

MINUTES
OF THE
NINETY-SIXTH ANNUAL SESSION
OF THE
MOUNT MORIAH ASSOCIATION
OF
FREE WILL BAPTIST

HELD WITH
UNION HILL CHURCH
SATURDAY, SUNDAY AND MONDAY

October 12, 13, 14, 1946

OFFICERS

REV. M. MONTGOMERY, Rt. 1., Brownsville - - Moderator
LEANDER McADAMS, Rt. 1, Ethelsville - - - Clerk

EXECUTIVE COMMITTEE

W. L. McAdams Marion Gore Perry Montgomery
J. O. Perrigon J. C. Oswalt

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The next session of this Association will be held with
Mt. Zion Church, Tuscaloosa County, Alabama, on
Saturday before the second Sunday in
October, 1947

PROCEEDINGS OF THE ASSOCIATION

The ninety-sixth session of the Mt. Moriah Free Will Baptist Association was held with Union Hill Church, Pickens County, Alabama, on October 12, 13, and 14, 1946. Introductory sermon was preached by Rev. M. Montgomery. Scripture reading, John, 15th chapter, 1-20, text 27-28, verse of 14th chapter of John. After which one and one-half hours was taken for refreshments.

At the appointed time the ministers and messengers reassembled in the house and was called to order by the former moderator, Rev. T. L. Walker, after reading 133 Psalm, and prayer by Bro. Tom Driver, the body was fully organized, after which the following business was transacted: The moderator appointed Bro. Brady Montgomery and Bro. W. E. Dean as reading clerks. Letters from various churches were handed in and read and delegates listed as per roll. Move was made and seconded to fill in delegates where any was absent.

The body then proceeded to elect the Moderator and Clerk. Whereas Rev. M. Montgomery was elected Moderator and Leander McAdams, Clerk. Called for corresponding messengers from sister associations—none present. Extended an invitation for any new church for membership—none present.

The following committees were appointed:

On Document and Order of Business—Rev. J. L. Lavender, N. M. Sanford, Rev. T. L. Walker, with Moderator and Clerk.

Devotion—Bro. Luther Burkhalter, Bro. Brady Montgomery, Bro. W. H. Curry, with Deacons of the Church.

Temperance—Rev. R. E. Tilley, T. G. Trull, W. L. Robertson.

Finance—Bro. J. G. Camery, Billie Sanford, J. T. Lancaster.

On Sabbath School—Rev. S. R. Lee, Thomas Sanford, Samuel Jones, J. F. Jones.

On Deceased—J. S. Loftis, Mrs. W. J. Homes, W. L. McAdams.

On Moral and Reform—J. H. Homens, Mrs. J. H. Homens, Emmitt Doty.

Education, Publication and Literature—Sister Brady Montgomery, Sister Essey Marton.

Home Mission—J. H. Tilley, J. L. Lynn, W. L. Lynn.

De, your Committee on Devotion, make a partial report that Rev. W. J. Harbin preach at 9:30 A.M. and that Rev. J. H. Tilley be his alternate; and that Rev. T. L. Walker preach at 11:00 A.M. and that Rev. J. L. Lynn be his alternate. We recommend that Rev. James R. Sweetenburg make a talk on Temperance at 1:30 P.M. and that Rev. N. M. Sanford preach at 2:00 P.M. and that Rev. R. E. Tilley be his alternate.

There being no further business, a move was made and seconded to adjourn the business part of the Association until Monday at 8:30 A.M.

SUNDAY SERVICES

Sunday at 9:30, Rev. W. J. Harbin preached, Scripture lesson: Luke, 10th chapter. Rev. T. L. Walker preached at 11:00, Scripture reading: Amos, 7th chapter, text 7, 8 verses. Subject: "Standard of Christianity." Rev. James R. Sweetenburg made a talk on Temperance at 1:30. Rev. N. M. Sanford preached at 2:10, Scripture reading: St. John 14th chapter, 1-16 vvs. Text, part of 6th verse. After which a collection was taken for Rev. W. J. Harbin amounting to \$63.27.

MONDAY SESSION

After reading the 24th chapter of the Psalmist David, by the Moderator and 23rd chapter of David, and prayer by Rev. M. Montgomery, the Moderator declared the session open for business.

The committee not being ready to report, a move was made and seconded for a 30-minute recess. After which time, the body was called to order by the Moderator.

DOCUMENT AND ORDER OF BUSINESS

We, your Committee on Document and Order of Business, beg leave to submit the following report:

First, that we proceed after the usual order of business.

Second, we recommend that the next session of the Mt. Moriah Association convene with Mt. Zion Church, Tuscaloosa County, Alabama, on Saturday before the second Sunday in October, 1947.

Third, we recommend that Rev. T. L. Walker preach the Introductory Sermon and that Rev. N. M. Sanford be his alternate.

Fourth, we recommend that the Clerk superintend the printing of the Minutes and that he be paid \$15.00 for his service.

Report adopted and committee discharged.

Rev. J. L. Lavender, Chairman.

DEVOTION

We, your committee, make a final report that Rev. S. R. Lee preach at the close of this session. Report adopted and committee discharged.

W. L. Burkhalter, Chairman.

TEMPERANCE

We, your committee, report as follows on Temperance: We find that the human family are prone to seek after worldly things; therefore, since intemperance is a great evil, we encourage every Christian leader to guard against it.

Temperance is a great thought that should concern every one of us. Then it behooves every one of us to be on our guard to keep down its influence. We recommend that we take a collection at this session for the temperance cause. Report adopted and committee discharged.

R. E. Tilley, Chairman.

FINANCE

We, your Committee on Finance, report as follows: We have collected at this session \$60.50. Report adopted and committee discharged.

J. G. Camery, Chairman.

REPORT ON SABBATH SCHOOL

We, your Committee on Sunday School, report sorrowfully that a number of our churches do not have good Sunday Schools. We feel that all of our churches should be interested enough in the welfare of our young people to bring them up in the nurture and admonition of our Lord. We feel that Sunday School is one of the greatest means we have to do this. We trust that by next Association every church will report a good Sunday School, with good attendance. We are asking that each church that has no Sunday School at present, with the help of the pastor, organize one at once.

Why should we have Sunday Schools? First: We should have Sunday Schools to teach children of all ages the Word of God. Second: Sunday Schools give people who have talent to teach, a wonderful opportunity to do so; and which he or she wouldn't get any other way. And it helps them to live richer, fuller lives by doing something for the Master.

We have homes where God and the Bible are left out—so that might be the only way they would get the wonderful stories of the Bible. And if we do teach it in our homes it's wonderful to get together and let the children (and we are all children) tell what they know about Jesus and ask questions about things they do not know. Little children can't understand all the preacher says, but having Sunday School in groups they can and do understand and enjoy expressing their little thoughts. So I say, Sunday School is a great thing and should be in every church every Sunday.

Rev. S. R. Lee, Chairman.

DECEASED MEMBERS

We, your Committee on Deceased Members, report as follows: That God has called from us—

Mt. Moriah—Bro. Linly St. John.

Macedonia—Mrs. J. E. Mathis, Mrs. J. S. Stokes, Bro. T. B. Heating, Bro. J. A. Robertson.

Tabernacle—Bro. Ellis Bailey.

Phillips Chapel—Francis Hallway, Sammie Hollman, Nora Hollman.

Union Hill—Lizzie Litural.

Sardis—Grover Lee.

Glen Echo—Robert McJenkins.

Mt. Zion—Evie Harless.

Arbor Springs—Ella Ledbetter.

Report adopted and committee discharged.

J. S. Loftis, Chairman.

After report on deceased members, the business part of the Association was called off and a song was rendered by Bro. J. O. Perrigon. The song "Precious Memories," was in remembrance of the deceased ones, and a prayer was given by Rev. S. R. Lee.

MORAL AND REFORM

We, your Committee on Moral and Reform, report as follows: Seeing the moral standard of our country are lowered, we recommend that we, as a church, use all means at our command to bring about a reformation of the moral condition in our homes, in schools, and in society in general. We further recommend that we as Christians urge therefore followers of God as dear children and walk in love as Christ also loved us. Report adopted and committee discharged.

W. J. Homan, Chairman.

EDUCATION, PUBLICATION AND LITERATURE

We, your Committee on Education, Publication and Literature, report as follows: On Education we find the need among our people of being better prepared to meet the demand of their duties. On Publication we urge our people to submit to good, clean literature. We denounce all worldly literature and to read the word of God. Report adopted and committee discharged.

Mrs. Brady Montgomery, Chairman.

HOME MISSION

We, your Committee on Home Mission, report as follows: Little interest has been shown in our homeland for home mission. We recommend that we try to revive all of our churches and try to establish new ones where they are needed.

We recommend that this Association appoint a Home Mission Board and that the Association through its churches raise funds to purchase a tent; also elect an Association Evangelist on his own expense to operate through the Board with the tent. Report adopted and committee discharged.

J. H. Tilley, Chairman.

EXECUTIVE COMMITTEE

We, the Executive Committee, report as follows: So far as we know all of our preachers are in good standing with each other.

We recommend that Rev. R. L. Taylor's name be dropped from our list as he is not a member of any church in our Association. We also recommend that Rev. Monro Hallman's name be dropped from our list because he has joined another church of another denomination. Report adopted and committee discharged.

W. L. McAdams, Chairman.

RESOLUTIONS AND QUERIES

We, your Committee on Resolutions and Queries, report as follows:

On Resolutions we recommend that each representation encourage more attendance to church and abstain from all appearance of evil.

We wish to tender our sincere thanks to Union Hill Church and community for the able manner in which they have cared for us during our stay with them and we pray God's richest blessing on them. Report adopted and committee discharged.

Ezra Martin, Chairman.

Motion made and seconded that the Moderator appoint a representative to the State Association. Bro. W. L. McAdams, Bro. W. E. Dean and Bro. Leander McAdams appointed. Moved and seconded that we use the \$7.00 picture money to pay on state fees to Association.

Moved and seconded that we appoint a Home Mission Board. Bro. Lando McAdams, Bro. W. E. Dean, Bro. M. P. Gore, Rev. S. R. Lee and Bro. Camery elected.

There being no further business, a motion was made and seconded that we take the parting hand to meet with Mt. Zion Church one year hence.

M. MONTGOMERY, Moderator,
LEANDER McADAMS, Clerk.

LIST OF DELEGATES ATTENDING ASSOCIATION

Mt. Moriah—M. P. Gore, Mrs. Ruby Gore.

Macedonia—W. L. McAdams, W. E. Dean, Leander McAdams.

Shiloah—W. L. Burkhalter, W. J. Homans, Mrs. W. J. Homans.

Tabernacle—Claud Malone, J. S. Loftis, Frank Malone.

Union—Howard Curry, John Tom Driver.

Phillips Chapel—Emmit Doty, Thomas Sanford, Bill Sanford.

Union Hill—Bro. J. T. Lancaster, Deroy Peeks, E. P. Perrigon.

Mt. Zion—Represented by statement from pastor.

Hattis Chapel—Oscar Swedenburg, Mrs. Oscar Swedenburg.

Pleasant Hill—Ezra Martin, Bro. Morton.

Espy Springs—Brady Montgomery, Mrs. Brady Montgomery.
 Sardis—Bro. Jim Driver, W. L. Robertson, Tom Trull.
 Glen Echo—Oscar Fulgum, J. G. Cameron, Sister Kate Fulgum.
 Arbor Springs—Sister Ruth Hollingworth.
 Arbor Springs—Sister Ruth Hollingworth, Cecil Hollingworth,
 P. L. Skelton.
 Majors Chapel—By letter.

ORDAINED MINISTERS AND ADDRESSES

Rev. W. J. Harbin, Colquitt, Georgia.
 Rev. W. R. Robertson, Rt. 2, Reform, Ala.
 Rev. J. M. Spencer, Northport, Ala.
 Rev. J. E. Tilley, Rt. 1, Ethelsville, Ala.
 Rev. M. Montgomery, Rt. 1, Brownville, Ala.
 Rev. T. L. Walker, Rt. 4, Gordo, Ala.
 Rev. T. A. Springfield, Rt. 1, Gordo, Ala.
 Rev. N. M. Sanford, Peterson, Ala.
 Rev. Edgar Jones, Star Rt., Northport, Ala.
 Rev. S. R. Lee, Coker, Ala.
 Rev. J. L. Lynn, Brownville, Ala.
 Rev. R. E. Tilley, Rt. 1, Ethelsville, Ala.
 Rev. J. H. Tilley, Rt. 1, Ethelsville, Ala.
 Rev. J. L. Lavender, Coker, Ala.
 Rev. W. L. Lynn, Fayette, Ala.

LICENTIATES

Rev. W. W. Benson, Rt. 4, Gordo, Ala.
 Rev. Jim Stewart, Rt. 2, Gordo, Ala.

DECEASED MINISTERS

Rev. E. Gore, Rev. T. Maloy, Rev. J. T. Nabors, Rev. W. J. Cowart,
 Rev. J. S. Hinton, Rev. W. R. Latham, Rev. W. B. Montgomery, Rev. J. R.
 Robertson, Rev. O. M. Archid, Rev. Wood Springfield, Rev. W. E. Harbin,
 Rev. E. F. Pool, Rev. W. V. Pool, Rev. T. V. Wheat, Rev. J. D. Byars, Rev.
 J. E. Mathis, Rev. J. M. Pinkerton.

PROCEEDINGS OF UNION MEETING

The fifty-fifth session of the Mt. Moriah Union Meeting of Free Will Baptist Association was held with Tabernacle Church, Tuscaloosa County, Ala., July 27 and 28, 1946. After two songs by Bro. J. S. Loftis and prayer and Scripture reading, 12th chapter of Heb. by the Moderator, the Union Meeting was declared open for business.

Letters from various churches were read and delegates listed as per roll. Move made and seconded to call roll and list all delegates present and put in where any was absent.

Mt. Moriah—Sister Ruby Bore, M. P. Gore, W. R. Burgess, Bro. Woodhill Burgess.

Macedonia—Bro. J. M. Stokes, W. E. Dean, Leander McAdams, W. L. McAdams, alternate.

Shiloh—Bro. W. L. Burkhalter, R. A. Miller, W. M. Hannah.

Tabernacle—Bro. Frank Malone, Albert Montgomery, James S. Loftis.

Union—J. T. Driver, B. P. Goodman.

Phillips Chapel—W. F. Sanford, Lynn Allen, Thomas Sanford.

Union Hill—Bro. W. T. Peeks, Deroy Peeks, J. O. Perrigin.

Mt. Zion—T. J. Shipp.

Hattis Chapel—Bro. Howell Tilley.

Pleasant Hill—Ezry Martin.

Espy Springs—Bro. Brady Montgomery, Sister Addie Montgomery.

Glen Echo—Bro. Gardner Cameron, Sister Lillie Carr.

Sardis—Bro. Frank Sullivan, Bennie Vaughn, Tullie Beswell.

Arbor Springs—Sister B. B. Lowe, Maria Hollingworth, Bro. Robert Benson

Majors Chapel—Not represented.

The business part of the Union Meeting was called off for the Introductory Sermon by Rev. J. E. Tilley. Scripture reading, Gal. 5th chapter, text 7th verse. After which one hour was given for refreshments. The body was called together again after which the following committees were appointed:

Document and Order of Business—Rev. S. R. Lee, J. H. Tilley, R. A. Miller, with Moderator and Clerk.

Devotion—Bro. J. C. Oswalt Jonas Camon, Leander McAdams, with Deacons of Church.

Sabbath School—Bro. W. L. Burkhalter, R. E. Tilley, Howell Tilley, Monroe Hallman.

Home Mission—Rev. J. E. Tilley, Lawrence Lynn, Thomas Sanford, Essery Morton.

Resolutions & Queries—Rev. M. Montgomery, Sister Ruth Hollingworth. Proceeded to elect Moderator and Clerk. Whereas, Rev. J. L. Lavender, Moderator and Leander McAdams, Clerk, extended an invitation for visiting brethren from sister association. Bro. J. S. Fredrick present.

Rev. J. H. Tilley preached Saturday at 2:10 P.M.

Move made and seconded to adjourn until Sunday at 9:30 A.M.

Ministers attending Union Meeting: Rev. M. Montgomery, Rev. J. E. Tilley, Rev. Monroe Hollman, Rev. J. L. Lynn, Rev. J. H. Tilley, Rev. R. E. Tilley, Rev. W. J. Harbin, Rev. R. L. Taylor, Rev. J. L. Lavender and Rev. S. R. Lee.

DOCUMENT AND ORDER OF BUSINESS

We, your Committee on Document and Order of Business, make the following report: (1) That we proceed after the usual order of business. (2) That the next session of the Union Meeting convene with Glen Echo Church of Pickens County on Saturday before the fourth Sunday in July, 1947, to start at 10 o'clock A.M. and that Rev. S. R. Lee preach the Introductory Message. Rev. T. L. Walker be his alternate. Report adopted and committee discharged.

S. R. Lee, Chairman.

SABBATH SCHOOL

We, your Committee on Sabbath School, report as follows: We believe in a good Sunday School in each church and feel that there is much good accomplished in same and feel that the fathers and mothers should go carry their children instead of sending them; and that we use the Free Will Baptist Literature. Report adopted and committee discharged.

W. L. Burkhalter, Chairman.

DEVOTIONAL COMMITTEE

We, your Committee on Devotion, report as follows: We recommend that Rev. J. H. Tilley preach at 2:30 P.M. Saturday. Rev. J. S. Fredrick preach at 9:30 A.M. Sunday. Rev. W. J. Harbin preach at 11 A.M. Sunday, and Rev. M. Montgomery preach at 2:30 P.M. Sunday.

J. C. Oswalt, Chairman.

HOME MISSION

We, your Committee on Home Mission, recommend that we awake as an association to the need of home mission work. We also recommend that each church take more interest in supporting the home mission work through the next year. Report adopted and committee discharged.

Rev. J. E. Tilley, Chairman.

RESOLUTION AND QUERIES

We, your Committee on Resolution and Queries, report as follows: That we tender our sincere thanks to Tabernacle Church and community for their able manner in which they have supported this session of the Union Meeting. We pray God's blessing on them.

Rev. M. Montgomery, Chairman.

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SUNDAY SERVICE

Rev. W. J. Harbin preached at 11:00 A.M. Scripture lesson, Matthew 6th chapter, Revelation 22nd chapter, 12th verse. Text: Behold I come quickly my reward is with me.

At 10:00 Rev. Joe S. Fredrick preached. Scripture lesson, I Peter, 3rd chapter. Subject: Unfailing Love.

At 2:30 P.M., Rev. M. Montgomery preached. Text: St. Luke, 13th chapter, 24th verse.

ARTICLES OF FAITH

Art. 1. We believe there is one true and living God, who is the supreme Ruler of Heaven and earth, self existent Creator of all things, and revealed under the personal distinction of Father, Son and Holy Ghost, equal in every divine perfection, and existing in distant but harmonious offices in the great work of redemption.

Art. 2. We believe the Holy Bible was written by men divinely inspired and is a perfect treasure of heavenly instruction; that it has God for its author, truth for its matter and salvation for its end; that it reveals the principle by which God shall judge us, and therefore is and shall remain until the end of the world, the center of Christian union, the supreme standard by which all human conduct, creeds and opinions will be tried.

Art. 3. We believe that man was created holy under the law of the Maker, but from voluntary transgression fell from that holy state, in consequence of which all mankind are depraved and wholly unable of their own free will and ability to recover from that fallen state in which they are by nature.

Art. 4. We believe that God has not fixed the future state of mankind by any absolute and unalterable decree; but salvation is offered in the Gospel free to all, and if sinners are lost forever it will be their own fault.

Art. 5. We believe that Christ, by His death and suffering, made an atonement for the sins of mankind in general, and every individual in particular; however, that none but those who believe in Him can be partakers of the divine benefits.

Art. 6. We believe that true faith cannot proceed from the exercise of our natural faculties and powers, or from the force and operation of the free will since man in consequence of his natural corruption is incapable of either thinking or doing anything spiritually good.

Art. 7. We believe in the general application of the Grace of God for fallen man sufficient to enable him morally and actually to obey the requirements of the law of liberty—James 1:25, this is to act saving faith; John 1:9, however, none but those who believe or acquiesce in Christ will be saved thereby; Acts 17:32, Romans 2:9, John 3:19.

Art. 8. We believe in the free and moral agency of man, by the grace of God, before and after conversion; that he is under no invincible necessity, by his Creator, to act in a given way, that if he lives after the flesh he shall die, but if he through the spirit, do mortify the deeds of the body he shall live, and therefore, man is always a proper subject of admonition and exhortation, Hebrews 11:12-13; Romans 12:14; Mark 14:12; Ezek. 18:24; Rev. 2:3; Ezek. 33:13, and 28; 1st Tim. 4:1, Heb. 3:5, 1st Cor. 10:12 and 22; 1st Peter 1:10.

Art. 9. We believe that the visible church of Christ is a congregation of believers, associated by covenant in faith and fellowship of the Gospel observing the ordinances of Christ, governed by His laws and exercising the gifts, rights and privileges invested in them by His work; that its only proper officers are bishops, pastors, and deacons, whose qualifications, claims and duties are defined in the Epistles of Timothy and Titus.

Art. 10. We believe that Christian baptism is immersion in water in the name of the Father, Son and Holy Ghost, and that believers are proper subjects.

Art. 11. We believe the Lord's Supper is a perpetual obligation, by which the members of the church in the use of bread and wine, are to commemorate together the dying love of Christ, preceded always by solemn self-examination.

Art. 12. We believe in the resurrection of the dead and the general judgment and joys of the righteous and the punishment of the wicked who be eternal upon principles of grace and justice.

Art. 13. We believe in open and mixed communion and the churches of our body are authorized, through their pastors, to invite Christians of all orthodox churches, who are in good standing in their respective churches, to commune with us at the Lord's table.

RULES OF DECORUM

Art. 1. The Association shall be called to order by the Moderator who presided at the last session, the former clerk also officiating until the body is fully organized.

Art. 2. The Association shall be opened and closed by singing and prayer.

Art. 3. The Moderator and Clerk shall be chosen by ballot at each session of the Association. A majority of votes by delegates present elect.

Art. 4. The names of the delegates from the different churches shall be enrolled and called for as necessary during the session.

Art. 5. A majority of delegates shall rule in all cases except the reception of churches, then it shall be unanimous.

Art. 6. The Moderator shall not be entitled to vote except in cases of a tie, and then he shall give the deciding vote. He shall be entitled to speak on all questions after all others have spoken, provided he appoints some one to the chair while he is speaking.

Art. 7. Only one person shall speak at a time and he shall rise and address the Moderator and after recognition by the Moderator he shall proceed.

Art. 8. No member shall be interrupted while speaking unless he departs from the subject under discussion or uses words of personal reflection.

Art. 9. No person shall be allowed to speak more than twice on the same subject without leave of the Association, nor more than 15 minutes at a time.

Art. 10. No member shall laugh or talk while debates are going on.

Art. 11. No member shall absent himself from the Association without leave of the Moderator.

Art. 12. The Moderator shall have power to call the Association together at any time upon a petition of two-thirds of the churches composing the Association over which he presides.

Art. 13. That the appointment of all committees by the Moderator be confined to ministers and delegates composing the Association.

CONSTITUTION

Art. 1. This Association shall be known as the Mount Moriah Free Will Baptist Association of Alabama, being composed of delegates from the different churches forming the same, each being entitled to three delegates.

Art. 2. The body shall be considered an Advisory Council, but have no authority over the affairs of other churches, unless they depart from the articles of faith of the Association. In case any church departs from the articles of faith and supports doctrines of heresy, or allows any minister of her body to teach doctrines not in keeping with our articles of faith, the same shall be dealt with by this Association as it may deem proper and right, according to the teachings of the Bible.

Art. 3. Each church in this Association shall be considered an advisory body, and shall control its own internal affairs in matters of discipline, etc. It may, however, in extreme cases, call aid from sister churches, but the Association shall rule in all matters of doctrine and general interest.

Art. 4. All questions of doctrines and matters of general interest shall be settled by a two-thirds vote of the Association and the decision shall be final.

Art. 5. The officers of the Association shall be a Moderator, Clerk and Treasurer, who shall be chosen at each session by a majority of votes.

Art. 6. This Association shall meet annually, at such time and place as may be agreed at a previous annual session, and shall not adjourn finally until all business is transacted.

Art. 7. Churches wishing to become members of this Association must adopt its Articles of Faith and conform to its usage.

Art. 8. We agree as churches of this Association to use our best influences to promote the interest of all moral and benevolent institutions, such as the temperate cause, Sabbath Schools, Missionary work, etc.

STATISTICAL TABLE

HURCHES County	PASTORS	CLERKS Post Office	EX-PASTORS	Paid Ex-Pastors	Paid Helpers	Baptised	Rec'd. by Letter	Dism'd. by Letter	Restored	Deceased	Excluded	Meeting Days	No. of Members	Minute Fund
Mt. Moriah, Pickens County	T L Walker	Edna Gore, McShan	F. L. Walker	\$343.75	\$81.69		1			1	2	2-4	115	\$3.50
Macedonia, Pickens County	J. H. Tilley	W. E. Dean, Millport	J. H. Tilley	302.42	75.00	1	2	3		4			286	5.00
Shiloh, Pickens County	J. H. Tilley	W. L. Burkhalter, Gordo, R. 1	J. H. Tilley	240.14	47.00	2	2	2				3	193	5.00
Tabernacle, Tuscaloosa County	J. L. Lynn	J. S. Loftis, Coker, R.	J. L. Lavender	145.00	56.00			2		1		1	192	5.00
Union, Pickens County	J. L. Lavender	W. H. Curry, Gordo, R. 2	J. E. Tilley	126.50	46.00	9	1	5				2	148	4.00
Philips Chappel, Tuscaloosa Co.	M. Montgomery	E. J. Watson, Brownville, R.	J. L. Lynn	72.00		4				3		4	334	5.00
Union Hill, Pickens County	J. L. Lavender	J. O. Perigin, Carrollton, R. 2	J. L. Lavender	240.00	16.00					1		3	93	3.50
Mt. Zion, Tuscaloosa County	Monroe Spencer	John Brown, Brownville	M. Montgomery	120.10				2		1		3	124	5.00
Hatties Chapel, Pickens County	W. R. Robertson	L. D. Tilley, Etahelville	W. R. Robertson									2	28	3.00
Pleasant Hill, Tuscaloosa County	T. L. Walker	Ezra Martin, Gordo, R. 3	T. L. Walker	176.93	50.00							3	104	3.00
Espy Springs, Tuscaloosa County	S. R. Lee	B. Montgomery, Samantha,										1	44	
Sardis, Tuscaloosa County	T. L. Walker	G. D. Skelton, Moores Bridge	T. L. Walker	209.30	21.00	1				1		1	68	5.00
Glen Echo, Pickens County	T. L. Walker	Oscar Fulghum, Carrollton, R.	T. L. Walker	89.75	38.00	2				1		4	83	2.50
Arbor Springs, Pickens County	J. L. Lavender	Ruth Hollingsworth Gordo, R. 4	J. L. Lavender	46.55	11.00		3			1		2	18	2.00
Marys Chapel, Tuscaloosa Co.	J. L. Lavender	J. P. Sexton	J. L. Lavender	138.20				1					27	2.00
TOTALS				\$2210.61	\$435.69	19	9	15	0	14	2		1837	\$53.50