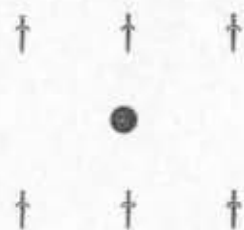


MINUTES
OF THE
Fortieth Annual Session
OF THE
MUSCLE SHOALS STATE LINE
Free Will Baptist Association



MET WITH
COLLINWOOD CHURCH
September 22, 23, 24, 1960

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OFFICERS

Rev. Willie Daniel	Moderator
Rev. Arlo Peppers	Assistant Moderator
Lillie Smitherman	Clerk

The next session of the association will convene with State Line Grove Church, three miles northwest of Lexington, Alabama, on Thursday night before the fourth Sunday in September, 1961, with Rev. Arlo Peppers, moderator; Rev. J. M. Burns, assistant moderator; and Lillie Smitherman, clerk.

CHURCHES, PASTORS AND ADDRESSES

Burns' Chapel—Willie Daniel, Route 2, Collinwood, Tennessee
 Butler's Grove—Clovis Brewer, Route 1, Iron City, Tennessee
 Canaan—J. O. Dixon, Route 1, Collinwood, Tennessee
 Cave Springs—Arlo Peppers, Route 5, Lawrenceburg, Tennessee
 Collinwood—Arlo Peppers, Route 5, Lawrenceburg, Tennessee
 Community—Theodore Norred, Route 5, Florence, Alabama
 Cross Roads—Willie Daniel, Route 2, Collinwood, Tennessee
 Cypress Oak Grove—Eddie Staggs, 517 Stevenson Street, Florence, Alabama
 Fellowship—Loyd Jones, Route 4, Loretto, Tennessee
 Flatwood—James O. Brown Jr., Route 2, Box 295, Lawrenceburg, Tennessee
 Forty-Eight Bridge—L. O. Cook, Route 1, Iron City, Tennessee
 Friendship State Line—Theodore Adams, Iron City, Tennessee
 Grays' Chapel—Doyle Wallace, Iron City, Tennessee
 Hickory Flat—J. O. Dixon, Route 1, Collinwood, Tennessee
 Hohenwald—Fred Creekmore, Route 2, Hohenwald, Tennessee
 Iron City—D. A. Lindsey, 311 Highland Avenue, Florence, Alabama
 Miller's Chapel—H. D. Stutts, Route 2, Iron City, Tennessee
 Mill Rock—Clice Daniel, Route 3, Lawrenceburg, Tennessee
 Oak Grove No. 2—No Report
 Rose Hill—
 Royal Avenue—E. P. Rowden, 1216 East Alabama Street, Florence, Alabama
 Saint Joseph—W. V. Bailey, Route 2, Iron City, Tennessee
 State Line Grove—Clovis Brewer, Route 1, Iron City, Tennessee
 Wayland Springs—H. D. Stutts, Route 2, Iron City, Tennessee
 Williams Chapel—W. V. Bailey, Route 2, Iron City, Tennessee

CHURCHES, CLERKS AND ADDRESSES

Burns' Chapel—Elsie Berry, Cypress Inn, Tennessee
 Butler's Grove—Lorene Robertson, Route 2, Iron City, Tennessee
 Canaan—Mabel Gobbell, Route 6, Lawrenceburg, Tennessee
 Cave Springs—Roy Houston, Route 3, Town Creek, Alabama
 Collinwood—Mrs. Floyd Bryant, Box 32, Collinwood, Tennessee
 Community—Mrs. Raymond Horton, 241 Duncan Avenue, Florence, Alabama
 Cross Roads—M. J. Peppers, Route 3, Leoma, Tennessee
 Cypress Oak Grove—Rosie Whitten, Route 1, Iron City, Tennessee
 Fellowship—Nadine Kelley, Route 2, Iron City, Tennessee
 Flatwood—Clifford T. Smith, Route 4, Lawrenceburg, Tennessee
 Forty-Eight Bridge—Joel O. Martin Sr., Route 4, Waynesboro, Tennessee
 Friendship State Line—Irene Jackson, Route 3, Box 326, Ardmore, Tennessee
 Grays' Chapel—Mrs. Eugene Jones, Route 1, Saint Joseph, Tennessee
 Hickory Flat—Lillie Smitherman, Route 1, Box 262, Killen, Alabama
 Hohenwald—Winnie Creekmore, Route 2, Hohenwald, Tennessee
 Iron City—Virgie Lumpkins, Route 2, Iron City, Tennessee
 Miller's Chapel—Mrs. S. W. Gilbreath, Summertown, Tennessee
 Mill Rock—Anna Ruth Gobbell, Route 2, Box 28, Waynesboro, Tennessee
 Oak Grove No. 2—No Report

Rose Hill—Mrs. Dorothy Myers, Route 1, Wales, Tennessee
 Royal Avenue—Mrs. Lois Scott, 212 Sycamore Street, Florence, Alabama
 Saint Joseph—Mrs. Bonnie Fisher, Route 1, Saint Joseph, Tennessee
 Wayland Springs—Emma Nolan McIntyre, Rt. 1, Box 206, Iron City, Tenn.
 Williams Chapel—Lucille Moore, Route 2, Box 170, Iron City, Tennessee

ORDAINED MINISTERS AND ADDRESSES

Arnold, J. L., 221 South Military Avenue, Lawrenceburg, Tennessee
 Adams, Theodore, Iron City, Tennessee
 Adams, Wren, Route 2, Iron City, Tennessee
 Bailey, W. V., Route 2, Iron City, Tennessee
 Brewer, Clovis, Route 1, Iron City, Tennessee
 Boswell, H. M., 1899 Cherry Street, Columbia, Tennessee
 Brown, James O., Route 2, Box 295, Lawrenceburg, Tennessee
 Burns, J. M., Route 1, Iron City, Tennessee
 Caperton, Ed, Route 2, Iron City, Tennessee
 Cook, L. O., Route 1, Iron City, Tennessee
 Creekmore, Fred, Hohenwald, Tennessee
 Daniel, Clice, Route 3, Lawrenceburg, Tennessee
 Daniel, Willie, Route 2, Collinwood, Tennessee
 Dixon, J. O., Route 1, Collinwood, Tennessee
 Fisher, Louis, 1314 Sunnyside Street, Florence, Alabama
 Jones, Loyd, Route 4, Loretto, Tennessee
 Kelley, George, Columbia, Tennessee, % L. B. Parrish
 Kelley, Raymon, Route 2, Iron City, Tennessee
 Lindsey, D. A., 311 Highland Avenue, Florence, Alabama
 Malone, Marvin, Iron City, Tennessee
 Norred, Theodore, Route 5, Florence, Alabama
 Peppers, Arlo, Route 5, Lawrenceburg, Tennessee
 Prince, Dick, 235 Waterloo Street, Lawrenceburg, Tennessee
 Quillen, Floyd C., Route 2, Ardmore, Tennessee
 Reyer, C. L., Route 2, Ardmore, Tennessee
 Rich, Ernest, Cypress Inn, Tennessee
 Roper, T. E., Route 1, Lexington, Alabama
 Rowden, E. P., 1216 East Alabama Street, Florence, Alabama
 Sanderson, Paul H., 1313 Sunnyside Street, Florence, Alabama
 Staggs, Eddie, 1517 Lee Highway, Florence, Alabama
 Story, Paul C., Route 1, Lawrenceburg, Tennessee
 Stutts, H. D., Route 2, Iron City, Tennessee
 Wallace, D. C., Route 6, Lawrenceburg, Tennessee
 Wallace, Doyle, Iron City, Tennessee

LICENSED MINISTERS AND ADDRESSES

Brewer, Willie G., Route 2, Iron City, Tennessee
 Mashburn, Ronald, Route 2, Leoma, Tennessee

DECEASED MINISTERS' NAMES RETAINED

Rev. J. S. Dillard, Alabama City
Rev. R. E. Freeman, Cordova, Alabama
Rev. Tom Arnold, Union Hill
Rev. T. M. Martin, Macedonia
Rev. D. D. Serrett, Flatwood
Rev. John Norred, Cypress Oak Grove
Rev. C. C. Martin, Forty-Eight Bridge
Rev. Ellie McGee, Johnsons School

FORM OF CHURCH CONFERENCE

1. Call the church to order
2. Call for peace of the church
3. Invite brothers and sisters to seats in the council
4. Call for acknowledgements
5. Opportunity for members
6. Reading of minutes
7. Is there any reference?
8. Report of committees
9. Unfinished business
10. New business
11. Adjourn

PROCEEDINGS

The fortieth annual session of the Muscle Shoals State Line Free Will Baptist Association met with the Collinwood Church on Thursday evening, September 22, 1960. The association was called to order by the moderator, Rev. Willie Daniel.

Opened with song, "I Can Tell You the Time."

Prayer by Rev. Ed Caperton.

Song, "Come Unto Me."

Devotional services were conducted by Rev. J. O. Dixon. Many testimonies were given.

Preaching by the moderator, Rev. Willie Daniel, using for a text, 1 Corinthians 10:31, "Whether therefore ye eat or drink or whatsoever ye do, do all to the glory of God."

Song, "Amazing Grace," with a handshake.

Assignment to homes by the pastor, Rev. Arlo Peppers.

Dismissed by Rev. J. B. Harper.

Friday Morning Session

The association was called to order at 9:00 a. m. by the moderator, Rev. Willie Daniel. Song, "Since Jesus Came into My Heart," followed with prayer by Bro. Alfred Brewer.

Song, "I'll Live On." Scripture reading, Psalm 133, by the moderator.

Reading rules of order by the moderator.

Rev. J. B. Harper, from the Tennessee River Association, and Rev. Raymon Hurn, a Missionary Baptist minister, were invited to sit with the body.

Song, "Watching You," with perpetuation of the union.

Next intelligence of churches and delegates seated as follows:

Burns' Chapel—Bro. Nola Berry, Sisters Elsie Berry and Josie Martin. Minute fund, \$8.00.

Butler's Grove—Bros. Leo Jackson, Ammon Wallace and Willie Ray Thompson. Minute fund, \$9.52.

Canaan—Sisters Lucille, Thelma and Rebecca Ray. Minute fund, \$10.00.

Cave Springs—Sisters Eloise Houston, Alpha Jeffreys and Emma Fretwell. Minute fund, \$10.00.

Collinwood—Bros. Hobert Risiner, W. C. Smith and Harvey Brewer. Minute fund, \$10.00.

Community—Bro. and Sister Jim Hall and Bro. Will Hall. Minute fund, \$6.00.

Cross Roads—Bro. Alfred Mashburn and Bro. and Sister Bonnie Hardiman. Minute fund, \$10.00.

Cypress Oak Grove—Bro. Waymon Burgess, Sisters Lillie Arnold and Rosie Whitten. Minute fund, \$4.00.

Fellowship—Bro. Junior Gray and Sister Laura Gray. Minute fund, \$4.15.

Flatwood—Bros. Lee Berryhill, Edd Stutts and F. B. Sission. Minute fund, \$15.00.

Forty-Eight Bridge—Bro. A. J. Ricketts, Sisters Sallie Risiner and Beulah Martin. Minute fund, \$6.50.

Friendship State Line—Bro. Eugene Jones. Minute fund, \$10.00.

Grays' Chapel—Sisters Exine Dickerson, Frances Wise and Maebelle Benningfield. Minute fund, \$6.00.

Hickory Flat—Bro. and Sister Veston Beavers and Bro. Preston Barnett. Minute fund, \$10.10.

Hohenwald—Sisters Winnie Creekmore and Lois McClain. Minute fund, \$3.00.

Iron City—Sisters Madgie Daniel, Inez Robertson and Evelyne Bromley. Minute fund, \$10.00.

Miller's Chapel—Sister Bertha Gilbreath. Minute fund, \$5.00.

Mill Rock—Sisters Pauline Daniel, Lucille Cressey and Gertie Daniel. Minute fund, \$18.50.

New Home—Retained.

Oak Grove No. 2—No report.

Rose Hill—Sisters Herbert Foster and Dorothy Myers. Minute fund, \$5.00.

Royal Avenue—Sisters Lele Fisher, Pearl Olive and Paul Sanderson. Minute fund, \$10.65.

Saint Joseph—By letter. Minute fund, \$5.00.

State Line Grove—Bro. Will Wiley. Minute fund, \$10.00.

Wayland Springs—Sisters Sue Lopp, Brenda Dishoungh and Emma Nolan McIntyre. Minute fund, \$5.00.

Williams Chapel—Sisters Lucille Moore, Earline Gambrell and Pauline Williams. Minute fund, \$6.25.

Called for petitionary letters, there were none reporting.

APPOINTMENT OF COMMITTEES

General Business—Rev. E. P. Rowden, chairman, Bro. L. T. Jones, Rev. D. A. Lindsey, with moderator and clerk.

Sunday School—Rev. J. O. Dixon, chairman, Bros. Joel Martin and Charlie Miller.

Temperance—Rev. J. L. Arnold, chairman, Rev. Ernest Burns and Rev. J. M. Burns.

Education—Rev. P. H. Sanderson, chairman, Rev. Theodore Adams and Bro. Alfred Mashburn.

Finance—Bro. W. C. Smith, chairman, Rev. Loyd Jones and Rev. Arlo Peppers.

Obituary—Lillie Smitherman, chairman, Sisters Lela Fisher and Eloise Houston.

Miscellaneous—Bro. Alfred Brewer, chairman, Rev. George Kelley and Bro. Clarence Below.

Resolution—Bro. D. F. Peppers, chairman, Rev. Ed Caperton and Rev. L. O. Cook.

A ten-minute intermission.

Song, "Amazing Grace."

Prayer by Rev. Raymon Hurn.

Preaching by Rev. George Kelley. Scripture reading, 2 Timothy 4:1-8. Text, "Preach the Word." Followed by Rev. Ed Caperton on the same text.

Song, "When We All Get to Heaven," with a handshake, many rejoicing in our Saviour's love.

An invitation to sinners; no one responded.

Dismissed for dinner to meet back at 1:00 p. m. Benediction by Rev. J. B. Harper.

Friday Afternoon Session

The association was called to order at one o'clock by the moderator, Rev. Willie Daniel.

Song, "Victory in Jesus."

Prayer by Rev. Clovis Brewer.

Enrollment of ordained ministers, ordained deacons and delegates. There 15 ordained ministers, 17 ordained deacons and 59 delegates present.

Song, "Just a Little Talk with Jesus."

ELECTION OF OFFICERS

Lillie Smitherman was re-elected as clerk.

Rev. J. M. Burns was elected as assistant moderator.

The next association will convene with State Line Grove Church, located three miles northwest of Lexington, Alabama.

The association begins on Thursday evening before the fourth Sunday in September, 1961.

Moved and seconded to adjourn the association until 9:00 a. m. Saturday morning for the presbytery to meet.

Friday Evening Session

Opened by singing, "Just a Little Talk with Jesus."

Prayer by Rev. Virgil Gean.

Song, "Rock of Ages."

Prayer by Rev. H. C. Killen.

The Living Water Quartet rendered several numbers which were enjoyed very much by all.

Prayer by Rev. Rupert Cravens.

Song, "In Heaven We Will All Be the Same," by the quartet.

Preaching by Rev. J. L. Arnold. Scripture reading, Hebrews 12:1; subject, "Witnessing for God." Followed by Rev. E. P. Rowden on the same subject.

Song, "Want It Be Wonderful There," with a handshake.
Assignment to homes by the pastor, Rev. Arlo Peppers.
Dismissed by Rev. J. M. Burns.

Saturday Morning Session

The association was called to order at 9:00 a. m. by the moderator, Rev. Willie Daniel.

Song, "Glory to His Name."

Prayer by Rev. Eddie Staggs.

Scripture reading, Psalm 15, by the moderator.

The roll was called with 16 ordained ministers, 9 ordained deacons and 8 delegates present.

Rules of order were read by the moderator.

The following reports were read, adopted and committees released.

GENERAL BUSINESS

We, your committee of general business, first recommend that we retain a home mission board, and that each church take up an offering of not less than \$10.00 to \$25.00 for home missions. This is to be used by the board to help build new churches and finish churches that are already started. The home mission board is to investigate before spending the money.

Second, we recommend that each church take an offering quarterly for the Children's Home.

Third, we recommend that all churches be more careful in selecting deacons or preachers before being recommended to the presbytery, and not recommend them without first proving themselves worthy of recommendation.

Rev. E. P. Rowden, *Chairman*

SUNDAY SCHOOL

We, your committee of Sunday schools, beg leave to report the following: We regard Sunday school as one of the greatest helps to the church as it is the best place to train children except in the home. We find in God's Word, "Train up a child in the way he should go, and when he is old he will not depart from it" (Proverbs 22:6).

We recommend that each church, with its pastor, strive to teach the Bible in its entirety for the Bible is the waybill for all men. It is the promise of eternal life.

We recommend that pastors and deacons see that they have a Sunday school and that they use only the Bible and Free Will Baptist literature.

We urge that parents carry their children to Sunday school and assist in every way possible to carry on the school. We also recommend that the children stay for preaching services, and that we use only Christian teachers.

We urge that each Sunday school be represented at our Sunday School Convention which convenes with Grays' Chapel Church.

Rev. J. O. Dixon, *Chairman*

TEMPERANCE

We, your committee of temperance, beg leave to report the following: That we as Free Will Baptists must abstain from all intoxicating drinks, and that we must keep ourselves unspotted from the world. "Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise" (Proverbs 20:1).

We must be temperate in all things. "Dearly beloved I beseech you as strangers and pilgrims abstain from fleshly lusts which war against the soul" (1 Peter 2:11).

"And have no fellowship with the unfruitful works of darkness, but rather reprove them" (Ephesians 5:11).

Rev. J. L. Arnold, *Chairman*

EDUCATION

We, your committee on education, beg leave to report the following: We are living in a time when education is being stressed, but we read in the Word of God, "If any of you like wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not: and it shall be given him" (James 1:5).

One may be able to memorize the whole Bible, yet not be able to get the spiritual meaning. "For the wisdom of this world is foolishness with God" (1 Corinthians 3:19).

We do endorse education but we need to work for our people to have an old-time experience of the grace of God in their soul that they will not be ashamed of the Word of God.

For God is able to supply all our needs. We need to urge our people to teach their children at home about the Word of God. "And that from a child thou hath known the holy scriptures which are able to make thee wise unto salvation through faith which is in Christ Jesus" (2 Timothy 3:15).

We recommend that the members of the presbytery study the articles of our Constitution and teach them to all members of our churches.

Rev. Paul H. Sanderson, *Chairman*

FINANCE

We, your committee on finance, report the following:

Money Received for Minute Fund	\$197.72
Balance in Treasury	56.10
Total	\$253.82

Bro. W. C. Smith, *Chairman*

OBITUARY

We, your committee on obituaries, beg leave to report as follows: God has seen fit to send His death angel to visit our churches and call from our midst the following loved ones:

Canaan—Bro. Leonard Ray.

Collinwood—Sister Reba Brown and Bro. Prince Cummings.

Flatwood—Bro. Louis Daniel.

Friendship State Line—Sister Maggie Whitt. (Two other names not given.)

Hickory Flat—Bros. Jerry Gray, Charlie Scott and Sister Mamie Howard.

Saint Joseph—Bro. W. C. Smith.

Therefore, we bow in humble submission to His will and exclaim: "The Lord giveth and the Lord taketh away, blessed be the name of the Lord. For precious in the sight of the Lord is the death of His saints."

To the bereaved ones we point you to Christ who alone can give you comfort and fill the vacancies. We extend our sympathy for we feel our loss is heaven's gain.

Lillie Smitherman, *Chairman*

MISCELLANEOUS

We, your committee on miscellaneous, first recommend that each of our churches pay \$10.00 or more to the support of our evangelist.

Second, we recommend that if any officer of our churches or Sunday schools decide to resign their office to give the church or Sunday school 30 days' notice.

Third, we recommend that Sunday school teachers be Christians and study their lesson.

Bro. A. R. Brewer, *Chairman*

RESOLUTIONS

We, your committee of resolutions, beg leave to report the following: We, as the entire body, wish to extend our heartfelt thanks and appreciations to the people of Collinwood and surrounding communities for their wonderful Christian fellowship and hospitality shown us during our stay. May God richly bless all of you for everything you have done to make this association a success, hoping to meet you in an eternal home.

Bro. D. F. Peppers, *Chairman*

REPORT OF HOME MISSION BOARD

Total Amount in Treasury Last Association		\$250.94
Money Paid Out Since Last Association	\$100.00	
Canaan Church	50.00	
Hickory Flat Church	50.00	
	<hr/>	
Total Paid Out		200.00
	<hr/>	
Balance in Treasury		\$ 50.94
Cove Spring Church Paid In		16.50
	<hr/>	
Amount in Treasury		\$ 67.44

Moved and second to retain the same home mission board members: Bro. L. T. Jones, Rev. George Kelley and Bro. O. S. Mashburn.

CLERK'S REPORT

Balance in Treasury Before the Last Association		\$ 44.38
Minute Fund Received		198.12
		<hr/>
Total to Account For		\$242.50
Paid for Printing 1,000 Minutes	\$165.84	
Writing Material and Postage	5.56	
Paid Clerk of Association	15.00	
	<hr/>	
Total Paid Out		186.40
		<hr/>
Balance in Treasury		\$ 56.10

Lillie Smitherman, *Clerk*

A five-minute intermission.

Song, "Lord Lead Me On."

Prayer by Rev. Ronald Mashburn.

Preaching by Rev. J. O. Brown; Scripture reading, 1 Timothy 1. Followed by Rev. H. W. Boswell; Scripture, Matthew 24.

Song, "What a Friend We Have in Jesus," with a handshake.

Song, "Lord I'm Coming Home," with an invitation to sinners. No one responded.

Dismissed for dinner by Rev. W. V. Bailey to meet back at 1:00 o'clock.

Saturday Afternoon Session

The association was called to order by the moderator, Rev. Willie Daniel, at 1:00 o'clock.

Song, "I'll Be Satisfied."

Prayer by Rev. J. M. Burns.

The names of the deceased members were read and many talks were given in their memory.

Moved and seconded to adjourn the association to meet with the State Line Grove Church, three miles northwest of Lexington, Alabama, on Thursday night before the fourth Sunday in September, 1960.

Rev. Willie Daniel, *Moderator*

Lillie Smitherman, *Clerk*

PRESBYTERY MEETINGS 1959-1960

The presbytery met at Williams Chapel Church the fifth Sunday in November, 1959. The following ministers were present: Revs. Ed Caperton, T. E. Roper, J. M. Burns, L. O. Cook, Raymon Kelley, Loyd Jones, D. A. Lindsey, D. C. Wallace, Doyle Wallace, Fred Creekmore, Wren Adams, Theodore Adams, Willie Daniel, M. J. Malone and E. M. Boswell.

Deacons present were: Bros. Alfred Brewer, L. T. Jones, J. M. Gipson, Elvin Garrison, Turner Williams, Ernest Rich, W. G. Brewer, James Hamm, Joel Martin and H. W. Hobbs.

Bro. Ernest Rich was ordained as a minister.

An offering for Willie Short was taken, amounting to \$32.69.

An offering for printing the programs was received, amount \$9.45.

Moved and seconded to adjourn to meet with Hickory Flat Church the fifth Sunday in January, 1960.

Rev. D. A. Lindsey, *Moderator*

Rev. George Kelley, *Clerk*

The presbytery met with Hickory Flat Church the fifth Sunday in January, 1960. The following ordained ministers were present: Revs. J. O. Dixon, D. C. Wallace, Doyal Wallace, Clice Daniel, Ed Caperton, L. O. Cook, W. V. Bailey, Theodore Adams, H. M. Boswell, E. P. Rowden and Raymon Kelley.

Deacons present were: Bros. L. T. Jones, W. H. Bowers, Almon Gray, Alfred Brewer, Turner Williams, W. B. Wilson, Andrew Killen, Newt Burbank and Elvin Garrison.

Bro. Doyce Springer was ordained as deacon of Wayland Springs Church.

Bro. Raymon Kelley turned in a deed that was given him from New Community Church. The presbytery voted to give the deed to Rev. Paul Sanderson, and that he turn it over to a deacon on New Community Church.

An offering for the Children's Home at Eldridge, Alabama, was received, amounting to \$33.33.

Moved and seconded to adjourn to meet with Saint Joseph Church the fifth Sunday in May, 1960.

Rev. J. O. Dixon, *Moderator*

Rev. Willie Daniel, *Clerk pro tem*

The presbytery met at Saint Joseph Church the fifth Sunday in May, 1960. The following ministers were present: Revs. Theodore Adams, Wren Adams, W. V. Bailey, J. M. Burns, Ed Caperton, Fred Creekmore, Loyd Jones, Marvin Malone, Floyd C. Quillen, T. E. Roper, Paul H. Sanderson, Paul C. Story, D. C. Wallace, Doyle Wallace, Ernest Rich and H. M. Boswell. Visiting minister was Rev. Brown McLenn.

Deacons present were Bros. L. T. Jones, Turner Williams, James Hamm, A. R. Brewer, W. S. Benningfield, Jesse Gray and Andrew Killen.

New business: Bro. Johnnie Quillen was recommended by Saint Joseph Church to be ordained. After examination he was ordained.

Bro. Willie Sims was recommended by the Wayland Springs Church for license to preach. He was granted license on condition.

The examining committee consist of Revs. J. M. Bruns, Floyd Quillen and A. R. Brewer. They were assisted by Rev. Ed Caperton.

An offering for the Children's Home at Eldridge, Alabama, amounted to \$37.04.

Moved and seconded to adjourn to meet with the Friendship State Line Church the fifth Sunday in July, 1960.

Rev. D. A. Lindsey, *Moderator*

Rev. Paul H. Sanderson, *Clerk pro tem*

The presbytery met at the Friendship State Line Church the fifth Sunday in July, 1960. The following ordained ministers were present: Revs. Ernest Rich, Paul H. Sanderson, Floyd Quillen, D. A. Lindsey, Raymon Kelley, Loyd Jones, Louis Fisher, L. O. Cook, Ed Caperton, J. M. Burns, W. V. Bailey, Theodore Adams and H. M. Boswell.

There were five ordained deacons present.

The minutes of the last presbytery were read and approved. Moved and seconded to strike off the license of Mr. Sims, then adopt the rest of same.

New business: Moved and seconded to strike off what had been done and said.

Moved and seconded to adjourn to meet at the association when convened with Collinwood Church on Thursday night before the fourth Sunday in September, 1960.

Rev. D. A. Lindsey, *Moderator*

Rev. Paul H. Sanderson, *Clerk pro tem*

The presbytery met at the association when convened with Collinwood Church September 23, 1960, with the following ordained ministers present: Revs. Ernest Rich, H. M. Boswell, Paul H. Sanderson, E. P. Rowden, Arlo Peppers, Theodore Norred, D. A. Lindsey, Loyd Jones, Louis Fisher, J. O. Dixon, Willie Daniel, Fred Creekmore, L. O. Cook, Ed Caperton, J. M. Burns, Clovis Brewer, Theodore Adams and J. L. Arnold.

There were 15 ordained deacons present.

New business: The minister's reports were read, adopted and cards granted.

Next fifth Sunday meeting to be at Canaan Church, October 29, 30, 1960.

Rev. J. M. Burns was elected as evangelist for the ensuing year.

Offering taken for the presbytery, amount received \$19.02.

Election of officers for the presbytery. Voted to table putting clerk and treasurer together next year. Elected as clerk and treasurer, Rev. Paul H. Sanderson. Elected as moderator, Rev. J. O. Dixon. Presbytery left open until Saturday's session.

Saturday afternoon session of the presbytery was held as scheduled. Ordained ministers present were: Revs. George Kelley, Willie Daniel, J. O. Dixon, J. O. Brown, Eddie Staggs, J. M. Burns, H. M. Boswell, W. V. Bailey, E. P. Rowden, Marvin Malone, Ed Caperton, D. C. Wallace and Clovis Brewer.

Ordain deacons present were: Bros. W. H. Bowers, E. R. Fretwell, S. W. Gilbreath, A. R. Brewer and C. W. Miller.

Bro. Rayford Moore from Williams Chapel Church, and Bro. Hardie Beavers from Hickory Flat Church were ordained as deacons.

Bro. Roland Mashburn from Cross Roads Church was granted license to preach.

Moved and seconded to adjourn to meet with Canaan Church the fifth Sunday in October, 1960.

Rev. J. O. Daniel, *Moderator pro tem*
Rev. George Kelley, *Clerk*

FORM OF RECEIVING MEMBERS IN CHURCH

Inasmuch as you present yourself for admission into the church of the Free Will Baptists in Christ, we rejoice with you that through the grace of God you have been brought to a knowledge of the truth and have been made partakers of the great salvation. The privileges you seek are above price and the duties enjoined are so solemn it is proper that you publicly confess your faith and avow your purpose by answering the following questions:

1. Q. Did you find yourself a sinner in the sight of God?
A. I did.
2. Q. And you now believe that God has for Christ's sake pardoned and forgiven all your sins?
A. I do.
3. Q. And your desire is to become a member of the Free Will Baptists at this place?
A. Yes sir.
4. Q. Are you willing to be governed by our church rules?
A. Yes sir.
5. Q. Are you willing to contribute to the support of the gospel as God prospers you?
A. I am.
6. Q. Do you believe that Jesus Christ is the Son of God, and do you accept Him as your personal Saviour?
A. I do.
7. Q. Do you believe the whole Bible is infallibly true, and are you willing to take it as your guide?
A. Yes sir.
8. Q. Do you believe in free and open communion? Let a man examine himself according to 1 Corinthians 11:28. Also in washing of the saints' feet, according to St. John 13?
A. I do.
9. Q. Have you been baptized by immersion?
Answer_____

CHURCH RULES

The following rules were adopted:

1. We agree to meet in conference quarterly or more often if necessary to transact the business of the church.
2. The moderator shall be chosen by the suffrage of the church and in the absence of the pastor. The moderator shall observe good order and explain all questions before he takes the voice of the church on them, and shall have the liberty of speech at any other, but no vote unless there be a tie, when he shall have the casting vote.
3. It shall be the duty of all members to fill their seats in conference and bear their part of the church expenses.
4. No member shall leave their seat during conference without permission from the moderator.
5. No member shall arraign another before the church for any grievance without first taking gospel steps.
6. All business brought before the church by motion and second in gospel-like order shall be attended to by the church unless withdrawn by the mover.
7. Any person wishing to speak shall rise from his seat and address the moderator, and if two arise at the same time the moderator shall decide who shall speak first, and no member while speaking shall cast any reflections on any person, but shall adhere strictly to the subject under consideration.
8. No member shall speak more than twice on any subject without permission from the church.
9. It shall be the duty of all church members to be present at any church meeting to vote on all questions before the church, called on by the moderator or any member of the church who may desire to obtain the mind of the whole church.
10. If any member shall remain silent during the transaction of any business of the church and afterward complain of what was done, the same shall be deemed disorderly and the member so offending shall be dealt with accordingly.
11. The members of the church shall not ask about one another slanderously, and shall not give any report or circulation that may arise against any church member, but shall make it known to the one the report is against and to no one else, and any member doing otherwise shall be dealt with accordingly.
12. We agree to do all business by a majority of the members present at any time.
13. We have but one mode of baptism and that is by immersion, and will not accept any other baptism.

CHURCH COVENANT

Having given ourselves to God by faith in Christ and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another

by the will of God in this solemn covenant. We promise by His grace to love and obey Him in all things; to avoid all appearance of evil; to abstain from all sinful amusements and unholy conformity to the world; from all sanctions of the use and sale of intoxicating beverages and "to provide things honest in the sight of all men."

We agree faithfully to discharge our obligations in reference to the study of the Scriptures, secret prayer, family devotions and social worship and by self-denial, faith and good works endeavor to "grow in grace and the knowledge of our Lord and Saviour Jesus Christ." We will not forget the assembling together for church conference, public worship and the ordinance of the gospel nor fail to pay according to our ability for support of the church, of its poor, and its benevolent work. We agree to accept Christian admonition and reproof with meekness and watch over one another in love endeavoring to "keep the unity of the spirit in the bonds of peace"; to be careful of one another's happiness and reputation and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able, promote the success of the church and the gospel. We will, everywhere, hold the Christian principles sacred and Christian obligation supreme, counting it our chief business in life, to extend the influence of Christ in society, constantly praying and toiling that the Kingdom of God may come and His will be done on earth as it is in heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, support of missions, and success of the Sabbath schools and evangelistic efforts for salvation of soul and conversion of the world. And may the God of peace sanctify us wholly and preserve us blameless unto the coming of our Lord and Saviour Jesus Christ.

RULES OF ORDER OF THE ASSOCIATION

1. The association when met shall be opened and closed with singing and prayer.
2. Only one person shall speak at any time and he shall rise and address the moderator.
3. No person shall be interrupted by anyone except the moderator until he is through speaking, nor shall the moderator, unless he break the order.
4. The person speaking shall adhere to the subject in question and shall not cast any personal reflection on him who has spoken before.
5. No person shall speak more than three times on any subject without leave of the association.
6. No member shall laugh or whisper in the time of public speech.
7. No members shall address each other except by the appellation of brother or brothers.
8. No member shall absent himself from the association without leave.
9. The names of the members of this association shall be enrolled and called over as often as the association may think it necessary.

10. No person shall speak more than five minutes at any time without leave from the association.

11. Any person who shall knowingly break any of these rules shall be reproved by the moderator according to the direction of the association.

12. Every member of this body shall vote for or against every move that comes before it. When they fail to do this they shall be reprimanded by the moderator.

CONSTITUTION

Be it known that we, the Free Will Baptist Church of Christ being in the states of Alabama and Tennessee, do believe in the doctrine of the general atonement, we have been baptized on a profession and we are desirous of bringing about a reciprocal union. We propose to maintain the Order and Rules of our association according to the following plan:

Article 1. We believe that churches of Christ are mutually independent of each other; that a congregation form of church government should be invariably preserved, yet we being convinced of the utility of friendly intercourse and pious council of principles of union advantage and Christian love hold it a duty of the churches to pay respect to principles with regard to the duty of the association.

Article 2. The association shall be composed of all ministers and ordained deacons and not more than three delegates chosen by the different churches in our union, who, producing letters from respective churches, certifying their appointments, shall be entitled to seats.

Article 3. The letters so produced shall express the condition of these churches respectively—that is the number of members in fellowship, the number excluded and died since the last association.

Article 4. The body shall have no conceived power to lord it over God's heritage or infringe on any of the internal privileges or rights by the churches in our union, but shall only be considered an advisory council on all things pertaining to the internal concerns of the church.

Article 5. The association is to give the best advice it can in all matters of difficulty. If the union be broken between any of the churches, said association shall inquire into the case of the breach and use its best endeavor to remove the difficulty, but if the breach cannot be removed, to withdraw from the churches which they may look upon as unsound in principle or disorderly in conduct or practice until they be reclaimed.

Article 6. To take up no case of any kind in this union without the consent of a majority of the churches and then only to give advice.

Article 7. Any church may be admitted into the association by letters and delegate, and if upon examination it is found orthodox and orderly, such admission shall be manifested by the moderator giving the right hand of fellowship to the delegate thereof.

Article 8. The association when properly organized for business, shall consist of a moderator and clerk, who shall be chosen by the suffrage of the members present, and the duty of the moderator shall be to keep the asso-

ciation in order, state questions fairly and take the minds thereon, to have no vote unless the association be equally divided in which he shall have the deciding vote. The duty of the clerk shall be to keep a fair record of proceedings of the association.

Article 9. No query shall be received by the association from any church unless it shall have been acted upon in said church and cannot be settled, in which case the association shall take up same and act upon it.

Article 10. Every motion and second shall be attended to unless withdrawn by the mover.

Article 11. We agree to settle all our business by a majority of the members present.

Article 12. The association shall have the power to sit as an advisory council, give the churches all the necessary advice in matters of difficulty, to inquire into the cause of churches neglecting to represent themselves in the association, to appoint any member or members with their consent, to transact any business they judge necessary, to invite any visiting brethren in the ministry to a seat in the association, to adjourn the association at any place that may be deemed necessary, to exclude from his seat any member who will not conform to the rules and decorum and shall report his or her conduct to the church for which they are delegates.

Article 13. This constitution may be altered or amended by a majority vote at any regular meeting. The proposed amendment shall have been presented at the last preceding regular meeting and approved by that body and published in the minutes with notice that it will be acted upon at the next regular meeting.

Article 14. That we receive all members by the right hand of fellowship and that we elect the assistant moderator each year, he automatically becomes the moderator the following year. We are also to elect the clerk each year. The clerk is to be paid \$15.00 for seeing that the minutes are printed.

Article 15. That no article of our association or presbytery be changed without first being recommended by the body and laid on the table twelve months before being passed on.

Article 16. That each pastor if possible hold his own conference and that election of pastor be done by ballot.

Article 17. That our association convene on Thursday night before the fourth Sunday in September.

CONSTITUTION OF THE PRESBYTERY

1. Be it known that the ordained ministers of the Muscle Shoals Association, together with the deacons of the same, are the presbytery of this association, all of whom are ex officio members.

2. The object of the presbytery is the mutual improvement of the ministry, their protection against hostile influences, and their purification by casting out unworthy members.

3. The presbytery has exclusive jurisdiction and control over the official

character and standing of all ordained and licensed preachers under its control.

4. The presbytery adopts a constitution, bylaws and regulations by the majority vote not inconsistent with Baptist principles and usages.

5. When a church desires the license of a preacher or an ordination of a minister, it requests the presbytery to examine the candidate and if it thinks proper, license and ordain him.

6. Before license or ordination the candidate is examined as to the gifts, grace and usefulness, including his personal piety, his call to the ministry, his adoption and devotion to the work, doctrinal sentiments and his general acceptance with the public.

7. In ordination there is a presentation of the Bible, a prayer of consecration, charge and a hand of fellowship given.

8. A minister from another denomination, having first been received by a local church and recommended by it, is examined in the same way though with special care as to his doctrinal sentiments. Be it known any minister coming under the hands of this presbytery walks disorderly or commits an offense must come before this body and make restitution or willingly give up such rights of license or ordination papers or card given him by this body or they agree to be published in any or all newspapers as this body deems necessary.

9. We recommend that any of our preachers failing to either come in person or send a report for two years in succession be dropped from our ministers. Also our ministers leaving our association or presbytery get a letter of recommendation from the presbytery or return his credentials.

That is any person or persons having ought or bring a charge against another brother, demanding a trial or the mind of the presbytery, shall not bring the charge to the association or any regular fifth Sunday meeting, but shall call a presbytery meeting at the church where the trouble started. That any time any one has a difficulty that he go to the moderator and that he notify all the preachers and deacons.

10. Be it known that any minister desiring license or ordination, must be a member of a Free Will Baptist church in this association six months before licensed or ordained. That they shall preach under license until they are called to pastoral care of a church or called as an assistant pastor. Then if the presbytery finds them worthy, ordain them. All ministers' reports shall be read before the presbytery and adopted or rejected.

11. That we pay the clerk of the presbytery \$8.00 for his service and he see to the printing of the fifth Sunday meeting programs.

12. That our churches approve their deacons for twelve months before being recommended to be ordained. Also ministers desiring to be ordained or licensed have a written recommendation from the church of which he is a member before he is licensed or ordained.

FREE WILL BAPTIST ARTICLES OF FAITH

1. We believe that there is but one true and eternal God, the Father, of whom are all things everlasting to everlasting, glorious and immutable in all His attributes (1 Corinthians 8:6; Isaiah 40:28).

2. We believe that there is one Lord Jesus Christ, by whom are all things, the only begotten Son of God, born of the virgin Mary whom God freely sent into this world, because of the great love wherewith He loved the world, and Christ as freely gave Himself a ransom for all; tasting death for every man, who was buried and rose again the third day, and ascended into heaven from whence we look for Him the second time in the clouds of heaven at the last day to judge both the quick and the dead (1 Timothy 2:5, 6; St. John 3:16; Revelation 1:17; Acts 24:15; 1 John 2:2).

3. We believe that there is one Holy Ghost, the precious gift of the Father through His dear Son, unto the world; who quickeneth and draweth sinners home to God (St. John 16:7, 8; Acts 2:4; Ephesians 4:4-6; Ephesians 2:1).

4. We believe that in the beginning God made man upright, and placed him in a state of glory without the least mixture of misery, from which he voluntarily, by transgression fell, and by that means brought on himself a miserable and moral state subject to death (Genesis 2:17; 3:19).

5. We believe that God is not willing that any should perish; but that all should come to repentance and the knowledge of the truth, that they might be saved, for which end Christ hath commanded the gospel to be preached among all nations and to every creature (Mark 16:15; John 3:15-17; 1 Timothy 2:4).

6. We believe that no man shall suffer in hell for want of a Christ who died for him but as the Scripture has said for denying the Lord that bought them because they believe not in the name of the only begotten Son of God unbelief therefore being the cause why the just and righteous God of heaven will condemn the children of men; it follows against all contradictions that all men at one time or other are found in such capacity as that through the grace of God they may be saved (Acts 17:30; Mark 6:6; Hebrews 3:10; John 5:10).

7. We believe the whole Scripture is infallibly true and that they are the only rules of faith and practice (2 Timothy 3:16, 17).

8. We believe in the doctrine of general provision made of God in Christ, for the benefit of all mankind who repent and believe the gospel (Luke 14:16-20; Luke 13:3-5; Luke 24:27; Matthew 28:19, 20; Acts 3:19; Mark 1:15).

9. We believe that sinners are drawn to God, the Father, by the Holy Ghost, through Christ His Son, and that the Holy Ghost offers His divine aid to all human family, so as they all might be happy, would they give place to His divine teaching whereas such who would not receive the divine impressions of His Holy Spirit shall at a future day, own their condemnation just, and charge themselves with their own damnation for willfully rejecting the offers of sovereign grace (Matthew 11:27; St. John 6:44-65; Psalm 1:1; Titus 2:11; Jeremiah 22:29).

10. We believe that men, not considered simply as men, but ungodly men, were of old ordained to condemnation, considering such who turn the grace of God in lasciviousness, denying the only Lord God, Jesus Christ who bought them, and therefore, shall bring upon themselves swift destruction but we observe that they might be saved, therefore, the indignation and wrath of God is upon every son of man that doeth evil, living and dying therein for there is no respect of persons with God (Jude 1:4; Peter 2:1, 2; 2 Thessalonians 2:11, 12; Romans 2:9-11).

11. We believe that all children dying in infancy, having not actually transgressed against the law of God, in their own person are only subject to the first death, which was brought on them by the fall of the first Adam and not that any of them dying in that state suffer punishment in hell by the guilt of Adam's sin, for such is the Kingdom of God (1 Corinthians 15:22; Matthew 1:2-5; Mark 9:36, 37; Matthew 14:14).

12. We believe that good works are the fruits of a saving faith and that in the use of the means of grace, and not out of the use of those means eternal life is promised to men (Revelation 22:14, 15; Isaiah 2:19, 20; Matthew 7:8; Jeremiah 6:16; Luke 13:34, 35).

13. We believe that no man has any warrant in the Holy Scriptures for justification before God through his own words, power or ability which he has in and of himself, only as he by grace is made able to come to God through Jesus Christ believing the righteousness of Jesus Christ to be imputed to all believers for their eternal acceptance with God (Romans 4:24; Acts 8:20, 21).

14. We believe that all things are foreseen in the wisdom of God, so that God knoweth whatever can or cannot come to pass upon all supposed conditions, yet not having decreed any person to everlasting life out of respect of more choice, farther than He hath appointed the Godly unto life and the ungodly who die in sin unto death (Hebrew 4:13, Proverbs 8:22; Matthew 25:21-24).

15. We believe, as touching gospel ordinances, in believers' baptism, laying on the hands, receiving of the sacrament in bread and wine, washing of the saints' feet, anointing the sick with oil in the name of the Lord, fasting, praying, singing praise to God and the public ministry of the Word, with every institution of the Lord we shall find in the New Testament (Mark 16:15; Acts 8:17; Acts 19:6; Luke 22:19, 20; John 13:5-17; James 5:14).

16. We believe the gospel mode of water baptism is by immersion, and that believers are the only subjects for baptism (Matthew 3:16; Mark 1:9, 10; Acts 2:38; Romans 6:4; Colossians 2:12).

17. We believe in a general resurrection of the dead and a final judgment at the last day (John 5:28, 29; 2 Corinthians 5:10).

18. We believe the happiness of the righteous is eternal and the torments of the wicked are endless (Matthew 25:46).

FORM OF CHURCH LETTER TO ASSOCIATION

We, the Free Will Baptist Church of Christ at _____
_____, send greetings to the ministers and messengers
composing the Muscle Shoals State Line Association of the Free Will Baptists
when convened with _____ Church.

We send our beloved, to wit: _____

to sit with you in your deliberations and help to transact any legal business
that may come before your honorable body. Statistics of our church are as
follows:

Received by experience _____, by letter _____, by confession _____,
by restoration _____, dismissed by letter _____, expelled _____, dead _____,
total membership _____, active _____, inactive _____, contribution \$ _____.

We have elected Elder _____ to the
pastoral care of our church for the ensuing year. No. of deacons _____, No. of
ordained ministers _____, No. of licentiates _____, church property \$ _____.
Amount given pastor \$ _____, amount given evangelist \$ _____, amount
given helper \$ _____, amount given home missions \$ _____, amount
given orphanage \$ _____, other expenses \$ _____.

Clerk's address _____

Moderator's address _____

Our meeting days _____, Pastor _____

Remarks: _____

Ministers Reporting	Sermons Preached	Public Prayers	Received in Church	Baptized	Visited Sick Homes	Funerals Preached	Ordained Deacons	Ordained Ministers	Pastored Churches	Held Communion Services	Conducted Prayer Services	Attended Sunday School	Held Revivals	Miles Traveled	Money Received	Traveling Expenses	Married Couples	Organized Churches	Organized Sunday Schools
Arnold, J. L.	13	27	0	0	15	0	0	0	0	0	1	30	0	280	\$ 63.34	\$ 15.50	1	0	0
Adams, Theodore	13	8	0	0	12	0	0	0	0	0	0	48	0	Unknown	38.62	Unknown	0	0	0
Adams, Wren	19	70	0	0	12	0	0	0	0	0	12	45	0	Unknown	50.00	0	0	0	0
Bailey, W. V.	80	117	0	0	28	1	0	0	2	2	23	50	1	Unknown	406.16	369.38	0	0	0
Brewer, Clovis	50	48	4	3	34	0	0	3	2	4	10	48	3	Unknown	435.75	Unknown	3	0	0
Boswell, H. M.	6	50	0	0	12	0	0	0	0	4	8	52	0	Unknown	2.25	Unknown	0	0	0
Brown, James O.	91		3	3	250	0	0	0	1	3	47	50	1	Unknown	594.50	Unknown	0	0	0
Burns, J. M.	4	26	0	0	50	0	1	1	0	0	0	11	0	822	0	36.00	2	0	0
Caperton, Ed	12	25	0	0	20	0	3	0	0	0	0	40	0	7,000	15.00	12.00	0	0	0
Cook, L. O.	77	63	12	3	31	5	0	0	2	2	11	46	2	1,935	400.70	101.75	0	0	0
Creekmore, Fred	72	79	0	0	69	0	0	0	1	2	0	0	0	Unknown	51.84		0	0	0
Daniel, Clice	67	109	7	8	27	3	0	0	2	3	0	32	3	3,727	810.68	251.96	0	0	0
Daniel, Willie	50	98	2	1	12	25	0	0	1	1	10	50	4	1,724	681.37	64.00	9	0	0
Dixon, J. O.	46	94	5	4	32	4	1	0	2	5	6	46	3	2,140	756.91	127.50	0	0	0
Fisher, Louis	35	40	0	1	15	0	0	0	0	0	15	35	0	1,500	30.00	40.00	0	0	0
Jones, Loyd	33	56	2	1	21	0	0	0	1	1		40	2	1,116	71.24	75.00	0	0	0
Kelley, George	45	49	1	0	32	4	0	0	0	0	8	28	0	1,603	583.44	172.50	0	0	0
Kelley, Raymon	15	39	0	0	43	0	0	0	0	0	10	39	0	0	0	0	0	0	0
Lindsay, D. A.	118	60	3	6	9	5	0	0	1	2	4	52	4	Unknown	727.20	Unknown	8	0	0
Malone, Marvin	23	37	0	0	18	0	0	0	0	1	11	21	1		80.45		0	0	0
Norred, Theodore	85	155	3	3	161	3	0	0	1	1	6	49	2	2,979	546.00	174.59	7	0	0
Peppers, Arlo	75	118	3	0	25	8	0	0	1	0	15	48	4	4,560	744.68	Unknown	4	0	0
Prince, Dick	25	125	0	0	205	0	0	0	0	0	15	0	0	0	0	0	0	0	0
Quillen, Floyd C.	36	42	3	1	37	5	1	0	1	0	2	23	1	260	368.00	50.00	0	0	0
Reyer, C. L.	25	30	0	0	7	0	0	0	0	1	15	45	2	50		15.00	1	0	0
Rich, Ernest	57	64	0	0	70	1	2	0	0	1	4	44	2	Unknown	175.11		0	0	0
Roper, T. E.	14	72	0	0	45	0	2	1	0	0	5	40	0	Unknown	15.50		0	0	0
Rowden, E. P.	159	72	11	0	74	11	1	0	1	1	50	52	1	893	1,552.78	142.20	5	0	0
Sanderson, Paul H.	42	84	6	5	32	2	0	0	0	0	4	49	2	1,800	141.92	26.00	0	0	0
Staggs, Eddie	85	35	4	2	30	0	0	0	1	1	20	45	0	1,500	116.00		1	0	1
Story, Paul C.	40			4							20			600			0	0	0
Stutts, H. D.	139	194	2	2	84	0	0	0	3	3	24	41	3	9,750	342.75	275.35	0	0	0
Wallace, D. C.	99	120	5	1	26	1	1	0	1	1	10	42	4	6,569	686.98	272.20	0	0	0
Wallace, Doyle	39	50	2	2	40	2	0	0	1	0	3	38	0	4,538	100.00	150.00	1	0	0
Brewer, Willie G.	7	30	0	0	35	0	0	0	0	0	13	40	1	220	0	0	0	0	0

Churches Reporting	Received by Experience	Received by Letter	Received by Confession	Received by Restoration	Dismissed by Letter	Number Expelled	Deceased Members	Total Membership	Active Members	Inactive Members	Contributions	Number of Deacons	Ordained Ministers	Licensed Ministers	Value of Church Property	Amount Paid Pastor	Amount Paid Evangelist	Amount Paid Helper	Amount Paid Home Missions	Paid Orphanage	Other Expenses	Meeting Days
Burns' Chapel	1	2	2	0	2	1	0	68	29	39	\$ 8.05	1	4	0	\$ 4,500	\$ 164.00	\$ 8.00	\$ 11.00	\$ 0	\$ 72.45	\$1,000.00	1st & 3rd
Butler's Grove	0	0	2	1	0	0	0	88	30	58	9.52	1	2	0	2,000	76.00	13.00	28.00	0	12.00	70.00	1st & 3rd
Canaan	0	0	4	0	0	0	1	78	31	47	10.00	3	0	0	8,000	220.90	7.00	42.50	0	0	34.00	2nd & 4th
Cave Springs	2	0	1	0	1	0	0				10.00	5	0	0	6,000	475.37	14.00	64.60	16.50	40.00	513.60	3rd
Collinwood	0	1	3	0	0	0	2	140	68	72	10.00	3	1	0	4,500	652.12	21.20	75.00	0	0	528.73	1st, 2nd, 4th
Community	0	0	3	0	0	0	0	90	47	53	6.00	3	2	0	8,000	520.00	10.00	210.00	0	151.60	122.10	All
Cross Roads	0	0	0	0	7	0	0	93	73	20	10.00	3	2	0	5,500	386.39	31.38	50.00	0	0	565.49	2nd & 4th
Cypress Oak Grove	2	0	2	2	0	0	0	17	10	7	4.00	2	0	0	1,500	115.00	12.00	10.00	0	0	0	All
Fellowship	0	1	1	0	0	0	0	75	42	33	4.15	3	2	1	1,000	63.19	12.61	18.06	0	10.00	168.70	1st & 3rd
Flatwood	1	0	3	0	4	0	1	129	76	53	15.00	2	1	0	6,500	500.00	20.00	90.00	0	40.00	1,174.63	All
Forty-Eight Bridge	3	2	0	0	2	2	0	53	48	5	6.50	5	0	0	6,000	236.70	11.50	37.00	0	10.00	2,451.44	1st, 2nd, 4th
Friendship State Line	2	1	2	0	0	0	3	195	40	152	10.00	1	4	0	5,000	367.20	0	87.56	0	0	351.42	1st & 3rd
Grays' Chapel	0	0	13	0	0	0	0	85	65	20	6.00	2	0	0	5,000	594.77	10.00	46.50	0	62.00	500.00	All
Hickory Flat	0	0	1	0	0	0	3	95	65	30	10.10	4	0	0	7,000	490.50	17.75	71.40	0	4.80	4,875.40	1st & 3rd
Hohenwald	0	0	0	0	4	0	0	8	6	2	3.00	0	1	0	600	51.84	0	0	0	0	0	1st & 3rd
Iron City	0	0	1	0	0	0	0	77	57	20	10.00	4	6	0	3,500	326.10	12.00	61.00	0	128.79	334.02	All
Miller's Chapel	0	0	0	0	2	0	0	9	5	4	5.00	1	0	0		90.75	5.00	0				4th
Mill Rock	2	0	0	0	1	0	0	150	90	60	18.50	2	2	0	3,000	600.00	22.35	56.00	0	0	133.00	1st & 3rd
Oak Grove No. 2																						
Rose Hill	0	0	1	0	0	0	0	80	35	45	5.00	3	0	0	1,000	138.68	8.00	42.00	0	0	75.00	2nd
Royal Avenue	8	2	1	0	0	0	1	115	69	46	10.65	8	4	0	12,000	1,552.78	10.00	60.00	0	76.00	995.60	All
Saint Joseph	0	0	0	0	1	0	1	22	22	0	5.00	2	1	0	3,000	179.61	5.00	40.00	0	0	160.00	2nd & 4th
State Line Grove	0	0	0	0	0	0	1	93	50	43	10.00	5	2	0	6,000	347.75	23.50	82.00	0	0	200.00	2nd & 4th
Wayland Springs	0	0	2	0	0	1	0	24	24	0	5.00	2	1	0	1,858	84.00	4.15	12.75	0	10.00	66.16	3rd
Williams Chapel	0	0	0	0	0	0	0	31	26	5	6.25	1	1	0	6,000	208.49	10.00	46.03	0	27.25	47.61	1st & 3rd