

# MINUTES

OF THE

TWELFTH ANNUAL SESSION

OF THE

## Morning Star Free Will Baptist Association

HELD WITH

New Oak Grove Church, Walker County, Alabama,  
Saturday, October 20, 21 and 22, 1917.

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### OFFICERS:

REV. J. W. MOORE .....Moderator  
JESSE W. PIKE .....Clerk

The next session of this Association will convene with Union Valley Church, Walker County, Alabama, on Saturday before the third Sunday in October, 11 a. m., 1918. Rev. W. I. Wade is to preach the introductory sermon.



FREE WILL BAPTIST  
BIBLE COLLEGE

*Presented by*

Rev. Bill Atkinson

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# Proceedings

The Twelfth Annual Session of the Morning Star Freewill Baptist Association convened with New Oak Grove Church, Walker County, Ala., October 20, 21, 22, 1917, at 11 o'clock a. m.

The devotional exercises was conducted by Rev. J. W. Moore, prayer by Rev. H. J. Hicks.

Rev. B. M. Atkins, who was elected to preach the introductory sermon, was present and preached a glorious sermon to a large congregation. Text, 11 chapter 25 verse St. John. Adjournment until 1:30 p. m.

A most bountiful dinner was served which all seemed to enjoy.

## AFTERNOON SESSION.

At 1:30 p. m. met pursuant to adjournment by singing hymn "Lord Revive Us." Prayer by Rev. A. M. Potts.

The Moderator then declared the body ready for business.

First the Moderator appointed J. C. Pike and W. M. Omary reading clerks. The letters from the churches were handed to the clerks and read and delegates seated as follows:

Union Valley—W. M. Pike, A. J. Guthrie.

Shady Grove—R. F. Davis, William Brown, Caspar Barrentine.

New Liberty—H. C. Lowery, J. K. Lowery.

New Oak Grove—W. Arch Keeton, Man Robins, W. S. Noles.

New Bethlehem—W. P. Taff.

Carbon Hill—Chas. Hide, G. W. Hide.

Union Chapel—W. S. Studdard, Kelsie Wheeler, J. B. Hamilton.

Sulphur Springs—J. W. Barner, G. A. Barner, T. M. Mullinax.

Hopewell—B. J. Jackson.

Beech Grove—Not represented.

Willis Chapel—Represented by contribution. Called for petitionary letters and received Morris Hill with letter and delegate Thomas Arnold.

Antioch—Letter and delegate, J. A. Burchat, John Honeycutt.

The right hand of fellowship was extended and delegates seated. On motion the association was permanently organized by electing Rev. J. W. Moore Moderator, Jesse W. Pike Clerk. Invited visiting ministers and delegates to assist us in our Godly deliberations.

From the Bear Creek Freewill Baptist Association via. Rev. J. W. Alexander, T. P. Shadrick, Homer Garrison. Jasper Freewill Baptist Association, R. S. Mullins. On motion the Moderator was empowered to appoint all of the committees. 1st. Documents and Order of Business—J. C. Pike, B. M. Atkins, W. I. Wade, A. J. Roberts, Thomas Arnold. 2nd. Sunday Schools—J. W. Barnner, T. M. Mullinax, John Buzbee, Louis Guthrie. 3rd. Literature—Billie Pike, Rufus Davis, J. B. Tingle. 4th. Temperance—A. M. Potts, William Noles, W. P. Taff, John Smith. 5th. Deceased Members—J. B. Hamner, H. J. Hicks, J. K. Lowery. 6th. Finance—Arch Keeton, Chas. Hide, Man Robins, H. C. Lowery.

Devotional Committee report that Rev. A. M. Potts preach 7:30 p. m. tonight, Rev. W. I. Wade Sunday 9 o'clock a. m., Rev. J. W. Moore Sunday 11 a. m., Rev. J. W. Alexander 7:30 Sunday p. m.

Adjournment to meet at 8 o'clock Monday morning, 21st of October, 1917.

the faults of the weak members of our church, but will endeavor to be governed by Paul's instruction to Timothy, that we will reprove, rebuke and exhort each other as members of a common brotherhood.

3. We are commanded to do good unto all men, especially to those who are of the household of faith, but we should remember that our relations to each other are closer and the obligations more binding than that of a common bond of Christian charity. In adopting this covenant we become as a family and assume in a Christian sense the care and responsibility that the members of a family should feel for each other.

4. We will attend the stated meetings of our church unless we are providentially hindered or uncontrollable circumstances prevent us. And we will contribute of our means as the Lord has prospered us for the support of our pastor and other necessary expenses of our church and we will prefer the service of our own church to that of any other and will pray for our pastor while he is preaching the Word to us.

5. We will not injure our influence in the house of the Lord by occupying seats among the ungodly and sinners, but will occupy seats near the pulpit and use the natural power which the Lord has given us to praise His Holy Name. We will sing with those who sing and pray with those who pray.

6. We will not be guilty of the sin of Sabbath breaking by making Sunday visit to our neighbors which is a double sin against the law of God for in so doing we fail to attend the house of the Lord and hinder others who might wish to do so. Let us remember the law of Moses which condemns Sabbath breaking and the word of the inspired Apostle which says: "Forsake not the assembling of yourselves together as the manner of some is."

7. We will not neglect secret and public prayers and those of us who are heads of families will strive to dedicate our household to the service of God. by teaching our children the great necessity of the Christian religion as the only hope of happiness after death. We will adopt the covenant of Joshua the servant of the Lord, and say: "But as for me and my house we will serve the Lord."

#### FORM OF CHURCH CONFERENCE.

The State of Alabama..... County.....  
day of.....191..... After divine service by Rev.....  
Church met in Conference:

1. Call for peace and fellowship of the church.
2. Invited visiting brothers to seats with us.
3. Reading minutes of last conference.
4. Called for acknowledgements.
6. Called for complaints.
7. Is the pastor faithful in the discharge of his ministerial duties?
8. Are the officers of the church faithful in the discharge of their duties?
9. Is there any brother or sister sick or in distress?
10. Call for general business.

Done by order of the church in conference on the.....day of  
.....191.....

Rev.....Moderator.  
....., Church Clerk.

#### FORM OF LETTER OF DISMISSAL.

This is to certify that Brother.....is a member of the  
Free Will Baptist church at....., and as such we recom-  
mend him to the fellowship of all good people.

Done by order of the church conference on the.....day of  
.....191.....

Rev....., Moderator  
....., Church Clerk.

## CONSTITUTION.

Article 1. This association shall be known as the Morning Star Free Will Baptist Association of Alabama, being composed of delegates from the different churches forming the same, each church being entitled to three delegates.

Article 2. This body shall be considered an Advisory Council, but having no authority over the affairs of the churches.

Article 3. Each church in this association shall be considered an advisory body, and shall control its own internal affairs in matters of discipline, etc. It may, however, in extreme causes, call aid from sister churches.

Article 4. All questions of doctrine and matters of general interest shall be settled by a two-third vote of the association, and the decision shall be final.

Article 5. The officers of the association shall be a Moderator, Clerk and Treasurer, who shall be chosen at each session by a majority of votes.

Article 6. This association shall meet annually, at such time and place as may be agreed at a previous annual session, and shall not adjourn finally until all business is transacted.

Article 7. Churches wishing to become members of this association must adopt its Articles of Faith and conform to its usages.

Article 8. We agree as churches of this association to use our best influence to promote the interests of all moral and benevolent institutions, such as the temperance cause, Sabbath schools, missionary work, etc.

Article 9. No member of this association shall be eligible to the office of Moderator more than two successive sessions, unless no other member be competent to act in that capacity.

Article 10. Any church failing to send representatives for two years in succession, its name shall be dropped from our minutes.

## RULES OF DECORUM.

Article 1. This association shall be called to order by the Moderator who presided at the last session, the former Clerk officiating until the body is fully organized.

Article 2. The association shall be opened and closed by singing and prayer.

Article 3. The Moderator and Clerk shall be chosen by ballot at each session of the association. A majority of votes by delegates present elects.

Article 4. The name of the delegates from the different churches shall be enrolled and called for as often as necessary during the session.

Article 5. A majority of delegates shall rule in all cases, except in the reception of churches, then it shall be unanimous.

Article 6. The Moderator shall not be entitled to vote, except in cases of a tie, and then he shall give the deciding vote. He shall be entitled to speak on all questions after others have spoken, providing he appoints some one to the chair while he is speaking.

Article 7. Only one person shall speak at a time and he shall rise and address the Moderator, and after recognition by the Moderator, he shall proceed.

Article 8. No brother shall be interrupted while speaking unless he depart from the subject under discussion or use words of personal reflection.

Article 9. No person shall be allowed to speak more than twice on the same subject without leave of the Association, nor more than 15 minutes at a time.

Article 10. No member shall laugh or talk while debates are going on.

Article 11. No member shall absent himself from the association without leave of the Moderator.

## TEMPERANCE.

We, your committee on Temperance, report as follows: That we, as Freewill Baptists, abstain from all intemperate acts, and especially from strong drink, as the scriptures teach us that no man who would strive for the mastery would be intemperate in any way, but temperate in all things. 1 Cor. 9:25. "Woe unto him that giveth his neighbor drink." Proverbs 20:1, 23: 32, 35. We also recommend that our preachers preach on this subject at their churches at least once each year. We also recommend that each member of this association become an uncompromising enemy to strong drink in any form.

Respectfully submitted,  
REV. JOHN SMITH, Chairman.

## MINISTERIAL CHARACTER.

Submit the following report that as far as we can ascertain all of our preachers are in good standing except Rev. H. J. Hicks and Rev. W. B. Benson. These brethren have been excluded from their churches for conduct unbecoming ministers.

J. C. PIKE, G. F. COX, R. B. FILES, J. R. DUDLEY, WILEY MOORE, J. T. KIMBRELL, TOM MULLINAX, Committee Retained.

J. C. PIKE, Chairman.

On motion the Moderator appointed five as an investigating committee on Bro. H. J. Hicks and Bro. W. B. Benson and the following were appointed, viz: P. C. Pike, John Dutton, Man Robins, Rufus Davis, Louis Guthrie.

We, your committee on the case of Rev. H. J. Hicks, who was excluded from Union Chapel Church, have investigated all the evidence in the case and find said brother in the wrong and ask the Association to sustain the act of said church and demand his credentials. And the case against Rev. W. B. Benson, we recommend his case be referred back to his church.

Respectfully submitted,  
P. C. PIKE, Chairman.

Motion to suspend the regular order of business until 1:30 for preaching. Rev. G. W. Patterson was introduced and preached the closing sermon. Text, St. John, 3rd chapter 14th verse.

After which adjourned for refreshments. A bountiful dinner was served.

At the appointed hour ministers and delegates reassembled. Prayer by Rev. W. I. Wade.

## MISCELLANEOUS BUSINESS.

On motion, this association meets on Saturday and continue in session till all the business of the association is dispensed with.

On motion, the next session of this association meets with Union Valley Church, Walker County, Alabama. To convene on Saturday before the 3rd Sunday in October, 1918.

Correspondent Delegates to our sister association, to-wit: Jasper association: J. R. Benson, Rev. Thomas Arnold, Rev. J. W. Moore. Bear Creek Association: J. D. Buzbee, Rev. W. I. Wade. Mt. Moriah Association: Rev. J. W. Smith.

On motion, the clerks of the churches keep an account of the expenses of their various churches and report the same to the next session of this association, they are also to report the value of their church property.

On motion, Rev. W. I. Wade preach the introductory sermon at the next session of this association.

On motion, Rev. J. W. Moore, Bro. P. C. Pike and Jesse W. Pike were elected to go to the State Conference to be held with Mount Harmony Church, Lamar County, Alabama, on Thursday before the fourth Sunday in Nov., 1917.



Resolved, we, the ministers and delegates tender our heartfelt thanks to the good people around New Oak Grove Church, and especially the good sisters for their kind hospitality shown us while in their midst.

J. C. PIKE, Chairman.

After prayer the parting hand was taken with tears and joy to meet with Union Valley Church, Townley, on Saturday before the third Sunday in October, 1918.

REV. J. W. MOORE, Moderator,

Postoffice, Townley, Ala.

JESSE W. PIKE, Clerk,

Postoffice, Townley, Ala

#### MINISTERS AND THEIR POST OFFICES.

Rev. J. W. Moore, Townley, Ala.  
Rev. W. I. Wade, Oakman, Ala.  
Rev. W. R. Brown, Oakman, Ala.  
Rev. J. B. F. Tingle, Carbon Hill, Ala.  
Rev. J. N. Barnett, Benoit, Ala.  
Rev. C. O. Barnett, Cordova, Ala.  
Rev. A. M. Potts, Kennedy, Ala.  
Rev. N. H. Parris, Carbon Hill, Rt. 2, Ala.  
Rev. John Smith, Bankston, Rt. 1, Ala.  
Rev. Thomas Arnold, Haleyville, Ala.  
Rev. T. Harris, Phil Campbell, Ala.  
Rev. G. W. Skelton, Quinton, Ala.  
Rev. L. G. Legget, Townley, Ala.  
Rev. W. B. Benson, Carbon Hill, Ala.  
Rev. R. A. Williams, Townley, Ala.  
Rev. B. M. Atkins, Townley, Ala.  
Rev. J. W. Barnner, Corona, Ala.  
Rev. W. M. Hawk, Carbon Hill, Ala.  
Rev. W. L. Wyers, Carbon Hill, Ala., Rev. S. D. Jones.

#### DEACONS AND THEIR POST OFFICES.

Union Valley Church: J. M. Thomas, P. C. Pike, J. W. Pike, G. F. Cox, Townley, Ala.  
Davis Chapel: Bill Moore, Will Hallman, Smyth Bryant, Berry, Ala.  
Shady Grove: J. T. Gant, J. M. Thacker, Oakman, Ala.  
Beech Grove: J. M. Files, Henry Edgil, Townley, Ala., Route 1.  
New Oak Grove: J. R. Dutton, T. A. Howard, J. R. Benson, Nauvoo, Ala. Route 1.  
New Bethlehem: W. P. Taff, H. Butler, Cordova, Ala.  
Carbon Hill: J. D. Buzbee, J. H. Lockhart, Carbon Hill, Ala.  
Buelah: Louis Guthrie, Joe Atkins, Pocahontas, Ala., Dud Alvis, Townley, Ala.  
Union Chapel: Drew Cook, V. D. Kimbrell, Carbon Hill, Route 3.  
New Liberty: W. P. Johnson, J. T. Kimbrell, J. D. Smith, W. F. Fowler, Bankston, Ala. Route 1.  
Willis Chapel: H. P. Brand, Hopewell: I. D. Garrison.

#### CHURCH COVENANT.

Having been brought as we humbly trust by divine grace to embrace the Lord Jesus Christ as our Savior, and having obtained justification by faith in His name, we, as members of the Free Will Baptist church at.....agree:

1. To watch over each other in love, to pray for each other as members of a common faith, ever striving to keep the unity of the spirit in bonds of peace.

2. We will not speak evil one of another nor will we persecute or expose

## SATURDAY NIGHT SERVICES.

Singing conducted by W. M. Omary. Rev. A. M. Potts preached a glorious message to a large and attentive congregation. Text, Mark, 13th chapter 13th verse.

## ORDER OF SERVICE ON SABBATH.

At 9:30 Sunday a. m. the congregation reassembled, singing conducted by W. M. Omary. Prayer by John Dutton.

Rev. W. I. Wade who was to preach at 9:30 was present and filled the stand and delivered an able discourse to an overflowing congregation. Text, Rom. 8th chapter 9th verse. The congregation was dismissed until 11 a. m.

At the appointed hour the congregation reassembled by singing hymn "Glory to His Name." Prayer was offered by Rev. Ira D. Garrison. Rev. J. W. Moore ascended into the stand and preached to a well packed audience, using for a text Rev. 22 chapter 17 verse.

After preaching the Lord's Supper was administered and proceeded to wash each others feet. Shouts of great joy was manifested when the old grey-headed fathers in Isreal began to wash each others feet. The congregation was dismissed till 7:30 p. m.

## SUNDAY NIGHT SERVICE.

The congregation reassembled. Rev. J. W. Alexander of the Bear Creek Association, filled the stand at 7:30 p. m., and delivered an able discourse to an attentive congregation. Text, Hebrews, 2nd chapter 3rd verse, "How shall we escape if we neglect so great salvation." This closed our service on the Sabbath.

Monday morning, October 22, 1917, at 8 o'clock the Association reassembled. Prayer by the Moderator, Rev. J. W. Moore. The Moderator then declared the body ready for business and invited visiting brethren to seats with us. Motion proceedings of Saturday and Sunday was read and adopted.

## DOCUMENTS AND ORDER OF BUSINESS.

We, your Committee on Documents and Order of Business, submit the following report: As there is no petition for the next Association we recommend that Union Valley have the next session, Rev. W. I. Wade preach the introductory sermon and the clerk superintend the printing of the minutes and distribute them according to the contribution of the churches and that he have \$5 00 for his service. We also recommend if any minister or lay member of this association be found of telling a falsehood on any minister or member of this association with intent to injure his or her influence, that he or she be reported to the church to which they belong and be given a scriptural hearing. We also recommend that before this association accepts a man or an ordained minister that he who applies for such have a recommendation signed by the deacons and clerk of the church which has the knowledge of his fitness as a minister. We would also recommend that the ordination of ministers be done at the Association. But the several churches still retain the right to license a man to preach.

Respectfully submitted,

J. C. PIKE, Chairman.

## LITERATURE.

We, your committee on Literature, submit the following: There is much literature being distributed through the country, much of this so-called literature is unfit to enter the home. Such literature is liable to yield a powerful influence for bad. Literature to be studied or enter the home for our children to read, should be carefully selected. Good and clean literature that will

interest the children's minds. The holy Bible is the foundation for every good and true principle and should at all times have preference in the home. We further recommend that the use of our denominational Sunday school literature, published at Ayden, N. C.

Respectfully submitted,

W. M. PIKE, Chairman.

#### SUNDAY SCHOOLS.

We, your committee on Sunday Schools, submit the following: We only find three Sunday Schools within the bounds of the Association, one at New Oak Grove, one at Carbon Hill, one at Union Chapel and we recommend that each church in the Association organize a Sunday School and prayer meeting and that our ministers urge upon the members at their appointment to organize if possible as the Scriptures teach us to train our children up in the way that the good Lord would have them go. And a Sunday School founded upon the Bible is good for the old as well as the young to participate in.

Respectfully submitted,

J. W. BARNNER, Chairman.

#### DECEASED MEMBERS.

We, your committee on deceased members, report as follows: We find since our last session of our Association we have lost by death our beloved sisters and brothers: Buelah Church—Sister Mary E. Wakefield, born January 30, 1850, and died August 21, 1917, age 67 years, 6 months and 21 days. Carbon Hill Church—Sister Susie Stricklen, Sister Minnie Omary, Bro. Tom Beny, Sister Catherine Tingle. New Oak Grove Church—Sister Susan Noles, Sister Martha Ann Dotson, Sister Carolina Buzbee, Rev. W. M. Buzbee. New Liberty Church—Sister Lula Moore, age 27 years. New Bethlehem Church—Sister Fannie Jinwright, born April 9th, 1894, died May 30th, 1917.

These brothers and sisters all died in a living faith. Let us not mourn over our departed friends but rejoice over Heaven's gain. May we all strive to meet them in Heaven by and by is our prayers.

Respectfully submitted,

J. K. LOWERY, Chairman.

#### FINANCE.

We, your committee on finance, submit as follows: Paid in from the churches for minutes and clerk the following amounts:

Union Valley .....	\$4.00
Davis Chapel .....	2.00
New Liberty .....	2.50
New Oak Grove .....	5.00
Willis Chapel .....	.85
New Bethlehem .....	2.00
Shady Grove .....	2.55
Sulphur Springs .....	1.75
Buelah .....	2.00
Carbon Hill .....	2.25
Hopewell .....	.50
Union Chapel .....	2.30
Antioch .....	2.00
Morris Hill .....	1.50
Beech Grove .....	
Contribution .....	.20

\$31.40

Respectfully submitted,

W. ARCH KEETON, Chairman.

## ARTICLES OF FAITH.

Article 1. We believe there is one and but one living and true God, who is in personality the Father, Son and Holy Ghost, equal and harmonious in every divine perfection. "For there is one God and one Mediator between God and men, the man Christ Jesus."—1 Tim. 2:5.

Article 2. We believe that God is the author of the Holy Bible, and that its teachings constitute the only infallible doctrine for the government of His church. "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness."—2nd Tim. 3:16.

Article 3. We believe that Adam was created holy but by voluntary transgression fell into depravity, and consequently involved his posterity in sin. "And when the woman saw that the tree was good for food and pleasant to the eye, and a tree to be desired to make one wise, she took the fruits thereof and did eat and gave them unto her husband with her, and he did eat."—Gen. 3:6.

Article 4. We believe that the grace of God comprehends all spiritual blessings, that the gospel is the power of God unto salvation, that the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted and made wise unto salvation. "For there is no difference between the Jew and the Greek, for the same Lord over all is rich unto all that call upon Him."—Romans 10:12.

Article 5. We believe that Christian faith is belief in Jesus Christ as the Son of God and Redeemer of the world, and in the divinity of the holy scriptures that faith comes by hearing, and hearing by the word of God. "He that believeth on the Son hath everlasting life, and he that believeth not on the Son shall not see life, but the wrath of God abideth on him."—John 6:36.

Article 6. We believe that repentance is sorrow for sin, and the kind of sorrow which constitutes Godly repentance must be preceded by effectual conviction for sin. "For Godly sorrow worketh repentance to salvation not to be repented of, but the sorrow of the world worketh death."—2 Cor. 7:9-10.

Article 7. We believe that the human will is free, and that it has ability to accept or reject the conditions of salvation as they are revealed in the holy scriptures. "He hath shown thee, oh man, what is good, and what doth the Lord require of thee but to do justly and to love mercy and to walk humbly with thy God."—Micah 6:8.

Article 8. We do not believe under the gospel dispensation that any soul is elected to eternal life unconditionally, but that those who by faith persevere to the end will be saved; that it is possible for men who have been converted to make shipwrecks of their faith, turn again to sin, and be finally lost. "And Jesus said unto him, no man having put his hand to the plow looking back, is fit for the kingdom of God."—Luke 9:62.

Article 9. We believe that good works is the result of faith and that those who have faith will do work of righteousness, while those who have no faith cannot do anything pleasing or acceptable to God. "Every tree that bringeth not forth good fruit is hewn down and cast into the fire."—Matthew 7:19.

Article 10. We believe that Christian baptism is the immersion in water of a believer in the names of the Father, Son and Holy Ghost; that baptism cannot be scripturally administered without faith in the subject who receives it. "Therefore we were buried with Him in baptism into death that like as Christ was raised from the dead by the glory of the Father, even so we also should walk in the newness of life."—Romans 6:4.

Article 11. We believe the Lord's Supper was instituted by our Savior as a commemorative ordinance, that the bread and wine represent His body and blood, that it was instituted for Christians, and that all Christians should

unite in observing the sacred service, regardless of the names or denominational distinction "But let a man examine himself, and so let him eat of that bread and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body."—I Cor. 11:12-29.

We believe it is the duty of the disciples of Jesus Christ to wash each others' feet. "If I then, your Lord and Master have washed your feet, ye also ought to wash one another's feet."—John 13:14.

Article 12. We believe that man is a living soul, that the body will die, but that the soul is immortal; that death is the separation of the mortal and immortal parts of human beings. "And the Lord God formed man of the dust of the ground and breathed into his nostrils the breath of life, and man became a living soul."—Gen. 2:7.

Article 13. We believe in the resurrection of the dead. When the resurrection shall take place the soul and body will reunite and form an immortal being; that the righteous will be received into a state of everlasting happiness to reign with God forever and ever, but the wicked will be bound hand and foot, and cast into outer darkness. The wicked are driven away in their wickedness, but the righteous have hope in their death. "Marvel not at this for the hour is coming in which all that are in the grave shall hear His voice, and shall come forth, they that have done good unto the resurrection of life, and they that have done evil unto the resurrection of damnation."—John 5:23-29.

STATISTICAL TABLE OF THE MORNING STAR FREEWILL BAPTIST ASSOCIATION 1917.

CHURCHES	PASTORS	CLERK'S POST OFFICE	Received by Baptism	Received by Letter	Rec. by Recommendation	Dismissed by Letter	Excluded	Deceased	No. of Members and Meeting Days	Value of Property	Pastors Salary and Repairs
Union Valley .....	Rev. J. W. Moore .....	J. C. Pike, Townley, Ala. ....	3	5					7012	\$ 600 00	\$ .....
Davis Chapel .....	Rev. W. E. Harbin .....								734	700 00	.....
Shady Grove .....	Rev. Walter Martin .....	R. B. Herron, Oakman, Ala. ....	4		2				693	400 00	.....
New Liberty .....	Rev. W. C. Harbin .....	J. K. Lowery, Bankston, Ala. R.1	9	3					11023	500 00	27 95
New Oak Grove .....	Rev. J. W. Moore .....	Neal Barker, Nauvoo, Ala. ....	7	6			3	4	1373	1200 00	107 17
Willis Chapel .....	Rev. B. M. Atkins .....								372	500 00	.....
Carbon Hill .....	Rev. H. J. Hicks .....	Ben F. Buzbee, Carbon Hill, .....	8	1	4	1	7	4	753	200 00	.....
Buelah .....	Rev. J. W. Moore .....	W. N. Alvis, Pocahontas, Ala. ....	10					2	664	900 00	.....
Union Chapel .....	Rev. A. M. Potts .....	C. K. Wheeler, Carbon Hill Rt. 1	9	3	5	1	1		302	300 00	.....
Sulphur Springs .....	Rev. B. M. Atkins .....	Ella Handley .....							73	200 00	.....
Hopewell .....									154	400 00	.....
Morris Hill .....	Rev. Thomas Arnold .....	E. V. Bates .....	32						322	500 00	.....
Antioch .....	Rev. Noah Parrish .....	John Honeycutt, Corona, Ala. ....							1	200 00	.....
Beech Grove .....	Rev. L. G. Leggett .....								564	400 00	.....
New Bethlehem .....	Rev. W. I. Wade .....	F. M. Taff, Cordova, Ala. Rt. 1			2	2		1	214	200 00	9 25
		Total .....	79	21	13	4	11	12	790	\$7200 00	\$144 37



