God, before and after conversion; that he is under no invincible necessity, by his Creator, to act in a given way, that if he lives after the flesh he shall die, but if he through the spirit, do mortify the deeds of the body he shall live, and therefore, man is always a proper subject of admonition and exhortation, Hebrews 11:12:13; Romans 12:14; Mark 14:12; Ezek. 18:24; Rev. 2:3; Ezek. 33:13 and 28; 1st Tim. 4:1; Heb. 3:5; 1st Cor. 10:12 and 22; 1st Peter 1:10.

Art. 9. We believe that the visible church of Christ is a congregation of believers, associated by covenant in faith and fellowship of the Gospel observing the ordinances of Christ, governed by His laws and exercising the gifts, rights and privileges invested in them by His work; that its only proper officers are bishops, pastors, and deacons, whose qualifications, claims and duties are defined in the Epistles of Timothy and Titus.

Art. 10. We believe that Christian baptism is immersion in water in the name of the Father, Son and Holy Ghost, and that believers are proper subjects.

Art. 11. We believe the Lord's supper is a perpetual obligation, by which the members of the church in the use of bread and wine, are to commemorate together the dying love of Christ, preceded always by solemn self-examination.

Art. 12. We believe in the resurrection of the dead and the general judgment and joys of the righteous and the punishment of the wicked will be eternal upon principles of grace and justice.

Art. 13. We believe in open and mixed communion and the churches of our body are authorized, through their pastors, to invite Christians of all orthodox churches, who are in good standing in their respective churches, to commune with us at the Lord's table.

RULES OF DECORUM

Art. 1. The Association shall be called to order by the Moderator who presided at the last session, the former clerk also officiating until the body is fully organized.

Art. 2. The Association shall be opened and closed by singing and ~~try in some way to interest our young people more in Sabbath School.~~

prayer.

Art. 3. The Moderator and Clerk shall be chosen by ballot at each session of the Association. A majority of votes by delegates present elect.

Art. 4. The names of the delegates from the different churches shall be enrolled and called for as necessary during the session.

Art. 5. A majority of delegates shall rule in all cases except the reception of churches, then it shall be unanimous.

Art. 6. The Moderator shall not be entitled to vote except in cases of a tie, and then he shall give the deciding vote. He shall be entitled to speak on all questions after all others have spoken, provided he appoints some one to the chair while he is speaking.

Art. 7. Only one person shall speak at a time and he shall rise and address the Moderator and after recognition by the Moderator he shall proceed.

Art. 8. No member shall be interrupted while speaking unless he departs from the subject under discussion or uses words of personal reflection.

Art. 9. No person shall be allowed to speak more than twice on the same subject without leave of the Association, nor more than 15 minutes at a time.

Art. 10. No member shall laugh or talk while debates are going on.

Art. 11. No member shall absent himself from the Association without leave of the Moderator.

Art. 12. The Moderator shall have power to call the Association together at any time upon a petition of two-thirds of the churches composing the Association over which he presides.

Art. 13. That the appointment of all committees by the Moderator be confined to ministers and delegates composing the Association.

CONSTITUTION

Art. 1. This Association shall be known as the Mount Moriah Free Will Baptist Association of Alabama, being composed of delegates from the different churches forming the same, each being entitled to three delegates.

Art. 2. The body shall be considered an Advisory Council, but have no authority over the affairs of other churches, unless they depart from the articles of faith of the Association. In case any church departs from the articles of faith and supports doctrines of heresy, or allows any minister of her body to teach doctrines not in keeping with our articles of faith, the same shall be dealt with by this Association as it may deem proper and right, according to the teachings of the Bible.

Art. 3. Each church in this Association shall be considered an advisory body, and shall control its own internal affairs in matters of discipline, etc. It may, however, in extreme cases, call aid from sister churches but the Association shall rule in all matters of doctrine and general interest.

Art. 4. All questions of Doctrines and matters of general interest shall be settled by a two-thirds vote of the Association and the decision shall be final.

Art. 5. The officers of the Association shall be a Moderator, Clerk and Treasurer, who shall be chosen at each session by a majority of votes.

Art. 6. This Association shall meet annually, at such time and place as may be agreed at a previous annual session, and shall not adjourn finally until all business is transacted.

Art. 7. Churches wishing to become members of this Association must adopt its Articles of Faith and conform to its usage.

Art. 8. We agree as churches of this Association to use our best influences to promote the interest of all moral and benevolent institutions, such as the temperate cause, Sabbath Schools, Missionary work, etc.

STATISTICAL TABLE

CHURCHES County	PASTORS	CLERKS Post Office	EX-PASTORS	Paid Ex-Pastors	Paid Helpers	Baptised	Rec'd. by Letter	Dism'd, by Letter	Restored	Deceased	Excluded	Meeting Days	No. of Members	Minute Fund
Mt. Moriah, Pickens County.....	T. L. Walker.....	Edna Gore, McShan.....	T. L. Walker.....	\$345.25	\$82.00							2	134	\$4.05
Macedonia, Pickens County.....	J. H. Tilley.....	W. E. Dean, Millport.....	J. E. Tilley.....	280.00	76.00	1	2	3		1		1	295	5.00
Shiloh, Pickens County.....	J. E. Tilley.....	W. L. Burkhalter, Gordo, R. 1.....	J. E. Tilley.....	215.00	135.41	13		1			3	3	194	5.00
Tabernacle, Tuscaloosa County.....	J. L. Lavender.....	J. S. Loftis, Coker, R. 1.....	J. L. Lavender.....	156.00	35.4	5	4	4		1	1	1	202	5.00
Union, Pickens County.....	J. E. Tilley.....	W. H. Curry, Gordo, R. 2.....	J. E. Tilley.....	121.00	26.30	1				1	2	2	148	2.50
Phillips Chappel, Tuscaloosa Co.....	M. Montgomery.....	E. J. Watson, Brownville, R.	M. Montgomery.....	90.00		12	5		1			4	328	6.00
Union Hill, Pickens County.....	J. L. Lavender.....	J. O. Perigin, Carrollton, R. 2.....	J. E. Tilley.....	112.75	42.50	2		4				3	105	3.00
Mt. Zion, Tuscaloosa County.....	M. Montgomery.....	John Brown, Brownville.....	S. R. Lee.....	52.00	18.00	5			1	1		3	127	5.00
Hatties Chapel, Pickens County.....	J. L. Lavender.....	L. D. Tilley, Ethelsville.....	J. L. Lavender.....	118.00		1	3					2	32	3.00
Pleasant Hill, Tuscaloosa County.....	T. L. Walker.....	Ezra Martin, Gordo, Rt. 3.....	T. L. Walker.....	143.31	15.00		1			2		3	104	3.00
Espy Springs, Tuscaloosa County.....	S. R. Lee.....	B. Montgomery, Samantha,.....	S. R. Lee.....	100.25	12.00							1	45	2.00
Sardis, Tuscaloosa County.....	T. L. Walker.....	G. D. Skelton, Moores Bridge.....	T. L. Walker.....	107.35	10.00	1					1	1	67	3.00
Glen Echo, Pickens County.....	T. L. Walker.....	Oscar Fulghum, Carrollton, R.	T. L. Walker.....	170.00						1		4	34	2.00
Arbor Springs, Pickens County.....	J. E. Tilley.....	Lela Benson, Gordo, R. 4.....	J. E. Tilley.....	30.05	14.00							4	16	2.00
Marys Chapel, Tuscaloosa Co.....	S. R. Lee.....	J. P. Sexton.....	S. R. Lee.....	95.00	16.00	3	2	1					26	2.00
TOTALS				\$2160.71	\$482.64	44	17	13	2	16	7		1857	\$52.55