

MINUTES

OF THE

THIRTIETH ANNUAL SESSION

OF THE

MUSCLE SHOALS STATE LINE FREE WILL BAPTIST ASSOCIATION

MET WITH

MILL ROCK CHURCH

SEPTEMBER 21, 22, 23, 1950

Officers

REV. ARLO PEPPERS	. . . . .	<i>Moderator</i>
REV. H. C. KILLEN	. . . . .	<i>Assistant Moderator</i>
REV. GEO. KELLEY	. . . . .	<i>Clerk</i>
REV. D. A. LINDSEY	. . . . .	<i>Assistant Clerk</i>

The next session of this Association will convene with Rose Hill Church, sixteen miles northeast of Lawrenceburg, Tenn., on Friday morning, 9 o'clock, before the 4th Sunday in September, 1951, with Rev. H. C. Killen, Moderator; Rev. E. P. Rowden, Assistant Moderator; Rev. Willie Daniels, Clerk; Rev. D. A. Lindsey, Assistant Clerk.



Presented by

Rev. Wilburn Beasley

Form of Chruch Conference

1. Call the Church to order.
2. Call for peace of the Church.
3. Invite Brothers and Sisters to seats in the Council.
4. Call for acknowledgements.
5. Opportunity for members.
6. Reading of Minutes.
7. Is there any reference?
8. Report of committees.
9. Unfinished business.
10. New Business.
11. Adjourn.

Churches — Pastors — Addresses

Burn's Chapel—J. O. Dixon, Collinwood, Tenn., Route 1.
Butler's Grove—L. O. Cook, Iron City, Tenn., Route 3.
Canaan—J. O. Dixon, Collinwood, Tenn., Route 1.
Cave Springs—Geo. Kelley, Iron City, Tenn., Route 2.
Cypress Oak Grove—H. C. Killen, 936 Royal Ave., Florence, Ala.
Cross Roads—Theodore Norred, Florence, Ala., Route 5.
Collinwood—Willie Daniel, Collinwood, Tenn., Route 2.
East Florence—E. P. Rowden, 642 Sweetwater Ave., Florence, Ala.
Fellowship—Cllice Daniel, Iron City, Tenn., Route 2.
Flatwoods—Arlo Peppers, Lawrenceburg, Tenn., Route 5.
Friendship State Line—Fred Creekmore, Hokenwald, Tenn., Route 2.
Grassey Creek—E. P. Rowden, 642 Sweetwater Ave., Florence, Ala.
Gray's Chapel—D. A. Lindsey, 311 Highland Ave., Florence, Ala.
Hickory Flat—Willie Daniel, Collinwood, Tenn., Route 2.
Iron City—Cllice Daniel, Iron City, Tenn., Route 2.
Johnson's Chapel—
Macedonia—Geo. Kelley, Iron City, Tenn., Route 2.
Mill Rock—J. M. Burns, Iron City, Tenn., Route 3.
Miller's Chapel—Charlie Miller, Florence, Ala., Route 4.
New Home—J. M. Burns, Iron City, Tenn., Route 3.
New Community—Paul Story, Cloverdale, Ala., Route 1.
Oak Grove—L. O. Cook, Iron City, Tenn., Route 3.
Rose Hill—Willie Daniel, Collinwood, Tenn., Route 2.
State Line Grove—D. A. Lindsey, 311 Highland, Florence, Ala.
Union Hill—Grady Parker.
48 Bridge—J. O. Dixon, Collinwood, Tenn., Route 1.

Churches — Clerks — Addresses

Burn's Chapel—Jossie Martin, Iron City, Tenn., Route 3.
 Butler's Grove—Lorene Robertson, Iron City, Tenn., Route 2.
 Canaan—Dolph Crews, Lawrenceburg, Tenn., Route 6.
 Cave Springs—T. C. Fretwell, Laurendersville, Ala., Route 1.
 Cypress Oak Grove—Lillie Arnold, Iron City, Tenn.
 Cross Roads—Julia Hester, Leoma, Tenn., Route 3.
 Collinwood—Betty J. Smith, Collinwood, Tenn.
 East Florence—Wynema Barnett, 501 Sweetwater Ave., Florence, Ala.
 Fellowship—Madgie Daniel, Iron City, Tenn.
 Flatwoods—Dewey Griffin, Ethridge, Tenn., Route 2.
 Friendship State Line—Arnnie Jackson, Taft, Tenn., Route 2.
 Grassey Creek—Mary Morris, Lutts, Tenn.
 Gray's Chapel—Mrs. Newton Haygood, Florence, Ala., Route 1.
 Hickory Flat—Lillie Smitherman, Killen, Ala., Route 1.
 Iron City—Virgie Lumpkin, Iron City, Tenn.
 Johnson's Chapel—
 Macedonia—Ivan Belcher, Waterloo, Ala., Route 1.
 Mill Rock—Reba Butler, Collinwood, Tenn., Route 1.
 Miller's Chapel—Fred Creekmore, Hohenwald, Tenn., Route 2.
 New Home—Mrs. Everett Kelley, Florence, Ala., Route 4.
 New Community—Pauline Fowlkes, Florence, Ala., Route 4.
 Oak Grove—Eva Copus, Collinwood, Tenn., Route 2.
 Rose Hill—Mary Grace Wibbey, Wales, Tenn., Route 1.
 State Line Grove—Andrew Killen, Lexington, Ala., Route 2.
 Union Hill—Mrs. Audra Pugh, Haleyville, Ala., Route 3.
 48 Bridge—Sarah Martin, Waynesboro, Tenn., Route 4.

Deceased Ministers Names Retained

Rev. J. S. Dillard, Alabama City.
 Rev. R. E. Freeman, Cordova.
 Rev. Tom Arnold, Union Hill.
 Rev. T. H. Martin, Macedonia.
 Rev. J. J. Warren, Oak Grove.
 Rev. D. D. Serrett, Flatwood.
 Rev. John Norred, Cypress Oak Grove.

Ordained Ministers Addresses

Arnold, J. L., Lawrenceburg, Tenn., Route 1.
 Boswell, H. M., Summer Town, Tenn.
 Brewer, Clovis, Iron City, Tenn., Route 3.
 Burns, J. M., Iron City, Tenn., Route 3.
 Butler, L. N., Iron City, Tenn.
 Caperton, Ed, Iron City, Tenn.
 Cook, L. O., Iron City, Tenn., Route 3.
 Creekmore, Fred, Hohenwald, Tenn., Route 2.
 Daniel, Willie, Collinwood, Tenn., Route 2.
 Daniel, Clice, Iron City, Tenn., Route 2.
 Daniel, Johnny W., 321 Aetna Street, Florence.
 Dixon, J. O., Collinwood, Tenn., Route 1.
 Haygood, Dewey, Florence, Ala.
 Jones, A. S., St. Joseph, Tenn., Route 1.
 Kelley, George, Iron City, Tenn., Route 2.
 Killen, H. C., 936 N. Royal Ave., Florence, Ala.
 Lindsey, D. A., 311 Highland Ave., Florence, Ala.
 Martin, C. C., Waynesboro, Tenn., Route 4.
 McGee, Bell, Florence, Alabama, Route 4.
 McGee, Ellie, Lutts, Tenn., Route 1.
 Miller, Charlie, Florence, Ala., Route 4.
 Norred, Theodore, Florence, Ala., Route 5.
 Peppers, Arlo, Lawrenceburg, Tenn., Route 5.
 Quillen, Coleman, St. Joseph, Tenn., Route 1.
 Reyer, C. L., Ardmore, Tenn.
 Rowden, E. P., 642 Sweetwater Ave., Florence, Ala.
 Royal, L. B., 423 Stantion Ave., Florence, Ala.
 Roper, T. E., Loretta, Tenn., Route 2.
 Sanderson, Paul, 400 North Oates St., Dothan, Ala.
 Story, Paul, Cloverdale, Ala., Route 1.
 Wallace, D. C., Iron City, Tenn., Route 2.
 Malcolm, Prestage, Coloroda St., Florence, Ala.

Licensed Ministers Addresses

Adams, Wren, Iron City, Tenn., Route 2.
 Brewer, Willie, Iron City, Tenn., Route 2.
 Kelley, Ramon, Iron City, Tenn., Route 2.
 Malone, Marvin, Iron City, Tenn.
 Stutts, Dumont, Iron City, Tenn.

Evangelist's Address

Malcolm, Prestage, Coloroda St., Florence, Ala.

Visiting Ministers

Rev. Henry Yeager, Lawrence County Association; Rev. J. B. Harper, Tennessee River Association; Rev. W. H. Ryland, Eldridge, Ala.

Ordained Ministers' Addresses

Atwood, J. L., Lawrenceburg, Tenn. Route 1
 Bowers, H. M., Lawrenceburg, Tenn.
 Bowers, C. L., Law City, Tenn. Route 2
 Bowers, J. M., Law City, Tenn. Route 2
 Butler, J. M., Law City, Tenn.
 Caperton, Ed., Law City, Tenn.
 Cook, J. O., Law City, Tenn. Route 2
 Crenshaw, Fred, Lebanon, Tenn. Route 2
 Daniel, Willie, Collierville, Tenn. Route 2
 Daniel, Elmer, Law City, Tenn. Route 2
 Daniel, John W., 221 Adams Street, Florence, Ala.
 Dixon, L. O., Collierville, Tenn. Route 1
 Haywood, Dewey, Florence, Ala.
 Jones, A. S., 241 Adams Street, Route 1
 Kelly, George, Law City, Tenn. Route 2
 Miller, H. C., 222 N. 2nd Ave., Florence, Ala.
 Lindsay, D. A., 211 Highland Ave., Florence, Ala.
 Martin, C. C., Waynesboro, Tenn. Route 4
 McGee, H. L., Florence, Ala. Route 4
 Miller, Elmer, Law City, Tenn. Route 1
 Miller, George, Florence, Ala. Route 4
 Miller, Charles, Florence, Ala. Route 1
 Miller, Theodore, Florence, Ala. Route 1
 Poplar, A. L., Lawrenceburg, Tenn. Route 2
 Quinn, Coleman, 241 Adams Street, Route 1
 Rogers, C. L., Adams Street, Tenn.
 Rowland, E. B., 222 Adams Street, Florence, Ala.
 Royal, J. B., 222 Adams Street, Florence, Ala.
 Rogers, T. E., Law City, Tenn. Route 2
 Sanderson, Earl, 222 Adams Street, Florence, Ala.
 Stettin, Paul, Collierville, Ala. Route 1
 Wallace, M. C., Law City, Tenn. Route 2
 Malcom, George, Collierville, Ala.

Licensed Ministers' Addresses

Adams, W. L., Law City, Tenn. Route 2
 Brown, Willie, Law City, Tenn. Route 2
 Kelly, George, Law City, Tenn. Route 2
 Malcom, George, Law City, Tenn.
 Stettin, Paul, Law City, Tenn.

Evangelists' Addresses

Malcom, George, Collierville, Ala.

Visiting Ministers

Rev. Henry Yeager, Lawrence County Association; Rev. J. M. Harper, Tennessee River Association; Rev. W. H. Ryland, Middleburg, Ala.

PROCEEDINGS

The Thirtieth Annual Session of the Muscle Shoals State Line Free Will Baptist Association met with Mill Rock Church on Thursday night, September 21, 1950, with Rev. Arlo Peppers, Moderator, calling the Association to order.

Opened with song "I Want to be Ready to Meet Him." Prayer by Rev. Dumont Stutts.

Devotional service by Rev. Ed Caperton. Many fine testimonies were given.

Song: "I Want to Know More About My Lord."

Introductory sermon by Moderator, Rev. Arlo Peppers. Scripture reading, Luke 13, 22nd to the 27th verse. Text: "Strive to Enter in at the Strait Gate."

Song: "If We Never Meet Again", with hand shake. Altar call. No one responded.

Assignment to homes by the Pastor, J. M. Burns.

Dismissed by Rev. Geo. Kelley.

Friday Morning Session

The body was called to order at 9:00 A. M., by the Moderator, Rev. Arlo Peppers. Song: "While the Years Roll On". Prayer by Rev. Ed Caperton. Moderator read 133rd Psalm.

Rules of Order read by the Clerk, Rev. Geo. Kelley.

Lillie Smitherman was appointed to assist with the writing.

Enrollment of ministers, deacons and delegates, with 20 ordained ministers, 5 licensed ministers, 19 deacons and 69 delegates present.

Intelligence of Churches was called for and delegates seated as follows:

Burn's Chapel—Bros. Oscar Berry and Ethridge Brown. Minute funds, \$4.00.

Butler's Grove—Bros. Leo Jackson, Roy Robertson and Leonard Thompson. Minute funds, \$3.00.

Canaan—Bros. Bill Clayton, Edgar Crews and Ted Ray. Minute funds, \$4.00.

Cave Springs—Bro. and Sis. Herman Heaps, and Bro. Louis Anderton. Minute funds, \$5.00.

Cypress Oak Grove—Bro. and Sis. W. A. Burgess and Bro. Jack Hanback. Minute funds, \$3.50.

Cross Roads—Bros. John Fox, Carl Chambers, and Earl Copland. Minute funds, \$5.00.

Collinwood—Bros. Billy Rumbough, Tommy Stutts and William Roden. Minute funds, \$3.80.

East Florence—Bro. and Sis. Clarence Belew. Minute funds, \$12.00.

Fellowship—Sisters Louise Butler, Agnes McIntyre and Bro. Earnest Brewer. Minute funds, \$5.75.

Flatwoods—Bros. Marvin Daniel, Solon Ridgeway and Dewey Griffin. Minute funds, \$7.65.

Friendship State Line—Bro. W. D. Young, Bud Lewis, and Arnnie Jackson. Minute funds, \$2.25.

Grassey Creek—Bros. Floyd Patterson, Noah Morris, Sis. Ruthie Patterson. Minute funds, \$3.50.

Gray's Chapel—Sis. Maybelle Benningfield, and Sis. Eugene Jones. Minute funds, \$5.00.

Hickory Flat—Bro. Almon Gray, Sisters Lillie Smitherman and Augazell Burbank. Minute funds, \$6.00.

Iron City—Sisters Ida Newman, Flora Caperton and Virgie Lumpkin. Minute funds, \$3.15.

Johnson's Chapel—

Macedonia—Bros. Vernon Curry, Jesse Haynes and Sis. Icie Haynes. Minute funds, \$3.50.

Mill Rock—Bros. Marvin Daniel, Calvin Daniel and Elbert Cressey. Minute funds, \$3.50.

Miller's Chapel—Bro. and Sis. Loyal Blackwood, and Bro. R. A. McDonald. Minute funds, \$5.00.

New Home—Bro. and Sis. Everett Kelley and Herman Cobb. Minute funds, \$4.00.

New Community—Sisters Pauline Fowlkes and Janey Davis. Minute funds, \$3.50.

Oak Grove—Filmore and Elsie Haddock and Eva Copus. Minute funds, \$2.00.

Rose Hill—Sisters Dean Higgins, Mary Helton and Mattie Pearl Lanier. Minute funds, \$5.00.

State Line Grove—Bros. Will Wiley, Oscar Mashburn and Clarence Wisdom. Minute funds, \$7.2'.

Union Hill—Bros. Elston Cas, Fletcher Butler and Sis. Mary Ferrell. Minute funds, \$11.57.

48 Bridge—Bros. Joel Martin, Lawrence Johnson and John Ricketts. Minute funds, \$5.11.

Moved and seconded to retain Wayland Springs Church and send Rev. Ed Caperton to investigate property.

Appointment of Committees

General Business—Chairman, Rev. H. C. Killen, Rev. Willie Daniel, Rev. J. O. Dixon, with Moderator and Clerk.

Sunday School—Chairman, Rev. Ed Caperton, Bros. Author Talley and Oscar Mashburn.

Education—Chairman, Rev. D. A. Lindsey, Bros. Fred Creekmore and Joel Martin.

Temperance—Chairman, Rev. W. C. Wallace, Bros. L. T. Jones and Calvin Daniel.

Finance—Chairman, Rev. J. M. Burns, Bros. Marvin Daniel and Dewey Griffin.

Obituary—Chairman, Lillie Smitherman, Sisters Clarence Belew and Flora Caperton.

Miscellaneous—Chairman, Rev. L. B. Royal, E. P. Rowden, and Bro. Milias Myers.

Resolution—Chairman, Theodore Norred, Rev. Clice Daniel and Bro. Clarence Belew.

Election of Officers

Rev. E. P. Rowden was elected Assistant Moderator.

Rev. Willie Daniel was elected Clerk.

Rev. D. A. Lindsey was re-elected Assistant Clerk.

Moved and seconded to adjourn the Association for preaching service to meet back at 1:00 P. M.

Song: "I'll Fly Away." Prayer by Rev. L. O. Cook.

Preaching by Rev. H. C. Killen, subject: "The Church." Followed by Rev. D. A. Lindsey, text: St. John 13:13.

Dismissed for dinner by Rev. Geo. Kelley.

Friday Afternoon Session

Called to order at 1:00 P. M., by Moderator, Rev. Arlo Peppers. Song: "Just a Little Talk with Jesus." Scripture reading 2nd Peter 3rd chapter, beginning with 9th, reading through the 14th verse, by the Moderator, Rev. Arlo Peppers. Prayer by Rev. Henry Yeager.

Roll Called by the Clerk, Rev. Geo. Kelley, with 17 ordained ministers, 5 licensed ministers, 15 deacons and 66 delegates present.

Next voted on where next Association convenes, Cave Springs, Rose Hill and State Line Grove asked for next Association. Rose Hill Church received majority votes.

Offering for minute funds received, \$14.18.

Assignment to homes by pastor, Rev. J. M. Burns.

Moved and seconded to adjourn the Association until 9:00 P. M., Saturday morning for the Presbytery to meet.

Friday Night Session

Called to order by Moderator, Rev. Arlo Peppers. Many good quartetts and duets were rendered. Prayer by Rev. J. B. Harper.

Devotional service conducted by Rev. Clovis Brewer. Scripture reading 11th chapter of St. John. Many fine testimonies were given.

Preaching by Rev. Willie Daniel. Scripture, 10th chapter of St. Luke; subject: "My Record." Followed by Rev. Geo. Kelley; text: St. Luke 6:46.

Song: "If We Never Meet Again," with old time hand-shake.

Dismissed by

Saturday Morning Session

Called to order at 9:00 A. M., by Moderator, Rev. Arlo Peppers. Scripture reading 1st John, 1st chapter through the 10th verse. Song: "I Feel Like Traveling On." Prayer by Rev. Willie Daniel.

Roll Called by Assistant Clerk, Rev. D. A. Lindsey.

Rules of Order read by Clerk, Rev. Geo. Kelley.

Report of the following committees were read and adopted.

General Business

We, your Committee on General Business, beg leave to report the following:

First—We recommend that we receive all members by right hand of fellowship and that the Moderator and Clerk be elected or re-elected each year, and that they begin their administration at the beginning of each session.

Also that we pay the Clerk \$15.00 and the Assistant Clerk \$10.00 for their service and that they see to the printing of the minutes. Also we pay the Clerk of the Presbytery \$8.00 for their service and that they see to the printing of the 5th Sunday meeting programs and they be paid out of the Presbytery.

Second—We recommend that we retain a Home Mission Board and they see to buying another tent for this Association. And that each church take up an offering for Home Missions.

Third—We recommend that all our churches appoint and approve their deacons 12 months before being recommended to be ordained. That all ministers must have a written recommendation from the church of which they are a member.

Fourth—We recommend that no Article of our Association or Presbytery be changed without first being recommended by the body and lay on the table one year before being passed on.

Fifth—We recommend that each pastor if possible hold his own conference in his church. And election for pastor be done by ballot vote.

Sixth—We recommend each church of this Association take up an offering quarterly for the children's home at Eldridge, Ala.

Seventh—We recommend that the Association meet on Friday morning, 9:00 A. M., before the 4th Sunday in September and continue through Sunday at 11 o'clock, with reading the Obituary list.

Rev. H. C. Killen, *Chairman*

Sunday School

We, your Committee on Sunday School, beg leave to report the following:

We regard the Sunday School as one of the greatest helps to the Church, as it is the best place to train children except at home.

We recommend that each pastor and entire membership strive to teach the Bible in its purity for the Bible is the waybill for all men, and it is the promise of eternal life.

We recommend that each pastor and deacon urge that each church have a Sunday School and that they use F. W. B. Literature.

We urge that parents carry their children to Sunday School and assist in every way possible to carry the Sunday School on. We also recommend

that children stay for preaching services and that we use only Christian teachers.

We urge that each Sunday School represent in our Sunday School Convention which convenes with Gray's Chapel Church.

Rev. Ed Caperton, *Chairman*

Education Committee

We, your Committee on Education, beg leave to report the following: We are living in a time when education is being stressed, but we read in the word of God if any of you lack wisdom let him ask of God who giveth to all men liberally, and upbraideth not, and it shall be given him. James 1:5. One may read the whole Bible so as to quote it by memory, yet not be able to get the spiritual meaning. For the wisdom of men is foolishness with God.

We do endorse education, but we need to work for our people to have an old-time experience of grace of God in their soul that they will not be ashamed of the word of God. For God is able to supply all our needs. We need to urge our people to teach their children at home about the word of God. And that from a child thou hast known the Holy scriptures which are able to make the wise unto salvation through faith which is in Christ Jesus, 2nd Tim. 3:15.

Rev. D. A. Lindsey, *Chairman*

Temperance Committee

We, your Committee on Temperance, beg leave to report the following: That we as Free Will Baptist should abstain from all intoxicating drinks and should keep ourselves unspotted from the world, and not be partakers of anything that is intemperate, keep our bodies clean and our souls free from sin and to teach others to do likewise. For we read in the scriptures to have no fellowship with the unfruitful works of darkness but rather reprove them. Eph. 5:11.

Rev. D. C. Wallace, *Chairman*

Obituary Committee

We, your Committee on Obituary, beg leave to submit the following:

Whereas God has seen fit to send his death angel to visit our churches and call from our midst the following loved ones:

Burn's Chapel—Sis. Mary Victory.

Cave Springs—Bro. G. R. Landers.

East Florence—Sis. Sam Brewer.

Fellowship—Bro. John Brewer.

Flatwoods—Bro. Clyde Perkins.

Hickory Flat—Bro. Jesse Howard.

Iron City—Bro. Jim Newman.

Canaan—Bro. Harley Ray.

Mill Rock—Bro. James Darty.

Therefore we bow in humble submission to his will and exclaim "The Lord giveth and the Lord taketh away blessed be the name of the Lord." To the bereaved ones we point you to Christ, who alone can give you comfort and fill the vacancies. We extend our sympathy for we feel that our loss is Heaven's gain. "For precious in the sight of the Lord is the death of his saints.

Sis. Lillie Smitherman, *Chairman*

Finance Committee

We, your Committee on Finance, report the following:

Amount on hand before the Association	\$ 10.58
Minute funds received	124.03
Offering	14.18

Total in Treasury \$148.79

We recommend that all churches up to 25 to 35 active members pay \$3.50; up to 50 active members \$5.00; up to 75 active members, pay \$6.50; up to 100 active member spay \$7.50 and 5c for each additional member.

We recommend that each pastor see that their church pay their Minute funds. We also recommend that each church have at least two Finance Committees to see after the church and pastor.

Rev. J. M. Burns, *Chairman*

Miscellaneous Committee

We, your Committee on Miscellaneous, recommend that each church call their pastor 30 days before the Association.

We also recommend that we have an Evangelist, and that each church help support him. We recommend that the Association give the Presbytery the power to call the Evangelist three months before the Association convenes. We urge that our deacons look after the sick and needy of our churches. We also recommend that each 5th Sunday School collection go to the Orphan's Home at Eldridge, Ala.

Rev. E. P. Rowden, *Chairman*

Resolution Committee

We, your Committee on Resolutions, beg leave to report the following:

We, as the entire body wish to extend our heart-felt thanks to the people of Mill Rock Church and the neighboring churches and surrounding community for their kindness and hospitality shown us during our stay. May God richly bless you all for everything you have done to make this Association a success. Hoping to meet you all in an eternal association.

Rev. Theodore Norred, *Chairman*

Report of Clerk

Amount in Treasury from last Association	\$ 12.17
Received at Association	124.06

\$136.23

Paid Clerk of Association	\$ 15.00
Paid Assistant Clerk	10.00
Printing of Minutes	90.00
Express and Mailing	10.65

Total Expenses	\$125.65
Balance in Treasury	\$ 10.58

Report of Home Mission Board

Cash on hand before the Association	\$166.65
Paid out . . . . .	.00
Received . . . . .	.00
Amount in Treasury	\$166.65

Moved and seconded to re-elect the same Home Mission Board officers: Bro. L. T. Jones, Secretary and Treasurer of Home Mission Board, assisted by Bro. Oscar Mashburn, Rev. Geo. Kelley and Rev. Ed Caperton.

Moved and seconded to let Bro. Caperton have chairs that went with tent for Iron City Sunday School rooms.

Moved and seconded to adjourn the Association for preaching services. Song: "A Beautiful Life."

A talk by Rev. W. H. Ryland concerning the Children's Home at Eldridge, Ala.

Preaching by Rev. Theodore Norred, Scripture: 4th chapter of James, beginning with 4th verse. Text: Job. 21:15.

Followed by Rev. D. C. Wallace, Scripture: James 2nd chapter and the 16th verse.

Offering for Orphan's home received, \$30.50.

Dismissed for dinner by Rev. Fred Creekmore.

Saturday Afternoon Session

In absence of Moderator, Rev. Arlo Peppers, Rev. J. O. Dixon was appointed Moderator pro-tem.

Song: "Lord Have I Done My Part," by Rev. Ryland's daughters.

Next reading names of deceased members were read out and comments on their lives.

Song: "If We Never Meet Again," with an old-time handshake. Many cups ran over rejoicing in our Saviour's love.

Moved and seconded to adjourn to meet with Rose Hill Church on Friday morning, 9:00 o'clock, before the 4th Sunday in September, 1951.

Rev. Arlo Peppers, *Moderator*
Rev. H. C. Killen, *Ass't. Moderator*
Rev. Geo. Kelley, *Clerk*
Rev. D. A. Lindsey, *Ass't. Clerk*

PROCEEDINGS OF THE PRESBYTERY MEETINGS FOR 1949-50

Fifth Sunday in October, 1949, met with Miller Chapel Church with 11 ordained ministers and 7 ordained deacons present. Rev. Clovis Brewer from Burn's Chapel Church was ordained to full work of the ministry. Bro. Elmer Tucker from the East Florence Church was ordained as deacon, Rev. Fred Creekmore from Miller's Chapel Church and Rev. Marvin Malone from Iron City Church were licensed to preach the gospel.

Offering received \$15.71; paid Rev. H. C. Killen \$8.00 for Presbytery Clerk work.

Offering for New Community Church, received \$25.00.

Fifth Sunday in January, 1950, met with Iron City Church with 14 ordained ministers, 12 deacons present.

Rev. H. M. Boswell of Miller's Chapel Church asked for new credentials as he had lost his old ones. Rev. Malcolm Prestage was appointed Association Evangelist. Offering to the Presbytery, received \$18.38, with 20c in treasury. Offering for 48 Bridge, received \$20.40.

Fifth Sunday in April, 1950, met with Gray's Chapel Church with 16 ordained ministers and 9 ordained deacons present. Bro. A. J. Talley from Flatwood Church was ordained as deacon. Rev. F. E. Roper, from State Line Grove Church was ordained to the full work of the ministry.

Bro. Dumont Stutts from Iron City Church and Bro. Marvin Wiley from Gray's Chapel Church were licensed to preach the Gospel.

Fifth Sunday in July, 1950, met with East Florence Church with 15 ordained ministers and 13 deacons present. Bro. Robert Davis from East Florence Church was licensed to preach the gospel.

Recommended to some licensed forms printed. Offering for Presbytery, received \$13.05, with \$5.81 in treasury. Total amount in treasury, \$18.86.

Presbytery met with Mill Rock Church at the Association, September 22, 1950, with 16 ordained ministers, 12 ordained deacons present. Ministers reports were read and cards granted. Moved and seconded to retain all ministers names in minutes. Call for new business. Bro. Lawrence Johnson from 48 Bridge Church, Bro. J. M. Chaptman, from Rose Hill Church, Bro. Ernest Rich of Burn's Chapel Church, were ordained as deacons.

Bro. Fred Creekmore of Miller's Chapel Church was ordained to the full work of the ministry.

Election of officers: Rev. D. A. Lindsey was re-elected as Moderator and Rev. H. C. Killen was re-elected Clerk.

Moved and seconded to adjourn to meet with Cypress Oak Grove Church 5th Sunday in October, 1950.

Rev. D. A. Lindsey, *Moderator*
Rev. H. C. Killen, *Clerk*

Form of Receiving Members in Church

Inasmuch as you present yourself for admission into the church of the Free Will Baptist in Christ. We rejoice with you that through the grace God you have been brought to a knowledge of the truth and have been made partakers of the great salvation. The privileges you seek are above price and the duties enjoined are so solemn it is proper that you publicly confess your faith and avow your purpose by answering the following questions:

1. Q. Did you find yourself a sinner in the sight of God?
A. I did.
2. Q. And you now believe that God has for Christ's sake pardoned and forgiven all your sins?
A. I do.
3. Q. And your desire is now to become a member of the Free Will Baptist at this place?
A. Yes sir.
4. Q. Are you willing to be governed by our church rules?
A. Yes sir.
5. Q. Are you willing to contribute to the support of the Gospel as God prospers you.
A. I am.
6. Q. Do you believe that Jesus Christ is the Son of God, and do you accept Him as your personal Saviour?
A. I do.
7. Q. Do you believe the whole Bible is infallibly true, and are you willin gto take it as your guide?
A. Yes sir.
8. Q. Do you believe in freen and open communion. Let a man examine himself according to I Cor. 11:28. Also in washing of the saints' feet, according to St. John 13?
A. I do.
9. Q. Have you been baptized by immersion?

Answer-----

Church Rules

The following rules were adopted:

1. We agree to meet in conference quarterly or oftener if necessary to transact the business of the church.
2. The Moderator shall be chosen by the suffrage of the church in the absence of the pastor. The Moderator shall observe good order and explain all questions before he takes the voice of the church on them, and shall have the liberty of speech at any other, but no vote unless there be a tie, when he shall have the casting vote.
3. It shall be the duty of all members to fill their seats in conference and bear their part of the church expenses.
4. No member shall leave their seat during conference without permission from the Moderator.
5. No member shall arraign another before the church for any grievance without first taking gospel steps.
6. All business brought before the church by motion and second in gospel-like order shall be attended to by the church unless withdrawn by the mover.
7. Any person wishing to speak shall rise from his seat and address the Moderator, and if two arise at the same time the Moderator shall decide who shall speak first, and no member while speaking shall cast any reflection on any person, but shall adhere strictly to the subject under consideration.
8. No member shall speak more than twice on any subject without permission from the church.
9. It shall be the duty of all church members to be present at any church meeting to vote on all questions before the church, called on by the moderator or any member of the church who may desire to obtain the mind of the whole church.
10. If any member shall remain silent during the transaction of any business of the church and afterward complain of what was done, the same shall be deemed disorderly and the member so offending shall be dealt with accordingly.
11. The members of the church shall not talk about one another slanderously, and shall not give any report or circulation that may arise against any church member, but shall make it known to the one the report is against and to no one else, and any member doing otherwise shall be dealt with accordingly.
12. We agree to do all business by a majority of the members present at any time.
13. We have but one mode of baptism and that is by immersion, and will not accept any other baptism.

Church Covenant

Having given ourselves to God by faith in Christ and adopted the Word of God as our rule of faith and practice. We now give ourselves to one another by the will of God in this solemn covenant. We promise by His grace to love and obey Him in all things; to avoid all appearance of evil; to abstain from all sinful amusements and unholy conformity to the world; from all sanctions of the use and sale of intoxicating beverages and to "provide things honest in the sight of all men."

We agree faithfully to discharge our obligations in reference to the study of the Scriptures, secret prayer, family devotions and social worship and by self-denial, faith and good works endeavor to "grow in grace and the knowledge of our Lord and Savior Jesus Christ." We will not forget the assembling together for church conference, public worship and the ordinance of the gospel nor fail to pay according to our ability for support of the church, of its poor, and its benevolent work. We agree to accept Christian admonition and reproof with meekness and watch over one another in love, endeavoring to keep the unity of the spirit in the bonds of peace"; to be careful of one another's happiness and reputation and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able, promote the success of the church and the Gospel. We will, everywhere, hold the Christian principles sacred and Christian obligation supreme, counting it our chief business in life, to extend the influence of Christ in society, constantly praying and toiling that the Kingdom of God may come and His will be done on earth as it is in Heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, support of missions, the success of the Sabbath Schools and evangelistic efforts for salvation of souls and conversion of the world. And may the God of peace sanctify us wholly and preserve us blameless unto the coming of our Lord and Saviour Jesus Christ.

Rules of Order of the Association

1. The Association when met shall be opened and closed with singing and prayer.
2. Only one person shall speak at any time and he shall rise and address the Moderator.
3. No person shall be interrupted by anyone except the Moderator until he is through speaking, nor shall the Moderator, unless he break the order.
4. The person speaking shall adhere to the subject in question and shall not cast any personal reflections on him who has spoken before.
5. No person shall speak more than three times on any subject without leave of the Association.
6. No member shall laugh or whisper in the time of public speech.

7. No member shall address each other except by the appellation of brother or brothers.

8. No member shall absent himself from the Association without leave.

9. The names of the members of this Association shall be enrolled and called over as often as the Association may think is necessary.

10. No person shall speak more than five minutes at any time without leave from the Association.

11. Any person who shall knowingly break any of these rules shall be reproved by the Moderator according to the direction of the association.

12. Every member of this body shall vote for or against every move that comes before it. When they fail to do this they shall be reprimanded by the Moderator.

Constitution

Be it known that we, the F. W. B. Church of Christ being in the states of Alabama and Tennessee, do believe in the doctrine of the general atonement, we have been baptized on a profession and we are desirous of bringing about a reciprocal union. We propose to maintain the Order and Rules of our Association according to the following plan:

Article 1. We believe that churches of Christ are mutually independent of each other; that a congregational form of church government should be invariably preserved, yet we, being convinced of the utility of friendly intercourse and pious council on principles of union advantage and Christian love, hold it a duty of the churches to pay respect to principles with regard to the duty of the Association.

Article 2. The Association shall be composed of all ministers and ordained deacons and not more than three delegates chosen by the different churches in our union, who, producing letters from respective churches, certifying their appointments, shall be entitled to seats.

Article 3. The letters so produced shall express the condition of these churches respectively—that is the number of members in fellowship, the number received, excluded and died since the last Association.

Article 4. The body shall have no conceived power to lord it over God's heritage or infringe on any of the internal privileges or rights by the churches in our union, but shall only be considered an advisory council on all things pertaining to the internal concerns of the church.

Article 5. The Association is to give the best advice it can in all matters of difficulty. If the union be broken between any of the churches, said Association shall inquire into the cause of the breach and use its best endeavor to remove the difficulty, but if the breach cannot be removed, to withdraw from the churches which they may look upon as unsound in principle or disorderly in conduct or practice until they be reclaimed.

Article 6. To take up no case of any kind in the Union without the consent of a majority of the churches and then only to give advice.

Article 7. Any church may be admitted into the Association by letter and delegate, and if upon examination it is found orthodox and orderly, such admission shall be manifested by the Moderator giving the right hand of fellowship to the delegate thereof.

Article 8. The Association when properly organized for business, shall consist of a Moderator and Clerk, who shall be chosen by the suffrage of the members present, and the duty of the Moderator shall be to keep the Association in order, state questions fairly and take the minds thereon, to have no vote unless the Association be equally divided in which he shall have the deciding vote. The duty of the Clerk shall be to keep a fair record of the proceedings of the Association.

Article 9. No query shall be received by the Association from any church unless it shall have been acted upon in said church and cannot be settled, in which case the Association shall take up same and act upon it.

Article 10. Every motion and second shall be attended to unless withdrawn by the mover.

Article 11. We agree to settle all our business by a majority of the members present.

Article 12. The Association shall have the power to sit as an advisory council, give the churches all the necessary advice in matters of difficulty, to inquire into the cause of churches neglecting to represent themselves in the Association, to appoint any member or members with their consent, to transact any business they judge necessary, to invite any visiting brethren in the ministry to a seat in the Association, to adjourn the Association at any place that may be deemed necessary, to exclude from his seat any member who will not conform to the rules and decorum and shall report his or her conduct to the church for which they are delegates.

Article 13. This constitution may be altered or amended by a majority vote at any regular meeting. The proposed amendment shall have been presented at the last preceding regular meeting and approved by that body and published in the minutes with notice that it will be acted upon at the next regular meeting.

Constitution of the Presbytery

1. Be it known that the ordained ministers of the Muscle Shoals Association, together with the deacons of the same, are the presbytery of this Association, all of whom are ex-officio members.

2. The object of the Presbytery is the mutual improvement of the ministry, their protection against hostile influences, and their purification by casting out unworthy members.

3. The Presbytery has exclusive jurisdiction and control over the official character and standing of all ordained and licensed preachers under its control.

4. The Presbytery adopts a constitution, by-laws and regulations by the majority vote not inconsistent with Baptist principles and usages.

5. When a church desires the license of a preacher or an ordination of a minister, it requests the Presbytery to examine the candidate and if it thinks proper, license and ordain him.

6. Before license or ordination the candidate is examined as to the gifts, grace and usefulness, including his personal piety, his call to the ministry, his adoption and devotion to the work, doctrinal sentiments and his general acceptance with the public.

7. In ordination there is a presentation of the Bible, a prayer of consecration, charge and a hand of fellowship given.

8. A minister from another denomination, having first been received by a local church and recommended by it, is examined in the same way though with special care as to his doctrinal sentiments. Be it known any minister coming under the hands of this Presbytery walks disorderly or commits an offense must come before this body and make restitution or willingly give up such rights of license or ordination papers or card given him by this body or they agree to be published in any or all newspapers as this body deems necessary.

9. Be it known that any minister desiring license or ordination, must be a member of a Free Will Baptist Church in this Association six months before licensed or ordained. That they shall preach under license until they are called to pastoral care of a church or called as an assistant pastor. Then if the Presbytery finds them worthy, ordain them. All ministers' reports shall be read before the Presbytery and adopted or rejected.

Free Will Baptist Articles of Faith

1. We believe that there is but one true and eternal God, the Father, of whom are all things from everlasting to everlasting, glorious and immutable in all His attributes. 1 Corinthians 8:6; Isaiah 40:28.

2. We believe that there is one Lord Jesus Christ, by whom are all things, the only begotten Son of God, born of the Virgin Mary whom God freely sent into this world, because of the great love wherewith He loved the world, and Christ as freely gave himself a ransom for all; tasting death for every man, who was buried and rose again the third day, and ascended into Heaven from whence we look for Him the second time in the clouds of Heaven at the last day to judge both the quick and the dead, 1 Timothy 2:5, 6; St. John 3:16; Rev. 1:17; Acts 24:15; 1 John 2:2.

3. We believe that there is one Holy Ghost, the precious gift of the Father through His dear Son, unto the world; who quickeneth and draweth sinners home to God, St. John 16:7-8; Acts 2:4; Eph. 4:4-6; Eph. 2:1.

4. We believe that in the beginning God made man upright, and placed him in a state of Glory without the least mixture of misery, from which he voluntarily, by transgression fell, and by that means brought on himself a miserable and mortal state subject to death, Genesis 2:17; 3:19.

5. We believe that God is not willing that any should perish; but that all should come to repentance and the knowledge of the truth, that they might be saved, for which end Christ hath commanded the Gospel to be preached among all nations and to every creature, Mark 16:15; John 3:15-17; 1 Timothy 2:4.

6. We believe that no man shall suffer in hell for want of a Christ who died for him, but as the Scripture has said, for denying the Lord that bought them because they believe not in the name of the only begotten Son of God, unbelief therefore being the cause why the just and righteous God of Heaven will condemn the children of men; it follows against all contradictions that all men at one time or other are found in such capacity as that through the grace of God they may be saved, Acts 17:30; Mark 6:6; Hebrews 3:10; John 5:10.

7. We believe the whole Scripture is infallibly true, and that they are the only rules of faith and practice, 2 Timothy 3:16-17.

8. We believe in the doctrine of General Provision made of God in Christ, for the benefit of all mankind who repent and believe the gospel, Luke 14:16-20; Luke 13:3-5; Luke 24:27; Matthew 28:19, 20; Acts 3:19; Mark 1:15.

9. We believe that sinners are drawn to God, the Father, by the Holy Ghost, through Christ His Son, and that the Holy Ghost offers His divine aid to all the human family, so as they all might be happy, would they give place to His Divine teaching whereas such who would not receive the divine impressions of His Holy Spirit shall at a future day, own their condemnation just, and charge themselves with their own damnation for willfully rejecting the offers of sovereign grace, Matthew 11:27; St. John 6:44-65; Psalms 1:1; Titus 2:11, 12; Jeremiah 22:29.

10. We believe that men, not considered simply as men, but ungodly men, were of old ordained to condemnation, considering such who turn the grace of God in lasciviousness, denying the only Lord God, Jesus Christ who bought them, and therefore, shall bring upon themselves swift destruction but we observe that they and such the Apostle saith because they receive not the love of faith that they might be saved, therefore, the indignation and wrath of God is upon every son of man that doeth evil, living and dying therein for there is no respect of person with God, Jude 1:4; 2 Peter 2:1-2; Thessalonians 2:11, 12; Romans 2:9-11.

11. We believe that all children dying in infancy, having not actually transgressed against the law of God, in their own persons are only subject to the first death, which was brought on them by the fall of the first Adam and not that any of them dying in that state shall suffer punishment in hell

by the guilt of Adam's sin, for such is the kingdom of God, 1 Corinthians 15:22; Matthew 18:2-5; Mark 9:36-37; Matthew 14:14.

12. We believe that good works are the fruits of a saving faith and that in the use of the means of grace, and not out of the use of those means, eternal life is promised to men, Rev. 22:14-15; Isaiah 2:19, 20; Matthew 7:8; 7:8; Jeremiah 6:16; Luke 13:34-35.

13. We believe that no man has any warrant in the Holy Scriptures for justification before God through his own works, power or ability which he has in and of himself, only as he by grace is made able to come to God through Jesus Christ believing the righteousness of Jesus Christ to be imputed to all believers for their eternal acceptance with God, Romans 4:24; Acts 8:20-21.

14. We believe that all things are foreseen in the wisdom of God, so that God knoweth whatever can or cannot come to pass upon all supposed conditions, yet not having decreed any person to everlasting life, out of respect or mere choice, farther than He hath appointed the Godly unto life and the ungodly who die in sin unto death. Hebrews 4:13; Proverbs 8:22; Matthew 25:21-24.

15. We believe, as touching Gospel ordinances, in believers baptism, laying on the hands, receiving of the sacrament in bread and wine, washing the Saints' feet, anointing the sick with oil in the name of the Lord, fasting, prayer, singing praise to God and the public ministry of the Word, with every institution of the Lord we shall find in the New Testament. Mark 16:15, 16; Acts 8:17; Acts 19:6; Luke 22:19, 20; John 13:5-17; James 5:14.

16. We believe the Gospel mode of water baptism is by immersion, and that believers are the only subjects for baptism, Matthew 3:16; Mark 1:9, 10; Acts 2:38; Romans 6:4; Colossians 2:12.

17. We believe in a general resurrection of the dead and a final judgment at the last day, John 5:28, 29; 2 Corinthians 5:10.

18. We believe the happiness of the righteous is eternal and the torments of the wicked are endless, Matthew 25:46.

Report of Churches	Received by Experience	Received by Letter	Received by Confession	Received by Restoration	No. Expelled	Dismissed by Letter	Deceased Members	Active Members	Inactive Members	Contribution	No. Deacons	Ordained Ministers	Licensed Ministers	Value Church Property	Amount Paid Pastor	Paid Helper	Paid Home Mission	Paid Evangelist	Paid Orphanage	Other Expenses	Meeting Days
Burn's Chapel	2	0	0	0	0	4	1	25	43	4.00	0	4	0	1,600	103.75	19.00	0	0	0	18.00	3rd Sun.
Butler's Grove	0	0	0	0	0	0	0	75	0	3.00	2	2	0	1,500	47.20	25.77	0	0	0	80.00	3rd Sun.
Canaan	0	0	0	0	0	0	1	34	30	4.00	3	0	0	850	190.00	28.00	0	0	0	70.45	4th Sun.
Cave Springs	3	0	3	0	0	6	1	50	150	5.00	5	0	0	1,500	300.00	47.07	0	0	27.00	62.87	1st Sun.
Cypress Oak Grove	0	0	0	0	0	0	0	25	25	3.50	2	0	0	1,500	72.50	11.00	0	0	7.50	40.00	1st Sun.
Cross Roads	0	0	0	0	0	0	0	50	39	5.00	5	2	0	3,000	175.00	57.35	0	0	0	500.00	2nd Sun.
Collinwood	24	7	0	0	0	5	0	50	43	3.80	2	1	0	2,000	120.80	34.15	0	0	29.32	115.20	2nd - 4th
East Florence	11	0	49	0	0	1	1	232	187	12.00	5	5	3	18,800	2,550.00	10.00	0	65.60	463.75	1,055.41	All Sun.
Fellowship	0	0	0	0	0	0	1	53	26	5.75	3	1	3	1,000	62.54	60.00	0	0	0	91.71	3rd Sun.
Flatwoods	6	0	3	0	0	0	1	81	41	7.65	3	0	0	3,500	276.00	51.00	0	16.00	27.49	228.94	2nd Sun.
Friendship State Line	0	0	10	0	0	0	0	29	0	2.25	3	1	0	1,500	69.22	40.30	0	0	6.00	0	2nd Sun.
Grassey Creek	0	2	0	0	0	0	0	10	0	3.50	1	0	0	0	84.48	30.65	0	0	0	20.00	4th Sun.
Gray's Chapel	5	0	0	0	0	0	0	44	22	5.00	3	2	1	2,000	333.78	28.00	0	40.00	15.00	91.55	All Sun.
Hickory Flat	1	0	3	0	0	0	1	55	27	6.00	4	0	0	2,500	142.50	38.06	0	0	2.00	325.00	3rd Sun.
Iron City	1	0	4	0	0	0	1	65	10	3.15	3	3	2	2,800	128.80	13.50	0	0	0	749.39	4th Sun.
Macedonia	0	0	3	0	0	1	0	15	10	3.50	1	0	0	0	84.37	20.00	0	0	0	45.00	4th Sun.
Mill Rock	5	2	4	0	0	2	1	50	76	3.50	2	2	0	800	123.19	29.83	0	0	0	54.00	1st Sun.
Miller's Chapel	2	0	3	0	0	0	0	28	18	5.00	2	1	1	2,300	91.00	30.00	0	0	0	116.98	1st Sun.
New Home	2	1	0	0	0	0	0	40	22	4.00	2	0	0	1,000	94.76	22.60	0	30.91	0	101.00	2nd Sun.
New Community	0	1	12	0	0	0	0	15	16	3.50	1	0	0	1,100	0	0	0	15.41	0	0	All Sun.
Oak Grove	3	1	0	0	0	0	0	13	0	2.00	0	0	0	0	43.96	0	0	0	0	0	1st Sun.
Rose Hill	2	0	0	0	0	0	0	35	52	5.00	3	0	0	1,000	314.61	37.18	0	0	10.00	139.40	1st Sun.
State Line Grove	0	0	1	0	0	1	0	91	51	7.25	5	3	0	1,500	176.17	35.24	0	0	0	50.00	4th Sun.
Union Hill	36	8	0	0	0	0	0	75	119	11.57	5	0	0	2,500	604.00	147.35	0	21.00	131.10	13.00	2nd - 4th
48 Bridge	4	0	0	0	0	0	0	30	35	5.11	3	1	0	750	130.04	19.48	0	0	0	0	1st Sun.

Ministers Reports	Sermons Preached	Public Prayers	Received in Church	Baptized	Visited Sick Homes	Funerals Preached	Ordained Deacons	Ordained Ministers	Pastored Churches	Held Communion Services	Conducted Prayer Meetings	Attended Sunday School	Held Revivals	Miles Traveled	Money Received	Travel Expenses	Married Couples	Organized Churches	Organized Sunday Schools
Adam, Wren	28	97	0	0	0	0	0	0	0	0	23	29	0	768	5.78	18.50	0	0	0
Brewer, Clovis	145	322	0	0	15	0	0	0	0	0	45	38	2	2,477	146.00	237.75	0	0	0
Brewer, Willie	27	59	0	0	33	0	0	0	0	0	33	50	1	300	15.00	27.00	0	0	0
Boswell, H. M.	50	75	0	0	20	0	0	0	0	2	30	45	1						
Burns, J. M.	90	111	16	8	24	6	1	1	3	3	20	34	5	2,661	429.59	78.37	0	0	0
Caperton, Ed	45	75	0	0	35	2	0	0	0	0	10	40	1	1,250	75.00	25.00	0	0	0
Cook, L. O.	121	98	35	32	25	1	0	0	3	3	8	39	4	3,055	210.96	161.25	0	0	0
Creekmore, Fred	36	66	0	0	88	0	0	0	0	0	7	26	0	2,930	16.65	53.46	0	0	0
Daniel, Willie	110	100	20	11	19	25	0	0	3	3	10	37	6	3,350	925.00	71.50	0	0	0
Daniel, Clice	60	73	0	0	15	2	0	0	1	1	1	16	5	1,762	211.73	88.30	0	0	0
Daniel, Johnny W.	20	40	0	0	20	0	0	0	0	0	15	50	1	3,000	40.00	20.00	0	0	0
Dixon, J. O.	76	82	6	0	16	2	0	0	3	3	12	16	3	1,440	492.00	67.35	0	0	0
Jones, A. S.	51	80	0	0	30	0	0	0	0	0	40	48	0	1,000	25.00	50.00	0	0	0
Kelley, Geo.	127	158	10	5	16	10	0	0	3	4	23	40	6	5,386	708.95	139.80	0	0	1
Kelley, Ramon	9	86	0	0	25	0	0	0	0	0	14	43	0	100	9.50	4.00	0	0	0
Killen, H. C.	45	73	0	0	10	0	0	0	1	1	11	21	1	1,230	135.00	61.50	0	0	0
Lindsey, D. A.	200	220	6	6	18	0	0	0	1	4	26	29	6	1,000	363.26	100.00	0	0	1
Malone, Marvin	21	25	0	0	3	0	0	0	0	0	18	16	0	7,050	9.50	85.00	0	0	0
McGee, Ellie	20	40	0	0	0	0	0	0	0	0	14	35	0	150	12.00	7.85	0	0	0
Miller, Charles	15	35	0	0	8	0	0	0	0	0	6	12	0	1,500	0	0	0	0	0
Norred, Theodore	67	84	6	3	33	3	0	0	1	1	1	16	3	1,937	175.78	58.76	0	0	0
Peppers, Arlo	98	150	25	0	15	10	0	0	2	1	18	52	3	2,400	350.00	100.00	4	0	1
Quillen, Coleman	178	200	0	0	19	1	2	1	0	0	103	32	0		2.55	75.00	0	0	0
Reyer, C. L.	65	95	11	6	15	0	0	0	0	0	15	35	1	1,845	51.84	30.00	1	0	0
Royal, L. B.	72	82	0	0	46	0	0	2	0	1	26	52	2	1,458	153.61	38.56	0	0	0
Rowden, E. P.	207	69	70	52	123	29	0	0	2	1	57	58	3		2,755.00	273.00	3	0	0
Roper, T. E.	18	162	0	0	34	0	1	0	0	0	8	40	0	900		0	0	0	0
Sanderson, Paul	31	64	0	0	0	0	0	0	0	1	16	42	2	1,100	34.00	37.00	0	0	0
Story, Paul	54	46	14	12	12	0	0	0	1	2	32	40	1	931	39.19	11.95	0	0	0
Stutts, Dumont	87	170	0	0	27	0	0	0	0	0	16	49	2	2,409	12.70	120.45	0	0	0
Wallace, D. C.	45	54	10	5	14	0	0	0	2	2	12	16	5	4,775	205.33	119.26	0	0	1

Form of Church Letter

Date _____, 195_____

We, the Free Will Baptist Church of Christ, at _____

_____ do hereby certify that _____

_____, is a member of our church in good standing and is dismissed and commended to any church of his choice.

_____, Moderator

_____, Clerk

Form of Church Letter to Association

We, the Free Will Baptist Church of Christ, at _____

_____, send greetings to the Ministers and Messengers composing the Muscle Shoals State Line Association of the Free Will Baptist when convened with _____ Church.

We send our beloved, to-wit: _____

_____ to sit with you in your deliberations and help to transact any legal business that may come before your Honorable body. The statistics of our church are as follows:

Received by experience _____, by letter _____, by confession _____, by restoration _____, dismissed by letter _____, expelled _____, dead _____, total membership _____, active _____, inactive _____, contribution \$ _____.

We have elected Elder _____ to the pastoral care of our church for the ensuing year. No. of Deacons _____, No. of ordained Ministers _____, No. of Licentiates _____, church property \$ _____, amount given Pastor \$ _____, amount given Evangelist \$ _____, amount given Helper \$ _____, amount given Home Missions \$ _____, amount given Orphanage \$ _____, other expenses \$ _____.

Clerk's address _____, Moderator's address _____, our meeting days _____, Pastor _____, Clerk _____, Remarks: _____