MINUTES of the										
ONE HUNDRED AND TENTH										
ANNUAL SESSION										
OF THE										
MOUNT MORIAH ASSOCIATION										
OF										
FREE WILL BAPTISTS										
HELD WITH										
PHILLIPS CHAPEL CHURCH										
TUSCALOOSA COUNTY, ALABAMA										
OCTOBER 8-9, 1960										
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OFFICERS										
Rev. J. H. TilleyModerator 17 Howton Sub Div., Tuscaloosa, Ala.										
Rev. Leander McAdamsClerk										
416 Ala. St., Columbus, Mississippi										

### EXECUTIVE COMMITTEE

L. B. KOON, Chairman

M. P. GORE

J. O. PERRIGIN

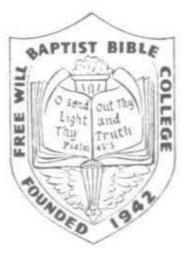
PERRY MONTGOMERY

W. E. DEAN



The next session of this Association will meet with Big Sandy Church on Saturday before the second Sunday in October 1961 at 9:00 O'clock.

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# FREE WILL BAPTIST BIBLE COLLEGE

Presented by

Mr. M. P. Gore

# MINUTES

OF THE

# **ONE HUNDRED AND TENTH** ANNUAL SESSION

## OF THE

# **MOUNT MORIAH ASSOCIATION**

OF

# FREE WILL BAPTISTS

## HELD WITH

## PHILLIPS CHAPEL CHURCH

TUSCALOOSA COUNTY, ALABAMA

OCTOBER 8-9, 1960



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Moderator Rev. J. H. Tilley 17 Howton Sub Div., Tuscaloosa, Ala.

Clerk Rev. Leander McAdams 416 Ala. St., Columbus, Mississippi

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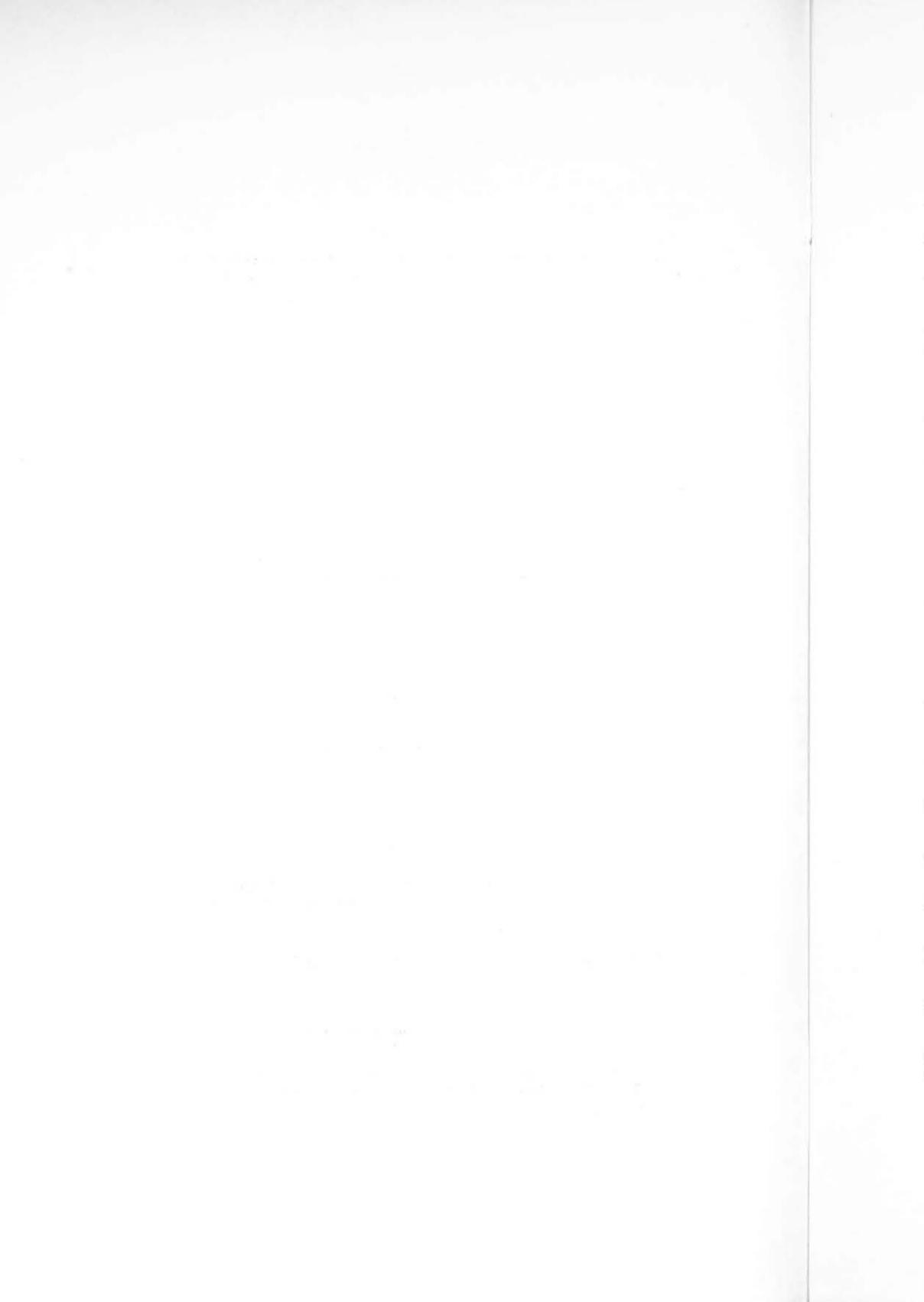
M. P. GORE

W. E. DEAN

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The next session of this Association will meet with Big Sandy Church on Saturday before the second Sunday in October 1961 at 9:00 O'clock.

PERRY MONTGOMERY



# MINUTES

The One Hundred and Tenth session of the Mount Moriah association was held with Phillips Chapel Church, Tuscaloosa, County, Ala., on Saturday before the second Sunday in October 1960, Saturday and Sunday. After two songs by Brother E. O. Doughty prayer by Rev. Arlie Lynn, Scripture reading by moderator reading the 13th chapter of Corinthins. Prayer by Rev. H. E. Crawford. The association was open for business.

Brothers: J. O. Perrigian, Marlin Burkhalter was appointed as reading clerks. Letters from various Chuches was handed in and read. Delegates listed as per roll.

Invited new Churches. The Reform Church was received into our body. Moved and second that we adopt the letters and seat the delegates. Moved and second that we put in delegates where any was absent. Moved and second to elect Moderator and clerk whereas Rev. J. H. Tilley was elected as Moderator, Rev. Leander McAdams as clerk.

Welcome visitors from Sister Association. Rev. A. J. Lambert, Rev. Carrollton Lambert from the progressive association. Rev. W. D. Glasco from Vernon Association was present.

After which the following committee was appointed.

DOCUMENT AND ORDER OF BUSINESS-Brothers Hubert Morris, C. H. Harbin, Marlin Burkhalter, E. L. Fields, with moderator and clerk.

DEVOTION-Brothers W. T. Peeks, Carols Dawkins, Bernice Wheat, Ezra Martin, O. W. McGee, with deacons of church.

FINANCE-Rev. Edgar Jones, Brothers E. O. Doughty, Ira Jewell, Calvin Dean, Buddy Lanchaster.

TEMPERANCE-Rev. Arlie Lynn, Lewis Montgomery, Clifton Walters, Billy Koon, Bro. Woods.

DECEASED MEMBERS-Rev. S. R. Lee, Oschar Fulgham, Sister Ruby Gore, Leona Gray, Sister Vaudine Lanchaster.

EDUCATION PUBLICATION AND LITERATURE-Rev. M. Montgomery, Brother Wilford Joyner, J. P. Bryant, C. E. Dean, Tullie Boswell.

MORAL REFORM-Rev. H. E. Crawford, Jamie Driver, Wilson Connell, Loy Shaw, W. S. Junkins, Lillie Mae Carpenter, Eulah Parker.

SABBATH SCHOOL-Rev. R. E. Tilley, Brother Frank Maylone, W. H. Robertson, Billy Carl Jewell, Sister Olene Jones, Virginia Harcrow, Ida Rogers.

RESOLUTIONS AND QUERIES-Rev. N. M. Sanford, Chester South, W. F. Winters, Steward Hollman. Lewis Hollman, Tim Fulgham, John Noland.

Introductory sermon at 11:00 O'clock by Rev. Leander McAdams. Scripture reading Matthew 4:1-4. Subject, the Word of God. The body was dismissed for the noon hour.

The body was then called to order by moderator. A talk was made by

Rev. Carrollton Lambert on the children home and a collection was taken up for the home of 103.17.

After which the following business was transacted.

#### DOCUMENT AND ORDER OF BUSINESS

We your committee on document and order of business report as follows.

1. We recommend that the next session of the association convene with Big Sandy Church, Tuscaloosa County, Ala., on Saturday before the second Sunday in October 1961 at 9:00 o'clock.

2. We recommend that Rev. T. L. Walker preach the Introductory sermon at 11:00 a.m., and Rev. Amon Kelley be his alternate.

3. We recommend that the clerk superintend the printing of the minutes and that he be paid \$30.00 for his service.

4. We recommend that each church send \$10.00 minute funds and \$2.00 State minute funds.

Report adopted. Committee discharged. Marlin Burkhalter, Chairman.

#### DEVOTION

We your Devotion committee report as follows.

We recommend that Rev. Cecil Sellers preach at 9:00 o'clock a.m. Sunday. Rev. Edgar Jones be his alternate. Rev. Amon Kelley preach at 11:00 a.m. Rev. R. E. Tilley be his alternate. Rev. M. Montgomery preach at 2:30 p.m. Rev. T. L. Walker be his alternate.

Report adopted. Committee discharged. W. T. Peeks, Chairman.

#### DECEASED MEMBERS

We your committee on Deceased members find that the following ones have been called from us.

MT. MORIAH-Bro. J. W. Lanchaster, Bro. J. T. Lanchaster, Sister Cora Huffman, Sister C. F. Burgess.

SHILOH-Bro. Alen Whitley.

TABERNACLE-J. T. Beams.

UNION-Bro. J. T. Lindsey.

PHILLIPS CHAPEL-Bro. Estel Watson, Sister Alice Sanford, Sister Carrie Montgomery.

MT. ZION-Sister May Brown, Bro. Perry Traweek.

GLEN ECHO-Bro. W. B. Windle.

PLEASANT HILL-Sister Mattie Pate, Sister Nancy Watts.

SARDIS-Bro. Frank Sullivan.

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#### HATTIS CHAPEL-Sister Robert Latham.

MARYS CHAPEL-Sister Nettie Crawford.

Reports received. Committee discharged. Rev. S. R. Lee, Chairman.

After report on Deceased member the business was called off and precious memories was sung and prayer by Rev. T. L. Walker in memory of the deceased ones.

#### TEMPERANCE

We your committee on temperance report as follows.

Most people think temperance only cause is alcohol but it reaches much further than that. The bible teaches to be temperate in all things. Alcohol is a problem of today among our young folks as well as the older ones.

May we be on our guard about the social offers of our children, as there are so many temptations in their lives.

May we all help to organize Christian socials in our community for our children and place christian leaders to guide them to avoid temptations. Above all teach them as the scripture teaches us. Proverbs 22-6.

Report adopted. Committee discharged. Rev. Arlie Lynn, Chairman.

#### MORAL REFORM

We your committee report as following.

One way of improving our Moral standard is to begin at home and teach our children high moral standards. We pray our moral standard in our home will be the spiritual standard in our churches. We should pray and cooperate with our sistern churches that our moral standard might be raised. We should not approve of any thing that would cause our moral standard to be lowered. We should live before man that our moral standard might lift up fellow man.

Report adopted. Committee discharged. Rev. H. E. Crawford, Chairman.

#### EDUCATION, PUBLICATION AND LITERATURE

We your committee wish to make the following report.

We recommend more study of the bible among our people. We recommend we use the Sunday School literature from the Free Will press of Ayden, North Carolina. Also our church paper.

Report adopted. Committee discharged. Rev. M. Montgomery, Chairman.

#### SABBATH SCHOOL

We your committee make the following report.

We urge every one to go to Sunday school each Sunday as well as the preaching service. We recommend that each church that does not have Sunday school organize one. We recommend that people get out and invite people to Sunday school. We believe that Sunday school is a great help in training our children.

Report adopted. Committee discharged. Rev. R. E. Tilley, Chairman.

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#### HOME MISSION

We your Home Mission Board report as following.

We believe that great good can be accomplished through our home mission work. We would like to see greater interest in home mission work.

During the past year we have purchased 25 folding chairs to be used with the tent. We paid \$84.10 for the chairs. We had one revival in Carrollton, Ala. We had planned one in Tuscaloosa that was rained out. We suggest that each church state in their letters whether their offering for home mission is for the Mt. Moriah association or some other mission cause.

We suggest that the quarterly offering from each church be continued for another year. The mission board meets at Shiolah church the fourth Saturday night in each quarter. We ask all preachers and the executive committee meet with us.

\$457.64	in Treasurey	Total
\$211.60	 paid out	Total
\$246.04	ce in treasurey	
	ce in treasurey	Balano

Raford Shephard chairman, R. E. Tilley S. T.

#### FINANCE

We your committee report as following.

We have collected at this session \$170.25 minute funds, \$25.50 state minute funds.

Report adopted. Committee discharged. Rev. Edgar Jones, Chairman.

#### EXECUTIVE COMMITTEE

We your committee report as following.

We find all our preachers sound in faith.

We recommend that Rev. Clyde Oswalt and Rev. Clinton Hallman name be added to the list of licenate ministers.

We notice that Rev. W. R. Sullivan's name was left out of the list of ordained ministers and ask that it be put back on the list.

Report adopted. Committee retained. L. B. Koon, Chairman.

#### RESOLUTIONS AND QUERRIES

We your committee wish to submit the following report.

We wish to extend our thanks to Phillips Chapel Church and community for the able manner in which they have taken care of us through this session of the association.

If we never meet again we hope to meet in heaven.

Report adopted. Committee discharged. Rev. N. M. Sanford, Chairman.

Moved and second to close the business of the association to meet with Big Sandy one year hence. Rev. J. H. Tilley, Moderator. Rev. Leander Mc-Adams, clerk.

#### SUNDAY SERVICE

Rev. Cecil Sellers preached at 9:00 a.m. Sunday. Scripture reading 1st Corinthians 13th chapter.

Rev. Amon Kelly preached at 11:00 a.m. Scripture reading St. Luke 8-4-15. Rev. M. Montgomery preached at 2:00 p.m. Scripture reading 1st chapter Jude.

#### ORDAINED MINISTERS

Rev. T. A. Springfield, Gordo, Ala.

Rev. T. L. Walker, 915-29th St., Tuscaloosa, Ala. Phone 24058.

Rev. M. Montgomery, Brownville, Ala.

Rev. J. E. Tilley, Ethelsville, Ala.

Rev. Edgar Jones, Rt. I, Box 193, Tuscaloosa, Ala.

Rev. N. M. Sanford, Peterson, Ala.

Rev. J. L. Lynn, Brownville, Ala.

Rev. S. R. Lee, Coker, Ala., Phone 9-5842.

Rev. J. H. Tilley, Hawton Sub. Drive, Tuscaloosa, Ala.

Rev. R. E. Tilley, Ethelsville, Ala.

Rev. Leander McAdams, 416 Ala. St., Columbus, Miss. Phone 8-6172.

Rev. H. C. Moore, 1525-18th St., Tuscaloosa, Ala.

Rev. H. E. Crawford, 2321-9th, Northport, Ala.

Rev. W. L. Lynn, Brownville, Ala.

Rev. J. L. Lavender, Aliceville, Ala.

Rev. W. R. Sullivan, Gordo, Ala.

Rev. O. L. Fields, Rt. 4, McCrary Rd., Columbus, Miss. Phone 8-5565.

Rev. Albert Montgomery, Northport, Ala.

Rev. Willis Montgomery, Berry, Ala.

Rev. Cecil Sellers, Carrollton, Ala.

Rev. Amon Kelley, Gordo, Ala.

Rev. Arlie Lynn, 2505-12th St., Northport, Ala.

Rev. David Hayes, 903-27th St., Tuscaloosa, Ala.

Rev. R. L. Taylor, Brownville, Ala.

#### LICENATES

Rev. Clinton Hollman, 1100 N. Temple, Ave., Fayette, Ala. Phone Webster 2-4475. Rev. Clyde Oswalt, Brownville, Ala.

### DECEASED MINISTERS

Rev. E. Gore, Rev. J. T. Nabors, Rev. W. V. Pool, Rev. J. S. Hinton, Rev. W. R. Latham, Rev. A. M. Archie, Rev. E. W. Harbin, Rev. J. V. Wheat, Rev. J. E. Mathis, Rev. W. R. Robertson, Rev. J. McLoy, Rev. W. J. Coward, Rev. J. R. Robertson, Rev. W. B. Montgomery, Rev. Wood Springfield, Rev. E. F. Pool, Rev. J. D. Byars, Rev. J. M. Perkinston, Rev. W. J. Harbin, Rev. J. M. Spencer.

CHURCHES PASTORS CLERKS AND ADDRESSES Ex-Pastors Mt. Moriah, Pickens Co.... M. H. Hollis Edna Gore, McShan, Ala. J. E. Tille Macedonia, Pickens Co.... \_Leander McAdams E. L. Fields, Millport, Ala. Leander M Shiloh, Pickens Co... .....M. H. Hollis R. F. Shephard, Gordo, Ala. \_M. H. Ho Tabernacle, Tuscaloosa Co.\_\_\_\_\_H. E. Crawford Alma Montgomery, Northport, Ala. H. E. Cra Union, Pickens Co.\_\_\_\_\_R. E. Tilley Willard Curry, Gordo, Ala.\_\_\_\_ R. E. Tille E. J. Watson, Star Rt. Northport\_\_\_ Phillips Chapel, Tuscaloosa Co.....J. L. Lynn \_M. Montgo Union Hill, Pickens Co.\_\_\_\_J. L. Lavender W. N. Joyner, Carrollton, Ala. J. L. Laver John Brown, Brownville, Ala. Mt. Zion, Tuscaloosa Co.\_\_\_\_\_J. L. Lynn \_J. L. Lynn S. R. Lee S. R. Lee Espy Springs, Tuscaloosa Co. L. J. Hallman, Samantha, Ala. J. E. Tille Glen Echo, Pickens Co.... H. O. Fulgham, Carrollton, Ala. Amon Kel \_\_\_Amon Kelley\_\_\_ Pleasant Hill, Tuscaloosa Co. Murle Duren, Elrod, Ala. J. E. Tille \_Leander McAdams \_\_\_ G. D. Skelton, Moors Bridge, Ala. \_\_\_ Leander M Sardis, Tuscaloosa Co. Hattis Chapel, Pickens Co......S. R. Lee... L. D. Tilley, Ethelsville, Ala. \_S. R. Lee. Mary's Chapel, Tuscaloosa Co......Cecil Sellers C. R. Dean, Brookwood, Ala. .T. L. Walk lst F. W. B. Church, Aliceville, Ala. J. L. Lavender Edward Noland, Aliceville, Ala. J. L. Laver 1st F. W. B. Church, Tuscaloosa, Ala.J. H. Tilley Western Fulgham \_\_\_\_\_\_J. H. Tilley Big Sandy, Tuscaloosa Co.\_\_\_\_\_T. L. Walker.\_\_\_C. H. Harbin, Tuscaloosa, Ala..... Edgar Jone lst F. W. B. Church, Reform\_\_\_\_\_O. L. Fields\_\_\_\_\_Julia Ann Carpenter, Reform, Ala.\_\_\_O. L. Fields

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°S	Paid Ex-Pastors	Paid Helpers	Baptised	Received by Letter	Dismissed by Letter	Restored	Deceased	Excluded	Metting Days	Number Members	Minute Funds	Paid Children Home	Paid Home Mission
ley\$	329.00	\$153.11	6	0	0	0	3	0	2-4	108	\$10.00	\$118.00	\$15.00
McAdams	945.54	140.88		4	2	2	0	0	1-3	200	10.00	197.91	29.60
ollis	1100.00	162.51	1	2	1	0	1	2	1-3	164	10.00	135.89	75.00
awford	311.53	85.00	0	0	0	0	3	0	1	146	10.00		
ley	300.00	73.50	2	1	2	0	1	0	2-4	115	10.00	40.00	29.10
gomery			2	0	4	0	3	0	4	296	10.00		
ender	469.00	80.00	0	0	0	0	0		3	102	10.00	202.50	60.00
n	100.00		0		3	0	2	0	3	102	6.00		
	105.15		0	0	0	0	0	0	1	17	4.25		
ley		83.00	3	0	0	0	1	0	2-4	54	10.00	108.00	
ey	440.63	60.00	0	0	0	0	2	0	1-3	105	10.00	35.25	10.00
McAdams	852.00		4	1	0	0	1	0	2-4	96	10.00	60.00	
	359.00	47.00	3	0	0	0	1	0	2	41	10.00	84.00	5.00
lker	327.50	350.00	2	0	0	0	1		2-4	24	15.00	94.36	
ender	606.00	75.00	0	0	0	0	0	0	2-4	79	10.00	79.27	12.00
ley 1	,910.00	125.00	0	1	2	0	0	0	FT	61	10.00		
nes			3	3	0	0	0	0		16	10.00		
lds		60.00	4	0	0	0	0	0	$\mathbf{FT}$	22	10.00		3,700.00

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#### DELEGATES ELECTED TO ASSOCIATION

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MT. MORIAH-Bro. James Leon Lanchaster, Sister Ruby Gore, Sister Vaudine Lanchaster.

MACEDONIA-Carlos Dawkins, Loy Shaw, Harrison Sullivan. SHILOH-Brothers George Connell, Alver Free, Marlin Burkhalter. TABERNACLE-Bernice Wheat, Lewis Montgomery, Frank Maylone. UNION-Sister Leona Gray, Jim McCool.

PHILLIPS CHAPEL-Brothers: Jeff Sanford, Bill Sanford, Carl Oswalt. UNION HILL-Brothers: W. N. Joyner, W. H. Robertson, W. T. Peeks. MT. ZION-Brothers: Elek Winters, Chester South, W. F. Winters.

EPSY SPRINGS-Brothers: Louis J. Holloman, Steward Holloman.

GLEN ECHO-Brothers: H. O. Fulgham, Tim Fulgham, John M. Noland. PLEASANT HILL-Brothers: Ezra Martin, J. H. Harless, Sister Eula Parker.

SARDIS-Brothers: Tullie Boswell, Lonzo Robertson, Jamie Driver.

HATTIS CHAPEL-Brothers: Ira Jewell, Clifton Walters, Billy Jewell. MARY'S CHAPEL-Brothers: C. E. Dean, Calvin Dean.

1ST F. W. B., ALICEVILLE, ALA.-Brothers: Herbert Morris, J. P. Obryant.

1ST F. W. B., TUSCALOOSA, ALA.-Brothers: Morris Crawford, E. O. Doughty, O. W. McGee.

BIG SANDY-Brothers: Jerry Woods, C. H. Harbin, Dave Payne.

1ST F.W.B., REFORM-Brother William Junkins, Sister Virginia Harcrow, Sister Lillie Mae Carpenter.

### PROCEEDING OF UNION MEETING

The sixty ninth session of the Union meeting was held with the First Free Will church of Tuscaloosa, Alabama on Saturday before the fourth Sunday in July 1960, July 23-24.

After scripture reading by moderator Rev. H. E. Crawford reading second chapter of Phillipians. Prayer by Rev. T. L. Walker. The Union meeting was open for business.

Brothers Willard Curry and Ottis Freeman was appointed as reading clerks. Letters from various churches was handed in and read and delegates listed as per roll.

Moved and second that we elect moderator and clerk.

Rev. H. E. Crawford was elected moderator, Rev. Leander McAdams clerk. After which the following committees were appointed.

DOCUMENT AND ORDER OF BUSINESS-Brothers: W. L. Burkhalter, W. N. Joyner, Hue Acker, Frank Maylone with moderator and clerk.

DEVOTION-Brothers: Willard Curry, O. W. McGee, Floyd Winters, Bill Sanford, Buddy Lanchaster, John Brown, Fletcher Collins, with Deacons of church.

TEMPERANCE-Rev. T. L. Walker, Mrs. Vaudine Lanchaster, Brother Ira Jewell, Mrs. Turnipseed, Ezra Morton.

SABBATH SCHOOL-Brother H. C. Harbin, Mrs. Reva Brown, Brother

Tull Boswell, Sam Sullivan, L. J. Hollman.

HOME MISSION-Miss. Jonnie Sue Harbin, Brother J. P. Obryant, Joe McCool, Edward Noland, G. B. Robertson, E. L. Fields, Carlos Dawkins, Willis Montgomery.

CHILDREN HOME-Brother T. R. Sellars, Wilborn Brown, J. O. Perrigan, Wilson Connell, Rollan Dean, Othor Johnson, Sister Harbin.

RESOLUTION AND QUERRIES-Brother M. M. Koon, Lewis Montgomery.

Introductory message was by Rev. R. E. Tilley at 11:00 a.m. Scripture reading Revelations 1-1-9. Text 9th verse.

The body was dismissed for the noon hour, after which the following business was transacted.

#### DOCUMENT AND ORDER OF BUSINESS

We your committee report as follows.

We recommend that the next session of the Union meeting convene with the First Free Will Church of Aliceville, Alabama, on Saturday before the fourth Sunday in July 1961 at nine o'clock.

We recommend that Rev. Amon Kelly preach the Introductory sermon at nine o'clock, Rev. Cecil Sellers be his alternate.

Report adopted. Committee discharged. W. L. Burkhalter, Chairman.

#### DEVOTION

We your committee report as follows.

We recommend that Rev. Willis preach at the close of the session today. Rev. Cecil Sellers preach at 9:30 Sunday, Rev. Leander McAdams preach at 11:00 a.m. and Rev. T. L. Walker preach at 2:00 p.m.

Report adopted. Committee discharged. Willard Curry, Chairman.

#### TEMPERANCE

We your committee report as follows.

We believe in teaching temperance by example because our children and those around us will be influenced by our lives.

Since the early years are the years our habits are formed. We should begin to teach our children in early life about temperance.

Alcohol in previous years was a problem for our men but today for women also.

Until these present conditions are eliminated they will continue to grow worse. We recommend that we as christians not only pray but work and teach the coming generation the importance of temperance.

Report adopted. Committee discharged. Rev. T. L. Walker, Chairman.

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#### SABBATH SCHOOL

We your committee report as follows.

We recommend that we do our best to improve our Sabbath school, by attending ourselves and inviting others.

We urge all parents to carry their children to Sabbath school rather than send them.

This will be of help to the parents as well as the children. We urge every one to study the bible as well as the Sunday school lesson so we can get more out of it.

Report adopted. Committee discharged. Reva Brown, Chairman.

#### HOME MISSION

We your committee on home mission report as follows.

We recommend that the leaders of our churches stress the importance of home mission, so each member will know the need of it.

It is badly needed for we must first get our house in order to make ourselves subject to help others. We recommend more churches support Home Mission so that the Free Will Baptist can grow in number and in the grace of God.

Report adopted. Committee discharged. Rev. Willis Montgomery, chairman.

#### CHILDREN HOME

We your committee report as follows.

That the Free Will Baptist of our association support the children home since they have an increase in expense, and each church send an offering each month.

We urge more of our members to visit the home.

Report adopted. Committee discharged. Wilson Connell, Chairman.

### **RESOLUTION AND QUERIES**

We your committee report as follows.

We wish to extend our thanks to the First Free Will Church of Tuscaloosa, Ala. and community for the able manner in which they have taken care of us through this session of the union meeting, and pray Gods blessing on them and if we never meet again we hope to meet in heaven.

Report adopted. Committee discharged, M. M. Koon, Chairman.

#### SUNDAY SERVICE

Rev. Cecil Sellers preached at 9:30 a.m. Scripture reading Hebrews chapter 12. Text verse 1. Rev. Leander McAdams preached at 11:00 a.m. Scripture reading 1st John 3rd chapter. Rev. T. L. Walker preached at 2:00 p.m. Scripture reading St. Luke 12th chapter.

Delegates attending Union meeting.

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MT. MORIAH-Bother J. L. Lanchaster, Sister Vaudine Lanchaster, Sister Clemence Turnipseed.

MACEDONIA-Brothers Carlos Dawkins. Loy Shaw, Lacy McAdams.

SHIOLAH-Brothers M. M. Koon, W. L. Burkhalter, Wilson Connell.

TABERNACLE-Brothers Lewis Montgomery, Frank Maylone, J. S. Woods. UNION-Brothers, Willard Curry, Joe McCool, Jim McCool.

PHILLIPS CHAPEL-Brothers, Ottis Freeman, Clent Hollman, Bill Sanford.

UNION HILL-Brothers. W. N. Joyner, E. D. Robertson, M. E. Perrigan. MT. ZION-Brothers W. F. Winters, John Brown, W. H. Brown.

ESPY SPRINGS-Brother L. J. Holloman, Sister Ida Rogers.

GLEN ECHO-Brothers Hue Acker, T. R. Sellers, Sister Reva Brown.

PLEASANT HILL-Brother Ezra Martin, Mrs. Ethel Wilborn, Mrs. J. C. Curry.

SARDIS-Tull Boswell, Sam Sullivan.

HATTIS CHAPEL-Brothers Ira Jewell, Clifton Walters, Howard Latham. MARY'S CHAPEL-Brothers C. B. Dean, Calvin Dean.

IST F.W.B. CHURCH, ALICEVILLE-Brothers J. P. Obryant, Edward Noland.

1ST F. W. B. CHURCH, TUSCALOOSA-Brothers O. W. McGee, Bob Fair, Fletcher Collins.

BIG SANDY-Brother C. H. Harbin, Sister Katie Harbin, Sister Sue Harbin.

Ministers attending Union Meeting.

Rev. J. E. Tilley, Rev. M. Montgomery, Rev. Edgar Jones, Rev. Willis Montgomery, Rev. T. L. Walker, Rev. S. R. Lee, Rev. W. L. Lynn, Rev. Leander McAdams, Rev. R. E. Tilley, Rev. H. E. Crawford, Rev. J. H. Tilley.

> Rev. H. E. Crawford, Moderator Rev. Leander McAdams, Clerk

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## ARTICLES OF FAITH

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ART. 1. We believe there is one true and living God, who is the Supreme Ruler of Heaven and earth, self existent Creator of all things, and revealed under the personal distinction of Father, Son and Holf Ghost, equal in every divine perfection, and existing in distant but harmonious offices in the great work of redemption.

ART. 2. We believe the Holy Bible was written by men divinely inspired and is a perfect treasure of heavenly instruction; that it has God for its author, truth for its matter and salvation for its end; that it reveals the principle by which God shall judge us, and therefore is and shall remain until the end of the world, the center of Christian union, the supreme standard by which all human conduct, creeds and opinions will be tried,

ART. 3. We believe that man was created holy under the law of the maker, but from voluntary transgression fell from that holy state, in consequence of which all mankind are depraved and wholly unable of their own free will and ability to recover from that fallen state in which they are by nature.

ART. 4. We believe that God has not fixed the future state of mankind by any absolute and unalterable decree; but salvation is offered in the Gospel free to all, and if sinners are lost forever it will be their own fault.

ART. 5. We believe that Christ by His death and suffering, made an atonement for the sins of mankind in general, and every individual in particular; however, that none but those who believe in Him can be partakers of the divine benefits.

ART. 6. We believe that true faith cannot proceed from the exercise of our natural faculties and powers, or from the force and operation of the free will since man in consequence of his natural corruption is incapable of either thinking or doing anything spiritually good.

ART. 7. We believe in the general application of the Grace of God for fallen man, sufficient to enable him morally and actually to obey the requirements of the law of liberty-James 1:25, this is to act saving faith; John 1:9, however, none but those who believe or acquiesce in Christ will be saved thereby; Acts 17:32; Romans 2:9; John 3:19.

ART. 8. We believe in the free and moral agency of man, by the grace of God, before and after conversion that he is under no invincible necessity, by his Creator, to act in a given way that if he lives after the flesh he shall die, but if he through the spirit, do mortify the deeds of the body he shall live, and therefore, man is always a proper subject of admonition and exhortation, Hebrews 11:12, 13; Romans 12:14; Mark 14:12; Ezk. 18:24; Rev. 2:3; Ezek. 33:13 and 28; 1st Tim. 4:1; Heb. 3:5; 1st Cor. 10:12 and 22; 1st Peter 1:10.

ART. 9. We believe that the visible church of Christ is a congregation of believers, associated by covenant in faith and fellowship of the Gospel observing the ordinances of Christ, governed by His laws and exercising the gifts, rights and privileges invested in them by His work; that its only proper officers are bishops, pastors and deacons, whose qualifications, claims and duties are defined in the Epistle of Timothy and Titus.

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ART 10. We believe that Christian baptism is immersion in water in the name of the Father, Son and Holy Ghost, and that believers are proper subjects.

ART. 11. We believe the Lord's supper is a prepetual obligation, by which the members of the church in the use of bread and wine, are to commemorate together the dying love of Christ, preceded always by solemn self-examination.

ART. 12. We believe in the resurrection of the dead and the general judgement and joys of the righteous and the punishment of the wicked will be eternal upon principles of grace and justice.

ART. 13. We believe in open and mixed communion and the churches of our body are authorized, through their pastors, to invite Christians of all orthodox churches, who are in good standing in their respective churches to commune with us at the Lord's table.

#### RULES OF DECORUM

ART. 1. The Association shall be called to order by the Moderator, who presided at the last session, the former clerk also officiating until the body is fully organized.

ART. 2. The Association shall be opened and closed by singing and prayer.

ART. 3. The Moderator and Clerk shall be chosen by ballot at each session of the Association. A majority of votes by delegates present elect.

ART. 4. The names of the delegates from the different churches shall be enrolled and called for as necessary during the session.

ART. 5. A majority of the delegates shall rule in all cases except the reception of churches, then it shall be unanimous.

ART. 6. The Moderator shall not be entitled to vote except in cases of a tie, and then he shall give the deciding vote. He shall be entitled to speak on all questions after all others have spoken, provided he appoints some one to the chair while he is speaking.

ART. 7. Only one person shall speak at a time and he shall rise and address the Moderator and after recognition by the Moderator he shall proceed.

ART. 8. No member shall be interrupted while speaking unless he departs from the subject under discussion or uses words of personal reflection.

ART. 9. No person shall be allowed to speak more than twice on the same subject without leave of the Association, nor more than 15 minutes at a time.

ART. 10. No member shall laugh or talk while debates are going on.

ART. 11. No members shall absent himself from the Association without leave of the Moderator.

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ART. 12. The Moderator shall have the power to call the Association together at any time upon a petition of two-thirds of the churches composing

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the Association over which he presides.

ART. 13. That the appointment of all committees by the Moderator be confined to ministers and delegates composing the Association.

### CONSTITUTION

ART. 1. This Association shall be known as the Mount Moriah Free Will Baptist Association of Alabama, being composed of delegates from the different churches forming the same, each being entitled to three delegates.

ART. 2. The body shall be considered an Advisory Council, but have no authority over the affairs of other churches unless they depart from the articles of faith of the Association. In case any church departs from the articles of faith and supports doctrines of heresy, or allows any minister of her body to teach doctrines not in keeping with our articles of faith, the same shall be dealt with by this Association as it may deem proper and right, according to the teachings of the Bible.

ART. 3. Each church in this Association shall be considered an advisory body, and shall control its own internal affairs in matters of discipline, etc. It may, however, in extreme cases, call aid from sister churches but the Association shall rule in all matters of doctrine and general interest.

ART. 4. All questions of Doctrines and matters of general interest shall be settled by a two-thirds vote of the Association and the decision shall be final.

ART. 5. The officers of the Association shall be a Moderator, Clerk and Treasurer, who shall be chosen at each session by a majority of votes.

ART. 6. This Association shall meet annually, at such time and place as may be agreed at a previous annual session, and shall not adjourn finally until all business is transacted.

ART. 7. Churches wishing to become members of this Association must adopt its Articles of Faith and conform to its usage.

ART. 8. We agree as churches of this Association to use our best influences to promote the interest of all moral and benevolent institutions, such as the temperance cause, Sabbath Schools, Missionary work, etc.

