

MINUTES  
OF THE  
TWENTY-SEVENTH ANNUAL SESSION  
OF THE  
MORNING STAR FREE WILL BAPTIST ASSOCIATION  
HELD WITH  
DAVIS CHAPEL CHURCH

Fayette County, Ala., Sept. 16, 17, 18, 1933

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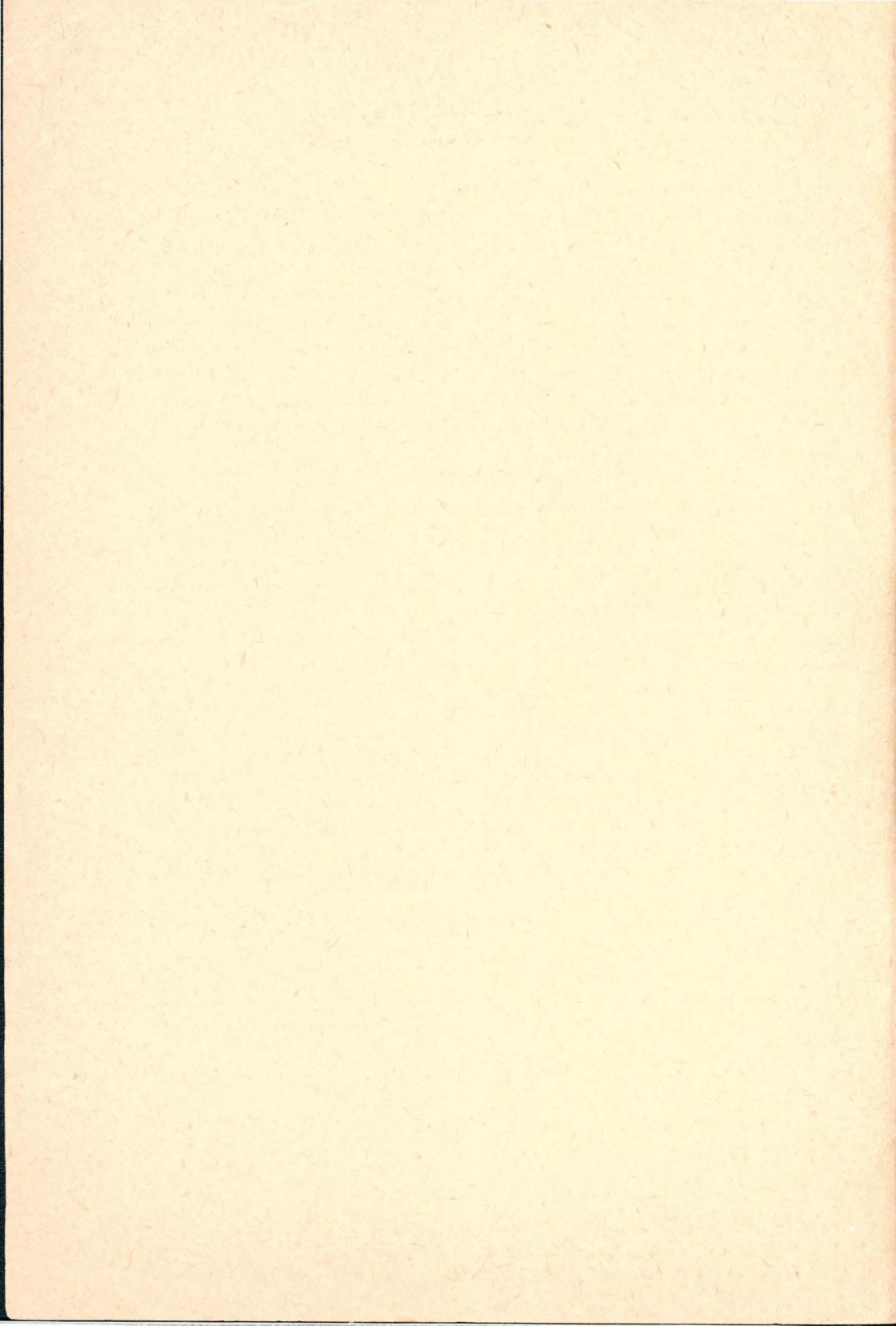
Rev. Tom M. Mullinax ----- *Moderator*  
Rev. W. M. Bevan ----- *Assist. Moderator*  
Mrs. Kennie Handley ----- *Clerk*

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The next session of this Association will convene with Union Chapel Church, Walker County, Ala. Saturday before 3rd Sunday in October 1934.

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AYDEN, N. C.  
FREE WILL BAPTIST PRESS  
1933



# PROCEEDINGS

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The 27th Annual Session of the Morning Star Free Will Baptist Association met with Davis Chapel Church, Sept. 16, 17, 18th, 1933. After the song, "I'll Fly Away" we were led in prayer by Bro. John Smith. Devotional reading Ps. 102. Prayer by Bro. N. Wright. The congregation then sang "Nothing But The Blood Of Jesus." Rev. Robert Moncrief preached the introductory sermon. Scripture reading 5th chapter Galatians. Text "They that do such things shall not inherit the kingdom of God." (Gal. 5:21). After a very interesting sermon Rev. J. W. Harbin closed with song and prayer, he being alternate for Bro. Moncrief. Adjourned until 1:30 for refreshments.

## SATURDAY AFTERNOON SESSION

In due time the body was called back into the house by the Moderator. Song "We Praise The Oh God" was used. Prayer by Bro. S. P. Roberts. The Moderator and Clerk being present, took their seats and declared the Association in order for business. Sister Ethel Cooner and Bro. John Russell were appointed reading clerks.

Called for letters from the different churches. The following were handed in, read and received and the delegates seated.

Antioch, Davis Chapel, Gum Springs, Sulphur Springs, Pleasant Ridge, New Shady Grove, Willis Chapel, Union Chapel, Mars Hill, New Liberty and Beech Grove.

Called for petitionary letters the following petitionary letters were read and received and added to the roll by an unanimous vote: Friendship, Look Out and Mount Zion.

The following delegates represented their respective churches:

Antioch:—Sisters Lou Honeycutt, Rose Wright.

Davis Chapel:—Bros. E. T. Jinkens, Delbert Davis, Sister Wallie Moore.

Gum Springs:—Bro. J. D. Earnest, Sisters Maude Hollman, Ola Mae Pool.

Sulphur Springs:—Sisters Bertha Williams, Georgia Dorrough.

Pleasant Ridge:—Bros. Henry Bridgeman, Elvie Smith, Alfred Dutton,

New Shady Grove:—Bros. William Brown, Allen Wood, Sister Vivian Belle Miller.

Willis Chapel:—Bro. K. D. Phillips, Sisters Mary Suan Wright, Viola Tidwell.

Union Chapel:—Bros. T. R. Rutledge, M. J. Rutledge, Sister Berdice Cook.



Mars Hill:—Bros. Robert Morris, Arlie Taylor, Sister Vinnie McMillian.

New Liberty:—Bro. John Russell, Sisters Margaret Smith, Zora Russell.

Beech Grove:—Bros. Grady Cooper, Bruce Files, Carl Miller.

Friendship:—Bros. John Banks, I. B. Handley, Sisters Mary Banks, Necei Smith.

Look Out:—Bros. Clyde Pennington, Herman Braselton, Sister Florence Pennington.

Mt. Zion:—Bro. Luther Madison.

We find in Beech Grove letter that they have ordained Bro. Henry Adkins for Deacon; presbytery, Rev. Wiley Bevan, Bros. Vester Burkett, E. Y. Tidwell.

We also find in New Shady Grove letter that they have ordained Bros. John Handley and A. M. Hood for Deacons; presbytery, Revs. N. Wright, Mack Wade, J. R. Laboone, J. J. Pinkerton, Bro. A. A. Dawkins.

We find in Mars Hill letter that they have ordained Bro. J. J. Pinkerton to preach the gospel; presbytery, Bros. J. D. Earnest, Dock Swindle, Louis Swindle.

Moderator and Clerk were elected by vote. Rev. T. M. Mullinax was elected moderator and Rev. W. M. Bevan was appointed assistant moderator, Mrs. Kennie Handley, Clerk.

The following were seated: Bros. and Sisters J. W. Harbin, J. A. Montgomery, Wm. Narimore.

#### APPOINTMENT OF COMMITTEES

Devotional:—Bros. J. W. Worthy, W. H. Bridgeman, W. G. L. Moore.

Documents and order of business:—Bros. Robert Moncrief, Henry Bridgeman, N. Wright.

Sabbath Schools:—Brs. John Banks, Bruce Files, Jim Morris.

Literature:—Bros. John Smith, Porter Pike, J. R. Laboone.

Temperance:—Bros. W. C. Williams, J. E. Dorrough, E. Y. Tidwell.

Deceased Members:—Bros. J. D. Earnest, Carl Miller, Sister Lou Honeycutt.

Finance:—Bro. I. B. Handley, Sisters J. E. Dorrough, Maude Hollman.

Resolutions:—Bros. S. P. Roberts, J. J. Pinkerton, Grady Cooper.

Look after the minutes:—Bros. K. D. Phillips, Abb Files, J. E. Dorrough, Jim Morris, J. W. Worthy.

Adjourned to meet again Monday morning at 8 o'clock.

### SATURDAY NIGHT SESSION

After assembling in the church, song "I'm Going Home" was sung. Prayer by Bro. Mack Wade. Song, "I'm on the Winning Side." Praise service. Rev. S. P. Roberts brings the message from 3rd chapter of St. Matthew. After an interesting sermon, Rev. John Miller being his alternate, closed with song and prayer.

### SUNDAY MORNING SESSION

After assembling to the church, song, "What A Friend We Have In Jesus" was used. Prayer was offered by Sister Balton. Song, "I'll Fly Away." Praise Service. Song, "Leaning On The Everlasting Arms" Rev. J. W. Harbin brings a wonderful message. Scripture reading 51st Psalm "Blessed are they that do his commandments that they may have right to the tree of life, and may enter through the gates into the city." (Rev. 22nd Chapter 14th verse). Rev. Robert Moncrief being his alternate closed by taking the Lord's Supper and washing the saint's feet. Song "Old Time Religion" was sung and the parting hand was taken. Closed with song and prayer.

### SUNDAY NIGHT SESSION

After assembling to the church, services were opened by singing "When The Days Break." Prayer by Rev. Robert Moncrief. Song, "We praise The Oh God" was sung. Prayer by Rev. J. A. Montgomery. Rev. W. M. Bevan brought us the message. Scripture reading 8th chapter St. Matthews. Text—"And the rains descended and the floods came and the winds beat upon that house, and it fell not for it was founded upon a rock. (St. Matthew 8th chapter 25th verse). Rev. John Smith being his alternate closed with song and prayer.

### MONDAY MORNING SESSION

In due time the body met back at the church. Opened by singing "Glory To His Name."

- 1.—House called to order by Moderator.
- 2.—Roll called.
- 3.—Scripture reading 13th chapter 1st Corinthians, prayer by Rev. J. W. Harbin, Song, "Glory Land Way."
- 4.—Reading the rules of Decorum.
- 5.—Reading minutes of Saturday's work.
- 6.—Inviting visiting brothers and sisters to seats with us.

## REPORTS OF COMMITTEES

Devotional:—We your committee beg leave to submit the following report: Rev S. F. Roberts to preach Saturday night, Rev. John Miller to be his alternate. Rev. J. W. Harbin to preach Sunday at 11 o'clock, Rev. Robert Moncrief to be his alternate. Rev. W. M. Bevan preach Sunday night, Rev. John Smith to be his alternate. Rev. Mack Wade to preach Monday, Rev. N. Wright to be his alternate.

J. W. WORTHY, Chairman.

Documents and order of Business:—We your committee beg leave to submit the following report:

- 1.—We recommend the former order of business.
- 2.—We recommend that this association convene on Saturday before the 3rd Sunday in Oct. 1934.
- 3.—We recommend that Rev. Mack Wade preach the Introductory sermon.
- 4.—We recommend that we have 1,000 copies of the minutes, also that the clerk superintend this work and allow her \$5.00 for her service.

REV. W. H. BRIDGEMAN, Chairman.

Literature.—We your committee beg leave to submit the following report.

- 1.—We recommend the prayerful study of the Bible, for it is the Book of all Books, and its careful study will enable us to live a righteous life.
- 2.—We recommend that we place good literature in our homes for our children to study.
- 3.—We recommend that we use our own Sunday School literature, published at F. W. B. Press, Ayden N. C.

JOHN SMITH, Chairman

Sabbath School.—We your committee beg to submit the following report.

- 1.—We recommend the study of the Free Will Baptist literature and the Holy Bible.
- 2.—We recommend that every church organize a weekly prayer service.
- 3.—We recommend that every church organize a weekly singing choir, and practice regularly.
- 4.—We recommend that our pastors teach and assist their people in co-operating in brotherly love, consult and put these matters in full duty and by so doing there can be many souls led to Christ. God will wonderfully bless this work.

J. R. MORRIS, Chirman.

Temperance:—We your committee beg leave to submit the following report:

1.—We recommend that all our members totally abstain from all intoxicants.

2.—We recommend that we do all in our power for the upbuilding, for cleaner and higher plains of Christianity and that we guard the unruly member, the tongue, especially against the house of faith.

W. C. WILLIAMS, Chairman.

List of Deceased Members.—Since our last association we find that the great reaper has thrust his sickle and reaped the following members:

Gum Spring:—Bro. Earl Hollman, age 41.

New Shady Grove:—Sister Mamie Brown, age 51.

Willis Chapel:—Bro. Thomas Brand, age 30.

Mt. Joy:—Rev. J. W. Robinson, age 37.

J. D. EARNEST, Chairman.

Resolutions.—We believe in every effort for the spreading of the Gospel in all churches.

2.—That members of Orthodox churches become members of our body, accept their ordination as we do their baptism. Examine them on the Articles of Faith, give them credentials and let them go. We wish to thank Davis Chapel and community for their kindness shown during our stay with them, and we do hope and pray that our redeeming King will be with us all till we meet again.

S. P. ROBERTS, Chairman.

Dismissed 10 minutes for intermission.

Song, "We'll sing Hallelujah Bye and Bye." Prayer led by Rev. H. C. Moore. Song, "Glory It Wont Be Long" was then sung. Rev. Mack Wade brought us a wonderful message from 8th chapter of St John, Text: "And ye shall know the truth and the truth shall make you free." (St. John 8th Chapter 32nd verse). Rev. N. Wright being his alternate, closed with song and prayer. The congregation then sang "I'll live on," while the parting hand was taken in love and union. After which the good ladies spread a good dinner. Friends and delegates departed to meet again with Union Chapel Church Saturday before the 3rd Sunday in October 1934.

This done by the Clerk.

MRS. KENNIE HANDLEY, Clerk.



## LIST OF ORDAINED MINISTERS AND POST OFFICES

Rev. T. M. Mullinax	Corona, Ala., Route 1.
Rev. N. Wright	Oakman, Ala., Route 3.
Rev. R. M. Moncrief	Empire, Ala., Route 1.
Rev. H. C. Moore	Berry, Ala., Route.
Rev. S. M. Hosmer,	Fayette, Ala., Route 1.
Rev. John Miller	Townley, Ala., Route 1.
Rev. J. R. Laboone	Berry, Ala.
Rev. Mack Wade	Oakman, Ala., Route 3.
Rev. John Smith	Bankston, Ala., Route 1.
Rev. W. M. Bevan	Carbon Hill, Ala., Route 1.
Rev. John Honeycutt	Corona, Ala.
Rev. S. P. Roberts	Nauvoo, Ala., Route 1.
Rev. J. J. Pinkerton,	Berry, Ala.

## CHURCHES, LIST OF ORDAINED DEACONS, POST OFFICES

Antioch:—Bro. Austin Earnest	Corona, Ala.
Davis Chapel:—W. G. Moore	Berry, Ala., Route 1.
Davis Chapel:—Bro. Will Savage	Berry, Ala., Route 1.
Davis Chapel:—Bro. Raymond Gray	Berry, Ala., Route 1.
Gum Spring:—Bro. J. D. Earnest	Berry, Ala., Route 2.
Sulphur Springs:—Bro. W. C. Williams	Corona, Ala., Route 1.
Sulphur Springs:—J. E. Dorrough	Corona, Ala., Route 1.
New Shady Grove:—Bro. A. A. Dawkins	Oakman, Ala., Route 3.
New Shady Grove:—Bro. A. M. Hood	Oakman, Ala., Route 3.
New Shady Grove:—Bro. John Handley	Oakman, Ala., Route 3.
Friendship:—Bro. John Banks	Oakman, Ala., Route 3.
Willis Chapel:—Bro. John A. Wright	Carbon Hill, Ala. Route 1.
Willis Chapel:—Bro. E. Y. Tidwell	Carbon Hill, Ala., Route 1.
Willis Chapel:—Bro. Charlie Johnson	Carbon Hill, Ala., Route 1.
Union Chapel:—Bro. D. C. Cook	Carbon Hill, Ala., Route 1.
Mars Hill:—Bro. J. R. Morris	Berry, Ala., Route 2.
Mars Hill:—Bro. Dock Swindle	Berry, Ala., Route 2.
Mars Hill:—Bro. Lewis Swindle	Berry Ala., Route 2.
New Liberty:—Bro. J. W. Worthy	Bankston, Ala., Route 1.
Beech Grove:—Bro. Vester Burkett	Townley, Ala., Route 1.
Beech Grove:—Bro. Henry Adkins	Townley, Ala., Route 1.
Look Out:—Bro. Walter Taylor	Fayette, Ala., Route 6.
Look Out:—Bro. Boss Pennington	Fayette, Ala., Route 6.
Mt. Zion:—Bro. Luther Madison	Corona, Ala.
Mt. Zion:—Bro. Trot Mitchell	Corona, Ala.



## FORM OF LETTER OF DISMISSAL

This is to certify that \_\_\_\_\_ is a  
member of the Free Will Baptist Church \_\_\_\_\_ and  
as such we recommend \_\_\_\_\_ to the fellowship of all good people.

Done by order of the church in Conference on the \_\_\_\_\_ day of  
\_\_\_\_\_ 193\_\_\_\_.

Rev. \_\_\_\_\_ Moderator.

Rev. \_\_\_\_\_ Clerk

## FORM OF CHURCH CONFERENCE

The State of Alabama,  
\_\_\_\_\_County.

\_\_\_\_\_ day of \_\_\_\_\_ after divine service  
by Rev. \_\_\_\_\_ Church met in Conference.

1. Call for Peace and fellowship of the Church.
2. Invite Brothers to seats with us.
3. Call for acknowledgments.
4. Reading of Minutes of last Conference.
5. Extending invitation for members.
6. Are Pastors faithful in the discharge of their duties?
7. Are the officers faithful in the discharge of their duties?
8. Is there any brother or sister sick or in distress?
9. Call for general business.

Done by order of the church in Conference on the \_\_\_\_\_ day of  
\_\_\_\_\_ 193\_\_\_\_.

Rev. \_\_\_\_\_ Moderator.

\_\_\_\_\_ Church Clerk.

## CHURCH COVENANT

Having been brought as we humbly trust, by divine grace to embrace  
the Lord Jesus Christ as our Saviour and having obtained justification by  
faith in His name, we as members of the Free Will Baptist Church at  
\_\_\_\_\_, agree:

1st. To watch over each other in love, to pray for each other as mem-  
bers for a common faith, ever striving to keep the unity of the spirit in  
bonds of peace.

2nd. We will not speak evil, one of another, nor will we prosecute or expose the faults of the weak members of our church, but will endeavor to be governed by Paul's instruction to Timothy, that we reprove, rebuke and exhort each other as members of a common brotherhood.

3rd. We are commanded to do good unto all men, especially to those who are of the household of faith, but we should remember that our relations to each other are closer and the obligations more binding than that of a common bond of Christian charity. In adopting this covenant we become as a family and assume in Christian sense the care and responsibility that the members of a family should feel for each other.

4th. We will attend the stated meetings of our church unless we are providently hindered or uncontrollable circumstances prevent us. And we will contribute of our means as the Lord has prospered us for the support of our pastor and other necessary expenses of our church, and we will prefer the service of our own church to that of any other, and will pray for our pastor while he is preaching the Word to us.

5th. We will not injure our influence in the house of the Lord by occupying seats among the ungodly and sinners, but will occupy seats near the pulpit and use the natural power which the Lord has given us to praise His Holy name. We will sing with those who sing, and pray with those who pray.

6th. We will not be guilty of Sabbath breaking by making Sunday visits to our neighbors, which is a double sin against the law of God, for in so doing, we fail to attend the house of the Lord and hinder others who might wish to do so. Let us remember the law of Moses which condemns Sabbath breaking and the word of the inspired Apostle which says, "For-sake not the assembling of yourselves together as the manner of some is.

7th. We will not neglect the secret and public prayers and those of us who are heads of families will strive to dedicate our household to the service of God by teaching our children the great necessity of Christian religion as the only hope of happiness after death. We will adopt the covenant of Joshua, the servant of the Lord and say, "But as for me and my house we will serve the Lord."

## CONSTITUTION

Art. 1. This Association shall be known as the Morning Star Free Will Baptist Association of Alabama, being composed of delegates from the different churches forming the same each church being entitled to three delegates.

Art. 2. This body shall be considered an Advisory Council, but having no authority over the affairs of the churches.

Art. 3. Each church in this association shall be considered an advisory body, and shall control its own internal affairs in matters of discipline, etc.

It may, however, in extreme cases, call aid from sister churches.

Art. 4. All questions of doctrine and matters of general interest shall be settled by two thirds vote of the Association, and the decision shall be final.

Art. 5. The officers of the Association shall be a Moderator, Clerk and Treasurer, who shall be chosen at each session by a majority of votes.

Art. 6. This Association shall meet annually at such time and place as may be agreed at a previous annual session and shall not adjourn finally, until all business is transacted.

Art. 7. Churches wishing to become members of this Association must adopt its Articles of Faith and conform to its usages.

Art. 8. We agree as churches of this Association, to use our best influences to promote the interests of all moral and benevolent institutions, such as the temperance cause, Sabbath Schools and Missionary work etc.

Art. 9. No member of this Association shall be eligible to the office of Moderator more than two successive sessions, unless no other member be competent to act in that capacity.

Art. 10. Any church failing to send representatives for two years in succession, its name shall be dropped from our minutes.

#### RULES OF DECORUM

Art. 1. This Association shall be called to order by the Moderator who presided at the last session, the former Clerk also officiating until the body is fully organized.

Art. 2. The Association shall be opened and closed by singing and prayer.

Art. 3. The Moderator and Clerk shall be chosen by ballot at each session of the association. A majority of votes by delegates present elects.

Art. 4. The names of the delegates from the different churches shall be enrolled and called for as often as necessary during the session.

Art. 5. A majority of delegates shall rule in all cases except in the reception of churches, then it shall be unanimous.

Art. 6. The Moderator shall not be entitled to vote except in cases of a tie, and then he shall give the deciding vote. He shall be entitled to speak on all questions after others have spoken, provided he appoints someone to the chair while he is speaking.

Art. 7. Only one person shall speak at a time and he shall arise and address the Moderator, and after recognition by the Moderator he shall proceed.

Art. 8. No brother shall be interrupted while speaking, unless he depart from the subject under discussion or use words of personal reflection.

Art. 9. No person shall be allowed to speak more than twice on the



same subject without leave of the association, not more than 15 minutes at a time.

Art. 10. No member shall laugh or talk while debates are going on.

Art. 11. No member shall absent himself from the Association without leave of the Moderator.

## ARTICLES OF FAITH

Art. 1. We believe there is one and but one living true God, who is in personality the Father, Son and Holy Ghost, equal and harmonious in every divine perfection. "For there is one God and one Mediator between God and man, the man Christ Jesus.—1st Tim. 2:5.

Art. 2. We believe that God is the author of the Holy Bible and that its teachings constitute the only infalible doctrine for the government of His church. "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness."—2nd Tim. 3:16.

Art. 3. We believe that Adam was created holy but by voluntary transgression fell into depravity, and consequently involved his posterity in sin. "And when the woman saw that the tree was good for food and pleasant to the eye, and a tree to be desired to make one wise, she took the fruit thereof and did eat and gave also unto her husband with her, and he did eat."—Gen. 3:6.

Art. 4. We believe that the grace of God comprehended all spiritual blessings, that the gospel is the power of God unto salvation, that the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted and made wise unto salvation. "For there is no difference between the Jew and the Greek, for the same Lord over all is rich unto all that call upon him."—Romans 10:12.

Art. 5. We believe that christian faith is belief in Jesus Christ as the Son of God and Redeemer of the world, and in the divinity of the holy scriptures that faith comes by hearing, and hearing by the word of God. "He that believeth on the Son hath everlasting life, and he that believeth not on the Son shall not see life, but the wrath of God abideth on him."—John 6:36.

Art. 6. We believe that repentance is sorrow for sin and the kind of sorrow which constitutes godly repentance must be preceeded by effectual conviction for sin. "For Godly sorrow worketh repentance to salvation not to be repented of, but the sorrow of the world worketh death."—2 Cor. 7:8-10.

Art. 7. We believe that the human will is free, and that it has ability to accept or reject the conditions of salvation as they are revealed in the holy scriptures. "He hath shown thee oh man, what is good, and what doth

the Lord require of thee but to do justly and to love mercy and walk humbly with thy God.”—Micha. 6:8.

Art. 8. We do not believe under the gospel dispensation that any soul is elected to eternal life unconditionally, but that those who by faith persevere to the end will be saved, that is possible for men who have been converted to make shipwrecks of their faith, turn again to sin and be finally lost.” “And Jesus said unto him no man having put his hand to the plow looking back, is fit for the kingdom of God.”—Luke 9:62.

Art. 9. We believe that good works is the result of faith and that those who have faith will do works of righteousness, while those who have no faith cannot do anything pleasing or acceptable to God. “Every tree that bringeth not forth good fruit is hewn down and cast into the fire.”—Mat. 7:16.

Art. 10. We believe that christian baptism is the immersion in water with a believer in the name of the Father, Son and Holy Ghost; that baptism cannot be scripturally administered without faith in the subject who receives it. “Therefore, we are buried with Him in baptism into death that like as Christ was raised from the dead by the glory of the Father, even so we also should walk in the newness of life.”—Roman 6:4.

Art. 11. We believe the Lord’s Supper was instituted by our Saviour as a commemorative ordinance: that the bread and wine represent His body and blood, that it was instituted for christians, and that all christians should unite in observing the sacred service, regardless of the names or denominational distinction. “But let a man examine himself and let him eat of that bread and drink of that cup. For he that eateth and drinketh unworthy, eateth and drinketh damnation to himself, not discerning the Lord’s body.”—1 Cor. 11:28-29.

We believe it is the duty of the disciples of Jesus Christ to wash each others feet. “If I then your Lord and Master have washed your feet, ye also ought to wash one anothers feet.”—John 13:14.

12. We believe that man is a living soul; that the body will die, but the soul is immortal; that death is the separation of the mortal or immortal parts of human beings. “And the Lord God formed man of the dust of the ground and breathed into his nostrils the breath of life, and man became a living soul.”—Gen. 2:7.

Art. 13. We believe in the resurrection of the dead. When the resurrection shall take place the soul and body will reunite and form an immortal being; that the righteous will be received into a state of everlasting happiness to reign with God forever and ever, but the wicked will be bound hand and foot and cast into outer darkness. The wicked are driven away in their wickedness, but the righteous have hope in their death. “Marvel not at this for the hour is coming in which all that are in the grave shall hear His voice, and shall come forth, they that have done evil unto the resurrection of damnation.”—John 5:28-29.

# S T A T I S T I C A L   T A B L E

Churches	Clerks and Postoffices	Present Pastor	Rec. by Baptism	Rec. by Letter	Rec. by Reconm.	Excluded	Deceased	Day of Meeting	Minute Fund	Total Membership
Antioch -----	Minnie Fulton, Corona, Ala. -----	J. J. Pinkerton & J. A. Montgomery -	1	--	--	3	--	1	\$ 1.00	27
Davis Chapel ---	D. B. Davis, Berry, Ala. R1 -----	H. C. Moore -----	--	--	--	2	--	1	2.65	222
Gum Springs ---	Ella Earnest, Berry, Ala. R2 -----	H. C. Moore -----	--	--	--	--	1	2	1.50	29
Sulphur Springs	John Mullinax, Corona, Ala. R1 -----	W. M. Bevan -----	1	--	--	--	--	3	2.50	28
Pleasant Ridge -	A. A. Bridgeman, Nauvoo, Ala., R1 -	Ira D. Nix -----	--	--	--	3	--	2	1.32	33
New Shady Grove	Virgie Waid, Oakman, Ala. R3 -----	John Miller -----	6	--	--	--	1	3	2.75	66
Willis Chapel ---	E. Y. Tidwell, Carbon Hill, Ala. R1 -	T. M. Mullinax -----	4	--	2	1	1	4	3.35	50
Mellus Chapel ---	Not Represented -----	-----	--	--	--	--	--	--	--	--
Union Chapel ---	Charlie Cook, Carbon Hill, Ala. R1 -	W. M. Bevan -----	--	--	2	--	--	2	1.75	26
Mt. Joy -----	Not Represented -----	-----	--	--	--	--	--	--	--	--
Mars Hill -----	Harvey Morris, Berry, Ala. R2 -----	J. R. Laboone -----	23	--	8	--	--	3	3.00	46
New Liberty ---	J. W. Russell, Bankston, Ala. R1 ---	T. M. Mullinax -----	3	6	--	4	--	2	2 00	114
Beech Grove ---	Ethel Cooner, Townley, Ala. R1 -----	John Miller -----	9	--	15	--	--	1	3 50	73
Wright's Chapel	Not Represented -----	-----	--	--	--	--	--	--	--	--
Look Out -----	Florence Pennington, Fayette, Ala. R6	H. C. Moore -----	--	--	--	--	--	3	1.00	15
Friendship -----	Mary Banks, Oakman, Ala. R3 -----	T. M. Mullinax -----	--	--	--	--	--	3	1.00	5
Mt. Zion -----	L. N. Smith, Corona, Ala. -----	John Miller -----	--	3	4	--	--	2	1 00	8
Total			57	9	31	10	3		\$28.32	642





