

MINUTES

of the

Forty-Second Annual Session

of the

MUSCLE SHOALS STATE LINE

Free Will Baptist Association

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Met with

GRAY'S CHAPEL CHURCH

September 20, 21, 22, 1962

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OFFICERS

Rev. J. M. Burns	Moderator
Rev. George Kelley	Assistant Moderator
Lillie Smitherman	Clerk

The next session of the association will convene with Iron City Church on Thursday night before the fourth Sunday in September, 1963, with Rev. George Kelley, moderator; Rev. L. O. Cook, assistant moderator; and Lillie Smitherman, clerk.

CHURCHES, PASTORS, AND ADDRESSES

Burns' Chapel—Ernest Rich, Cypress Inn, Tennessee
 Butler's Grove—L. O. Cook, Route 1, Iron City, Tennessee
 Canaan—Ernest Rich, Cypress Inn, Tennessee
 Cave Springs—H. C. Killen, Florence, Alabama
 Collinwood—Arlo Peppers, Route 5, Lawrenceburg, Tennessee
 Community—Theodore Norred, Route 5, Florence, Alabama
 Cross Roads—Ronald Mashburn, Route 2, Leoma, Tennessee
 Cypress Oak Grove—Lidge Dickey, Iron City, Tennessee
 Fellowship—George Kelley, Route 5, Waynesboro, Tennessee
 Flatwood—B. H. Southerland, Route 4, Savannah, Tennessee
 Forty-Eight Bridge—Ronald Mashburn, Route 2, Leoma, Tennessee
 Friendship State Line—Floyd C. Quillen, Route 2, Ardmore, Tennessee
 Gray's Chapel—Doyle Wallace, Iron City, Tennessee
 Hickory Flat—Loyd Jones, Route 4, Loretto, Tennessee
 Hohenwald—Marvin Malone, Route 2, West Point, Tennessee
 Iron City—D. A. Lindsey, 311 Highland Avenue, Florence, Alabama
 Johnson Chapel—Raymond Kelley, Route 2, Iron City, Tennessee
 Miller's Chapel—Eddie Staggs
 Mill Rock—Willie Daniel, Route 2, Collinwood, Tennessee
 New Home—
 Oak Grove No. 2—Paul H. Sanderson, 1313 Sunnyside Street, Florence, Alabama
 Rose Hill—
 Royal Avenue—E. P. Rowden, 416 South Richard Street, Florence, Alabama
 Saint Joseph—Theodore Adams, Leoma, Tennessee
 State Line Grove—Clovis Brewer, Route 1, Iron City, Tennessee
 Wayland Springs—Lloyd Jones, Route 4, Loretto, Tennessee
 Williams Chapel—Earl Dixon

CHURCHES, CLERKS, AND ADDRESSES

Burns' Chapel—Mrs. Elsie Berry, Cypress Inn, Tennessee
 Butler's Grove—Mrs. Lorene Robertson, Route 2, Iron City, Tennessee
 Canaan—Mrs. Mabel Gobbell, Route 6, Lawrenceburg, Tennessee
 Cave Springs—Roy Houston, Route 3, Town Creek, Alabama
 Collinwood—Mrs. Floyd Bryant, Collinwood, Tennessee
 Community—Mrs. M. C. Erwin, Jr., Route 5, Florence, Alabama
 Cross Roads—M. J. Peppers, Route 3, Leoma, Tennessee
 Cypress Oak Grove—Mrs. Rosie Whitten, Route 1, Iron City, Tennessee
 Fellowship—Nadine Kelley, Route 1, Iron City, Tennessee
 Flatwood—Clifford T. Smith, Route 3, Lawrenceburg, Tennessee
 Forty-Eight Bridge—Joel O. Martin, Sr., Route 2, Waynesboro, Tennessee
 Friendship State Line—John E. Cross, Route 1, Taft, Tennessee
 Gray's Chapel—Frances Wise, Route 1, Florence, Alabama
 Hickory Flat—Lillie Smitherman, Route 1, Box 262, Killen, Alabama
 Hohenwald—Mrs. Norma Reeves, Route 1, Hohenwald, Tennessee
 Iron City—Virgie Lumpkins, Iron City, Tennessee

Johnson Chapel—Bonnie Faye McGee, Route 1, Lutts, Tennessee
 Miller's Chapel—Mrs. S. W. Gilbreath, Route 2, Summertown, Tennessee
 Mill Rock—Joe Butler, Collinwood, Tennessee
 New Home—
 Oak Grove No. 2—Elizabeth Mitchell, Route 4, Lawrenceburg, Tennessee
 Rose Hill—Mrs. Dorothy Myers, Route 1, Wales, Tennessee
 Royal Avenue—Mrs. Lois Scott, 212 Sycamore Street, Florence, Alabama
 Saint Joseph—Bonnie Fisher, Route 1, Loretto, Tennessee
 State Line Grove—Andrew Killen, Route 2, Lexington, Alabama
 Wayland Springs—Emma Nolan Raney, Route 6, Athens, Alabama
 Williams Chapel—Lucille Moore, Route 2, Box 170, Iron City, Tennessee

ORDAINED MINISTERS AND ADDRESSES

Arnold, J. L., 221 South Military Street, Lawrenceburg, Tennessee
 Adams, Theodore, Leoma, Tennessee, Phone No. 852-4218
 Adams, Wren, Route 2, Iron City, Tennessee
 Bailey, W. V., Route 1, Saint Joseph, Tennessee
 Brewer, Clovis, Route 1, Iron City, Tennessee, Phone No. 2835
 Boswell, H. M., Route 2, Cullocka, Tennessee
 Brown, James O., Jr., Route 2, Box 295, Lawrenceburg, Tennessee
 Burns, J. M., Route 1, Iron City, Tennessee
 Caperton, Ed, Iron City, Tennessee, Phone No. 853-3314
 Clanton, Elso, Iron City, Tennessee
 Cook, L. O., Route 1, Iron City, Tennessee, Phone No. 2833, Collinwood, Tennessee
 Creekmore, Fred, Route 2, Hohenwald, Tennessee
 Daniel, Clice, Route 3, Lawrenceburg, Tennessee, Phone No. 762-4067
 Daniel, Willie, Route 2, Collinwood, Tennessee, Phone No. 2877
 Dixon, J. O., Route 1, Collinwood, Tennessee, Phone No. 2927
 Fisher, Louis, 1314 Sunnyside Street, Florence, Alabama, Phone No. 766-1176
 Garren, W. M., Route 2, Killen, Alabama, Phone No. 764-3086
 Gulley, Roy, Route 1, Ardmore, Tennessee
 Jones, Loyd, Route 4, Loretto, Tennessee
 Kelley, George, Route 5, Waynesboro, Tennessee, Phone No. 722-6932
 Kelley, Raymond, Route 2, Iron City, Tennessee
 Lindsey, D. A., 311 Highland Avenue, Florence, Alabama
 Malone, M. J., Route 2, West Point, Tennessee
 Mashburn, Ronald, Route 2, Leoma, Tennessee
 Mashburn, Roy, Iron City, Tennessee
 Norred, Theodore, Route 5, Florence, Alabama, Phone No. 764-4005
 Peppers, Arlo, Route 5, Lawrenceburg, Tennessee, Phone No. SO 2-3818
 Prince, Dick, 110 Jackson Street, Lawrenceburg, Tennessee, Phone No. 762-3517
 Quillen, Floyd C., Route 2, Ardmore, Tennessee
 Reyer, C. L., Route 2, Ardmore, Tennessee
 Reyer, Herman, Route 2, Ardmore, Tennessee

Rich, Ernest, Cypress Inn, Tennessee, Phone No. 2526
 Roper, T. E., Route 2, Loretto, Tennessee
 Rowden, E. P., 416 South Richard Street, Florence, Alabama, Phone No. 964-9670
 Royal, L. B., 423 Stranton Avenue, Florence, Alabama
 Sanderson, Paul H., 1313 Sunnyside Street, Florence, Alabama, Phone No. 764-6934
 Staggs, Eddie, 42 South Smith Street, Florence, Alabama
 Story, Paul C., Route 1, Leoma, Tennessee
 Wallace, Doyle, Iron City, Tennessee, Phone No. 853-4202
 Wallace, D. C., Route 6, Lawrenceburg, Tennessee

LICENSED MINISTERS AND ADDRESSES

Brewer, Willie G., Route 2, Iron City, Tennessee
 Honea, O. A., Ardmore, Tennessee

DECEASED MINISTERS' NAMES RETAINED

Rev. J. S. Dillard, Alabama City
 Rev. R. E. Freeman, Cordova, Alabama
 Rev. Tom Arnold, Union Hill
 Rev. T. H. Martin, Macedonia
 Rev. D. D. Serrett, Flatwood
 Rev. John Norred, Cypress Oak Grove
 Rev. C. C. Martin, Forty-Eight Bridge
 Rev. Ellie McGee, Johnsons School

FORM OF CHURCH CONFERENCE

1. Call the church to order
2. Call for peace of the church
3. Invite brothers and sisters to seats in the council
4. Call for acknowledgements
5. Opportunity for members
6. Reading of minutes
7. Is there any reference?
8. Report of committees
9. Unfinished business
10. New business
11. Adjourn

PROCEEDINGS

The forty-second annual session of the Muscle Shoals State Line Free Will Baptist Association met with the Gray's Chapel Church on Thursday night before the fourth Sunday in September, September 20, 1962.

Opened with song, "There Is Work to Do."

Welcome address by the pastor, Rev. Doyle Wallace.

Prayer by Rev. Herman Reyer.

Song, "Will You Meet Me in Heaven?"

Prayer by Rev. Eddie Staggs.

Devotional service conducted by Rev. Edd Caperton; many fine testimonies were given.

Song, "Amazing Grace."

Preaching by the moderator, Rev. J. M. Burns; text, Acts 4:13.

Song, "I Feel Like Traveling On," with handshake.

An invitation for sinners with no one responding.

Assignment to homes by the pastor, Rev. Doyle Wallace.

Dismissed by Rev. Herman Reyer.

FRIDAY MORNING SESSION

The association was called to order at 9:30 a. m. by the moderator, Rev. J. M. Burns. Song, "That Glad Reunion Day," followed with prayer by Brother B. A. McFall.

Scripture reading, Psalm 23, by the moderator.

Rev. H. C. Killen, a visiting minister, was invited to sit with the body.

Song, "My God Is so Great," with perpetuation of the union.

Next, intelligence of churches and seating of delegates as follows:

Burns' Chapel—Brothers Nola Berry, Vernon Gilchrist, and William Borden. Minute fund, \$10.50.

Butler's Grove—Brothers Leo Jackson, Roy Robertson, and Sister Lorene Robertson. Minute fund, \$6.02.

Canaan—Sisters Mamie Crews, Alpha Eckert, and Lucille Ray. Minute fund, \$10.00.

Cave Springs—Brother Herman Heaps, Sisters Nora Heaps, and Louise Burks. Minute fund, \$10.83.

Collinwood—Brother and Sister Harvey Brewer and Sister Willie Daniel. Minute fund, \$10.00.

Community—Brothers Johnnie and M. C. Erwin and Jim Hall. Minute fund, \$6.00.

Cross Roads—Brother M. J. Peppers and Sister Ann Hardiman. Minute fund, \$10.00.

Cypress Oak Grove—By letter. Minute fund, \$5.00.

Fellowship—Sisters Blanche Luster, Jean Kelley, and VeEtte Prince. Minute fund, \$8.25.

Flatwood—Brothers A. B. McFall and Lee Berryhill. Minute fund, \$15.00.

Forty-Eight Bridge—Sister Mae Bowers, Minute fund, \$6.50.

Friendship State Line—Brothers Kenneth Reyer, Irwin Malone, and Howard Johnson. Minute fund, \$10.00.

Gray's Chapel—Sisters Lizzie Hamm, Maggie Haygood, and Exine Dickerson. Minute fund, \$6.00.

Hickory Flat—Brother and Sister Albert Curtis and Dewey Lee Clemmons. Minute fund, \$12.00.

Hohenwald—Sisters Joyce and Linda Reeves and Martha Ledbetter. Minute fund, \$5.00.

Iron City—Brother Jasper Mashburn, Sisters Madgie Daniel, and Sue Perry. Minute fund, \$10.00.

Johnson Chapel—By letter. Minute fund, \$2.00.

Miller's Chapel—No report.

Mill Rock—Sisters Pauline and Melba Daniels and Nellie Horton. Minute fund, \$11.70.

New Home—Retained.

Oak Grove No. 2—Brother Harold Enoch, Sisters Helen Enoch, and Mary Story. Minute fund, \$5.00.

Rose Hill—By letter. Minute fund, \$5.00.

Royal Avenue—Brother J. R. Linville and Brother and Sister W. H. Olive. Minute fund, \$12.50.

Saint Joseph—Sisters G. G. Pennington, Imogene Johnston, and Madgie Jones. Minute fund, \$5.00.

State Line Grove—Brothers Dave Johnston, Jesse Wright, and Clarence Wisdom. Minute fund, \$10.00.

Wayland Springs—Sisters Reath Rogers, Bonnie Springer, and Octavia McIntear. Minute fund, \$5.00.

Williams Chapel—Sisters Evelene Stookesberry, Lucille Moore, and Pauline Williams. Minute fund, \$6.50.

Called for petitionary letters; there were none reporting.

APPOINTMENT OF COMMITTEES

General Business—Rev. George Kelley, chairman, Rev. Paul C. Story, Brother L. T. Jones, with the moderator and clerk.

Sunday School—Rev. Paul H. Sanderson, chairman, Rev. L. O. Cook, and Rev. Ernest Rich.

Temperance—Rev. Theodore Norred, chairman, Brother Wales H. Bowers, and Rev. Edd Caperton.

Education—Rev. Arlo Peppers, chairman, Rev. D. A. Lindsey, and Rev. W. V. Bailey.

Finance—Brother Monroe Peppers, chairman, Rev. D. C. Wallace, and Brother M. C. Irwin.

Obituary—Sister Maggie Haygood, chairman, Sister Willie Daniel, and Sister Walter Daniel.

Miscellaneous—Rev. Doyle Wallace, chairman, Rev. Willie Daniel, and Rev. Wren Adams.

Resolutions—Rev. Marvin Garren, chairman, Brother George Pennington, and Brother Rayford Moore.

A few minutes recess.

Song, "I Feel Like Traveling On," followed with prayer by Rev. Arlo Peppers.

Preaching by Rev. W. V. Bailey; Scripture lesson found in the tenth chapter of Acts, beginning with the first verse and reading through the sixth.

Followed by Rev. D. A. Lindsey; Scripture found in 1 Corinthians, chapter 3, beginning with the ninth verse and reading the remaining verses of the chapter.

Song, "Book of Ages," with a handshake.

Dismissed for dinner by Brother L. T. Jones.

FRIDAY AFTERNOON SESSION

The association was called to order at 1:10 p. m. by the moderator, Rev. J. M. Burns.

Song, "If We Had no Jesus."

Prayer by Rev. Edd Caperton.

Roll called by the clerk with 22 ordained ministers, one licensed minister, 17 ordained deacons, and 47 delegates present.

ELECTION OF OFFICERS

Lillie Smitherman was re-elected as clerk.

Rev. L. O. Cook was elected as assistant moderator.

Iron City and Collinwood churches asked for the next association. An agreement was made without a vote that the next session of the association convene with the Iron City Church.

Moved and seconded to adjourn the association until Saturday at 9:00 a. m. for the presbytery to meet.

FRIDAY NIGHT SESSION

Opened by singing "The Home Above."

Prayer by Rev. Lidge Dickey.

Devotional service conducted by Rev. George Kelley; Scripture, the 26th chapter of Matthew, beginning with the 43rd verse. Many good testimonies were given.

Song, "Many Friends Are Gone."

Preaching by Rev. D. C. Wallace; subject, "Fasting and Praying." Followed by Rev. Arlo Peppers; Scripture, 1 Corinthians 3:7-9; text, 1 Corinthians 6:1, 2.

Song, "I'm Longing to See Heaven," with a handshake and an invitation to sinners. No one responded.

Assignment to home by the pastor, Rev. Doyle Wallace.

Dismissed to meet back Saturday morning at 9:00 by Rev. J. M. Burns.

SATURDAY MORNING SESSION

The association was called to order at 9:00 a. m. by the moderator, Rev. J. M. Burns.

Song, "I'm Ready for His Coming."

Prayer by Rev. L. B. Royal.

Scripture reading, John 14:1-6, by the moderator.

Rules of Order of the Association read by the moderator.

Roll called by the clerk with 14 ordained ministers, 5 ordained deacons, and 12 delegates present.

The following reports were read, adopted, and committees released:

GENERAL BUSINESS

We, your committee on general business, beg leave to report the following:

1. We recommend that we retain a home mission board and that each church send \$10.00, and that stronger churches give according to their ability. This money to be used to buy a tent to be used within the bounds of our association; and that the tent be under the control of the home mission board.

2. We recommend that deacons be on trial and approved 12 months before being recommended to the presbytery for ordination.

3. We recommend that each church take an offering quarterly for the children's home; and that the church located in Alabama support the Children's Home at Eldridge, Alabama; and churches that are located in Tennessee support the Children's Home in Greeneville, Tennessee.

Rev. George Kelley, *Chairman*

SUNDAY SCHOOL

We, your committee of Sunday schools, beg leave to report the following: We regard Sunday school as one of the greatest helps to the church as it is the best place to train a child except the home. We find in God's Word: "Train up a child in the way he should go, and when he is old, he will not depart from it" (Proverbs 22:6).

We recommend that each church, with its pastor, strive to teach the Bible in its entirety, for the Bible is the waybill for all men. It is the promise of eternal life.

We recommend that pastors and deacons see that they have a Sunday school and that they use only Free Will Baptist literature.

We urge that parents carry their children to Sunday school and assist in every way possible to help carry on. We also recommend that the children stay for preaching services, and that we use only Christians. We urge that each Sunday school be represented at our Sunday School Convention which convenes with Royal Avenue Church, Florence, Alabama.

Rev. Paul H. Sanderson, *Chairman*

TEMPERANCE

We, your committee on temperance, beg leave to report the following: That we as Free Will Baptists must abstain from all intoxicating drinks and that we must keep ourselves unspotted from the world. "Wine is a mocker, strong drink is raging, and whosoever is deceived thereby is not wise" (Proverbs 20:1).

We must be temperate in all things: "Let no corrupt communication proceed out of your mouth, but that which is good to use of edifying, that it may minister grace unto the hearers" (Ephesians 4:29). "Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul" (1 Peter 2:11). "And have no fellowship with the unfruitful works of darkness, but rather reprove them" (Ephesians 5:11).

Rev. Theodore Norred, *Chairman*

EDUCATION

We, your committee on education, beg leave to report the following: We are living in a time when education is being stressed, but we read in the Word of God, "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not: and it shall be given him" (James 1:5).

One may be able to memorize the whole Bible, yet not be able to get the spiritual meaning. "For the wisdom of this world is foolishness with God" (1 Corinthians 3:19).

We do endorse education but we need to work for our people to have an old-time experience of the grace of God in their soul that they will not be ashamed of the Word of God.

For God is able to supply all our needs. We need to urge our people to teach their children at home about the Word of God. "And that from a child thou hast known faith which is in Christ Jesus" (2 Timothy 3:15).

We recommend that the members of the presbytery study the articles of our constitution and teach them to all members of our churches.

Rev. Arlo Peppers, *Chairman*

FINANCE

We, your committee on finance, report the following:

Money Received for Minute Fund	\$203.80
Balance in Treasury from Last Year	76.44

Total Amount

\$280.24

Brother M. J. Peppers, *Chairman*

OBITUARY

We, your committee on obituaries, beg leave to report as follows: God has seen fit to send His death angel to visit our churches and call from our midst the following loved ones:

Cave Springs—Brother Joe Fleming and Sister Mary Mitchell.

Cypress Oak Grove—Sister Ida Bates.

Collinwood—Brother Hobert Risner, Sister Lillie Fowler, and Sister Ruby Watkins.

Cross Roads—Brother G. T. Stegall.

Flatwood—Sister Thelma Peppers and Brother Jesse Mashburn.

Forty-Eight Bridge—Sister Sally Risner.

Gray's Chapel—Sister Delia Dickerson.

Mill Rock—Sister Anna Brison, Brother Henry Berry, Brother Donnie Daniel, and Brother Fred Todd.

Royal Avenue—Sister Mary R. Holland.

State Line Grove—Sister Pauline Michael and Brother Tom Davis.

Therefore, we bow in humble submission to His will and exclaim, "The Lord giveth and the Lord taketh away, blessed be the name of the Lord." "For precious in the sight of the Lord is the death of His saints."

To the bereaved ones, we point you to Christ who alone can give you comfort and fill all the vacancies. We extend our sympathy for we feel our loss is heaven's gain.

Sister Maggie Haygood, *Chairman*

MISCELLANEOUS

We, your committee on miscellaneous, recommend the following:

1. That all our churches give as much as possible to support our evangelist.

2. We recommend that our evangelist work in new fields, organizing churches as well as visiting old churches.

3. We recommend that our evangelist will not accept any church as pastor.

4. We recommend that if any of our Sunday school officials or pastors should decide to resign, to notify the Sunday school or church 30 days ahead of time.

5. We recommend that all our Sunday school officials be Christians and study the Bible to show themselves approved that they may be able to rightly divide the word of truth.

6. We recommend that the churches in our association have the church

covenant printed and posted in the church that all members may know our church covenant.

Rev. Doyle Wallace, *Chairman*

RESOLUTIONS

We, your committee on resolutions, beg leave to report the following: We, as the entire body, wish to extend our heartfelt thanks and appreciation to the people of Gray's Chapel Church and the surrounding community for their wonderful Christian fellowship and hospitality shown us during our stay. May God richly bless all of you for everything you have done to make this association a success.

Rev. W. M. Garren, *Chairman*

HOME MISSION BOARD

Money in Treasury from Last Association	\$132.44
Paid on Fellowship Church	50.00

Balance in Treasury	\$82.44
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	Receipts
Hickory Flat Church	\$ 10.00
State Line Grove Church	10.00
Burns' Chapel Church	19.00
Canaan Church	10.00
Butler's Grove Church	10.00
Cave Springs Church	10.00
Collinwood Church	10.00
Forty-Eight Bridge Church	10.00
Iron City Church	10.00
Royal Avenue Church	15.00
Williams Chapel Church	10.00
Community Church	10.00

Total Amount in Treasury	\$216.44
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Brother L. T. Jones, *Treasurer*

Moved and seconded to retain the same home mission board members: Brother L. T. Jones, treasurer, Route 2, Lexington, Alabama, Rev. George Kelley, and Brother Oscar Mashburn.

CLERK'S REPORT

Balance in Treasury Before Last Association	\$ 66.40
Minute Fund Received	219.36

Total to Account For	\$285.76
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	Disbursements
Paid for Printing 1,000 Minutes	\$188.83
Postage and Money Order Fees	5.49
Paid Clerk of Association	15.00

Total Paid Out	209.32
Balance in Treasury	\$76.44

Lillie Smitherman, *Clerk*

Rev. James O. Brown gave a brief report of his and Rev. Arlo Peppers' visit to the state association when convened with the Loyal Chapel Church.

Moved and seconded to adjourn the association for preaching.

Song, "Amazing Grace."

Prayer by Rev. Marvin Malone.

Preaching by Rev. James O. Brown; Scripture, 1 Thessalonians, fourth chapter, beginning with the 13th verse. Followed by Rev. Ronald Mashburn; Scripture, Isaiah 53.

Song, "That Glad Reunion Day." An invitation was extended to the sinners but no one responded.

Dismissed for dinner by Rev. W. V. Bailey.

SATURDAY AFTERNOON SESSION

Called to order by the moderator, Rev. J. M. Burns.

Names of the deceased members were read and many talks were given in their memory.

Moved and seconded to adjourn the association to meet on Thursday night before the fourth Sunday in September, 1963, with Iron City Church, located directly in the city.

This was a harmonious association.

Rev. J. M. Burns, *Moderator*

Rev. George Kelley, *Assistant Moderator*

Lillie Smitherman, *Clerk*

PRESBYTERY MEETING 1961-1962

The presbytery met at Iron City Church on October 29, 1961.

The following ordained ministers were present: Revs. Wren Adams, W. B. Bailey, H. M. Boswell, James O. Brown, Jr., Ed Caperton, J. O. Dixon, Raymond Kelley, D. A. Lindsey, Dick Prince, Ernest Rich, Paul H. Sanderson, and Doyle Wallace.

The following ordained deacons were present: Brothers L. T. Jones, J. M. Gibson, W. E. Daniel, Odell Welms, Willie Brewer, Hardy Beavers, and W. B. Lumpkins.

No unfinished business.

New business: Brothers Roy Mashburn and Elzo Clanton were examined and ordained as ministers from Iron City Church. Brothers J. W. Smith and Leslie Prince were examined and ordained as deacons from Fellowship Church.

An offering was taken for the Children's Home at Greeneville, Tennessee, amount of \$111.00 received.

An offering was received for the expense of the presbytery in the amount of \$11.54.

Rev. Lloyd Jones was given a new card as his had gotten lost.

Rev. Ernest Rich asked for the next fifth Sunday meeting to meet with Burns' Chapel Church; voted to accept.

Moved and seconded to adjourn to meet with Burns' Chapel Church the fifth Sunday in December, 1961.

Rev. J. O. Dixon, *Moderator*

Rev. Paul H. Sanderson, *Clerk*

The presbytery met with Burns' Chapel Church December 30, 31, 1961, for the fifth Sunday meeting.

The following ordained ministers were present: Revs. W. V. Bailey, James O. Brown, J. M. Burns, Ed Caperton, L. O. Cook, Loyd Jones, Raymond Kelley, D. A. Lindsey, Ernest Rich, and Roy Mashburn.

The following ordained deacons were present: Brothers J. O. Martin, L. T. Jones, H. W. Hobbs, Leslie Prince, Hardy Beavers, J. M. Gibson, Willie Brewer, and Odell Welms.

No unfinished business.

New business: Brother William M. Garren from Hickory Flat Church was examined and licensed to preach.

Voted and passed to mail each church clerk a fifth Sunday program.

Motion made, seconded, and carried to change the presbytery meeting to Saturday night. Motion carried.

Offering received for expense of presbytery was \$4.35.

An offering was taken for the Children's Home at Greeneville, Tennessee, in the amount of \$47.53. The receipt for same was mailed to Brother Ernest Rich, pastor of Burns' Chapel Church.

Moved and seconded to adjourn to meet with Williams Chapel Church the fifth Sunday in April, 1962, Saturday and Sunday, April 28, 29, 1962.

Rev. L. O. Cook, *Moderator pro tem*

Rev. Paul H. Sanderson, *Clerk*

The presbytery met with Williams Chapel Church the fifth Saturday night in April, 1962.

The following ordained ministers were present: Revs. Wren Adams, W. V. Bailey, Clovis Brewer, H. M. Boswell, J. O. Brown, J. M. Burns, Ed Caperton, L. O. Cook, Clive Daniel, Willie Daniel, M. J. Malone, Dick Prince, Ernest Rich, Paul H. Sanderson, Edd Staggs, Doyle Wallace, and Roy Mashburn.

The following ordained deacons were present: Brothers A. R. Brewer, Almon Gray, W. H. Bowers, Dell Moore, and Rafor Moore.

Minutes of the last meeting were read and adopted.

No unfinished business.

New business: The Hickory Flat Church recommended Rev. William Marvin Garren to be ordained as a minister. He was examined and ordained.

Brother W. V. Bailey gave one dollar for the expense of the presbytery.

Moved and seconded to adjourn to meet with Saint Joseph Church at the Sunday School Convention July 28, 29, 1962.

Rev. W. V. Bailey, Moderator pro tem
Rev. Paul H. Sanderson, Clerk

The presbytery met at Saint Joseph Church on Saturday night, July 28, 1962.

The following ordained ministers were present: Revs. Theodore Adams, Wren Adams, W. V. Bailey, H. M. Boswell, James O. Brown, J. M. Burns, Ed Caperton, L. O. Cook, Willie Daniel, Louis Fisher, Loyd Jones, Raymond Kelley, D. A. Lindsey, M. J. Malone, Ernest Rich, T. E. Roper, Paul H. Sanderson, Paul C. Story, Doyle Wallace, D. C. Wallace, Roy Mashburn, and W. M. Garren. Visiting minister was Rev. J. S. Gladdin.

The following ordained deacons were present: Brothers W. H. Bowers, J. M. Gibson, J. L. Hamm, W. S. Benefield, George Pennington, J. W. Smith, Rafor Moore, Odell Welms, L. T. Jones, Turner Williams, Johnnie Quillen, G. C. Garrison, and W. B. Wilson.

No unfinished business.

New business: Rev. W. V. Bailey was elected as evangelist for the next year, 1962-1963.

Offering received for the expense of the presbytery in the amount of \$15.79.

Motion and seconded to adjourn to meet with the association at Gray's Chapel Church on Thursday night before the fourth Sunday in September, 1962.

Rev. W. V. Bailey, Moderator pro tem
Rev. Paul H. Sanderson, Clerk

The presbytery met at the association when it convened with Gray's Chapel Church on September 20, 21, 22, 1962.

The following ordained ministers were present: Revs. Wren Adams, W. V. Bailey, Clovis Brewer, H. M. Boswell, J. M. Burns, Ed Caperton, L. O. Cook, Willie Daniel, George Kelley, Raymond Kelley, D. A. Lindsey, Theodore Norred, Arlo Peppers, Ernest Rich, E. P. Bowden, Paul H. Sanderson, Paul C. Story, Doyle Wallace, D. C. Wallace, and William M. Garren.

The following ordained deacons were present: Brothers L. T. Jones, Alfred Brewer, Jerry Gibson, D. F. Peppers, Andrew Killen, Rafor Moore, George Pennington, Joel Martin, Johnny Quillen, W. N. Haygood, W. S. Benefield, Floyd Bryant, Tom Fretwell, J. L. Beatherford, W. G. Brewer, W. H. Bowers, and B. M. Gibson.

The clerk read the minutes of the last meeting and the same were adopted.

No unfinished business.

New business: Brother Roy Gulley from Friendship State Line was examined and ordained as a minister.

Brothers A. S. Jones and H. D. Stutts sent in their credentials.

The preachers present turned in their reports and were granted a card.

Brother W. V. Bailey was elected as moderator of the presbytery for the next year.

Brother Joel O. Martin was elected as clerk and treasurer for another year.

Fellowship Church being the only one asking for the next fifth Sunday meeting, it was agreed to meet there the fifth Sunday in September, 1962.

Voted and carried to have the presbytery meeting on Saturday night before the fifth Sunday.

Adjourned until Saturday, September 29, 1962. Presbytery left open.

Saturday Session

Balance of ministers' reports read and adopted and cards given.

Moved, seconded, and carried to list each deacon and his address in our minutes.

Adjourned to meet with Fellowship Church September 29, 1962.

Rev. Paul H. Sanderson, Clerk

FORM OF RECEIVING MEMBERS IN CHURCH

Inasmuch as you present yourself for admission into the church of the Free Will Baptists in Christ, we rejoice with you that through the grace of God you have been brought to a knowledge of the truth and have been made partakers of the great salvation. The privileges you seek are above price and the duties enjoined are so solemn it is proper that you publicly confess your faith and avow your purpose by answering the following questions:

1. Q. Did you find yourself a sinner in the sight of God?

A. I did.

2. Q. And you now believe that God has for Christ's sake pardoned and forgiven all your sins?

A. I do.

3. Q. And your desire is to become a member of the Free Will Baptists at this place?

A. Yes sir.

4. Q. Are you willing to be governed by our church rules?

A. Yes sir.

5. Q. Are you willing to contribute to the support of the gospel as God prospers you?

A. I am.

6. Q. Do you believe that Jesus Christ is the Son of God, and do you accept Him as your personal Saviour?

A. I do.

7. Q. Do you believe the whole Bible is infallibly true, and are you willing to take it as your guide?

A. Yes sir.

8. Q. Do you believe in free and open communion? Let a man examine himself according to 1 Corinthians 11:28. Also in washing of the saints feet, according to St. John 13?

A. I do.

9. Q. Have you been baptized by immersion?

Answer _____

CHURCH RULES

The following rules were adopted:

1. We agree to meet in conference quarterly or more if necessary to transact the business of the church.

2. The moderator shall be chosen by the suffrage of the church and in the absence of the pastor. The moderator shall observe good order and explain all questions before he takes the voice of the church on them, and shall have the liberty of speech at any other, but no vote unless there be a tie, when he shall have the casting vote.

3. It shall be the duty of all members to fill their seats in conference and bear their part of the church expenses.

4. No member shall leave their seat during conference without permission from the moderator.

5. No member shall arraign another before the church for any grievance without first taking gospel steps.

6. All business brought before the church by motion and second in gospel-like order shall be attended to by the church unless withdrawn by the mover.

7. Any person wishing to speak shall rise from his seat and address the moderator, and if two arise at the same time the moderator shall decide who shall speak first, and no member while speaking shall cast any reflections on any person, but shall adhere strictly to the subject under consideration.

8. No member shall speak more than twice on any subject without permission from the church.

9. It shall be the duty of all church members to be present at any church meeting to vote on all questions before the church, called on by the moder-

ator or any member of the church who may desire to obtain the mind of the whole church.

10. If any member shall remain silent during the transaction of any business of the church and afterward complain of what was done, the same shall be deemed disorderly and the member so offending shall be dealt with accordingly.

11. The members of the church shall not ask about one another slanderously, and shall not give any report or circulation that may arise against any church member, but shall make it known to the one the report is against and to no one else, and any member doing otherwise shall be dealt with accordingly.

12. We agree to do all business by a majority of the members present at any time.

13. We have but one mode of baptism and that is by immersion, and will not accept any other baptism.

CHURCH COVENANT

Having given ourselves to God by faith in Christ and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant. We promise by His grace to love and obey Him in all things; to avoid all appearance of evil; to abstain from all sinful amusements and unholy conformity to the world; from all sanctions of the use and sale of intoxicating beverages and "to provide things honest in the sight of all men."

We agree faithfully to discharge our obligations in reference to the study of the Scriptures, secret prayer, family devotions and social worship and by self-denial, faith and good works endeavor to "grow in grace and the knowledge of our Lord and Saviour Jesus Christ." We will not forget the assembling together for church conference, public worship and the ordinance of the gospel; nor fail to pay according to our ability for support of the church, of its poor, and its benevolent work. We agree to accept Christian admonition and reproof with meekness and watch over one another in love endeavoring to "keep the unity of the spirit in the bonds of peace"; to be careful of one another's happiness and reputation and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able, promote the success of the church and the gospel. We will, everywhere, hold the Christian principles sacred and Christian obligation supreme, counting it our chief business in life, to extend the influence of Christ in society, constantly praying and toiling that the kingdom of God may come and His will be done on earth as it is in heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, support of missions, and success of the Sabbath schools and evangelistic efforts for salvation of souls and conversion of the world. And may the God of peace sanctify us wholly and preserve us blameless unto the coming of our Lord and Saviour Jesus Christ.

RULES OF ORDER OF THE ASSOCIATION

1. The association when met shall be opened and closed with singing and prayer.
2. Only one person shall speak at any time and he shall rise and address the moderator.
3. No person shall be interrupted by anyone except the moderator until he is through speaking, nor shall the moderator, unless he break the order.
4. The person speaking shall adhere to the subject in question and shall not cast any personal reflection on him who has spoken before.
5. No person shall speak more than three times on any subject without leave of the association.
6. No member shall laugh or whisper in the time of public speech.
7. No members shall address each other except by the appellation of brother or brothers.
8. No member shall absent himself from the association without leave.
9. The names of the members of this association shall be enrolled and called over as often as the association may think it necessary.
10. No person shall speak more than five minutes at any time without leave from the association.
11. Any person who shall knowingly break any of these rules shall be reprov'd by the moderator according to the direction of the association.
12. Every member of this body shall vote for or against every move that comes before it. When they fail to do this they shall be reprimanded by the moderator.

CONSTITUTION

Be it known that we, the Free Will Baptist Church of Christ being in the states of Alabama and Tennessee, do believe in the doctrine of the general atonement, we have been baptized on a profession and we are desirous of bringing about a reciprocal union. We propose to maintain the order and rules of our association according to the following plan:

Article 1. We believe that churches of Christ are mutually independent of each other; that a congregation form of church government should be invariably preserved, yet we being convinced of the utility of friendly intercourse and pious council of principles of union advantage and Christian love hold it a duty of the churches to pay respect to principles with regard to the duty of the association.

Article 2. The association shall be composed of all ministers and ordained deacons and not more than three delegates chosen by the different churches in our union, who, producing letters from respective churches, certifying their appointments, shall be entitled to seats.

Article 3. The letters so produced shall express the condition of these churches respectively; that is, the number of members in fellowship, the number excluded and died since the last association.

Article 4. The body shall have no conceived power to lord it over God's heritage or infringe on any of the internal privileges or rights by the churches in our union, but shall only be considered an advisory council on all things pertaining to the internal concerns of the church.

Article 5. The association is to give the best advice it can in all matters of difficulty. If the union be broken between any of the churches, said association shall inquire into the case of the breach and use its best endeavor to remove the difficulty, but if the breach cannot be removed, to withdraw from the churches which they may look upon as unsound in principle or disorderly in conduct or practice until they be reclaimed.

Article 6. To take up no case of any kind in this union without the consent of a majority of the churches and then only to give advice.

Article 7. Any church may be admitted into the association by letters and delegates, and if upon examination it is found orthodox and orderly, such admission shall be manifested by the moderator giving the right hand of fellowship to the delegate thereof.

Article 8. The association when properly organized for business, shall consist of a moderator and clerk, who shall be chosen by the suffrage of the members present, and the duty of the moderator shall be to keep the association in order, state questions fairly and take the minds thereon, to have no vote unless the association be equally divided in which he shall have the deciding vote. The duty of the clerk shall be to keep a fair record of proceedings of the association.

Article 9. No query shall be received by the association from any church unless it shall have been acted upon in said church and cannot be settled, in which case the association shall take up same and act upon it.

Article 10. Every motion and second shall be attended to unless withdrawn by the mover.

Article 11. We agree to settle all our business by a majority of the members present.

Article 12. The association shall have the power to sit as an advisory council, give the churches all the necessary advice in matters of difficulty, to inquire into the cause of churches neglecting to represent themselves in the association, to appoint any member or members with their consent, to transact any business they judge necessary, to invite any visiting brethren in the ministry to a seat in the association, to adjourn the association at any place that may be deemed necessary, to exclude from his seat any member who will not conform to the rules and decorum and shall report his or her conduct to the church for which they are delegates.

Article 13. This constitution may be amended at any regular session of the association by a two-thirds majority vote of members present, providing the proposed amendment be presented in writing to the body one day in advance.

Article 14. That we receive all members by the right hand of fellowship and that we elect the assistant moderator each year, he automatically

becomes the moderator the following year. We are also to elect the clerk each year. The clerk is to be paid \$30.00 for seeing that the minutes are printed.

Article 15. That each pastor if possible hold his own conference and that election of pastor be done by ballot.

Article 16. That our association convene on Thursday night before the fourth Sunday in September.

CONSTITUTION OF THE PRESBYTERY

1. Be it known that the ordained ministers of the Muscle Shoals Association, together with the deacons of the same, are the presbytery of this association, all of whom are ex officio members.

2. The object of the presbytery is the mutual improvement of the ministry, their protection against hostile influences, and their purification by casting out our unworthy members.

3. The presbytery has exclusive jurisdiction and control over the official character and standing of all ordained and licensed preachers under its control.

4. The presbytery adopts a constitution, bylaws and regulations by the majority vote not inconsistent with Baptist principles and usages.

5. When a church desires the license of a preacher or an ordination of a minister, it requests the presbytery to examine the candidate and if it thinks proper, license and ordain him.

6. Before license or ordination the candidate is examined as to the gifts, grace and usefulness, including his personal piety, his call to the ministry, his adoption and devotion to the work, doctrinal sentiments and his general acceptance with the public.

7. In ordination there is a presentation of the Bible, a prayer of consecration, charge and a hand of fellowship given.

8. A minister from another denomination, having first been received by a local church and recommended by it, is examined in the same way though with special care as to his doctrinal sentiments. Be it known any minister coming under the hands of this presbytery walks disorderly or commits an offense must come before this body and make restitution or willingly give up such rights of license or ordination papers or card given him by this body or they agree to be published in any or all newspapers as this body deems necessary.

9. We recommend that any of our preachers failing to come in person or send a report will not receive a card, but their names be retained in our minutes; also ministers leaving our association or presbytery get a letter of recommendation from the presbytery or return his credentials.

That is any person or persons having ought to bring a charge against another brother, demanding a trial or the mind of the presbytery, shall not bring the charge to the association or any regular fifth Sunday meeting, but shall call a presbytery meeting at the church where the trouble started. That

any time any one has a difficulty that he go to the moderator and that he notify all the preachers and deacons.

10. Be it known that any minister desiring license or ordination, must be a member of a Free Will Baptist church in this association six months before licensed or ordained. That they shall preach under license until they are called to pastoral care of a church or called as an assistant pastor. Then if the presbytery finds them worthy, ordain them. All ministers' reports shall be read before the presbytery and adopted or rejected.

11. That we pay the clerk of the presbytery \$8.00 for his service and he see to the printing of the fifth Sunday meeting programs.

12. That our churches approve their deacons for twelve months before being recommended to be ordained. Also ministers desiring to be ordained or licensed have a written recommendation from the church of which he is a member before he is licensed or ordained.

FREE WILL BAPTIST ARTICLES OF FAITH

1. We believe that there is but one true and eternal God, the Father, of whom are all things everlasting to everlasting, glorious and immutable in all His attributes (1 Corinthians 8:6; Isaiah 40:28).

2. We believe that there is one Lord Jesus Christ, by whom are all things, the only begotten Son of God, born of the virgin Mary whom God freely sent into this world, because of the great love wherewith He loved the world, and Christ as freely gave Himself a ransom for all; tasting death for every man, who was buried and rose again the third day, and ascended into heaven from whence we look for Him the second time in the clouds of heaven at the last day to judge both the quick and the dead (1 Timothy 2:5, 6; St. John 3:16; Revelation 1:17; Acts 24:15; 1 John 2:2).

3. We believe that there is one Holy Ghost, the precious gift of the Father through His dear Son, unto the world; who quickeneth and draweth sinners home to God (St. John 16:7, 8; Acts 2:4; Ephesians 4:4-6; Ephesians 2:1).

4. We believe that in the beginning God made man upright, and placed him in a state of glory without the least mixture of misery, from which he voluntarily, by transgression fell, and by that means brought on himself a miserable and moral state subject to death (Genesis 2:17, 3:19).

5. We believe that God is not willing that any should perish; but that all should come to repentance and the knowledge of the truth, that they might be saved, for which end Christ hath commanded the gospel to be preached among all nations and to every creature (Mark 16:15; John 3:15-17; 1 Timothy 2:4).

6. We believe that no man shall suffer in hell for want of a Christ who died for him but as the Scripture has said for denying the Lord that bought them because they believe not in the name of the only begotten Son of God unbelief therefore being the cause why the just and righteous God of heaven will condemn the children of men; it follows against all contradictions that all men at one time or other are found in such capacity as that through the

grace of God they may be saved (Acts 17:30; Mark 6:6; Hebrews 3:10; John 5:10).

7. We believe the whole Scripture is infallibly true and that they are the only rules of faith and practice (2 Timothy 3:16, 17).

8. We believe in the doctrine of general provision made of God in Christ, for the benefit of all mankind who repent and believe the gospel (Luke 14:16-20; Luke 13:3-5; Luke 24:27; Matthew 28:19, 20; Acts 3:19; Mark 1:15).

9. We believe that sinners are drawn to God, the Father, by the Holy Ghost, through Christ His Son, and that the Holy Ghost offers His divine aid to all human family, so as they all might be happy, would they give place to His divine teaching whereas such who would not receive the divine impressions of His Holy Spirit shall at a future day, own their condemnation just, and charge themselves with their own damnation for willfully rejecting the offers of sovereign grace (Matthew 11:27; St. John 6:44-65; Psalm 1:1; Titus 2:11; Jeremiah 22:29).

10. We believe that men, not considered simply as men, but ungodly men, were of old ordained to condemnation, considering such who turn the grace of God in lasciviousness, denying the only Lord God, Jesus Christ who bought them, and therefore, shall bring upon themselves swift destruction but we observe that they might be saved; therefore, the indignation and wrath of God is upon every son of man that doeth evil, living and dying therein for there is no respect of persons with God (Jude 4; Peter 2:1, 2; 2 Thessalonians 2:11, 12; Romans 2:9-11).

11. We believe that all children dying in infancy, having not actually transgressed against the law of God, in their own person are only subject to the first death, which was brought on them by the fall of the first Adam and not that any of them dying in that state suffer punishment in hell by the guilt of Adam's sin, for such is the kingdom of God (1 Corinthians 15:22; Matthew 1:2-5; Mark 9:36, 37; Matthew 14:14).

12. We believe that good works are the fruits of a saving faith and that in the use of the means of grace, and not out of the use of those means eternal life is promised to men (Revelation 22:14, 15; Isaiah 2:19, 20; Matthew 7:8; Jeremiah 6:16; Luke 13:34, 35).

13. We believe that no man has any warrant in the Holy Scriptures for justification before God through his own words, power or ability which he has in and of himself, only as he by grace is made able to come to God through Jesus Christ believing the righteousness of Jesus Christ to be imputed to all believers for their eternal acceptance with God (Romans 4:24; Acts 8:20, 21).

14. We believe that all things are foreseen in the wisdom of God, so that God knoweth whatever can or cannot come to pass upon all supposed conditions, yet not having decreed any person to everlasting life out of respect or more choice, farther than He hath appointed the godly unto life and the ungodly who die in sin unto death (Hebrews 4:13; Proverbs 8:22; Matthew 25:21-24).

15. We believe, as touching gospel ordinances, in believers' baptism, laying on the hands, receiving of the sacrament in bread and wine, washing of the saints' feet, anointing the sick with oil in the name of the Lord, fasting, praying, singing praise to God and the public ministry of the Word, with every institution of the Lord we shall find in the New Testament (Mark 16:15; Acts 8:17; Acts 19:6; Luke 22:19, 20; John 13:5-17; James 5:14).

16. We believe the gospel mode of water baptism is by immersion, and that believers are the only subjects for baptism (Matthew 3:16; Mark 1:9, 10; Acts 2:38; Romans 6:4; Colossians 2:12).

17. We believe in a general resurrection of the dead and a final judgment at the last day (John 5:28, 29; 2 Corinthians 5:10).

18. We believe the happiness of the righteous is eternal and the torments of the wicked are endless (Matthew 25:46).

FORM OF CHURCH LETTER TO ASSOCIATION

We, the Free Will Baptist Church of Christ at _____
_____, send greetings to the ministers and messengers
composing the Muscle Shoals State Line Association of the Free Will Baptists
when convened with _____ Church.
We send our beloved, to wit: _____

to sit with you in your deliberations and help to transact any legal business
that may come before your honorable body. Statistics of our church are as
follows:

Received by experience_____, by letter_____, by confession_____,
by restoration_____, dismissed by letter_____, expelled_____, dead_____,
total membership_____, active_____, inactive_____, contribution \$_____.

We have elected Elder _____ to the
pastoral care of our church for the ensuing year. No. of deacons_____, No. of
ordained ministers_____, No. of licentiates_____, church property \$_____.
Amount given pastor \$_____, amount given evangelist \$_____, amount
given helper \$_____, amount given home missions \$_____, amount given
orphanage \$_____, other expenses \$_____.

Clerk's address _____

Moderator's address _____

Our meeting days _____, Pastor _____

Remarks: _____

MINISTERS REPORTING	Sermons Preached	Public Prayers	Received in Church	Baptized	Visited Sick Homes	Funerals Preached	Ordained Deacons	Ordained Ministers	Pastored Churches	Held Communion Service	Conducted Prayer Meetings	Attended Sunday School	Held Revivals	Miles Traveled	Money Received	Traveling Expenses	Married Couples	Organized Churches	Organized Sunday Schools	Organized Leagues
Adams, Theodore	4	12	0	0	6	0	0	0	0	0	0	50	0		\$ 0	\$	0	0	0	0
Adams, Wren	6	45	0	0	10	0	0	0	0	0	8	50	0		10.00		0	0	0	0
Bailey, W. V.	68	142	2	2	64	1	2	2	1	1	18	50	1		257.95		0	0	0	0
Brewer, Clovis	25	50	3	0		5	3	2	1	1	5	21	1		100.00		3	0	0	0
Boswell, H. M.	50	20	0	0	15	0	0	0	0	1	20	50	1	200	10.00	0	0	0	0	0
Brown, James O., Jr.	25		0	0		0	0	0	0	1	10	40	0		77.81		0	0	0	0
Burns, J. M.	8	38	0	0	48	3	0	2	0	0	26	0	0	775		38.75	0	0	0	0
Caperton, Ed	15	25	0	0	25	0	3	1	0	0	0	0	0	200	50.00	25.00	0	0	0	0
Cook, L. O.	53	48	1	5	8	2	0	0	2	2	41	3	2,225		451.75	114.50	3	0	0	0
Creekmore, Fred	51	89	2	0	72	3	0	0	0	1	32				29.80		0	0	0	0
Daniel, Clie	96	142	5	2	83	4	0	0	2	6	46	2	5,780		1,159.29		1	0	0	1
Daniel, Willie	22	75	4	14	12	33	0	0	1	1	0	30	1	3,160	659.40	44.00	1	0	0	0
Dixon, J. O.	44	72	0	0	52	4	2	3	1	1	7	44	4	2,713	712.55	143.65	0	0	0	0
Fisher, Louis E.	13	10	0	0	25	0	0	0	0	0	6	20	0	1,300	20.00		0	0	0	0
Garren, W. M.	24	45	0	0	4	0	0	0	0	0	10	40	0	400	13.00	30.00	1	0	0	0
Gulley, Roy	50	100	2	0	6	0	0	0	1	1	4	49	3	200		95.00	0	0	0	0
Jones, Loyd	57	60	0	0	10	0	0	0	2	1	4	45	2	1,050	206.29	75.00	0	0	0	0
Kelley, George	56	69	4	2	21	4			1	1	10	36	2	2,270	576.26	77.50	1	0	0	0
Kelley, Raymond	40	45	2	0	35	0	0	0	2	0	5	21	2		100.63		0	0	0	0
Lindsey, D. A.	112		10	7		6	0	0	1	1	8	52	1		890.00		5	0	0	0
Malone, Marvin	25	30	0	2	10	0	0	0	0	0	25	1			30.00	50.00	0	0	0	0
Mashburn, Ronald	37	25	0	0	30	0	0	0	1	1	0	47	2	864	314.14	34.88	2	0	0	0
Mashburn, Roy	41	55	0	0	4	0	0	0	0	0	1	46	1		50.75		0	0	0	0
Norred, Theodore	91	131	4	1	105	0	0	0	1	1	11	48	1	2,552	663.65	178.66	2	0	0	0
Peppers, Arlo	108	80	15	3	280	8	0	0	1	2	18	45	5	6,160	1,116.21	300.00	6	0	0	0
Prince, Dick	25	75	0	0	95	0	0	0	0	0	5	10	0		0		1	0	0	0
Quillen, Floyd C.	82	102	0	0	32	4	0	0	1	3	28		3	200			0	0	0	0
Reyer, Herman	46	243	22	11	216	8	0	0	1	1	21	49	2				0	0	0	0
Rich, Ernest	71	68	6	12	61	1	2	4	2	3	6	45	4		448.15		0	0	0	0
Roper, T. E.	5	58	0	0	30	0	0	0	0	0	3	40	0		12.50		0	0	0	0
Rowden, E. P.	82	53	10	0	29	14	1	0	1	1	49	50	1		1,266.00	342.78	17	0	0	0
Royal, L. B.	52	62	0	0	55	0	0	0	0	0	0	52		1,200	127.50	58.00	6	0	0	0
Sanderson, Paul H.	37	59	4	2	41	5	2	3	1	0	4	45	1	3,200	120.85	35.00	1	0	0	0
Staggs, Eddie	50	35	0	0	22	0	0	1	1	2	18	42	2		102.00		6	0	0	0
Story, Paul C.	30	40	0	0	15	1	0	0	0	0	0	25	1				0	0	0	0
Wallace, Doyle	108		4	0	53	2	0	0	1	2	0	50	3		552.58		0	0	0	0
Wallace, D. C.	36	46	2	2	29	1			1	4	6	28	1	2,570	663.04	126.10	0	0	0	0
Brewer, Willie G.	4	42	0	0	35	0	0	0	0	0	10	33	0	200		5.00	0	0	0	0

CHURCHES REPORTING	Received by Experience	Received by Letter	Received by Confession	Received by Restoration	Dismissed by Letter	Number Expelled	Deceased Members	Total Membership	Active Members	Inactive Members	Contribution	Number of Deacons	Ordained Ministers	Licensed Ministers	Value of Church Property	Amount Paid Pastor	Amount Paid Evangelist	Amount Paid Helper	Amount Paid Home Missions	Amount Paid Orphanage	Other Expenses	Meeting Days
Burns' Chapel	0	0	4	0	1	0	0	40	30	10	\$10.50	0	4	0	\$ 6,000	\$ 117.50	\$12.60	\$ 50.00	\$19.00	\$106.53	\$ 250.00	1st & 3rd
Butler's Grove	0	0	2	0	2	0	0	85	30	55	6.02	1	2	0	2,500	135.50	10.00	50.00	10.00	10.00	70.00	1st & 3rd
Canaan	0	0	2	0	1	0	0	78	27	51	10.00	3	0	0	9,700	295.50	10.60	61.50	10.00	30.00	100.00	2nd & 4th
Cave Springs	0	0	6	0	2	0	2	172	80	92	10.83	5	0	0	6,000	559.40	10.00	72.00	10.00	50.00	302.82	All Suns.
Collinwood	2	2	11	0	0	0	3	166	85	81	10.00	3	1	0	15,000	769.21	20.56	65.00	10.00	53.00	597.00	All Suns.
Community	3	0	1	0	0	0	0	93	33	50	6.00	3	2	0	8,700	641.15	20.00	100.00	28.40	232.20	397.70	All Suns.
Cross Roads	0	0	0	0	0	0	0	70	50	20	10.00	3	3	0	5,500	297.14	16.00	50.00	0	28.00	85.50	1st & 3rd
Cypress Oak Grove	0	0	0	0	0	0	1	16	12	4	5.00	2	0	0	1,200	51.00	10.00	49.00	0	0	0	1st Sun.
Fellowship	0	1	2	0	0	0	0	90	38	52	8.25	4	2	1	3,000	151.66	19.00	32.00	0	0	1,308.86	2nd & 4th
Flatwood	0	2	4	0	0	0	2	129	77	52	15.00	2	1	0	6,500	676.78	20.00	100.00	0	141.30	627.54	2nd & 4th
Forty-Eight Bridge	0	0	0	0	0	2	1	58	48	10	6.50	5	0	0	8,000	255.00	10.00	50.00	10.00	85.74	568.89	2nd & 4th
Friendship State Line	0	6	7	2	3	0	0	232	80	152	10.00	1	4	1	3,000	102.60	16.50	37.00	0	0	221.51	All Suns.
Gray's Chapel	0	4	0	0	0	0	0	95	60	35	6.00	3	0	0	5,000	436.51	10.00	45.00	0	0	427.24	All Suns.
Hickory Flat	3	0	1	0	0	0	0	109	79	30	12.00	5	1	0	7,000	794.29	17.00	77.00	10.00	10.00	350.57	1st & 3rd
Hohenwald	3	2	0	0	0	0	0	13	9	4	5.00	0	1	0	600	48.00	10.00	20.00	0	0	80.39	
Iron City	1	0	7	2	0	0	0	98	73	25	10.00	4	7	1	6,000	580.37	10.00	44.80	10.00	84.01	803.03	All Suns.
Johnson Chapel	0	0	0	0	0	0	0	8	8	0	2.00	1	0	0		55.00	0	0	0	0	0	2nd & 4th
Miller's Chapel																						
Mill Rock	0	0	2	0	0	0	4	171	69	102	11.70	1	2	0	3,000	645.54	23.15	70.00	0	0	400.00	1st & 3rd
New Home																						
Oak Grove No. 2	2	0	2	0	0	0	0	28	18	10	5.00	1	0	0	3,000	108.04	12.40	0	0	0	4.25	2nd & 4th
Rose Hill	0	0	0	0	0	0	0	80	30	50	5.00	3	0	0	1,000	510.47	21.00	35.00	0	0	85.00	2nd & 4th
Royal Avenue	6	4	0	0	3	0	1	128	85	43	12.50	5	5	0	22,350	1,266.00	10.00	66.00	15.00	60.00	5,055.11	All Suns.
Saint Joseph	0	0	0	0	0	0	0	22	20	2	5.00	3	2	0	3,000	212.00	5.00	60.00	0	20.00	15.00	All Suns.
State Line Grove	0	0	0	0	1	1	2	105	61	44	10.00	5	2	0	6,000	360.00	14.85	75.00	10.00	20.00	1,500.00	All Suns.
Wayland Springs	0	0	0	0	0	0	0	23	22	1	5.00	2	0	0	1,903	65.00	10.00	8.20	0	0	139.04	2nd & 4th
Williams Chapel	1	3	0	0	0	0	0	34	23	11	6.50	3	1	0	5,000	210.95	10.00	70.00	10.00	35.15	68.60	1st & 3rd