

MINUTES

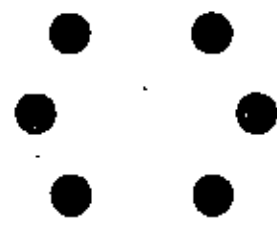
of the

Forty-First Annual Session

of the

MUSCLE SHOALS STATE LINE

Free Will Baptist Association



Met with

STATE LINE GROVE CHURCH

September 21, 22, 23, 1961

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Forty-First Annual Session
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MUSCLE SHOALS STATE LINE
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SEPTEMBER 21, 22, 23, 1961

OFFICERS

Rev. Arlo Peppers
Rev. J. M. Burns
Lillie Smitherman

Moderator
Assistant Moderator
Clerk

The next session of the association will convene with Gray's Chapel Church near Green Hill, Alabama, on Jackson Highway, on Thursday night before the fourth Sunday in September, 1962, with Rev. J. M. Burns, moderator; Rev. George Kelley, assistant moderator; and Lillie Smitherman, clerk.

CHURCHES, PASTORS AND ADDRESSES

Burns' Chapel—Ernest Rich, Cypress Inn, Tennessee
Butler's—L. O. Cook, Route 1, Iron City, Tennessee
Canaan—Ernest Rich, Cypress Inn, Tennessee
Cave Springs—Willie Daniel, Route 2, Collinwood, Tennessee
Collinwood—Arlo Peppers, Route 5, Lawrenceburg, Tennessee
Community—Theodore Norred, Route 5, Florence, Alabama
Cross Roads—Ronald Mashburn, Route 2, Leoma, Tennessee
Cypress Oak Grove—Eddie Staggs, 1517 Lee Highway, Florence, Alabama
Fellowship—George Kelley, Route 5, Waynesboro, Tennessee
Flatwood—B. H. Southerland, Route 4, Savannah, Tennessee
Forty-Eight Bridge—L. O. Cook, Route 1, Iron City, Tennessee
Friendship State Line—Herman Reyer, Route 2, Ardmore, Tennessee
Gray's Chapel—Doyle Wallace, Iron City, Tennessee
Hickory Flat—Clice Daniel, Route 3, Lawrenceburg, Tennessee
Hohenwald—
Iron City—D. A. Lindsey, 311 Highland Avenue, Florence, Alabama
Johnson Chapel—Raymond Kelley, Route 2, Iron City, Tennessee
Miller's Chapel—H. D. Stutts, Route 2, Iron City, Tennessee
Mill Rock—D. C. Wallace, Route 6, Lawrenceburg, Tennessee
New Home—
Oak Grove No. 2—H. D. Stutts, Route 2, Iron City, Tennessee
Rose Hill—J. O. Dixon, Route 1, Collinwood, Tennessee
Royal Avenue—E. P. Rowdon, 1216 E. Alabama Street, Florence, Alabama
Saint Joseph—Loyd Jones, Route 4, Loretto, Tennessee
State Line Grove—Clice Daniel, Route 3, Lawrenceburg, Tennessee
Wayland Springs—H. D. Stutts, Route 2, Iron City, Tennessee
Williams Chapel—W. V. Bailey, Route 2, Box 40, Iron City, Tennessee

CHURCHES, CLERKS AND ADDRESSES

Burns' Chapel—Mrs. Elsie Berry, Cypress Inn, Tennessee
Butler's Grove—Mrs. Lorene Robertson, Route 2, Iron City, Tennessee
Canaan—Mrs. Mabel Gobbell, Route 6, Lawrenceburg, Tennessee
Cave Springs—Roy Houston, Route 3, Town Creek, Alabama
Collinwood—Mrs. Floyd Bryant, Collinwood, Tennessee
Community—Mrs. M. C. Erwin Jr., Route 5, Florence, Alabama
Cross Roads—M. J. Peppers, Route 3, Leoma, Tennessee
Cypress Oak Grove—Mrs. Rosie Whitten, Route 1, Iron City, Tennessee
Fellowship—Mrs. Pearl Smith, Route 2, Iron City, Tennessee
Flatwood—Clifford T. Smith, Route 3, Lawrenceburg, Tennessee
Forty-Eight Bridge—Mrs. Sarah E. Martin, Route 4, Waynesboro, Tennessee
Friendship State Line—Mrs. Irene Jackson, Route 2, Ardmore, Tennessee
Gray's Chapel—Mrs. Eugene Jones, Route 1, Florence, Alabama
Hickory Flat—Lillie Smitherman, Route 1, Box 262, Killen, Alabama
Hohenwald—Mrs. Norma Peeves, Route 1, Hohenwald, Tennessee
Iron City—Mrs. Virgie Lumpkins, Iron City, Tennessee
Johnson Chapel—Bonnie Fay McGee, Route 1, Lutts, Tennessee

Miller's Chapel—Mrs. S. W. Gilbreath, Route 2, Summertown, Tennessee
 Mill Rock—Mrs. Anna Ruth Gobbell, Route 2, Box 28, Waynesboro, Tennessee
 New Home—
 Oak Grove No. 2—Elizabeth Mitchell, Route 2, West Point, Tennessee
 Rose Hill—Mrs. Dorothy Myers, Route 1, Wales, Tennessee
 Royal Avenue—Mrs. Louis Scott, 212 Sycamore Street, Florence, Alabama
 Saint Joseph—Bonnie Fisher, Saint Joseph, Tennessee
 State Line Grove—Andrew Killen, Route 2, Lexington, Alabama
 Wayland Springs—Emma Nolan Raney, Route 1, Iron City, Tennessee
 Williams Chapel—Lucille Moore, Route 2, Box 170, Iron City, Tennessee

ORDAINED MINISTERS AND ADDRESSES

Arnold, J. L., 221 South Military Avenue, Lawrenceburg, Tennessee
 Adams, Theodore, Leoma, Tennessee
 Adams, Wren, Route 2, Iron City, Tennessee
 Bailey, W. V., Route 2, Box 40, Iron City, Tennessee
 Brewer, Clovis, Route 1, Iron City, Tennessee
 Boswell, H. M., 1899 Cherry Street, Columbia, Tennessee
 Brown, James O., Jr., Route 2, Box 295, Lawrenceburg, Tennessee
 Burns, J. M., Route 1, Iron City, Tennessee
 Caperton, Ed, Route 2, Iron City, Tennessee
 Cook, L. O., Route 1, Iron City, Tennessee, Phone 2833, Collinwood
 Creekmore, Fred, Route 2. Hohenwald, Tennessee
 Daniel Clice, Route 2, Lawrenceburg, Tennessee, Phone SO 2-4067
 Daniel, Willie, Route 2, Collinwood, Tennessee, Phone 2877
 Dixon, J. O., Route 1, Collinwood, Tennessee, Phone 2927
 Fisher, Louis, 1314 Sunnyside Street, Florence, Alabama
 Jones, Loyd, Route 4, Loretto, Tennessee
 Kelley, George, Route 5, Waynesboro, Tennessee, Phone 7-4932
 Kelley, Raymond, Route 2, Iron City, Tennessee
 Lindsey, D. A., 311 Highland Avenue, Florence, Alabama, Phone AT 2-8289
 Malone, M. J., Route 4, Lawrenceburg, Tennessee
 Mashburn, Ronald L., Route 2, Leoma, Tennessee
 Norred, Theodore, Route 5, Florence, Alabama, Phone AT 2-4005
 Peppers, Arlo, Route 5, Lawrenceburg, Tennessee, Phone SO 2-3818 and SO 2-5374
 Prince, Dick, 235 Waterloo Street, Lawrenceburg, Tennessee
 Quillen, Floyd C., Route 2, Ardmore, Tennessee
 Reyer, C. L., Route 2, Ardmore, Tennessee
 Reyer, Herman, Route 2, Ardmore, Tennessee
 Rich, Ernest, Cypress Inn, Tennessee
 Roper, T. E., Route 2, Loretto, Tennessee
 Rowden, E. P., 1216 E. Alabama Street, Florence, Alabama, Phone AT 2-9670
 Royal, L. B., 423 Stranton Street, Florence, Alabama

Sanderson, Paul H., 1313 Sunnyside Street, Florence, Alabama, Phone AT 2-6934

Staggs, Eddie, 42 South Smith Street, Florence, Alabama

Story, Paul C., Route 1, Lawrenceburg, Tennessee

Stutts, H. D., Route 1, Iron City, Tennessee

Wallace, Doyle, Iron City, Tennessee, Phone VL 3-4202

Wallace, D. C., Route 6, Lawrenceburg, Tennessee

LICENSED MINISTERS AND ADDRESSES

Brewer, Willie G., Route 2, Iron City, Tennessee

Clanton, Elso, Iron City, Tennessee

Gulley, Roy, Route 2, Ardmore, Tennessee

Honea, O. A., Ardmore, Tennessee

Mashburn, Roy, Iron City, Tennessee

DECEASED MINISTERS' NAMES RETAINED

Rev. J. S. Dillard, Alabama City

Rev. R. E. Freeman, Cordova, Alabama

Rev. Tom Arnold, Union Hill

Rev. T. M. Martin, Macedonia

Rev. D. D. Serrett, Flatwood

Rev. John Norred, Cypress Oak Grove

Rev. C. C. Martin, Forty-Eight Bridge

Rev. Ellie McGee, Johnsons School

FORM OF CHURCH CONFERENCE

1. Call the church to order
2. Call for peace of the church
3. Invite brothers and sisters to seats in the council
4. Call for acknowledgements
5. Opportunity for members
6. Reading of minutes
7. Is there any reference?
8. Report of committees
9. Unfinished business
10. New business
11. Adjourn

PROCEEDINGS

The forty-first annual session of the Muscle Shoals State Line Free Will Baptist Association met with the State Line Grove Church on Thursday night before the fourth Sunday in September, 1961.

Opened with song, "That Glad Reunion Day."

Prayer by Rev. Ed Caperton.

Rev. Clovis Brewer read the 139th Psalm.

Devotional services conducted by Rev. Ed Caperton. Many fine testimonies were given.

Preaching by the moderator, Rev. Arlo Peppers; text 2 Chronicles 1:10, "Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people that is so Great?" He also used the third chapter of 1 Kings.

Song with a handshake.

An invitation to sinners; no one responded.

Assignment to homes by the pastor, Rev. Clovis Brewer.

Dismissed by Rev. Ernest Rich.

Friday Morning Session

The association was called to order at 9:30 a. m. by the moderator, Rev. Arlo Peppers. Song, "Amazing Grace," followed with prayer by Rev. Jackie Creech.

Song, "I Feel Like Traveling On." Scripture reading, Psalm 133 and Genesis 13:8, by the moderator.

Rev. Virgil Gean from Tennessee River Association; Rev. Homer E. Willis and Rev. Jackie Creech from the Cumberland Association, were invited to sit with the body.

Song, "I Shall Be at Home with Jesus," with perpetuation of the union.

Next, intelligence of churches and delegates seated as follows:

Burns' Chapel—Sisters Elsie Berry, Josie Martin and Earlene Rich. Minute fund, \$11.00.

Butler's Grove—Brother Roy Robertson, Sisters Lorene Robertson and Ruby Thompson. Minute fund, \$7.00.

Canaan—Sisters Mamie Crews, Thelma and Rebecca Ray. Minute fund, \$10.00.

Cave Springs—Sisters Emma Fretwell, Ethel Cameron and Mary Riggs. Minute fund, \$10.00.

Collinwood—Sisters Bethel Lee, Lillian Brewer and Ethel Vickory. Minute fund, \$10.00.

Community—Brothers Will Hall, Jim Hall and Johnnie Ervin. Minute fund, \$6.00.

Cross Roads—Brother Alfred Mashburn, Sisters Ila Peppers and Rosie Hardiman. Minute fund, \$10.00.

Cypress Oak Grove—By letter. Minute fund, \$4.00.

Fellowship—Brother Junior Gray and Sister Laura Gray. Minute fund, \$5.00.

Flatwood—Brothers T. B. Sisson, A. B. McFall and Charlie McFall. Minute fund, \$15.00.

Forty-Eight Bridge—Sisters Beulah Martin, Bessie Johnson and Carolyn Johnson. Minute fund, \$6.50.

Friendship State Line—Sisters Daisy Pool, Barbara Reyers and Brother J. W. Pool. Minute fund, \$10.00.

Gray's Chapel—Brothers Arondale Hamm, Edison Wiley and Sister Eugene Jones. Minute fund, \$5.25.

Hickory Flat—Brothers Marvin Garren, Charles H. Collier and Sister Lula Barnett. Minute fund, \$15.10.

Hohenwall—Sisters Winnie Creekmore and Lois McClain. Minute fund, \$3.00.

Iron City—Sisters Evelyn Bromley, Madgie Daniel and Inez Robertson. Minute fund, \$10.51.

Johnson Chapel—By letter. Minute fund, \$5.00.

Miller's Chapel—Brother Lowell Blackwood and Sister Ada Blackwood. Minute fund, \$6.00.

Mill Rock—Brother Bobby Holt, Sisters Ethel and Walsie Holt. Minute fund, \$19.00.

New Home—By letter. Minute fund, \$4.50.

Oak Grove No. 2—Brother and Sister Willie Looney and Brother Lester Lopp. Minute fund, \$5.00.

Rose Hill—Brother and Sister Dee Norman and Sister Alta Mae Beets. Minute fund, \$5.00.

Royal Avenue—Sisters Lois Scott, Pearl Olive and Sister Alfred Brewer. Minute fund, \$10.50.

Saint Joseph—Brother and Sister George Pennington and Sister Madgie Jones. Minute fund, \$5.00.

State Line Grove—Brothers Bill Mitchell, Fate Griffin and David Johnston. Minute fund, \$10.00.

Wayland Springs—Sisters Bonnie Springer, Ethel Stutts and Sister W. F. Sims. Minute fund, \$5.00.

Williams Chapel—Brother Russell Gambrell, Sisters Evelyne Stooksberry and Lucille Moore. Minute fund, \$6.00.

Called for petitionary letters; there were none reporting.

APPOINTMENT OF COMMITTEES

General Business—Rev. George Kelley, chairman, Rev. Ed Caperton, Rev. Willie Daniel, with moderator and clerk.

Sunday School—Rev. J. O. Dixon, chairman, Brother Joel Martin and Rev. Loyd Jones.

Temperance—Rev. Ernest Rich, chairman, Rev. J. M. Burns and Brother Alfred Mashburn.

Education—Rev. Paul H. Sanderson, chairman, Rev. Ronald Mashburn and Brother Clarence Belero.

Finance—Brother Oscar Mashburn, chairman, Sister Maybelle Killen and Sister McFall.

Obituary—Lillie Smitherman, chairman, Sister Ila Peppers and Sister Harry Brewer.

Miscellaneous—Rev. Doyle Wallace, chairman, Rev. Theodore Norred and Rev. W. V. Bailey.

Resolutions—Rev. D. C. Wallace, chairman, Rev. H. D. Stutts and Rev. Raymond Kelley.

Song, "He Saved a Wretch Like Me." Preaching by Rev. Homer E. Willis, promotional secretary on the National Association of Free Will Baptist Home Missions Board; Scripture, the twenty-first chapter of Saint John; text, "Follow Thou Me."

Followed by Rev. L. O. Cook; Scripture, first chapter of James and John 21:21, 22.

Followed by Rev. Doyle Wallace; Scripture, Acts 2; text, "The Power of God."

Song, "Only Trust Him." An invitation to sinners; no one responded.

Dismissed for dinner to meet back at 1:15 p. m., by Ronald Mashburn.

Friday Afternoon Session

The association was called to order at 1:15 p. m. by the moderator, Rev. Arlo Peppers.

Song, "I Feel Like Traveling On."

Prayer by Rev. Virgil Gean.

Roll called by the clerk with 14 ordained ministers, 12 ordained deacons and 49 delegates present.

Song, "Enough for Me."

Rev. Jakie Creech made a brief but very interesting talk about the Free Will Baptist Bible College at Nashville, Tennessee. His subject was based on true facts and purpose of the school.

Followed by Rev. Homer E. Willis, a brief word of greetings from our home missions board.

Song, "Blest Be the Tie."

ELECTION OF OFFICERS

Lillie Smitherman was re-elected as clerk.

Rev. George Kelley was elected as assistant moderator.

The vote was taken on where the next association will convene. Gray's Chapel received the majority votes.

Moved and seconded to adjourn the association until Saturday at 9:00 a. m. for the presbytery to meet.

Friday Night Session

Opened with song, "Glad Reunion Day." An offering was taken for Brother Brox Dickerson's family; amount received, \$27.00.

Prayer by Rev. O. A. Honea.

Several numbers were rendered by the Living Water Quartet.

Devotional service conducted by Clovis Brewer. Many good testimonies were given.

Preaching by Rev. Virgil Gean; Scripture reading, John 11. Followed by Rev. Ernest Rich; Scripture reading, Matthew 12:43-45. Followed by Rev. J. O. Dixon; Scripture reading, John 14 and 1 Corinthians 1:18.

Song, "Lord, I'm Coming Home," with an invitation to sinners; no one responded.

Moved and seconded to adjourn until Saturday at 9:00 a. m. for a meeting of the presbytery.

Saturday Morning Session

The association was called to order at 9:00 a. m. by the moderator, Rev. Arlo Peppers.

Song, "What a Friend We Have in Jesus."

Prayer by the Rev. J. M. Burns.

Moderator read the thirteenth chapter of Genesis and also referred to the 133rd Psalm.

Roll called with 14 ordained ministers, 10 ordained deacons and 17 delegates present.

Rules of order read by the moderator.

The following reports were read, adopted and committees released:

GENERAL BUSINESS

We, your committee of general business, beg leave to report the following:

1. We recommend that we retain a home missions board and that each church send \$10 and up to the treasurer of the home missions board each year. This money to be used to purchase a tent to be used in the bounds of our association, and that the home missions board control it for a year, and that all the money paid in this year be used to pay on tent.

2. We recommend that deacons be on trial and approved 12 months before being recommended to the presbytery for ordination.

3. We recommend that each church take an offering quarterly for the Children's Home, and that churches located in Alabama support the Children's Home at Eldridge, Alabama, and the churches located in Tennessee support the Children's Home in Greenville, Tennessee, for this reason it is much easier, saves time and trouble to place a child in a home in the state which it lives, and doesn't have to go through so much red tape.

4. We recommend that Article 15 of the Constitution of the association be elated.

5. We recommend that Article 13 of the Constitution of the association be amended to read as follows: "This constitution be amended at any regular session of the association by a two-thirds majority vote of members present, provided the proposed amendment be presented in writing to the body one day in advance."

Rev. George Kelley, *Chairman*

SUNDAY SCHOOL

We, your committee of Sunday schools, beg leave to report the following: We regard Sunday school as one of the greatest helps to the church as it is the best place to train children except in the home. We find in God's Word, "Train up a child in the way he should go, and when he is old he will not depart from it" (Proverbs 22:6).

We recommend that each church, with its pastor, strive to teach the Bible in its entirety for the Bible is the waybill for all men. It is the promise of eternal life.

We recommend that pastors and deacons see that they have a Sunday school and that they use only the Bible and Free Will Baptist literature.

We urge that parents carry their children to Sunday school and assist in every way passible to carry on the school. We also recommend that the children stay for preaching services, and that we use only Christian teachers.

We urge that each Sunday school be represented at our Sunday School Convention which convenes with Saint Joseph Church.

Rev. J. O. Dixon, *Chairman*

TEMPERANCE

We, your committee of temperance, beg leave to report the following: That we as Free Will Baptists must abstain from all intoxicating drinks, and that we must keep ourselves unspotted from the world. "Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise" (Proverbs 20:1).

We must be temperate in all things. "Dearly beloved I beseech you as strangers and pilgrims abstain from fleshly lusts which war against the soul" (1 Peter 2:11).

"And have no fellowship with the unfruitful works of darkness, but rather reprove them" (Ephesians 5:11).

Rev. Ernest Rich, *Chairman*

EDUCATION

We, your committee on education, beg leave to report the following: We are living in a time when education is being stressed, but we read in the Word of God, "If any of you like wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not: and it shall be given him" (James 1:5).

One may be able to memorize the whole Bible, yet not be able to get the spiritual meaning. "For the wisdom of this world is foolishness with God" (1 Corinthians 3:19).

We do endorse education but we need to work for our people to have an old-time experience of the grace of God in their soul that they will not be ashamed of the Word of God.

For God is able to supply all our needs. We need to urge our people to teach their children at home about the Word of God. "And that from a child thou hast known faith which is in Christ Jesus" (2 Timothy 3:15).

We recommend that the members of the presbytery study the articles of our Constitution and teach them to all members of our churches.

Rev. Paul H. Sanderson, *Chairman*

FINANCE

We, your committee of finance, report the following:

Money Received for Minute Fund	\$219.36
Balance in Treasury	66.40
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Balance in Treasury	\$285.76

Brother O. S. Mashburn, *Chairman*

OBITUARY

We, your committee of obituaries, beg leave to report as follows: God has seen fit to send His death angel to visit our churches and call from our midst the following loved ones:

Butler's Grove—Sister Nancy Holt.

Canaan—Brother Walter Ray.

Cave Springs—Sisters Lucy Landers, Lou McCellan and Brother Emmet Rutherford.

Community—Sister Sallie Scott.

Fellowship—Brother Harvey Smith and Sister Belle Prince.

Flatwood—Sister Rachel E. Smith.

Friendship State Line—Two; names not given.

Gray's Chapel—Brother Floyd Quillen and Sister Maude Quillen.

Iron City—Sister Leona Looney and Sister Georgia Mashburn.

Mill Rock—Sister Jane Nelson.

Rose Hill—Brother Carol White.

Royal Avenue—Brothers Charlie C. Miller and Charles L. Miller.

State Line Grove—Brother H. A. Cassell and Sister Lola McGuire.

Therefore, we bow in humble submission to His will and exclaim. "The

Lord giveth and the Lord taketh away, blessed be the name of the Lord. For precious in the sight of the Lord is the death of his saints."

To the bereaved ones we point you to Christ who alone can give you comfort and fill the vacancies. We extend our sympathy for we feel our loss is heaven's gain.

Lillie Smitherman, *Chairman*

MISCELLANEOUS

We, your committee of miscellaneous, first: We recommend that all our churches give as much as possible to the support of our evangelist.

2. We recommend that our evangelist work in new fields, organizing churches as well as visiting old churches.

3. We recommend that our evangelist will not accept any church as pastor.

4. We recommend that if any of our Sunday school officials or pastors should decide to resign to notify the Sunday school or church 30 days ahead of time.

5. We recommend that all our Sunday school officers be Christians and study the Bible to show themselves to be approved that they may be able to rightly divide the Word of truth.

Rev. Doyle Wallace, *Chairman*

RESOLUTIONS

We, your committee on resolutions, beg leave to report the following: We, as the entire body, wish to extend our heartfelt thanks and appreciation to the people of State Line Grove and surrounding communities for their wonderful Christian fellowship and hospitality shown us during our stay. May God richly bless all of you for everything you have done to make this association a success, hoping to meet you in an eternal home.

Rev. D. C. Wallace, *Chairman*

REPORT OF HOME MISSIONS BOARD

Money in Treasury at Last Association	\$ 50.94
Offering for Home Missions Received	16.50
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Amount in Treasury Before this Association	\$ 67.44
Received Since Last Association:	
Burns' Chapel Church	\$ 15.00
Fellowship Church	10.00
Hickory Flat Church	10.00
Iron City Church	10.00
Saint Joseph Church	10.00
State Line Grove Church	10.00
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Total Amount in Treasury	\$132.44

Brother L. T. Jones, *Treasurer*

Moved and seconded to retain the same home missions board members: Brother L. T. Jones, Route 2, Lexington, Alabama, secretary and treasurer, Rev. George Kelly and Brother O. S. Mashburn.

Moved and seconded that we send the following as delegates to the Tennessee State Association which convenes with Loyal Chapel Church, Columbia, Tennessee, October 18, 19: Revs. George Kelley, J. O. Brown and Arlo Peppers.

CLERK'S REPORT

Balance in Treasury Before Last Association	\$ 56.10
Minute Fund Received	197.72

Total to Account For	<u>\$253.82</u>
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Disbursements

Paid for Printing 1,000 Minutes	\$165.82
Postage for Mailing Minutes	6.60
Paid Clerk of Association	15.00

Total Paid Out	<u>187.42</u>
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Balance in Treasury	\$ 66.40
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Little Smitherman, Clerk

Moved and seconded to raise clerk's pay \$15.00.

Moved and seconded to adjourn the association for the presbytery to meet.

Song, "That Glad Reunion Day."

Preaching by Rev. O. A. Honea; Scripture, Romans 8; subject, "No Condemnation." Followed by Rev. Marvin Malone; Scripture, John 3:16. Followed by Rev. Willie Daniel; Scripture, John 1:1.

Dismissed for dinner by Rev. Paul H. Sanderson.

Saturday Afternoon Session

Song, "I Need the Prayers."

Called to order by the assistant moderator, Rev. J. M. Burns.

Names of the deceased members were read by the clerk, Lillie Smitherman. Many talks were given in their memory.

Moved and seconded to adjourn the association to meet on Thursday night before the fourth Sunday in September, 1962, with Gray's Chapel Church located on the Jackson Highway, three miles northwest of Green Hill, Alabama.

This was a harmonious association.

Rev. Arlo Peppers, Moderator

Lillie Smitherman, Clerk

PRESBYTERY MEETINGS 1960 — 1961

The presbytery met at the Canaan Church the fifth Sunday in October, 1960. The following ministers were present: Revs. J. O. Brown, J. O. Dixon, Clovis Brewer, Ed Caperton, Ernest Rich, L. O. Cook, Willie Daniel, W. V. Bailey, Marvin Malone, H. M. Boswell, George Kelley and Paul H. Sanderson. Deacons present were: Everet Griggs, J. O. Martin, Floyd Ray, Turner Williams, Rayford Moore and Joe Ackers.

No unfinished business.

New business: Brother Odell Weems of Flatwood Church, and Brother Dell Moore of Williams Chapel Church, were recommended, examined and ordained as deacons.

An offering for printing the programs was received; amount \$8.84.

An offering for Canaan Church received; amount \$56.00.

Moved and seconded to adjourn to meet with the Flatwood Church the fifth Sunday in January, 1961.

Rev. J. O. Dixon, *Moderator*

Rev. Paul H. Sanderson, *Clerk*

The presbytery met at the Flatwood Church the fifth Sunday in January, 1961. The following ministers were present: Revs. J. L. Arnold, H. M. Boswell, James O. Brown, Ed Caperton, Fred Creekmore, Clice Daniel, Willie Daniel, J. O. Dixon, Loyd Jones, Raymond Kelley, Marvin Malone, Ernest Rich, Paul H. Sanderson, Paul C. Story, Doyle Wallace and Ronald Mashburn. Deacons present were: Turner Williams, Mel Peppers, Odell Weems, D. C. Garrison and R. J. Mashburn.

No unfinished business.

New business: Minutes of last meeting were read and adopted.

The Cross Roads Church recommended Brother Ronald Mashburn to be ordained as a minister; also Brother Bonnie Hardiman as a deacon. They were examined and ordained.

An offering for printing programs was received; amount \$12.00.

Moved and seconded to adjourn to meet with Hickory Flat Church the fifth Sunday in April, 1961.

Rev. J. O. Dixon, *Moderator*

Rev. Paul H. Sanderson, *Clerk*

The presbytery met at the Hickory Flat Church the fifth Sunday in April, 1961. The following ministers were present: Revs. James O. Brown, Ed Caperton, Clice Daniel, J. O. Dixon, Ernest Rich, T. E. Roper, Paul H. Sanderson and L. B. Royal. Deacons present were: Almon Gray, Solon Gray, Jess Gray, Hardy Beavers, Odell Weems and Newt Burbank.

Minutes of the last meeting were read and adopted.

No unfinished business.

New Business: See letter from Brother J. O. Martin.

An offering was taken for presbytery; amount \$7.73.

Moved and seconded to adjourn to meet with Gray's Chapel Church the fifth Sunday in July, 1961, at the Sunday School Convention.

Rev. J. O. Dixon, Moderator

Rev. Paul H. Sanderson, Clerk

The Presbytery met at the Gray's Chapel Church the fifth Sunday in July, 1961. The following ministers were present: Revs. W. V. Bailey, J. M. Burns, Ed Caperton, L. O. Cook, Clice Daniel, Willie Daniel, J. O. Dixon, Louis Fisher, Loyd Jones, George Kelley, Raymond Kelley, Marvin Malone, Dick Prince, Floyd Quillen, E. P. Rowden, L. B. Royal, Paul H. Sanderson, Ed Staggs, D. C. Wallace, Doyle Wallace, J. O. Brown, H. M. Boswell and Ernest Rich. Deacons present were: J. M. Gibson, Willie Brewer, Hardy Beavers, Solon Gray, Turner Williams, Jess Gray, L. T. Jones, Evert Gribbs, Newt Burbank, W. B. Wilson, H. M. Hobbs, Odell Weems, Newt Haygood, James Hamm and Almon Gray.

Minutes of last meeting were read and adopted.

Treasurer's report was read and approved.

No unfinished business.

New business: Brother Herman Reyer was examined and licensed to preach, from Friendship State Line Church.

Rev. George Kelley was elected as evangelist for the ensuing year.

Moved and seconded to adjourn to meet with the State Line Grove Church on Friday and Saturday before the fourth Sunday in September, 1961.

Rev. J. O. Dixon, Moderator

Rev. Paul H. Sanderson, Clerk

The presbytery met at the association when convened with the State Line Grove Church September 22, 1961. The following ordained ministers were present: Revs. W. V. Bailey, J. M. Burns, Ed Caperton, L. O. Cook, Fred Creekmore, Willie Daniel, J. O. Dixon, Louis Fisher, George Kelley, Raymond Kelley, Theodore Norred, Arlo Peppers, Ernest Rich, E. P. Rowden, Paul H. Sanderson, H. D. Stutts, D. C. Wallace, Doyle Wallace and Herman Reyer. Deacons present were: Joel Martin, L. T. Jones, Perry Gibson, A. R. Brewer, T. C. Fretwell, Willie Brewer, J. L. Reatherford, R. L. Griffin, B. M. Harderman, E. C. Garrison and Jessie Butler.

Minutes of the last meeting were read and adopted.

No unfinished business.

New business: The ministers present reports were read, adopted and cards were granted.

Brother Herman Reyer was recommended to be ordained to preach the gospel and Brother Roy Gullie was recommended to be licensed to preach. They were examined and Brother Herman Reyer was ordained and Brother Gullie was licensed.

Brother J. O. Dixon was re-elected moderator of the presbytery, and Brother Paul H. Sanderson was re-elected as clerk and treasurer.

The treasurer's report was read and adopted.

The presbytery was left open until Saturday.

Friday Night Session

Brothers Roy Mashburn and Elso Clanton from Iron City Church were examined and granted license to preach.

Saturday Session

Moved and seconded to correct Article 9 of the Constitution to read as follows:

"9. We recommend that any of our preachers failing to come in person or send a report will not receive a card, but their names be retained in our minutes; also ministers leaving our association or presbytery get a letter of recommendation from the presbytery or return his credentials."

Balance of preachers present the ministers reports were read, adopted and cards were granted.

Next fifth Sunday meeting to be at Iron City Church October 28, 29, 1961.

An offering for printing the programs was received; amount \$14.86.

Moved and seconded to adjourn to meet with Iron City Church the fifth Sunday in October, 1961.

Rev. J. O. Dixon, Moderator

Rev. Paul H. Sanderson, Clerk

FORM OF RECEIVING MEMBERS IN CHURCH

Inasmuch as you present yourself for admission into the church of the Free Will Baptists in Christ, we rejoice with you that through the grace of God you have been brought to a knowledge of the truth and have been made partakers of the great salvation. The privileges you seek are above price and the duties enjoined are so solemn it is proper that you publicly confess your faith and avow your purpose by answering the following questions:

1. Q. Did you find yourself a sinner in the sight of God?

A. I did.

2. Q. And you now believe that God has for Christ's sake pardoned and forgiven all your sins?

A. I do.

3. Q. And your desire is to become a member of the Free Will Baptists at this place?

A. Yes sir.

4. Are you willing to be governed by our church rules?

A. Yes sir.

5. Q. Are you willing to contribute to the support of the gospel as God prospers you?

A. I am.

6. Q. Do you believe that Jesus Christ is the Son of God, and do you accept Him as your personal Saviour?

A. I do.

7. Q. Do you believe the whole Bible is infallibly true, and are you willing to take it as your guide?

A. Yes sir.

8. Q. Do you believe in free and open communion? Let a man examine himself according to 1 Corinthians 11:28. Also in washing of the saints' feet, according to St. John 13?

A. I do.

9. Q. Have you been baptized by immersion?

Answer

CHURCH RULES

The following rules were adopted:

1. We agree to meet in conference quarterly or more if necessary to transact the business of the church.

2. The moderator shall be chosen by the suffrage of the church and in the absence of the pastor. The moderator shall observe good order and explain all questions before he takes the voice of the church on them, and shall have the liberty of speech at any other, but no vote unless there be a tie, when he shall have the casting vote.

3. It shall be the duty of all members to fill their seats in conference and bear their part of the church expenses.

4. No member shall leave their seat during conference without permission from the moderator.

5. No member shall arraign another before the church for any grievance without first taking gospel steps.

6. All business brought before the church by motion and second in gospel like order shall be attended to by the church unless withdrawn by the mover.

7. Any person wishing to speak shall rise from his seat and address the moderator, and if two arise at the same time the moderator shall decide who shall speak first, and no member while speaking shall cast any reflections on any person, but shall adhere strictly to the subject under consideration.

8. No member shall speak more than twice on any subject without permission from the church.

9. It shall be the duty of all church members to be present at any church meeting to vote on all questions before the church, called on by the moderator or any member of the church who may desire to obtain the mind of the whole church.

10. If any member shall remain silent during the transaction of any business of the church and afterward complain of what was done, the same shall be deemed disorderly and the member so offending shall be dealt with accordingly.

11. The members of the church shall not ask about one another slanderously, and shall not give any report or circulation that may arise against any church member, but shall make it known to the one the report is against and to no one else, and any member doing otherwise shall be dealt with accordingly.

12. We agree to do all business by a majority of the members present at any time.

13. We have but one mode of baptism and that is by immersion, and will not accept any other baptism.

CHURCH COVENANT

Having given ourselves to God by faith in Christ and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant. We promise by His grace to love and obey Him in all things; to avoid all appearance of evil; to abstain from all sinful amusements and unholy conformity to the world; from all sanctions of the use and sale of intoxicating beverages and "to provide things honest in the sight of all men."

We agree faithfully to discharge our obligations in reference to the study of the Scriptures, secret prayer, family devotions and social worship and by self-denial, faith and good works endeavor to "grow in grace and the knowledge of our Lord and Saviour Jesus Christ." We will not forget the assembling together for church conference, public worship and the ordinance of the gospel nor fail to pay according to our ability for support of the church, of its poor, and its benevolent work. We agree to accept Christian admonition and reproof with meekness and watch over one another in love endeavoring to "keep the unity of the spirit in the bonds of peace"; to be careful of one another's happiness and reputation and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able, promote the success of the church and the gospel. We will, everywhere, hold the Christian principles sacred and Christian obligation supreme, counting it our chief business in life, to extend the influence of Christ in society, constantly praying and toiling that the Kingdom of God may come and His will be done on earth as it is in heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, support of missions, and success of the Sabbath schools and evangelistic efforts for salvation of soul and conversion of the world. And may the God of peace sanctify us wholly and preserve us blameless unto the coming of our Lord and Saviour Jesus Christ.

RULES OF ORDER OF THE ASSOCIATION

1. The association when met shall be opened and closed with singing and prayer.

2. Only one person shall speak at any time and he shall rise and address the moderator.

3. No person shall be interrupted by anyone except the moderator until he is through speaking, nor shall the moderator, unless he break the order.

4. The person speaking shall adhere to the subject in question and shall not cast any personal reflection on him who has spoken before.

5. No person shall speak more than three times on any subject without leave of the association.

6. No member shall laugh or whisper in the time of public speech.

7. No members shall address each other except by the appellation of brother or brothers.

8. No member shall absent himself from the association without leave.

9. The names of the members of this association shall be enrolled and called over as often as the association may think it necessary.

10. No person shall speak more than five minutes at any time without leave from the association.

11. Any person who shall knowingly break any of these rules shall be reprovved by the moderator according to the direction of the association.

12. Every member of this body shall vote for or against every move that comes before it. When they fail to do this they shall be reprimanded by the moderator.

CONSTITUTION

Be it known that we, the Free Will Baptist Church of Christ being in the states of Alabama and Tennessee, do believe in the doctrine of the general atonement, we have been baptized on a profession and we are desirous of bringing about a reciprocal union. We propose to maintain the Order and Rules of our association according to the following plan:

Article 1. We believe that churches of Christ are mutually independent of each other; that a congregation form of church government should be invariably preserved, yet we being convinced of the utility of friendly intercourse and pious council of principles of union advantage and Christian love hold it a duty of the churches to pay respect to principles with regard to the duty of the association.

Article 2. The association shall be composed of all ministers and ordained deacons and not more than three delegates chosen by the different churches in our union, who, producing letters from respective churches, certifying their appointments, shall be entitled to seats.

Article 3. The letters so produced shall express the condition of these churches respectively—that is the number of members in fellowship, the number excluded and died since the last association.

Article 4. The body shall have no conceived power to lord it over God's heritage or infringe on any of the internal privileges or rights by the churches in our union, but shall only be considered an advisory council on all things pertaining to the internal concerns of the church.

Article 5. The association is to give the best advice it can in all matters of difficulty. If the union be broken between any of the churches, said association shall inquire into the case of the breach and use its best endeavor to remove the difficulty, but if the breach cannot be removed, to withdraw from the churches which they may look upon as unsound in principle or disorderly in conduct or practice until they be reclaimed.

Article 6. To take up no case of any kind in this union without the consent of a majority of the churches and then only to give advice.

Article 7. Any church may be admitted into the association by letters and delegates, and if upon examination it is found orthodox and orderly, such admission shall be manifested by the moderator giving the right hand of fellowship to the delegate thereof.

Article 8. The association when properly organized for business, shall consist of a moderator and clerk, who shall be chosen by the suffrage of the members present, and the duty of the moderator shall be to keep the association in order, state questions fairly and take the minds thereon, to have no vote unless the association be equally divided in which he shall have the deciding vote. The duty of the clerk shall be to keep a fair record of proceedings of the association.

Article 9. No query shall be received by the association from any church unless it shall have been acted upon in said church and cannot be settled, in which case the association shall take up same and act upon it.

Article 10. Every motion and second shall be attended to unless withdrawn by the mover.

Article 11. We agree to settle all our business by a majority of the members present.

Article 12. The association shall have the power to sit as an advisory council, give the churches all the necessary advice in matters of difficulty, to inquire into the cause of churches neglecting to represent themselves in the association, to appoint any member or members with their consent, to transact any business they judge necessary, to invite any visiting brethren in the ministry to a seat in the association, to adjourn the association at any place that may be deemed necessary, to exclude from his seat any member who will not conform to the rules and decorum and shall report his or her conduct to the church for which they are delegates.

Article 13. This constitution may be amended at any regular session of the association by a two-thirds majority vote of members present, provided the proposed amendment be presented in writing to the body one day in advance.

Article 14. That we receive all members by the right hand of fellowship and that we elect the assistant moderator each year, he automatically becomes the moderator the following year. We are also to elect the clerk each year. The clerk is to be paid \$15.00 for seeing that the minutes are printed.

Article 15. That each pastor if possible hold his own conference and that election of pastor be done by ballot.

Article 16. That our association convene on Thursday night before the fourth Sunday in September.

CONSTITUTION OF THE PRESBYTERY

1. Be it known that the ordained ministers of the Muscle Shoals Association, together with the deacons of the same, are the presbytery of this association, all of whom are ex officio members.

2. The object of the presbytery is the mutual improvement of the ministry, their protection against hostile influences, and their purification by casting out unworthy members.

3. The presbytery has exclusive jurisdiction and control over the official character and standing of all ordained and licensed preachers under its control.

4. The presbytery adopts a constitution, bylaws and regulations by the majority vote not inconsistent with Baptist principles and usages.

5. When a church desires the license of a preacher or an ordination of a minister, it requests the presbytery to examine the candidate and if it thinks proper, license and ordain him.

6. Before license or ordination the candidate is examined as to the gifts, grace and usefulness, including his personal piety, his call to the ministry, his adoption and devotion to the work, doctrinal sentiments and his general acceptance with the public.

7. In ordination there is a presentation of the Bible, a prayer of consecration, charge and a hand of fellowship given.

8. A minister from another denomination, having first been received by a local church and recommended by it, is examined in the same way though with special care as to his doctrinal sentiments. Be it known any minister coming under the hands of this presbytery walks disorderly or commits an offense must come before this body and make restitution or willingly give up such rights of license or ordination papers or card given him by this body or they agree to be published in any or all newspapers as this body deems necessary.

9. We recommend that any of our preachers failing to come in person or send a report will not receive a card, but their names be retained in our minutes; also ministers leaving our association or presbytery get a letter of recommendation from the presbytery or return his credentials.

That is any person or persons having ought to bring a charge against another brother, demanding a trial or the mind of the presbytery, shall not bring the charge to the association or any regular fifth Sunday meeting, but shall call a presbytery meeting at the church where the trouble started. That any time any one has a difficulty that he go to the moderator and that he notify all the preachers and deacons.

10. Be it known that any minister desiring license or ordination, must be a member of a Free Will Baptist church in this association six months before licensed or ordained. That they shall preach under license until they are called to pastoral care of a church or called as an assistant pastor. Then if the presbytery finds them worthy, ordain them. All ministers' reports shall be read before the presbytery and adopted or rejected.

11. That we pay the clerk of the presbytery \$8.00 for his service and he see to the printing of the fifth Sunday meeting programs.

12. That our churches approve their deacons for twelve months before being recommended to be ordained. Also ministers desiring to be ordained or licensed have a written recommendation from the church of which he is a member before he is licensed or ordained.

FREE WILL BAPTIST ARTICLES OF FAITH

1. We believe that there is but one true and eternal God, the Father, of whom are all things everlasting to everlasting, glorious and immutable in all His attributes (1 Corinthians 8:6; Isaiah 40:28).

2. We believe that there is one Lord Jesus Christ, by whom are all things, the only begotten Son of God, born of the virgin Mary whom God freely sent into this world, because of the great love wherewith He loved the world, and Christ as freely gave Himself a ransom for all; tasting death for every man, who was buried and rose again the third day, and ascended into heaven from whence we look for Him the second time in the clouds of heaven at the last day to judge both the quick and the dead (1 Timothy 2:5, 6; St. John 3:16; Revelation 1:17; Acts 24:15; 1 John 2:2).

3. We believe that there is one Holy Ghost, the precious gift of the Father through His dear Son, unto the world; who quickeneth and draweth sinners home to God (St. John 16:7, 8; Acts 2:4; Ephesians 4:4-6; Ephesians 2:1).

4. We believe that in the beginning God made man upright, and placed him in a state of glory without the least mixture of misery, from which he voluntarily, by transgression fell, and by that means brought on himself a miserable and moral state subject to death (Genesis 2:17; 3:19).

5. We believe that God is not willing that any should perish; but that all should come to repentance and the knowledge of the truth, that they might be saved, for which end Christ hath commanded the gospel to be preached among all nations and to every creature (Mark 16:15; John 3:15-17; 1 Timothy 2:4).

6. We believe that no man shall suffer in hell for want of a Christ who died for him but as the Scripture has said for denying the Lord that bought them because they believe not in the name of the only begotten Son of God unbelief therefore being the cause why the just and righteous God of heaven will condemn the children of men; it follows against all contradictions that all men at one time or other are found in such capacity as that through the grace of God they may be saved (Acts 17:30; Mark 6:6; Hebrews 3:10; John 5:10).

7. We believe the whole Scripture is infallibly true and that they are the only rules of faith and practice (2 Timothy 3:16, 17).

8. We believe in the doctrine of general provision made of God in Christ, for the benefit of all mankind who repent and believe the gospel (Luke 14:16-20; Luke 13:3-5; Luke 24:27; Matthew 28:19, 20; Acts 3:19; Mark 1:15).

9. We believe that sinners are drawn to God, the Father, by the Holy Ghost, through Christ His Son, and that the Holy Ghost offers His divine aid to all human family, so as they all might be happy, would they give place to His divine teaching whereas such who would not receive the divine impressions of His Holy Spirit shall at a future day, own their condemnation just, and charge themselves with their own damnation for willfully rejecting the

offers of sovereign grace (Matthew 11:27; St. John 6:44-65; Psalm 1:1; Titus 2:11; Jeremiah 22:29).

10. We believe that men, not considered simply as men, but ungodly men, were of old ordained to condemnation, considering such who turn the grace of God in lasciviousness, denying the only Lord God, Jesus Christ who bought them, and therefore, shall bring upon themselves swift destruction but we observe that they might be saved, therefore, the indignation and wrath of God is upon every son of man that doeth evil, living and dying therein for there is no respect of persons with God (Jude 1:4; Peter 2:1, 2; 2 Thessalonians 2:11, 12; Romans 2:9-11).

11. We believe that all children dying in infancy, having not actually transgressed against the law of God, in their own person are only subject to the first death, which was brought on them by the fall of the first Adam and not that any of them dying in that state suffer punishment in hell by the guilt of Adam's sin, for such is the Kingdom of God (1 Corinthians 15:22; Matthew 1:2-5; Mark 9:36, 37; Matthew 14:14).

12. We believe that good works are the fruits of a saving faith and that in the use of the means of grace, and not out of the use of those means eternal life is promised to men (Revelation 22:14, 15; Isaiah 2:19, 20; Matthew 7:8; Jeremiah 6:16; Luke 13:34, 35).

13. We believe that no man has any warrant in the Holy Scriptures for justification before God through his own words, power or ability which he has in and of himself, only as he by grace is made able to come to God through Jesus Christ believing the righteousness of Jesus Christ to be imputed to all believers for their eternal acceptance with God (Romans 4:24; Acts 8:20, 21).

14. We believe that all things are foreseen in the wisdom of God, so that God knoweth whatever can or cannot come to pass upon all supposed conditions, yet not having decreed any person to everlasting life out of respect of more choice, farther than He hath appointed the Godly unto life and the ungodly who die in sin unto death (Hebrew 4:13, Proverbs 8:22; Matthew 25:21-24).

15. We believe, as touching gospel ordinances, in believers' baptism, laying on the hands, receiving of the sacrament in bread and wine, washing of the saints' feet, anointing the sick with oil in the name of the Lord, fasting, praying, singing praise to God and the public ministry of the Word, with every institution of the Lord we shall find in the New Testament (Mark 16:15; Acts 8:17; Acts 19:6; Luke 22:19, 20; John 13:5-17; James 5:14).

16. We believe the gospel mode of water baptism is by immersion, and that believers are the only subjects for baptism (Matthew 3:16; Mark 1:9, 10; Acts 2:38; Romans 6:4; Colossians 2:12).

17. We believe in a general resurrection of the dead and a final judgment at the last day (John 5:28, 29; 2 Corinthians 5:10).

18. We believe the happiness of the righteous is eternal and the torments of the wicked are endless (Matthew 25:46).

FORM OF CHURCH LETTER TO ASSOCIATION

We, the Free Will Baptist Church of Christ at _____
_____, send greetings to the ministers and messengers
composing the Muscle Shoals State Line Association of the Free Will Baptists
when convened with _____ Church.

We send our beloved, to wit: _____

_____ to sit with you in your deliberations and help to transact any legal business
that may come before your honorable body. Statistics of our church are as
follows:

Received by experience_____, by letter_____, by confession_____,
by restoration_____, dismissed by letter_____, expelled_____, dead_____,
total membership_____, active_____, inactive_____, contribution \$_____.

We have elected Elder _____ to the
pastoral care of our church for the ensuing year. No. of deacons_____, No. of
ordained ministers_____, No. of licentiates_____, church property \$_____.
Amount given pastor \$_____, amount given evangelist \$_____, amount
given helper \$_____, amount given home missions \$_____, amount
given orphanage \$_____, other expenses \$_____.

Clerk's address _____

Moderator's address _____

Our meeting days _____, Pastor _____

Remarks: _____

Ministers Reporting	Sermons Preached	Public Prayers	Received in Church	Baptized	Visited Sick Homes	Funerals Preached	Ordained Deacons	Ordained Ministers	Pastored Churches	Held Communion Services	Conducted Prayer Services	Attended Sunday School	Held Revivals	Miles Traveled	Money Received	Traveling Expenses	Married Couples	Organized Churches	Organized Sunday Schools
Adams, Theodore	6	10	0	0	6	0	0	0	0	0	0	50	0	300	\$ 6.00	\$ 6.00	0	0	0
Adams, Wren	12	87	0	0	13	0	0	0	0	0	17	40	0		123.74	0	0	0	0
Bailey, W. V.	77	140	0	0	44	0	0	0	2	2	25	50	0	2,000	548.99		0	0	0
Brewer, Clovis	32	25	11	12	35	3	0	0	2	3	25	52	2	18,000	555.00	60.00	4	0	0
Brown, James O., Jr.	33		5	1		1	0	0	1	4	46	49	0		550.40		1	0	0
Burns, J. M.	26	46	0	0	80	0	1	1	0	0		16	1	1,725	212.35	49.50	0	0	0
Caperton, Ed	15	25	1	10	20	0	4	0	0	0	5	40	1	500	50.00	25.00	0	0	0
Cook, L. O.	32	59	8	2	16	1	0	0	1	1	4	31	2	2,625	236.00	131.25	2	0	0
Creekmore, Fred	73	80	0	0	49	0	0	0	1	1	0	0	1		46.67		0	0	0
Daniel, Clice	80	146	12	19	36	2	2	1	2	5	0	32	4	5,000	875.50	500.00	0	0	0
Daniel, Willie	79	71	0	2	12	20	0	0	2	2	0	39	4	2,620	902.45	85.00	8	0	0
Dixon, J. O.	68	112	11	9	46	2	5	1	2	0	9	48	3	3,362	1,279.87	229.75	0	0	0
Fisher, Louis	28	30	0	0	32	0	0	0	0	0	4	40	1		21.00		0	0	0
Jones, Loyd	29	30	16	11	15	0	0	0	1	1	0	35	1		95.75	150.00	1	0	0
Kelley, George	50	65	10	13	29	7	0	0	1	2	12	24	1	1,503	739.39	65.00	0	0	0
Kelley, Raymond	38	57	0	0	44	0	0	0	1	0	12	40	1		51.45		0	0	0
Lindsey, D. A.	316	0	0	12	28	7	0	0	1	1	0	0	6		852.00		8	0	0
Malone, M. J.	10	12	0	0	4	0	0	0	0	0	0	20	0	300	10.00	50.00	0	0	0
Mashburn, Ronald	49	90	0	0	14	0	0	0	0	0	0	44	2		199.50	40.00	0	0	0
Norred, Theodore	86	123	5	1	116	0	0	0	1	1	6	50	1	3,145	535.00	263.00	3	0	0
Peppers, Arlo	104	115	7	5	40	10	0	0	2	1	24	50	3	7,520	1,095.00	320.00	3	0	0
Prince, Dick	15	75	0	0	110	0	0	0	0	0	10		0		12.00		0	0	0
Reyer, Herman	8	28	0	0	22	0	0	0	0	0		7	1	424			0	0	0
Rich, Ernest	58	72	0	0	84	0	5	0	0	1	8	44	3		205.58		0	0	0
Roper, T. E.	15	62	0	0	40	0	1	0	0	0	3	38	0	300	15.00		0	0	0
Rowden, E. P.	103	49	17	0	19	7	1	1	1	1	49	49	1	500	1,405.00	250.00	9	0	0
Royal, L. B.	22	49	0	0	0	0	0	0	0	0	0	49		1,500	68.85	38.00	0	0	0
Sanderson, Paul H.	21	57	0	0	32	0	0	0	0	0	3	47	0		27.50		1	0	0
Staggs, Eddie	75	30	0	3	35	0	0	0	1	2	15	40	2	2,000	45.00		2	0	0
Stutts, H. D.	189	197	4	4	45	0	0	0	3	2	35	44	4	9,795	345.75	475.95	2	0	0
Wallace, Doyle	91	68	1	1	78	5	0	0	1	2	3	50	4	1,000	534.55	325.00	1	0	0
Brewer, Willie	4	30	0	0	30	0	0	0	0	0	4	40	0	250	0	6.00	0	0	0

Churches Reporting	Received by Experience	Received by Letter	Received by Confession	Received by Restoration	Dismissed by Letter	Number Expelled	Deceased Members	Total Membership	Active Members	Inactive Members	Contributions	Number of Deacons	Ordained Ministers	Licensed Ministers	Value of Church Property	Amount Paid Pastor	Amount Paid Evangelist	Amount Paid Helper	Amount Paid Home Missions	Amount Paid Orphanage	Other Expenses	Meeting Days
Burns' Chapel	0	0	0	1	8	0	0	36	22	14	\$11.00	0	4	0	\$5,000	\$212.36	\$	\$41.00	\$15.00	\$30.00	\$50.00	1-3 Sun.
Butler's Grove	0	0	0	0	0	0	1	89	30	59	7.00	1	0	0	\$2,500	211.00	0	46.00			125.00	1-3 Sun.
Canaan	0	0	0	0	1	0	1	76	25	49	10.00	3	0	0	2,000	331.05	0	58.00			1,866.69	2-4 Sun.
Cave Springs	0	0	0	0	1	0	3	211	50	161	10.00	5	0	0	6,000	460.00		65.00		40.00	448.14	1-3 Sun.
Collinwood	0	0	4	0	0	0	0	149	74	75	10.00	3	1	0	4,500	575.00	11.25	60.00			272.60	All Sun.
Community	2	0	3	0	0	0	1	95	30	60	6.00	3	2	0	8,700	535.00	0	90.00	38.15	174.32	874.61	All Sun.
Cross Roads	0	0	0	0	1	0	0	92	72	20	10.00	4	3	0	5,500	390.34	11.00	80.00			200.00	1-3 Sun.
Cypress Oak Grove	0	0	0	0	0	0	0	17	13	4	4.00	2	0	0	1,200	45.00	13.70	23.00				1st Sun.
Fellowship	0	2	19	0	2	0	2	91	61	30	5.00	2	2	1	1,000	79.39	10.00	14.00	10.00		65.15	4th Sun.
Flatwood	1	2	2	0	2	0	1	123	73	50	15.00	3	1	0	6,500	520.00	20.00	100.00		20.00	784.43	2-4 Sun.
Forty-Eight Bridge	3	4	1	0	0	0	0	61	51	10	6.50	5	0	0	6,500	236.00	17.50	50.00		33.41	289.09	2-4 Sun.
Friendship State Line	0	1	3	1	2	0	2	192	40	152	10.00	1	4	1	5,000	61.70						All Sun.
Gray's Chapel	0	0	0	0	1	0	2	95	65	30	5.25	2	0	0	5,000	338.95		50.00			381.75	All Sun.
Hickory Flat	2	1	7	0	0	0	0	105	75	30	15.10	5	0	0	7,000	934.82	11.00	93.00	10.00	10.00	2,000.00	1-3 Sun.
Hohenwald	0	0	0	0	0	0	0	8	4	4	3.00	0	1	0	600	46.67	7.00					1-3 Sun.
Iron City	4	0	5	0	2	0	2	93	64	29	10.51	4	5	0	5,000	529.87	10.00	40.00	10.00	96.21	988.24	All Sun.
Johnson Chapel	0	0	1	0	0	0	0	9	9	0	5.00	1	0	0								3-4 Sun.
Miller's Chapel	0	1	0	0	0	0	0	10	7	3	6.00	1	0	0	2,000	86.00	6.00					1st Sun.
Mill Rock	2	0	8	1	3	0	1	173	69	104	19.00	2	2	0	3,000	550.00	17.70	86.12			176.64	1-3 Sun.
New Home	0	0	0	0	0	0	0	7	7	0	4.50	0	0	0	5,000						0	
Oak Grove No. 2	0	0	0	0	0	0	0	24	18	6	5.00	2	0	0	3,500	16.18	12.00	38.50			55.00	2-4 Sun.
Rose Hill	0	0	0	0	0	0	0	80	35	45	5.00	3	0	0	1,000	121.98	7.29	84.00			35.00	2-4 Sun.
Poyal Avenue	13	2	1	0	0	0	2	130	80	50	10.50	6	5	1	10,000	1,405.00	10.00	50.00		60.00	776.39	All Sun.
Saint Joseph	0	0	0	0	0	0	0	25	20	5	5.00	2	2	0	3,000	340.50	6.00	40.00	10.00	0	9.00	
State Line Grove	0	0	11	0	2	0	2	104	60	44	10.00	5	2	0	6,000	344.77	11.75	82.27	10.00		275.00	2-4 Sun.
Wayland Springs	0	0	2	0	0	0	0	26	26	0	5.00	2	1	0	1,858	70.00	0	12.11		10.00	49.90	3-4 Sun.
Williams Chapel	0	0	0	0	2	0	0	29	23	6	6.00	3	1	0	5,000	208.49	14.60	37.48		27.83	35.53	1-3 Sun.