

MINUTES
of the
One hundred and eighteenth
Annual session
of the
Mount Moriah Association
of
Free Will Baptist

held with
**PLEASANT HILL FREE WILL
BAPTIST CHURCH**
of TUSCALOOSA, ALABAMA

October 12 and 13, 1968

Officers

Rev. J. L. Lavender Moderator
Rev. R. E. Tilley Clerk

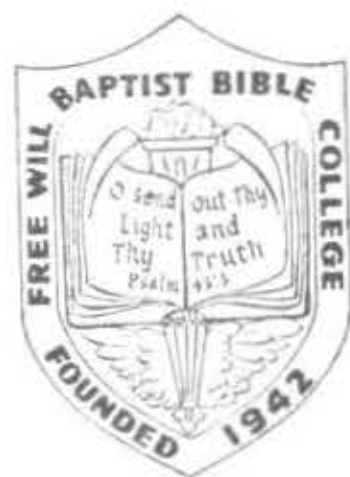
Executive Committee

L. B. Koon
M. P. Gore

Marris Crawford

W. N. Joyner
L. D. Tilley

THE NEXT SESSION OF THIS ASSOCIATION
WILL MEET WITH THE FIRST FREE WILL BAPTIST
CHURCH OF REFORM, PICKENS COUNTY, ALABAMA
ON SATURDAY BEFORE THE SECOND SUNDAY
IN OCTOBER, 1969 AT 9:00 O'CLOCK



FREE WILL BAPTIST BIBLE COLLEGE

Presented by

Mr. M. P. Gore

MOUNT MORIAH ASSOCIATION

PROCEEDINGS

The one hundred and eighteenth session of the Mt. Moriah Association was held with the Pleasant Hill Church in Tuscaloosa County on Saturday before the second Sunday in October 1968. After singing and prayer by the Moderator the introductory message was brought by Rev. Lonnie Lynn.

Moved and seconded that we go into the business of the association.

Bros. W. N. Joyner and Louis Tilley were appointed as reading clerks.

Letters from the various Churches were handed in and read.

Delegates listed as per role.

Moved and seconded that we seat the delegates and place in any that might be absent.

Invitation was given for new Churches. None received.

The body elected Rev. J. L. Lavender as moderator and Rev. R. E. Tilley as clerk.

The following committees were appointed.

Visitors were seated with us;

DOCUMENTS AND ORDER OF BUSINESS--Rev. H. E. Crawford, Tom Sellars, Calvin Wicker, L. W. Harbin, Louis McAdams with the Moderator and clerk.

DEVOTION--Rev. Sanford, Billy Koon, Herbert Morris, Edward McCool, Donald Tilley with the Deacons of the Church.

DECEASED--Sisters Cherry Mullinex, Vaudine Landcaster, Ruth Hudson, Ann Joyner.

TEMPERANCE--Rev. Arlie Lynn, Murray Perrigin, Hugh Acker, Louis Cooley, Marlin Burkhalter.

MORAL AND REFORM--Carl Oswalt, C. R. Dean, Lucille Gray, Otis Jones, Robert Smith.

EDUCATION PUBLICATION AND LITERATURE--Lacy McAdams, Cliftone Malone, Bill Lewis, Ben Logan, Price Gray.

SABBATH SCHOOL--Gardner Cameron, Ira Jewell, Argyl Jewell, Lillie May Carpenter.

CHILDREN HOME--Rev. J. H. Tilley, Pervie Roberson, Archie Robertson, G. D. Skelton.

FINANCE--Patton Parker, Eula Parker, J. P. Obrant.

MOUNT MORIAH ASSOCIATION

RESOLUTION AND QURRIES-S. R. Jones, Vernice Tilley, Diane Dean, Edwina Nicholson, James South.

DOCUMENTS AND ORDER OF BUSINESS

We recommend that the next session of the association convene with Reform Church and that Bro. Willis Montgomery preach the introductory sermon at 9:00 A. M. and H. E. Crawford be his alternate. We recommend that the clerk superentend the printing of the minutes and be paid \$50 for his service.

We recommend that each church send the amount of minute fund that they want to. Report adopted committee discharged.

Rev. H. E. Crawford, Chairman.

DEVOTION

We, your committee on devotion recommend that Bro. Arlie Lynn preach at 9:15 A. M. and Lawrence Lynn be his alternate. Bro. Carl Johnston preach at 11 A. M. and Willis Montgomery be his alternate. Bro. Herbert Tilley preach at 2:00 P. M. and Raymond Tilley be his alternate.

Report adopted committee discharged. Herbert Morris, Chairman.

DECEASED

MT. MORIAH - Mr. Robert Hall

MACEDONIA - Mr. Bob Cooper, Lee McAdams, Arthur Prescott, Odis Dobson, Thomas Dobson, Clayton Dobson.

SHILOH - Mrs. Ethel Burkhalter, Mr. Sam Connell.

UNION - Mr. Joe McCool.

PHILLIPS CHAPEL - Rev. Clint Hallman, Mr. Crocket Hager, Oscar Lynn, George Bigham, Julious Johnson, Durwood Oswalt.

UNION HILL - O. C. Perrigan, Mrs. Sam Clardy.

MT. ZION - Mr. Sam Harless.

1st. F. W. B. ETHELSVILLE - Rev. J. E. Tilley, Mr. William Swedenburg.

1st. F. W. B. TUSCALOOSA - Rev. T. L. Walker.

TEMPERANCE

We your committee report as follows. We believe that temperance should begin in the home. Christians should be temperant in work, exercise of faith, love and passion for others, so that the world might see the great difference in temperance and non temperance. We as Christians should exercise temperance in our every day lives so as to help win others to Christ. Let us use the Bible as a teacher of temperance.

Report adopted committee discharged. Murry Perrigin, Chairman.

MORAL AND REFORM

We your committee report as follows. We believe our moral standard is good, but not as good as should be. We believe we should teach our young people good morals. We should teach them that good morals are not enough but we must be Christians to get to Heaven.

Report adopted committee discharged. Carl Oswalt, Chairman.

MOUNT MORIAH ASSOCIATION

EDUCATION PUBLICATION AND LITERATURE

We your committee report as follows. We recommend that our literature be bought from our Free Will Baptist Press and we also recommend that each church have the articles of faith read to the church at least once each year, and have the articles of faith convenient in each church for any member to read when ever desired.

Report adopted committee discharged. Lacy McAdams, Chairman.

SABBATH SCHOOL

We your committee on Sabbath Schools report as follows. We recommend that all churches that do not have a Sunday School, organize one as we feel that child training of spiritual values should start in the home and further proceed in the Sunday School. We feel every child should have a part in the Sunday School program. We further urge parents to carry their children to Sabbath School instead of sending them.

Report adopted committee discharged. J. G. Cameron, Chairman.

CHILDREN HOME

An oral report was given on the Home and referred to the body for discussion. Willson Connell was elected as trustee to the home. An offering of \$81.44 was received for the home.

Report adopted committee discharged. J. H. Tilley, Chairman.

FINANCE

We your committee report as follows. We have collected the following minute funds \$160.00

Report adopted committee discharged. Eula Parker, Chairman.

EXECUTIVE COMMITTEE

We your committee report as follows. We find all our preachers in good standing so far as we know. We recommend that Bro. Woodford Adams name be listed as an ordained Minister. We recommend that all our ministers attend the association each year and fellowship with us and any that fail to attend without good excuse for three years will be dropped from the ordained list. We recommend that Bro. Carl R. Johnson name be listed as an ordained minister. We find that Bro. O. L. Fields is not a member of any church in our association. We recommend that his name be dropped from the ordained ministers list.

Report adopted committee retained. W. N. Joyner, Chairman.

RESOLUTION AND QUERRIES

We your committee report as follows. We would like to thank the members of Pleasant Hill Free Will Baptist Church of Tuscaloosa County for their warm welcome and kindness shown us and the efforts out forth to make this a successful association. We would also like to commend the ladies on the wonderful meals. May God bless each one of you.

Report adopted committee discharged. James South, Chairman.

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SUNDAY SERVICE

Rev. Arlie Lynn preached at 9:15 A. M. and Rev. Carl preached at 11:00 A. M.

Rev. Raymond Tilley preached at 2:00 P. M.

NAMES AND ADDRESSES OF ORDAINED MINISTERS

Rev. T. A. Springfield, Gordo, Alabama
Rev. M. Montgomery, Northport, Alabama
Rev. Edgar Jones, Tuscaloosa, Alabama
Rev. N. M. Sanford, Peterson, Alabama
Rev. J. L. Lavender, Aliceville, Alabama
Rev. J. H. Tilley, Tuscaloosa, Alabama
Rev. R. E. Tilley, Ethelsville, Alabama
Rev. H. E. Crawford, Northport, Alabama
Rev. J. L. Lynn, Northport, Alabama
Rev. W. L. Lynn, Northport, Alabama
Rev. Arlie Lynn, Northport, Alabama
Rev. W. R. Sullivan, Gordo, Alabama
Rev. Albert Montgomery, Northport, Alabama
Rev. Willis Montgomery, Berry, Alabama
Rev. David Hayes, Tuscaloosa, Alabama
Rev. R. L. Taylor, Northport, Alabama
Rev. Clyde Oswalt, Gordo, Alabama
Rev. J. W. Smith, Tuscaloosa, Alabama
Rev. Monroe Hallman,
Rev. Carl R. Johnson, Tuscaloosa, Alabama
Rev. Woodford Adams,

DECEASED MINISTERS

Rev. E. Gore, Rev. J. T. Nabors, Rev. W. W. Pool, Rev. J. S. Henton, Rev. W. R. Latham, Rev. A. M. Archie, Rev. E. W. Harbin, Rev. J. W. Wheat, Rev. J. E. Mathis, Rev. W. R. Robertson, Rev. J. McLay, Rev. W. J. Cowart, Rev. J. R. Robertson, Rev. W. B. Montgomery, Rev. Wood Springfield, Rev. E. F. Pool, Rev. J. D. Byars, Rev. J. M. Perkinson, Rev. W. J. Harbin, Rev. J. M. Spincer, Rev. Amon Kelly, Rev. S. R. Lee, Rev. Clint Hallman, Rev. J. E. Tilley, Rev. T. L. Walker.

DELEGATES ATTENDING ASSOCIATION

MT. MORIAH - Sister Cherry Mullenix, Vaudine Lancaster, Ann Joyner.

MACEDONIA - Bros. Lacy McAdams, Lewis McAdams.

SHILOH - Bros. Marlin Burkhalter, Billy Koon, Gene Crowe.

TABERNACLE - Bros. Calvin Wicker, Clifton Malone, Jewell Smith.

UNION - Sisters Lucille Gray, Otis Jones, and Price Gray.

PHILLIPS CHAPEL - Bros. Carl Oswalt, Hermon Sanford, Ben Logan.

UNION HILL - Bros. M. E. Perrigin, R. D. Reynolds, W. T. Peeks.

MT. ZION - Bros. James South, Josh Smith, Robert Smith.

GLEN ECHO - Bros. T. R. Sellers, H. B. Acker, J. G. Cameron.

PLEASANT HILL - Sisters Vertice Tilley, Eula Parker, Patton Parker.

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SARDIS - Bros. Archie Robertson, Pervie Robertson, G. D. Skelton.
1ST FWB ETHELSVILLE - Bros. Ira Jewell, Vernice Tilley, Argyl Jewell.

BROOKWOOD - Bro. Richard Dean, Sisters Edwina Nicholson, Diane Dean.

1ST FWB ALICEVILLE - Bro. J. P. Obriant, Hebert Morris.

1ST FWB TUSCALOOSA - Bill Lewis, Edward McCool, Donald Tilley.

BIG SANDY - Bro. L. W. Harbin, Sister Sally Harbin, Glenda Harbin.

1ST FWB REFORM - Sisters Jessie Lee Kelly, Ruth Hudson, Lillie Mae Carpenter.

MINISTERS ATTENDING ASSOCIATION

Rev. J. L. Lavender, J. H. Tilley, R. E. Tilley, H. E. Crawford, J. L. Lynn, W. L. Lynn, Arlie Lynn, W. R. Sullivan, Willis Montgomery, Clyde Oswalt, N. M. Sanford.

VISITING MINISTERS

Rev. Lay, James Eperson, M. H. Hollis, Leanda McAdams.

MEMORIAL TO REV. J. E. TILLEY AND REV. T. L. WALKER

God created man in His own image or likeness. Today we will look back into the likeness of two men whose countenance was made beautiful by the soul's shining through it thus beautifying the world by the shining through it of God.

God's thoughts, His will, His love, and His judgements are all man's home. To think His thoughts, to choose His will, to love His loves, to judge His judgement, to know that He is in us, is to be at home with God.

These preceding thoughts exemplify our two beloved ministers, Bro. J. E. Tilley and Bro. T. L. Walker who went home to be with God last year. No two other people could have shown their love for their Heavenly Father in a more devoted way.

First, we see Bro. Tilley in his humbleness, seeking to win souls and every ready to carry more than his share of the burdens. His presence and many times his prayerful silence, his carefully chosen words, have been channels of inspiration. His sermons filled with the Holy Spirit and the fear of God opened the door of Salvation for many. His deep concern for younger ministers and lay members were bountifully rewarded by the "Fruits of the Spirit". His courage and faith shown by forgetting his infirmities and forsaking not the assembling in God's house, until God called him away, indeed tells the story of this great man's life which no earthly words could adequately express.

Bro. T. L. Walker, a man who never acquired great material wealth could be called one of God's millionaires. His gentle, eloquent manner was instrumental in much of the progress of our Mount Moriah Association. His Christian way of life was so vividly expressed by his defending the right and defying the wrong, thus presenting him as a leader of our denomination. The tenderness of his love enveloped him with a radiance few men possess. And because of this, the light reflected from his life will continue to shine for many years to come...truly this was the passing of a noble man...and Heaven now shares the joy of his arrival to his mansion on high.

We mourn the absence of these two men of God, but there is comfort and gladness as we think that we have had the privilege of being acquainted with them--whose inspiration was to us as the Saints of old.

PROCEEDING OF THE UNION MEETING

The seventy-seventh session of the Union Meeting was held with Union Church, Pickens County, Alabama, on Saturday before the fourth Sunday in July 1968, Saturday and Sunday. Introductory was given by Rev. J. H. Tilley. After song and prayer by the moderator, the Union meeting was open for business.

Moved and seconded to place in delegates where any were absent. Moved and seconded to elect moderator and clerk. Rev. H. E. Crawford was elected moderator, Rev. R. E. Tilley elected clerk.

After which the following committees were appointed.

DOCUMENTS AND ORDER OF BUSINESS

We your committee on documents and business report as following. We recommend that the next session of the Union meeting convene with Tabernacle Church, Tuscaloosa County on Saturday before the 4th Sunday in July 1969 at 9:00 A. M. We recommend that Rev. R. E. Tilley preach the introductory sermon at 9:15. Rev. Arlie Lynn be his alternate.
Rev. J. H. Tilley Chairman

DEVOTION

We your committee on devotion recommend that Rev. G. P. Perkins preach at 9:00 A. M. Rev. Lonnie Lynn be his alternate. Rev. R. E. Tilley preach at 11:00 A. M. Rev. Willis Montgomery be his alternate. Rev. J. L. Lavender preach at 2:30 P. M. Rev. Leander McAdams be his alternate. Rev. Adams preach at the close of this session on Saturday.
J. L. McAdams, Chairman

TEMPERANCE

We your committee report as follows, We believe that temperance should be taught and practiced more in our homes and churches than ever before. We believe that the people should be encouraged to read and study God's word and learn his will for our lives. Our committee urges each church to emphasize temperance more and to ask for the Holy Spirit to have complete control of our lives.
Rev. Lonnie Lynn, Chairman

SABBATH SCHOOL

We your committee report as follows. We recommend and stress Sabbath School because its principles are based on God's Word. It is a Heaven bought privilege that our Master practiced while he has on earth. It is one of the greatest assets to ministers because it helps to conform a reasonable understanding in all age groups about the teachings of the Bible. We also recommend a vacation Bible School each year because it serves as a refresher course to the Sabbath School and it is also a good way in reaching unchurched children. Our churches are falling short by not accepting the wonderful opportunities God has given us. We prayerfully urge you to evaluate your church and accept your place in Sabbath School.
Rev. J. L. Lavender, Chairman.

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CHURCHES	PASTORS	CLERK and ADDRESSES	EX-PASTOR	Paid Pastor	Paid Helper	Baptised	Received by Letter	Dismissed by Letter	Restored	Decreased	Meeting Days	Number of Members	Minute Fund	Paid Children Home
Mt. Moriah, Pickens County	M. H. Hollis	Cherry Mullenix, Ethelsville, Ala.	M. H. Hollis	1,638.00	140.00	1	0	0	0	1	2-4	92	10.00	453.27
Macedonia, Pickens, County	G. W. Perkins	Harrison Sullivan, Millport, Ala.	G. W. Perkins	1,376.50	214.00	1	0	1	0	6	1-3	188	10.00	712.90
Shiloh, Pickens, County	J. L. Lavender	Marlin Burkhalter, Gordo, Ala.	J. L. Lavender	2,185.53	185.00	0	0	2	0	2	FT	155	10.00	130.08
Tabernacle	H. E. Crawford	Lewis Montgomery, Tuscaloosa	H. E. Crawford	905.78	125.00	0	2	0	0	0	1-3	152	10.00	
Union, Pickens County	R. E. Tilley	Price Gray, Gordo, Ala.	H. E. Crawford	600.10	82.00	2	0	2	0	1	2-4	104	8.00	
Phillips Chapel	H. E. Crawford	E. J. Watson, Northport, Ala.	J. L. Lynn	614.48		13	0	0	0	6	2-4	332	15.00	
Union Hill, Pickens County	R. E. Tilley	W. N. Joyner, Carrollton, Ala.	R. E. Tilley	769.00	100.00	0	0	0	0	2	1-3	96	10.00	
Mt. Zion, Tuscaloosa County	Arlene Lynn	Robert South, Northport, Ala.	Lonnie Lynn	464.14		1	0	0	0	1	1-3	88	10.00	
Glen Echo, Pickens County	G. P. Perkins	B. A. Brown, Carrollton, Ala.	R. E. Tilley	779.15	115.00	0	0	0	0	0	2-4	65	8.00	115.40
Pleasant Hill, Tuscaloosa County	L. McAdams	William Quemby, Elrod, Ala.	Louis Cooley	781.12		2	2	0	0	0	4-3	92	10.00	122.00
Sardis, Tuscaloosa County	Leanda Lynn	G. D. Skelton, Northport, Ala.	Leanda McAdams	575.74		0	0	1	0	0	2-4	66	9.00	
1st FWB, Ethelsville	Arlie Lynn	L. D. Tilley, Ethelsville, Ala.	Arlie Lynn	600.00	51.00	0	1	0	0	2	2-4	46	10.00	
Brookwood, Tuscaloosa County		C. R. Dean, Brookwood, Ala.		350.00	91.00	0	0	0	0	0	1-3	20	10.00	47.16
1st FWB, Aliceville		Edward Noland, Aliceville, Ala.	Hollis Warren	840.00		1	0	0	0	0	2-4		5.00	30.00
1st FWB, Tuscaloosa	J. H. Tilley	E. L. McCool, Tuscaloosa, Ala.	J. H. Tilley	5,925.00	300.00	3	4	3	0	1	FT	118	10.00	
Big Sandy, Tuscaloosa County	Lonnie Lynn	C. H. Harbin, Tuscaloosa, Ala.	Willis Montgomery	231.00	136.00	1	7	2	0	0	2-4	31	10.00	
1st FWB, Reform	Carl Johnson	Julia Klostormann, Reform, Ala.	Arlie Lynn	265.00	90.00	0	6	9	0	0	FT	38	10.00	22.41

CHILDREN HOME

We your committee on the childrens home report as follows, The Scriptures teach that it is more blessed to give than to receive. Christ has taught that if a cup of water is given in his name to one of these children he will in no wise lose his reward. We recommend that an offering be taken up at this session and that every church in the association take up an offering each month for the Home and we ask that every pastor and church support that cause.

Rev. W. L. Lynn, Chairman

RESOLUTION AND QUERIES

We your committee on resolution and queries report as following. We wish to extend our heart felt thanks and appreciation to Union Church and community for the able manner in which they have taken care of us through this session of the Unior meeting. We recommend that the delegates take advantage of the good fellowship and hospitality and stay over and come back on Sunday. Rev. Willis Montgomery, Chairman.

An offering was taken for the children's home amounting to \$43.12.

Moved and seconded to close the business part of the Union meeting to meet with Tabernacle Church one year hence.

Rev. H. E. Crawford, Moderator

Rev. R. E. Tilley, Clerk

SUNDAY SERVICES

Rev. G. P. Perkins preached at 9:00 A. M.

Rev. R. E. Tilley preached at 11:00 A. M.

Rev. J. L. Lavender preached at 2:30 P. M.

WHEN CHURCHES WERE ORGANIZED AND WHO BY.

MT. MORIAH - 1846-By Ellis Gore.

MACEDONIA - 1847-By Rev. Ellis Gore.

SHILOH - 1874-By Rev. Ellis Gore, Rev. Thomas Malone.

TABERNACLE - 1975-By Rev. El is Gore, Bill McGee.

UNION - 1891- By Rev. Wood Springfields.

PHILIPS CHAPEL - 1893-By Rev. W. J. Harbin

UNION HILL - 1908-By Rev. Wood Springfields.

GLEN ECHO - 1936-By. Rev. T. L. Walker.

PLEASANT HILL-

SARDIS - 1930-By Rev. W. J. Harbin

ETHELSTVILLE - By Rev. Wood Springfields.

BROOKWOOD -

ALLICEVILLE - 1948-By Rev. J. L. Lavender

TUSCALOOSA - 1957-By Rev. J. H. Tilley, Rev. H. E. Crawford.

REFORM - 1958-By Rev. O. L. Fields.

ARTICLES OF FAITH

Art. 1. We believe there is one true and living God, who is the Supreme ruler of heaven and earth, self existent creator of all things and revealed under the personal distinction of Father, Son and Holy Ghost, equal in every divine perfection and existing in distant but harmonious offices in the great work of redemption.

Art 2. We believe the Holy Bible was written by men divinely inspired and is a prefect treasure of heavenly instruction; that it has God for its author, truth for its matter and salvation for its end; that it reveals the principle by which God shall judge us, and therefore is and shall remain until the end of the world, the center of Christian union, the supreme standard by which all human conduct, creeds and opinions will be tried.

Art. 3. We believe that man was created holy under the law of his maker, but from voluntary trangression fell from that holy state, in consequence of which all mankind are depraved and wholly unable of their own free will and ability to recover from that fallen state in which they are by nature.

Art. 4. We believe that God has not fixed the future state of mankind by any absolute and unalterable decree; but salvation is offered in the gospel free to all, and if sinners are lost forever it will be their own fault.

Art. 5. We believe that Christ, by his death and suffering, made an atonement for the sins of mankind in general, and every individual in particular, however, that none but those who believe in him can be partakers of the divine benefits.

Art. 6. We believe that true faith cannot proceed from the exercise of our natural faculties and powers, or from the force and operation of the free will since man in consequence of his natural corruption is incapable of either thinking or doing anything spirtually good.

Art 7. We believe in the general application of the grace of God for fallen man sufficient to enable him morally and actually to obey the requirements of the law of liberty James 1:25, this is to act saving faith; John 1:9, however, none but those who believe or acquiesce in Christ will be saved thereby; Acts 17:32 Romans 2:9 John 3:19.

Art. 8. We believe in the free moral agency of man, by the grace of God before and after conversion; that he is under no invincible necessity, by his creator, to act in a given way, that if he lives after the flesh he shall die, but if he through the spirit, do mortify the deeds of the body he shall live, and therefore man is always a proper subject of admonition and exhortation, Hebrews II:12,13 Romans 12:14; Mark 14:12 Ezek, 18:24, 33:13,28. Rev. 2:3 Ist Tim 4:1. Heb. 2:5 Ist Cor. 10:12,22. Ist Peter 1:10.

Art. 9. We believe that the visible church of Christ is a congregation of believers, associated by covenant in faith and fellowship of the gospel observing the ordinances of Christ, governed by his laws, and exercising

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the gifts, rights and privileges invested in them by his work; that its only proper officers are bishops, pastors, and deacons whose qualifications, claims and duties are defined in the epistles of Timothy and Titus

Art. 10. We believe that Christian baptism is immersion in water in the name of the Father, Son and Holy Ghost and that believers are proper subjects.

Art. 11. We believe the Lord's supper is a perpetual obligation, by which the members of the church in the use of bread and wine are to commemorate together the dying love of Christ preceded always by solemn self-examination.

Art. 12. We believe in the resurrection of the dead and the general judgement and joys of the righteous and the punishment of the wicked will be eternal upon principles of grace and justice.

Art. 13. We believe in open and mixed communion and the churches of our body are authorized, through their pastors, to invite Christians of all orthodox churches, to commune with us at the Lord's table.

RULES OF DECORUM

Art. 1. The association shall be called to order by the moderator who presided at the last session, the former clerk also officiating until the body is fully organized.

Art. 2. The association shall be opened and closed by singing and prayer.

Art. 3. The moderator and clerk shall be chosen by ballot at each session of the association, a majority of votes by delegates present elect.

Art. 4. The names of the delegates from the different churches shall be enrolled and called for as necessary during the session.

Art. 5. A majority of the delegates shall rule in all cases except the reception of churches, then it shall be unanimous.

Art. 6. The moderator shall be entitled to vote except in case of a tie and then he shall give the deciding vote. He shall be entitled to speak on all questions after all others have spoken, provided he appoints some one to the chair while he is speaking.

Art. 7. Only one person shall speak at a time and he shall rise and address the moderator and after recognition by the moderator he shall proceed.

Art. 8. No member shall be interrupted while speaking unless he departs from the subject under discussion or use words of personal reflection.

Art. 9. No person shall be allowed to speak more than twice on the same subject without leave of the association nor more than 15 minutes at a time.

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Art. 10. No member shall laugh or talk while debates are going on.

Art. 11. No member shall absent himself from the association without leave of the moderator.

Art. 12. The moderator shall have the power to call the association together at any time upon a petition of two-thirds of the churches composing the association, over which he presides.

Art. 13. That the appointment of all committees by the moderator be confined to ministers and delegates composing the association.

CONSTITUTION

Art. 1. This association shall be known as the Mount Moriah Free Will Baptist Association of Alabama, being composed of delegates from the different churches forming the same, each being entitled to three delegates.

Art. 2. The body shall be considered an advisory council, but have no authority over the affairs of other churches unless they depart from the articles of faith of the association. In case any church departs from the articles of faith and supports doctrines of heresy, or allows any minister of her body to teach doctrines not in keeping with our articles of faith the same shall be dealt with by this association as it may deem proper and right, according to the teachings of the Bible.

Art. 3. Each church in this association shall be considered an advisory body and shall control its own internal affairs in matters of discipline, etc. It may, however, in extreme cases call aid from sister churches but the association shall rule in all matters of doctrine and general interest.

Art. 4. All questions of doctrines and matters of general interest shall be settled by a two-thirds vote of the association and the decision shall be final.

Art. 5. The officers of the association shall be a moderator, clerk and treasure who shall be chosen at each session by a majority of votes.

Art. 6. This association shall meet annually at such time and place as may be agreed at a previous annual session and shall not adjourn finally until all business is transacted.

Art. 7. Churches wishing to become members of the association must adopt its articles of faith and conform to its usage.

Art. 8. We agree as churches of this association to use our best influences to promote the interest of all moral and benevolent institutions such as the temperance cause, Sabbath Schools, Missionary work etc.