

MINUTES

Of The

NINETY-NINTH ANNUAL SESSION

Of The

MOUNT MORIAH ASSOCIATION

Of

FREE WILL BAPTIST

Held With

PHILLIPS CHAPEL CHURCH

SATURDAY, SUNDAY, AND MONDAY

October 8, 9, 10, 1949

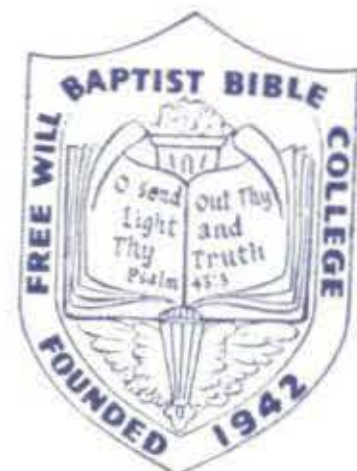
OFFICERS

Rev. M. Montgomery, Brownville, Alabama, Moderator
Rev. Leander McAdams, Ethelsville, Alabama, Clerk

EXECUTIVE COMMITTEE

W. L. McAdams, Marion Gore, Perry Montgomery,
J. O. Perigin, J. C. Oswalt

The next session of this Association Will be held with Mt. Moriah Church, Pickens County, Alabama, on Saturday before the Second Sunday in October, 1950.



FREE WILL BAPTIST BIBLE COLLEGE

Presented by

Mr. M. P. Gore

PROCEEDS OF ASSOCIATION

The 99th session of the Mt. Morriah Association of Free Will Baptist was held on Saturday, Sunday and Monday, October 8, 9, 10, 1949.

Introductory Sermon was preached by Rev. J. E. Tilley. Scripture Reading Revelations 3rd. chapter. From 1st. through 8th verse. Text, "I Have Set An Open Door".

After which the body was dismissed for the Noon Hour.

The Body was called to order by former Moderator, Rev. M. Montgomery after reading the 23rd Psalm of David and Prayer and one song by Bro. H. M. Montgomery the body was fully organized for business.

The moderator appointed Bro. Brady Montgomery and Bro. Stewart Oswalt as reading Clerks.

Letters from various churches were handed in and read and delegates listed as per roll.

The body then proceeded to elect moderator and clerk. Rev. M. Montgomery elected Moderator. Rev. Leander Mc-Adams Clerk. Called for corresponding messengers from sister associations. Rev. W. H. Ryland of the Progressive Association was seated.

Called for song and gave an invitation for membership. The First Free-Will Baptist Church of Aiceville came for membership with us. Moved and second that we receive them into our body. Called for a song and gave them the right hand of fellowship after which they were in full fellowship with us.

After which the following committee was appointed: Document and Order of Business—Rev. J. E. Tilley, J. S. Loftis, Bro. Miller and Floyd Winters with Moderator and Clerk. Devotion—H. M. Montgomery, Stewart Oswalt, Emmitt Dogherty with Deacons of Church. Finance—Bro. O. W. McGee, E. L. Fields. Temperance—Rev. J. L. Lavender, Marlin Burkhalter, G. A. Free. Moral Reform—Rev. J. H. Tilley, M. P. Montgomery, Oscar Sweetenburg.

Education, Publication and Literature—Bro. Tom Truce, Eld. Harless, Sam Styren, Bro. Waltson.
Resolutions and Queries—Sister Brady Montgomery, Paul Bowker, Mrs. Mason Jiles.
Sabbath School—Mrs. T. R. Sellers, Bro. Fulgham, Bro. W. T. Peeks.
Deceased—Bro. Dennis Stokes, S. D. Gray, Huston Trull, J. F. McCool.

All enjoyed a wonderful talk by Rev. W. H. Ryland from the Childrens Home of Eldridge, Alabama. A collection was taken up for the home amounting to \$103.47.

We, your committee on Devotion, make a partial report: We recommend that the Ordinance Service of Rev. Leander McAdams be at 9:30 A. M., Rev. J. L. Lavender preaching at 11:00 a. m., and that Rev. Leander preach at 2:30 p. m. Moved and second that we adjourn the business of the Association until Monday morning at 8:30.

SUNDAY SERVICE

The Ordination Service of Rev. Leander McAdams was at 9:30 A. M. with Rev. J. E. Tilley, Rev. J. M. Spincer, Mrs. Leander McAdams, E. L. Fields on the Ordaining Council.

Rev. J. L. Lavender preached at 11:00 a. m. Scripture reading—1st Timothy, 1st — 13th verse. Text: 12th verse.

After which a collection was taken up for Rev. W. J. Harbin amounting to \$57.18.

MONDAY SESSION

After one song by Bro. J. O. Perrigon and scripture reading and prayer by Moderator, the 99th Session of the Association was open for business.

Document and Order of Business.—We your committee on Document and Order of Business report as following:

1. That we proceed after the usual order of business through this session.

2. We recommend that the next session of the Association convene with Mt. Morriah Church, Pickens County, Alabama, on Saturday before the 2nd Sunday in October, 1950.

3. We recommend that Rev. J. L. Lavender preach the Introductory Sermon and Rev. J. H. Tilley be his alternate.

4. We recommend that the clerk superintend the printing of the minutes and that he be paid \$25.00 for his services. Report adopted, committee discharged. Rev. J. E. Tilley, Chairman

DEVOTION

We, your Committee on Devotion, make a final report. We recommend that Rev. J. H. Tilley preach the closing sermon at the close of this session. Report adopted, committee discharged, H. M. Montgomery, Chairman.

FINANCE

We, your committee, report that we have collected at this session of Association \$68.00. Report adopted, committee discharged, E. L. Field, Chairman.

SABBATH SCHOOL

We, your committee on Sabbath School, report as follows: We find that some of our churches do not have a Sunday School and we ask that every church do their best to get a Sunday School started for we do believe there is much good that can be done in Sunday School. We urge fathers and mothers to go and carry their children to Sunday School and we urge the use of Free Will Baptist Literature. Report adopted, committee discharged, T. R. Sellers, Chairman

DECEASED MEMBERS

We, your committee on deceased members find that God has called since our last association: Macedonia—Sister Lucille Stokes, Bro. J. E. Fields, Sister Autince Marton, Sister Vine McGahey. Union Hill—Sister W. T. Peeks, Bro. J. E. Johnson Mt. Morriah—Bro. Luther Burgess, S. J. St. John. Union—Bro. W. H. Whatley. Hattis Chapel—Sister Mollie St. John, Bro. Shaden. Springhill—Rass Duncan, Phillips Chapel, Sister Hester Watson. Espy Springs—Bro. Vester Sanford. Tabernacle—Bro. Thomas P. Montgomery, Sister Mattie Barrett. Sister Ester Frazier, Sister Rosie Loftis. Report adopted, committee discharged, S. D. Gray, Chairman.

After report on deceased members a song was sung and prayer by Rev. J. E. Tilley in remembrance of the deceased ones.

MORAL AND REFORM

We, your committee on Moral and Reform, report as follows We see a great need of a higher standard of living among our church people. We urge every one of you to follow Christ. Live daily a Christ Like life. We ask each of you to go and carry your children to the House of God and teach them to shun the evil of this world. This will help to raise the moral standard of living by doing these things. Report adopted and committee discharged. Rev. J. H. Tilley, Chairman

EDUCATION, PUBLICATION AND LITERATURE

We, your committee, make the following reports on Education. We find that we should be more careful about the education of our children to be better prepared to meet the demands of their future lives. On Publication, we should be sure to place all good clean wholesome literature in our homes. On Literature, we urge that all worldly literature be cleaned out of our homes. That we might find the Bible the greatest of books—**Read more of it.** Report adopted and committee discharged.

Mrs. Mason Giles, Chairman

HOME MISSION

We, your committee on Home Mission, want to recommend that a space be made on our statistical page reporting the amount each church has paid to the Children's Home. We have not made the progress in Home Mission as a church or committee that we would like to see. We urge that each church fall in with the committee and do more in this great work of The Lord. Report adopted, committee retained, R. A. Miller.

TEMPERANCE

We, your committee on Temperance submit the following report: Through observation we believe the human family is inclined to seek after worldly pleasures more than Heavenly things. We believe, that strong drinks is drowning people away from God. Report adopted, committee discharged, Rev. J. L. Lavender, Chairman.

EXECUTIVE COMMITTEE

We, your committee report as follows: We are glad to say that we find our preachers in good standing with each other. We believe, that our preachers are closer together than they have ever been. We find them sound in faith. Report adopted, Committee retained. W. L. McAdams, Chairman.

RESOLUTIONS AND QUERIES

We, your committee report as follows: We urge everybody to go to church for the next 12 months and to carry some one with them. We believe, this would help our churches very much. We also want to express our sincere thanks to Phillips Chapel Church and Community for the able manner in which they have taken care of us through this session of the Association. It

has been a very happy stay through out the entire session and we pray Gods Blessings on them. Report adopted and committee discharged. Addie Mae Montgomery, Chairman.

Moved and second that we elect Delegates to the State Association. Also corresponding messengers to Vernon Association. P. A. Crawford, J. O. Perrigan, R. A. Miller to State Association. Rev. J. L. Lavender to Vernon Association. Moved and second that we take up a collection to pay fee to State Association, \$22.68 was taken up.

Rev. J. H. Tilly preacher the Vailatory Sermon Scripture reading St. John 21st Chapter. Text: 12th Verse.

Moved and second that we take the parting hand to meet with Mt. Morriah Church one year hence. Rev. M. Montgomery, Moderator, Rev. Leander McAdams, Clerk.

DELEGATES ENROLLED AT ASSOCIATION

Mt. Morriah—Mr. M. P. Gore, Mrs. M. P. Gore, Edna Gore, Macedonia —Dennis Stokes, Cager Smith, E. L. Fields.

Shiloh —Bro. Marlin Burkhalter, G. A. Free, R. A. Miller.

Tabernacle —Bro. H. M. Montgomery, J. S. Loitis, M. T. Montgomery.

Union — Bro. S. D. Gray, J. F. McCool, J. L. Goodman.

Phillips Chapel —Bro. Jeff Samford, Bosel Holliman, Carel Oswalt.

Union Hill —W. J. Perigin.

Mt. Zion — Bro. S. E. Harless, W. F. Winters, Ed. Harless.

Pleasant Hill — J. S. Harless, O. L. Pearson.

Espy Springs —P. L. Rogers, Addie Mae Montgomery, Ida Rogers.

Sard's —Bro. Tom Trull, Huston Trull, Tullie Boswell.

Glen Echo —Mrs. T. R. Sellers, Kate Fulgham, Wintern Fulgham.

Majors Chapel —Bro. Sam Styron.

Northport Church —Emmitt Doughty, Stewart Oswalt, O. W. McGee.

Aliceville Church —Bro. Paul Booker, Sister Lynn Jones, Mrs. Mason Iyles.

PROCEEDS OF UNION MEETING

The Fifty Eight session of the Mount Morriah Union Meeting was held with Macedonia Church Saturday and Sunday July 23 and 24, 1949.

Ater reading the 4th Chapter of First John by Moderator

and prayer by Rev. J. M. Spincer the Union Meeting was open for business.

Letters from various churches were handed in and read. Delegates where any was absent. The body then proceeded to elect Moderator and Clerk. Whereas Rev. J. E. Tilley, Moderator. Leander McAdams, Clerk. Moved and second to appoint the committee.

Document and order of business —M. B. Fields, H. B. Latham, Mayron Gore with Moderator and Clerk.

Devotion —Tullie Boswell, Thomas Peeks, T. E. Logan, R. F. Thomas, L. D. Tilley with Deacons of Church.

Sabbath School —P. A. Crawford, Gilbert Perrigon, Lee McAdams, Frank Sullivan, Sister Mayron Gore.

Home Mission —Larance Carpenter, Sammie D. Gray, G. A. Free, J. F. Montgomery, W. J. Homans.

Resolutions and Queries —J. S. Loftis, T. J. Shipp, T. J. Sanford, Fred Oswalt.

The body was dismissed for 10 minutes at the appointed time. The body was called to order by Moderator for the Introductory Sermon by Rev. S. R. Lee. Scripture reading, St. John 3rd Chapter, 17th through 21st Verse. Text 17th Verse.

After which the body was dismissed for the noon hour. At the appointed time the body was called to order by Moderator and scripture reading by Moderator and prayer by Rev. J. L. Lynn. The Union Meeting was open for business.

Document and Order of Business —We, your committee on Document and order of business report as follows:

1. That we proceed after usual order of business through this session.
2. We recommend that the next session convene with Tabernacle Church, Tuscaloosa County, Alabama. On Saturday before the 4th Sunday in July 1950.
3. We recommend that Rev. J. H. Tilley preach the Introductory Sermon at 11:00 o'clock and Rev. J. L. Lynn be his alternate.
4. We recommend that the next session open at 9:30 a. m. Report and adopted, committee discharged. M. B. Fields, Chairman.

DEVOTION

We, your committee on Devotion recommend that Rev. J. L. Lavender preach at 9:30 a. m., Rev. M. Montgomery at 11

a. m., Rev. J. L. Lynn at 2:30 p. m. Report adopted and committee discharged. T. E. Logan, Chairman.

SABBATH SCHOOL

We, your committee report as follows: We, believe, that each church should have a Sabbath school and that parents should go and carry their children. We believe, the responsible of our Sabbath School rest more on the parents and Pastor than on the yung folks. Report adopted and committee discharged. P. A. Crawford, Chairman.

HOME MISSION

We, Your committee on Home Mission report as follows: We recommend that we as Home Mission Workers should teach our children to shun all worldly things and that our association give home mission whole hearted support. Report adopted and committee discharged. Lawrence Carpenter, Chairman.

The business of the Union Meeting was called off for a funeral. After which the body was called to order to finish the business. The reports on Devotion was read and adopted and the committee discharged.

Motion and second to take the parting hand to meet with Tabernacle Church one year hence. Rev. J. E. Tilley, Moderator, Leander McAdams, Clerk.

SUNDAY SERVICE

Rev. J. L. Lavender preached at 9:30 a. m. Scripture reading, 91st Psalms. Text: St. John 14th Chapter, 1st. Verse. Rev. M. Montgomery preached at 11:00. Scripture reading Hebrews 2nd Chapter 1st through 11th Verse. Text: 2nd and 3rd Verse. Rev. J. L. Lynn preached at 1:30 p. m. Scripture, St. John 6th Chapter from 45th verse through remaining chapter. Text: Tidous 2nd Chapter 2nd Verse.

MINISTERS ATTENDING UNION MEETING

Rev. T. L. Walker, J. L. Lavender, J. L. Lynn, J. E. Tilley, J. H. Tilley, W. L. Lynn, S. R. Lee, N. M. Sanford, M. Montgomery.

DELEGATES ATTENDING UNION MEETING

Mt. Morriah —Bro. M. P. Gore, Sister Ruby Gore, Edna Gore, Macedonia —Bro. Lee McAdams, M. B. Fields, Edward Leonard, Shiloh —H. B. Latham, W. J. Hamons, G. A. Free. Tabernacle —Bro. J. S. Loftis, L. V. Montgomery, R. F. Thomas.

Union Hill —Bro. Larence Carpenter, W. T. Peeks, Gilbert Perrigan.
Hatt's Chapel —Ira Jewel, Louis Tilley, Mrs. Louis Tilley.
Pleasant Hill —Sister Anna Springer, Sister Odell Harless, Sister Ethel Wilburn.
Espy Springs —Bro. Belton Weaver, Ida Rogers.
Sardis —Bro. Frank Sullivan, Tullie Boswell, G. D. Skeiton.
Glen Echo —Western Fulgham, Sister Fulgham, T. R. Sellers.
Mt. Zion —Bro. T. J. Shipp, John Brown.
First Free-Will Church Northport —Bro. T. E. Logan, PH. Crawford, Fred Oswalt.

RESOLUTIONS AND QUERIES

We, your committee report as follows:

That we wish to tender our sincere thanks to Macedonia Church and community for the able manner in which they have supported this session of the Union Meeting and pray Gods Blessings on them. Report adopted, committee discharged. J. S. Loftis, Chairman.

.....ORDAINED MINISTERS AND ADDRESSES

Rev. W. J. Habin, Colquitt, Ga.
Rev. J. M. Spencer, Tuscaloosa, Alabama 616 1st Street
Rev. J. E. Telley, Ethelsville, Ala. Route 1.
Rev. M. Montgomery, Brownsville, Alabama.
Rev. T. L. Walker, Columbus, Mississippi, 209, 17th Street.
Rev. T. A. Springfield, Gordo, Alabama
Rev. Edger Jones, Tuscaloosa, Alabama Rt. 1, Box 193 C
Rev. S. R. Lee, Coker, Alabama.
Rev. R. E. Tilley, Ethelsville, Alabama Route 1.
Rev. J. H. Tilley, Ethelsville, Alabama Rt. 1.
Rev. J. L. Lavender, Columbus, Mississippi.
Rev. R. L. Taylor--
Rev. W. L. Lynn, Brownville, Alabama.
Rev. J. L. Lynn, Brownville, Alabama
Rev. Leander McAdams, Ethelsville, Alabama Route 1.
Rev. N. M. Lanford, Peterson, Alabama.

LINCENTIATES

W. W. Benson, Gordo, Alabama, Route 4
Jim Stewart, Gordo, Alabama, Rt. 2.

DECEASED MINISTERS

Rev. E. Gore, Rev. T. Mosley, Rev. J. T. Nabors, Rev. W. J. Cowart, Rev. J. S. Hinton, Rev. W. R. Latham, Rev. W. B.

Montgomery, Rev. J. R. Roberson, Rev. O. M. Archid, Rev. Wood Springfield, Rev. W. E. Harbin, Rev. E. F. Pool, Rev. W. V. Pool, Rev. T. V. Wheat, Rev. J. D. Byars, Rev. J. E. Mathis, Rev. J. M. Pinkerton, Rev. W. R. Robertson.

ARTICLES OF FAITH

Art. 1. We believe there is one true and living God, who is the supreme ruler of Heaven and earth, self existent Creator of all things, and revealed under the personal distinction of Father, Son and Holy Ghost, equal in every divine perfection, and existing in distant but harmonious offices in the great work of redemption.

Art. 2. We believe the Holy Bible was written by men divinely inspired and is a perfect treasure of heavenly instruction; that it has God for its author, truth for its matter and salvation for its end; that it reveals the principle by which God shall judge us, and therefore is and shall remain until the end of the world, the center of Christian union, the supreme standard by which all human conduct, creeds and opinion will be tried.

Art. 3. We believe that man was created holy under the law of the Maker, but from voluntary transgression fell from that holy state, in consequence of which all mankind are depraved and wholly unable of their own free will and ability to recover from that fallen state in which they are by nature.

Art. 4. We believe that God has not fixed the future state of mankind by any absolute and unalterable decree; but salvation is offered in the Gospel free to all, and if sinners are lost forever it will be their own fault.

Art. 5. We believe that Christ by his death and suffering made an atonement for the sins of mankind in general, and every individual in particular; however, that none but those who believe in Him can be partakers of the divine benefits.

Art. 6. We believe that true faith cannot proceed from the exercise of our natural faculties and power, or from the force and operation of the free will since man in consequence of his natural corruption is incapable of either thinking or doing anything spiritually good.

Art. 7. We believe in the general application of the Grace of God for the fallen man sufficient to enable him morally and actually to obey the requirements of the law of liberty—James 1:25, this is to act saving faith; John 1:9, however, none but those who believe or acquiesce in Christ will be saved thereby: Acts 17:32, Romans 2:9, John 3:19.

Art. 8. We believe in the free and moral agency of man, by the grace of God, before and after conversion; that he is under no invincible necessity, by his Creator, to act in a given way, that if he lives after the flesh he shall die but if he through the spirit, do mortify the deeds of the body he shall live, and therefore, man is always a proper subject of admonition and

exhortation. Hebrews 11:12; Romans 12:14; Mark 14:12; Ezek. 18:24; Rev. 2:3; Ezek. 33:13, and 28; 1st Tim. 4:1; Heb. 3:5; Cor. 10:12, and 22; 1st Peter 1:10.

Art. 9. We believe that the visible church of Christ is a congregation of believers, associated by covenant in faith and fellowship of the Gospel observing the ordinances of Christ, governed by His laws and exercising the gifts, rights and privileges invested in them by His works; that its only proper officers are bishops, pastors and deacons, whose qualifications, claims and duties are defined in the Epistles of Timothy and Titus.

Art. 10. We believe that Christian baptism is immersion in water in the name of the Father, Son and Holy Ghost, and that believers are proper subjects.

Art. 11. We believe the Lord's Supper is a perpetual obligation, by which the members of the church in the use of bread and wine, are to commemorate together the dying love of Christ, preceded always by solemn self-examination.

Art. 15. We believe in the resurrection of the dead and a general judgement and joys of the righteous, and the punishment of the wicked will be eternal upon principles of grace and justice.

Art. 13. We believe in open and mixed communion and the churches of our body are authorized, through their pastors, to invite Christians of all orthodox churches, who are in good standing in their respective churches, to commune with us at the Lord's Table.

RULES OF DECORUM

Art. 1. The Association shall be called to order by the Moderator who presided at the last session, the former clerk also officiating until the body is fully organized.

Art. 2. The Association shall be opened and closed by singing and prayer.

Art. 3. The Moderator and Clerk shall be chosen by ballot at each session of the Association. A majority of votes by delegates present elect.

Art. 4. The names of the delegates from the different churches shall be enrolled and called for as necessary during the session.

Art. 5. A majority of delegates shall rule in all cases except the reception of churches, then it shall be unanimous.

Art. 6. The moderator shall not be entitled to vote except in cases of a tie, and then he shall give the deciding vote. He shall be intitled to speak on all questions after all others have spoken, provided he appoints someone to the chair while he is speaking.

Art. 7. Only one person shall speak at a time and he shall rise and address the moderator and after recognition by the moderator he shall proceed.

Art. 8. No member shall be interrupted while speaking unless

CONSTITUTION

Art. 1. The Association shall be known as the Mount Moriah Free Will Baptist Association of Alabama, being composed of delegates from the different churches forming the same, each entitled to three delegates.

Art. 2. The body shall be considered an Advisory Council, but have no authority over the affairs of other churches, unless they depart from the articles of faith of the Association. In case any church departs from the articles of faith and support doctrines of heresy, or allows any minister of her body to teach doctrines not in keeping with our articles of faith, the same shall be dealt with by this Association as it may deem proper and right according to the teachings of the Bible.

Art. 3. Each church in this Association shall be considered an advisory body, and shall control its own internal affairs in matters of discipline, etc. It may, however, in extreme cases, call aid from sister churches, but the Association shall rule in all matters of doctrine and general interest.

Art. 4. All questions of doctrine and matters of general interest shall be settled by a two-thirds vote of the Association and the decision shall be final.

Art. 5. The officers of the Association shall be a moderator, clerk and treasurer, who shall be chosen at each session by a majority of votes.

Art. 6. This Association shall meet annually, at such time and place as may be agreed at a previous session, and shall not adjourn finally until all business is transacted.

Art. 7. Churches wishing to become members of this Association must adopt Articles of Faith and conform its usage.

Art. 8. We agree as churches of this association to use our best influence to promote the interest of all moral and benevolent institutions, such as the temperate cause, Sabbath Schools, Missionary work, etc.

Art. 9. No person shall be allowed to speak more than twice on the same subject without leave of the Association, nor more than 15 minutes at a time.

Art. 10. No member shall laugh or talk during debates.

Art. 11. No member shall absent himself from the Association without leave of the moderator.

Art. 12. The moderator shall have the power to call the Association together at any time upon petition of two-thirds of the churches composing the Association over which he presides.

Art. 13. That the appointment of all committees by the moderator be confined to ministers and delegates composing the Association.

STATISTICAL TABLE

CHURCHES County	PASTORS	CLERKS Post Office	EX-PASTORS	Paid Ex-Pastors	Paid Helpers	Baptised	Rec'd. by Letter	Dism'd. by Letter	Restored	Deceased	Excluded	Meeting Days	No. of Members	Minute Fund
Mt. Moriah, Pickens County.....	L. McAdams.....	Edna Gore, McShan.....	J. H. Tilley.....	\$332.05	\$25.00			2		2		2-4	108	\$3.60
Macedonia, Pickens County.....	J. H. Tilley.....	E. L. Fields, Millport.....	J. H. Tilley.....	255.03	69.90	9		3	2	4		1	298	5.00
Shiloh, Pickens County.....	J. H. Tilley.....	W. L. Burkhalter, Gordo, R. 1.....	J. H. Tilley.....	358.50	71.15	1	3	3			5	3	190	6.00
Tabernacle, Tuscaloosa County.....	M. Montgomery.....	H. M. Montgomery.....	M. Montgomery.....	140.52	11.93	3	1	4		4		1	184	5.00
Union, Pickens County.....	J. H. Tilley.....	W. H. Curry, Gordo, R. 2.....	J. L. Lavender.....	153.75	55.00	4	4	4		1	1	2	141	5.00
Phillips Chappel, Tuscaloosa Co.....	J. L. Lynn.....	E. J. Watson, Brownville, R.....	M. Montgomery.....	121.00		7	1	3	1	1		4	319	4.00
Union Hill, Pickens County.....	J. L. Lavender.....	J. O. Perigin, Carrollton, R. 2.....	J. L. Lavender.....	301.00	60.00					2		3	105	4.00
Mt. Zion, Tuscaloosa County.....	J. M. Spencer.....	W. F. Winters.....	J. L. Lynn.....	155.65	26.50	1		1				3	115	5.00
Hatties Chapel, Pickens County.....	J. L. Lynn.....	L. D. Tilley, Ethelsville.....	J. L. Lynn.....	174.72	32.40	2				3		2	30	3.00
Pleasant Hill, Tuscaloosa County.....	J. E. Tilley.....	Ezra Martin, Gordo, Rt. 3.....	J. E. Tilley.....	130.54	48.00	1		4				3	106	3.00
Espy Springs, Tuscaloosa County.....	S. R. Lee.....	B. Montgomery, Samantha.....	J. L. Lynn.....	77.40						1		1	45	3.40
Sardis, Tuscaloosa County.....	J. E. Tilley.....	G. D. Skelton, Moores Bridge.....	J. E. Tilley.....	262.96	23.55	4						1	76	3.00
Glen Echo, Pickens County.....	J. E. Tilley.....	H. O. Fulgham, Carrollton, R.....	J. E. Tilley.....	98.04	32.25	4						2	4	2.00
Arbor Springs, Pickens County.....														
Marys Chapel, Tuscaloosa Co.....	M. M. Sanford.....	Etta Mae Abston.....	S. R. Lee.....	210.00	10.50		2					3-4	30	4.00
1st F. W. Church, Northport, Ala.....	L. McAdams.....	Essie Collins, Northport, Ala.....	R. E. Tilley.....	575.00	288.00	1	2					1-3	58	8.00
1st F. W. Church, Aliceville, Ala.....	J. L. Lavender.....	Mrs. Lynn Jones, Aliceville, Ala.....	J. L. Lavender.....	630.70	107.66	7	12						30	4.00
TOTALS				\$3930.86	\$951.14	54	25	4	3	18	6		1879	\$68.00

Paid to Orphanage Home of Eldridge, Alabama, \$332.95