

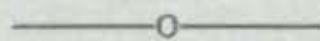
MINUTES  
OF THE  
NINETY-FIFTH ANNUAL SESSION  
OF THE  
**MOUNT MORIAH ASSOCIATION**  
OF  
**FREE WILL BAPTIST**  
HELD WITH  
MACEDONIA CHURCH  
SATURDAY, SUNDAY AND MONDAY  
October 13, 14, 15, 1945

**Officers**

REV. T. L. WALKER, Moderator, Gordo, Ala., Rt. 4  
LEANDER McADAMS, Clerk, Ethelsville, Ala., Rt. 1

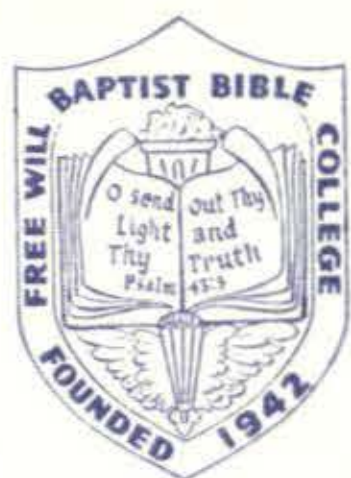
**Executive Committee**

W. L. McAdams, Marion Gore, Perry Montgomery,  
J. O. Perrigen, J. C. Oswalt



The next session of this Association will be held with  
Union Hill Church, Pickens County, Alabama, on  
Saturday before the 2nd Sunday in October, 1946





## FREE WILL BAPTIST BIBLE COLLEGE

*Presented by*

Rev. Al Hamm

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### PROCEEDINGS OF THE ASSOCIATION

The ninety-fifth session of the Mount Moriah Free Will Baptist Association was held with Macedonia Church, Pickens County, Alabama, on October 13, 14, 15, 1945. The introductory sermon was preached by Rev. J. L. Lynn, Scripture reading Romans 8th chapter from first verse through 20 verse. Text 14 & 31 verse. After which one and one-half hour was taken for refreshments. At the appointed time the ministers and messengers reassembled in the house and was called to order by the former moderator, Rev. T. L. Walker, after reading the 13th chapter of first Corinthians and prayer by Rev. T. L. Walker.

The body was fully organized after which the following business was transacted: The moderator appointed Bro. Brady Montgomery, J. O. Perrigan as reading clerk. Letters from the various churches were handed in and read, and the delegates listed as per roll. Move was made and carried to fill in delegates where any was absent.

The body then proceeded to elect moderator and clerk, whereas Rev. T. L. Walker was elected moderator and Leander McAdams, clerk. Called for corresponding messengers from Sister Associations, at which the following came forth: Rev. W. D. Glasco, Bro. and Sister Belk, Bro. and Sister Williams from Vernon Association. Extending an invitation to new or any church for membership, none present.

The following committees were appointed:

**On Document and Order of Business**—Rev. J. E. Tilley, J. L. Lavender, Rev. Monroe Hallman.

**Devotion**—Bro. Brady Montgomery, Bro. J. A. Hickman. Tully Boswell with Deacons of Macedonia church.

**On Temperance**—Rev. M. Montgomery, W. L. Lynn, Rev. J. H. Tilley.

**On Finance**—Bro. Marion Gore, T. J. Shipp, T. R. Seller.

**On Sabbath School**—Rev. Raymon Tilley, Oschar Fullgam, Rev. T. J. Farser.

**On Deceased**—Rev. J. L. Lynn, Troy Anderson, W. E. Ashcraft.

**Moral Reform**—Rev. N. M. Sanford, Rev. J. S. Steward, Bro. Fremont Porter, Clyde Oswalt.

**On Education Publication and Literature**—Sister Brady Montgomery, Sister Ruby Gore, Sister Troy Anderson.

**Resolutions and Queries**—Bro. Lynn Jones, Bro. Edd Perrigan.

**Home Mission**—Dennis Stokes, B. P. Goodmond, C. P. Malone.

We, your Committee on Devotion, make a partial report. That Rev. J. L. Lavender preach at 9:30 a.m. and that Rev. W. J. Harbin preach at 11:00 a.m. and that Rev. J. E. Tilley preach at 1:30 p.m. and that Rev. Robert Crawford preach at 2:45 p.m.

Brady Montgomery, Chairman.

There being no further business, a move was made and carried to adjourn the business part of this Association until 8:00 Monday morning.

### SUNDAY SERVICES

Sunday at 9:30 a.m. Rev. J. L. Lavender preached, scripture lesson, 1st chapter of Romans, 14th verse through 20th verse. Text 16th verse.

At 11:30 a.m. Rev. W. J. Harbin preached, text Isaiah 55, 1st and 2nd



verse, after which a collection was taken for him, amounting to \$79.00. Rev. J. E. Tilley preached at 1:30 p.m., scripture reading, Jerimiah 26 chapter, text 13th verse.

Rev. Robert Crawford preached at 2:45 p.m., scripture reading Isiah 1st chapter, text, part of the 1st verse.

### MONDAY MORNING

After reading Romans 12th chapter by Moderator and prayer by Rev. J. L. Lavender, the Moderator declared the Session open for business. After which Saturday and Sunday minutes were read and adopted. The committees not being ready to report, a move was made to second that we adjourn for 30 minutes, after which time the body was called to order by Moderator.

### REPORT OF COMMITTEES

#### ON DOCUMENT AND ORDER OF BUSINESS

We, your Committee on Document and Order of Business, report as follows:

We recommend that the next session of the Association convene with Union Hill Church, Pickens County, Alabama, on Saturday before the second Sunday in October, 1946. We recommend that Rev. M. Montgomery preach the Introductory sermon and that Rev. J. H. Tilley be his alternate. We recommend that the clerk superintend the printing of the Minutes and that he be paid \$15.00 for his service. Report adopted and committee discharged.

J. E. Tilley, Chairman.

#### ON DEVOTION

We, your Committee on Devotion, render our final report that Rev. M. Montgomery preach the Valedictory sermon at the close of this session of Association. Report adopted and committee discharged.

Brady Montgomery, Chairman.

#### ON TEMPERANCE

We, your Committee on Temperance, report as follows. We find that the human family are prone to seek after worldly things. Therefore, since intemperance is a great evil practiced, we beg that all christian leaders try every possible means to guard and teach against such.

Temperance is a great thought that should concern every one of us. Then it behooves each of us as christians to be on our guard every day to do what we can to destroy its influence. We should do our best to live clean, sober lives before our young people. By so doing what we can to prove to them that they must at all times be temperate to live happy christian lives. Report adopted and committee discharged.

J. H. Tilley, Chairman.

#### FINANCE

We, your Committee, report as follows: That we have collected at this session \$52.50. Report adopted and committee discharged.

M. P. Gore, Chairman.

#### SABBATH SCHOOL

We, your Committee, report as follows: From the report we find only a few churches have Sabbath schools. We urge that the members of each church take more interest in Sabbath schools and go and carry

their children so they can learn more about the Lord's work. We suggest that each church use the Free Will Baptist literature. Report adopted and committee discharged.

R. E. Tilley, Chairman.

### DECEASED MEMBERS

Union—Albert McCool.

Union Hill—Charlie Litturel, J. C. Gleen.

Macedonia—Helen Smith.

Phillips Chapel—Bud Sanford, Raiford Sanford, Nute Watson, J. B.

Montgomery, Sister Nancy Pumeter.

Tabernacle—Harris Sullivan, Oliver McGee, N. B. Wheatly, Sister Nannie Ramsy, Bettsy Nalone, L. G. Barrett.

Shiloh—Joe John Britt, Leland Fant.

Mt. Zion—Sercy Spencer.

Mt. Moriah—Freddie Burgess.

Rev. J. L. Lynn, Chairman.

After report of deceased members the business part of the Association was called off and a song was directed by Bro. M. B. Fields, sung in remembrance of the deceased members which song, "I Be Satisfied," and prayer by Rev. M. Montgomery.

### MORAL REFORM

We, your Committee on Moral Reform, report as follows: Seeing the moral standard of our country are lowered, we recommend that we as a church use all our means at our command to bring about a reformation of the moral conditions in our homes, in schools, and in society in general. We further recommend that we as christians urge therefore followers of God as dear children and walk in love as Christ also loved us. Report adopted and committee discharged.

N. M. Sanford, Chairman.

### EDUCATION PUBLICATION AND LITERATURE

We, your Committee on Education Publication and Literature, report as follows: On Education we find the need among our people of being better prepared to meet the demand of their duties. On Publication we urge our people to subscribe to good clean literature. On Literature, we denounce all worldly literature and to read the word of God. Report adopted and committee discharged.

Mrs. Brady Montgomery, Chairman.

### HOME MISSION

We, your Committee on Home Mission, submit this report: Little interest has been shown in our home land and among our ministers and laymen. We recommend that the preachers preach from one Association to the convening of others. That they try to establish new churches and revive the old one. Report adopted and committee discharged.

B. P. Goodman, Chairman.

Home Mission report by field worker, Rev. T. L. Walker, collected this \$208.63.

### EXECUTIVE COMMITTEE

We, the Executive Committee, report as follows: We find all our preachers in good standing with each other. We recommend that the



old ones give the young ones more appointments to preach. Report adopted and committee discharged.

J. A. Hickman, Chairman.

#### RESOLUTIONS AND QUERIES

We, your Committee on Resolutions and Queries, report as follows: We extend our sincere thanks to Macedonia Church and community for the able manner in which they have supported us this session of the Association. We pray God's blessings on them, Report adopted and committee discharged.

Gleen Jones, Chairman.

Bro. J. A. Hickman, J. M. Stokes, J. S. Loftis asked to be relieved as the Executive Committee, which was accepted by the body, whereas Bro. Lando McAdams, Marion Gore, Pery Montgomery were elected as members of the Executive Committee. Move made and seconded to elect one delegate to State Association. Lando McAdams elected.

Bro. T. R. Sellers, a delegate to National Association. Collection was taken to pay fees, amounting to \$10.00.

There being no further business, a move was made and seconded to adjourn. After which the parting hand was taken to meet with Union Hill Church, Pickens County, Alabama, on Saturday before the second Sunday in October, 1946.

Seven dollars held by clerk of the money that was taken up to put the preachers pictures in the Minutes of last session, 1944.

T. L. WALKER, Moderator  
LEANDER McADAMS, Clerk

#### LIST OF DELEGATES ATTENDING ASSOCIATION

Mt. Moriah—Sister Edna Gore, M. P. Gore.  
Macedonia—Lee McAdams, Dinnis Stokes, Leander McAdams.  
Shiloh—F. B. Porter  
Tabernacle—P. J. Frazier, Frank Malone.  
Union—Lynn Jones, B. P. Goodman.  
Phillips Chapel—By letter.  
Union Hill—W. T. Peeks, E. P. Perrigan.  
Mount Zion—T. J. Shipp.  
Hattis Chapel—Oscar Swedenburg, Will Ashmore.  
Pleasant Hill—Jack Tilley, Belton Bobo, Sam Wilburn.  
Espy Springs—Brady Montgomery, Mrs. Brady Montgomery.  
Sardis—Tullie Boswell.  
Glen Echo—T. R. Sellers, Oschar Fullgam.  
Arbor Springs—By letter.  
Mays Chapel—By letter.

Preachers and their address, refer to minutes.

#### ORDAINED MINISTERS AND THEIR ADDRESS

Rev. W. J. Harbin, Colquitt, Georgia.  
Rev. W. R. Robinson, Rt. 2, Reform, Alabama.  
Rev. J. M. Spencer, Northport, Alabama.  
Rev. J. E. Tilley, Rt. 1, Ethelsville, Alabama.  
Rev. M. Montgomery, Rt. 1, Brownville, Alabama.  
Rev. T. L. Walker, Rt. 4, Gordo, Alabama.  
Rev. T. A. Springfield, Rt. 1, Gordo, Alabama.

Rev. N. M. Sanford, Peterson, Alabama.  
Rev. R. L. Taylor, Rt. 1, Coker, Alabama.  
Rev. Edgar Jones, Star Route, Northport, Alabama.  
Rev. S. R. Lee, Coker, Alabama.  
Rev. J. L. Lynn, Brownville, Alabama.  
Rev. R. E. Tilley, Rt. 1, Ethelsville, Alabama.  
Rev. J. H. Tilley, Rt. 1, Ethelsville, Alabama.  
Rev. W. M. Hallman, Rt. 1, Coker, Alabama.

#### LICENTIATES

Rev. W. W. Benson, Rt. 4, Gordo, Alabama.  
Rev. Jim Stewart, Rt. 2, Gordo, Alabama.  
Rev. W. L. Lynn, Rt. 4, Fayette, Alabama.

#### DECEASED MINISTERS

Rev. E. Gore, Rev. T. Maloy, Rev. J. T. Nabors, Rev. W. J. Cowart, Rev. J. S. Hinton, Rev. W. R. Latham, Rev. W. B. Montgomery, Rev. J. R. Robertson, Rev. O. M. Archid, Rev. Wood Springfield, Rev. W. E. Harbin, Rev. E. F. Pool, Rev. W. V. Pool, Rev. T. V. Wheat, Rev. J. D. Byars, Rev. J. E. Mathis, Rev. J. M. Pinkerton.

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#### PROCEEDINGS OF THE UNION MEETING

The Fifty-fourth session of the Union Meeting of the Mount Moriah Free Will Baptist Association was held with Hattis Chapel Church, Pickens County, Alabama, July 21, 1945.

After two songs by Bro. Leander McAdams, prayer by Bro. S. R. Lee, and Scripture reading by Moderator, Scripture Lesson, the 23rd chapter of the Psalms, prayer by J. H. Tilley, then a song was sung and the Union Meeting was declared open for business.

1. Letters from the various churches were read and delegates listed as per roll. Move and second was made to call roll and list all delegates present and put in where one is absent.

List of delegates attending Union Meeting:

Mount Moriah—W. R. Burgess, M. P. Gore, T. B. Smith.  
Macedonia—J. M. Stokes, Mrs. J. M. Stokes, Leander McAdams.  
Shiloh—R. A. Miller, J. F. Burkhalter, J. A. Hickman.  
Tabernacle—M. T. Montgomery, Bro. Frank Malone, Robert Thomas, Jack Woods, alternate.

Union—Bro. W. H. Curry, Mrs. Joe Curry.  
Phillips Chapel—Bro. Bill Keith, Clyde Oswalt, Thomas Sanford.  
Union Hill—W. T. Peeks, Joe Perrigan, E. P. Perrigan.  
Mount Zion—T. J. Shipp.  
Hattis Chapel—Louis Tilley, Harvell Tilley, Oscar Swedenburg.  
Pleasant Hill—Sister Anna Springer, Sam Wilburn, Ethel Wilburn.  
Espy Springs—Bro. Brady Montgomery, Mrs. Brady Montgomery.  
Sardis—Bro. Huston Trull, Bro. Frank Sullivan, Tullie Boswell.  
Glen Echo—Bro. T. R. Sellers, Bro. Wester Flugham, Bro. Hugh Acker.  
Arbor Springs—Not represented.  
Mary's Chapel—Not represented.



2. Proceeding to elect Moderator and Clerk, whereas, J. L. Lavender, Moderator, and Leander McAdams, Clerk.

3. Extending our invitation for visiting brethren from Sister Associations to seats with us. None present.

The following committees were appointed:

**On Document and Order of Business**—T. L. Walker, J. M. Stokes, Bro. Howard Curry with Moderator and Clerk.

**On Devotion**—Bro. J. O. Perrigan, Bro. Tom Driver, R. A. Miller, Jack Woods.

**On Resolution and Queries**—Rev. S. R. Lee, T. J. Shipp, Bro. Frank Malone.

**On Home Missions**—Rev. Hubert Tilley, Bro. Hugh Acker, Bro. Taylor Montgomery.

**Sabbath Schools**—Rev. Edgar Jones, Bro. Harvell Tilley.

Saturday at 11:00 a.m. Rev. T. L. Walker preached the introductory sermon. Scripture lesson, Matthew, 16 chapter, 18 verse.

After this service the body was dismissed for one and one-half hour for refreshments. The body was called to order by the Moderator, who read chapter 12 of Romans, prayer by Bro. W. J. Harbin. The meeting was declared open for business.

#### REPORT OF COMMITTEES

##### DOCUMENT AND ORDER OF BUSINESS

We, your Committee on Document and Order of Business, report as follows:

1. We recommend that we proceed after the usual order of business.

2. That the next session of the Union Meeting be held with Tabernacle Church, Tuscaloosa County, Alabama, on Saturday before the 4th Sunday in July 1946, at 9:30 a.m. and that Rev. J. E. Tilley preach the introductory sermon and Rev. Monroe Hallman be his alternate.

3. We recommend that we have a round table talk on Missions at this session.

T. L. Walker, Chairman.

##### SABBATH SCHOOL

We, your Committee on Sabbath School, report as follows:

We believe that there is a great need of a Sunday School in every church. We ask that each member of each church go and carry their children to Sunday School each Sunday. We also ask that the Free Will Baptist literature be used in every church.

Rev. Edgar Jones, Chairman.

##### DEVOTIONAL COMMITTEE

We, your Committee on Devotion, report as follows:

We recommend that Rev. Monroe Hollman preach at 9:30 and Rev. R. E. Tilley be his alternate. Rev. W. J. Harbin preach at 11:00 and Rev. J. E. Tilley be his alternate. Rev. S. R. Lee preach at 2:30 and Rev. J. L. Lynn be his alternate.

R. A. Miller, Chairman.

#### RESOLUTIONS AND QUERIES

We, your Committee on Resolutions and Queries, report as follows:

That we tender our sincere thanks to Hattis Chapel community for their able manner in which they have supported this session of Union Meeting. We pray God's blessings on them.

Rev. S. R. Lee, Chairman.

#### HOME MISSION

We, your Committee on Home Mission, report as follows:

We believe that the interest in Home Mission is not as great as could be. We ask that each member of each church give as much of their time and money to Home Missions as the Lord would have them to do.

Rev. J. H. Tilley, Chairman.

#### SUNDAY SERVICES

Rev. Monroe Hallman preached at 10:00 a.m. Text, Jonah 1st chapter, 5th verse.

At 11:00 a.m. Rev. W. J. Harbin preached. Scripture lesson, Hebrews, 11th chapter. Text, 10th verse.

At 2:30 p.m. Rev. S. R. Lee preached. Scripture lesson, Matthew, 27th chapter. Text, 22nd verse.

#### MINISTERS ATTENDING UNION MEETING

Rev. T. L. Walker, Rev. J. E. Tilley, Rev. J. H. Tilly, Rev. R. E. Tilley, Rev. R. L. Taylor, Rev. Monroe Hallman, Rev. W. J. Harbin, Rev. J. L. Lynn, Rev. J. L. Lavender, Rev. S. R. Lee.

#### DELEGATES ATTENDING UNION MEETING

Mount Moriah—W. R. Burgess, M. P. Gore, T. B. Smith.

Macedonia—Leander McAdams, J. M. Stokes, Mrs. J. M. Stokes.

Shiloh—R. A. Miller, J. F. Burkhalter, J. A. Hickmond.

Tabernacle—M. T. Montgomery, Frank Malone, Robert Thomas, Jack Wood, alternate.

Union—W. H. Curry, Mrs. Joe Curry.

Phillips Chapel—Bro. Bill Keith, Clyde Oswalt, Thomas Sanford.

Union Hill—W. T. Peeks, Joe Perrigan, E. P. Perrigan.

Mount Zion—T. J. Shipp.

Hattis Chapel—Louis Tilley, Tarvell Tilley, Oscar Swedenburg.

Pleasant Hill—Sister Anna Springer, Sam Wilburn, Ethel Wilburn.

Espy Springs—Bro. Brady Montgomery, Sister Brady Montgomery.

Sardis—Bro. Huston Trull, Bro. Frank Sullivan, Tullie Boswell.

Glen Echo—Bro. T. R. Sellers, Bro. Wester Fulgham, Bro. Hugh Acker.

Arbor Springs—Not represented.

Mary's Chapel—Not represented.



## ARTICLES OF FAITH

Art. 1. We believe there is one true and living God, who is the supreme Ruler of Heaven and earth, self-existent Creator of all things, and revealed under the personal distinction of Father, Son and Holy Ghost, equal in every divine perfection, and existing in distant but harmonious offices in the great work of redemption.

Art. 2. We believe the Holy Bible was written by men divinely inspired and is a perfect treasure of heavenly instruction; that it has God for its author, truth for its matter and salvation for its end; that it reveals the principle by which God shall judge us, and therefore is and shall remain until the end of the world, the center of Christian union, the supreme standard by which all human conduct, creeds and opinions will be tried.

Art. 3. We believe that man was created holy under the law of the maker, but from voluntary transgression fell from that holy state, in consequence of which all mankind are depraved and wholly unable of their own free will and ability to recover from that fallen state in which they are by nature.

Art. 4. We believe that God has not fixed the future state of mankind by any absolute and unalterable decree; but salvation is offered in the Gospel free to all, and if sinners are lost forever it will be their own fault.

Art. 5. We believe that Christ, by His death and suffering, made an atonement for the sins of mankind in general, and every individual in particular; however, that none but those who believe in Him can be partakers of the divine benefits.

Art. 6. We believe that true faith cannot proceed from the exercise of our natural faculties and powers, or from the force and operation of the free will since man in consequence of his natural corruption is incapable of either thinking or doing anything spiritually good.

Art. 7. We believe in the general application of the Grace of God for fallen man sufficient to enable him morally and actually to obey the requirements of the law of liberty—James 1:25, this is to act saving faith; John 1:9, however, none but those who believe or acquiesce in Christ will be saved thereby; Acts 17:32, Romans 2:9, John 3:19.

Art. 8. We believe in the free and moral agency of man, by the grace of God, before and after conversion; that he is under no invincible necessity, by his Creator, to act in a given way, that if he lives after the flesh he shall die, but if he through the spirit, do mortify the deeds of the body he shall live, and therefore, man is always a proper subject of admonition and exhortation, Hebrews 11:12-13; Romans 12:14; Mark 14:12; Ezek. 18:24, Rev. 2:3; Ezek. 33:13, and 28; 1st Tim. 4:1, Heb. 3:5, 1st Cor. 10:12 and 22; 1st Peter 1:10.

Art. 9. We believe that the visible church of Christ is a congregation of believers, associated by covenant in faith and fellowship of the

Gospel observing the ordinances of Christ, governed by His laws and exercising the gifts, rights and privileges invested in them by His work; that its only proper officers are bishops, pastors, and deacons, whose qualifications, claims and duties are defined in the Epistles of Timothy and Titus.

Art. 10. We believe that Christian baptism is immersion in water in the name of the Father, Son and Holy Ghost, and that believers are proper subjects.

Art. 11. We believe the Lord's supper is a perpetual obligation, by which the members of the church in the use of bread and wine, are to commemorate together the dying love of Christ, preceded always by solemn self-examination.

Art. 12. We believe in the resurrection of the dead and the general judgment and joys of the righteous and the punishment of the wicked will be eternal upon principles of grace and justice.

Art. 13. We believe in open and mixed communion and the churches of our body are authorized, through their pastors, to invite Christians of all orthodox churches, who are in good standing in their respective churches, to commune with us at the Lord's table.

## RULES OF DECORUM

Art. 1. The Association shall be called to order by the Moderator who presided at the last session, the former clerk also officiating until the body is fully organized.

Art. 2. The Association shall be opened and closed by singing and prayer.

Art. 3. The Moderator and Clerk shall be chosen by ballot at each session of the Association. A majority of votes by delegates present elect.

Art. 4. The names of the delegates from the different churches shall be enrolled and called for as necessary during the session.

Art. 5. A majority of delegates shall rule in all cases except the reception of churches, then it shall be unanimous.

Art. 6. The Moderator shall not be entitled to vote except in cases of a tie, and then he shall give the deciding vote. He shall be entitled to speak on all questions after all others have spoken, provided he appoints some one to the chair while he is speaking.

Art. 7. Only one person shall speak at a time and he shall rise and address the Moderator and after recognition by the Moderator he shall proceed.

Art. 8. No member shall be interrupted while speaking unless he departs from the subject under discussion or uses words of personal reflection.

Art. 9. No person shall be allowed to speak more than twice on the same subject without leave of the Association, nor more than 15 minutes at a time.

Art. 10. No member shall laugh or talk while debates are going on.

Art. 11. No member shall absent himself from the Association without leave of the Moderator.



Art. 12. The Moderator shall have power to call the Association together at any time upon a petition of two-thirds of the churches composing the Association over which he presides.

Art. 13. That the appointment of all committees by the Moderator be confined to ministers and delegates composing the Association.

### CONSTITUTION

Art. 1. This Association shall be known as the Mount Moriah Free Will Baptist Association of Alabama, being composed of delegates from the different churches forming the same, each being entitled to three delegates.

Art. 2. The body shall be considered an Advisory Council, but have no authority over the affairs of other churches, unless they depart from the articles of faith of the Association. In case any church departs from the articles of faith and supports doctrines of heresy, or allows any minister of her body to teach doctrines not in keeping with our articles of faith, the same shall be dealt with by this Association as it may deem proper and right, according to the teachings of the Bible.

Art. 3. Each church in this Association shall be considered an advisory body, and shall control its own internal affairs in matters of discipline, etc. It may, however, in extreme cases, call aid from sister churches, but the Association shall rule in all matters of doctrine and general interest.

Art. 4. All questions of doctrines and matters of general interest shall be settled by a two-thirds vote of the Association and the decision shall be final.

Art. 5. The officers of the Association shall be a Moderator, Clerk and Treasurer, who shall be chosen at each session by a majority of votes.

Art. 6. This Association shall meet annually, at such time and place as may be agreed at a previous annual session, and shall not adjourn finally until all business is transacted.

Art. 7. Churches wishing to become members of this Association must adopt its Articles of Faith and conform to its usage.

Art. 8. We agree as churches of this Association to use our best influences to promote the interest of all moral and benevolent institutions, such as the temperate cause, Sabbath Schools, Missionary work, etc.



# STATISTICAL TABLE

CHURCHES County	PASTORS	CLERKS Post Office	EX-PASTORS	Paid Ex-Pastors	Paid Helpers	Baptised	Rec'd. by Letter	Dism'd. by Letter	Restored	Deceased	Excluded	Meeting Days	No. of Members	Minute Fund
Mt. Moriah, Pickens County	T L Walker	Edna Gore, McShan	T. L. Walker	\$360.00	\$102.01			3		1	10	2-4	119	\$4.00
Macedonia, Pickens County	J. H. Tilley	W. E. Dean, Millport	J. H. Tilley	418.21	80.86		1	5		1		1	290	5.00
Shiloh, Pickens County	J. H. Tilley	W. L. Burkhalter, Gordo, R. 1	J. E. Tilley	223.16	96.05		1			4		3	191	5.00
Tabernacle, Tuscaloosa County	J. L. Lavender	J. S. Loftis, Coker, R. 1	J. L. Lavender	118.50	70.00	1	2	4		5		1	196	5.00
Union, Pickens County	J. E. Tilley	W. H. Curry, Gordo, R. 2	J. E. Tilley	130.25	53.95	1		1		1		2	143	3.25
Phillips Chappel, Tuscaloosa Co.	M. Montgomery	E. J. Watson, Brownville, R.	M. Montgomery	60.00	25.00					4		4	328	5.00
Union Hill, Pickens County	J. L. Lavender	J. O. Perigin, Carrollton, R. 2	J. L. Lavender	202.40	30.00					2		3	94	3.00
Mt. Zion, Tuscaloosa County	M. Montgomery	John Brown, Brownville	M. Montgomery	126.25	102.00			1		1		3	127	5.00
Hatties Chapel, Pickens County	W. R. Robertson	L. D. Tilley, Ethelsville	J. L. Lavender	150.00	17.00							2	28	3.00
Pleasant Hill, Tuscaloosa County	T. L. Walker	Ezra Martin, Gordo, Rt. 3	T. L. Walker	185.00	35.60	1						3	104	3.00
Espy Springs, Tuscaloosa County	S. R. Lee	B. Montgomery, Samantha,	S. R. Lee	110.00	33.00			1				1	44	2.00
Sardis, Tuscaloosa County	T. L. Walker	G. D. Skelton, Moores Bridge	T. L. Walker	90.80	20.00							1	67	3.00
Glen Echo, Pickens County	T. L. Walker	Oscar Fulgham, Carrollton, R.	T. L. Walker	87.30	32.50	1					1	4	40	2.00
Arbor Springs, Pickens County	J. L. Lavender	Ruth Hollingsworth Gordo, R. 4	J. E. Tilley	28.76			2	1				4	16	2.00
Marys Chapel, Tuscaloosa Co.	J. L. Lavender	J. P. Sexton	S. R. Lee	120.00	34.00	1	1						28	2.00
TOTALS				\$2410.63	\$731.78	5	7	17	0	19	11		1815	\$52.25